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THE
ACTS AND PROCEEDINGS
OF THE
SEVENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

KINGSTON, JUNE 8th—16th, 1881.



TORONTO:
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1881.

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Moderator.

THE REV. WILLIAM REID, D.D.,
" WILLIAM FRASER, D.D., } *Joint Clerks.*

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ACTS AND PROCEEDINGS
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SEVENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

*At the City of Kingston, and within St. Andrew's Church there, Wednesday, the
Eighth day of June, One Thousand Eight Hundred and Eighty-one years :—*

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. Donald Macrae, D.D., retiring Moderator, conducted Divine Service and preached a sermon from the eighty-fourth Psalm, first clause of the seventh verse : "They go from strength to strength."

Dr. Macrae then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked, as follows :—

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.

Donald Sutherland.
Alexander Farquharson.
*G. L. Gordon.

ELDERS.

Duncan McLennan.
Donald McKay.
*Rev. Robert Murray.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Murdoch Stewart, M.A.
Donald McDougall.

*James Gordon Forbes.
John Matheson.

III.—PRESBYTERY OF PICTOU.

MINISTERS.

Robert Cumming.
 *Daniel McGregor.
 *A. McL. Sinclair.
 *J. S. Carruthers.

ELDERS.

John McMillan.
 John Fraser.
 George W. Underwood.
 J. D. McGregor.

IV.—PRESBYTERY OF WALLACE.

*Charles Gordon Glass.
 Andrew Gray.

R. J. Mitchell.
 R. Drummond.

V.—PRESBYTERY OF TRURO.

*J. C. Meek.
 James Sinclair.
 *Andrew Burrows.
 J. D. McGillivray.

Silas Black.
 Alexander Miller.
 Henry Tupper.
 J. B. Fairbairn.

VI.—PRESBYTERY OF HALIFAX.

*Robert F. Burns, D.D.
 *Allan Pollok, D.D.
 John B. Logan, M.A.
 *M. G. Henry.
 *C. B. Pitblado.
 *T. C. Jack.
 *A. B. Dickie.

*Dr. McGregor.
 *J. Forrest.
 *J. J. Brenner.
 *J. K. Munnis.
 *John Duff.
 Dr. McMillan.
 Hon. W. J. Christie.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

*William Robertson.
 J. A. McLean, B.A.
 John Cameron.

J. S. Calder, M.D.
 James Eisenhauer.
 G. M. Ewan.

VIII.—PRESBYTERY OF ST. JOHN.

*A. J. Mowatt.
 *J. Hogg.
 *W. Mitchell.
 *D. Waters, M.A., LL.D.
 J. Bennet, D.D.
 *K. McKay, A.B.
 *D. Macrae, M.A., D.D.

Arthur McLean.
 *W. Cobourn.
 James Manton.
 M. Lindsay.
 J. Weir.
 *Prof. James Fowler, M.A.
 A. G. Bowes.

IX.—PRESBYTERY OF MIRAMICHI.

*John Boyd.
 *William Aitken.
 *James C. Herdman, B.D.
 *Samuel Houston, M.A.

Alexander Loggie.
 *Thomas Reid.
 *William Darling, Jr.
 *Dr. Kemp.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Isaac Murray, D.D.
 *Kenneth McLennan, M.A.
 *John McKinnon.
 *Samuel C. Gunn.
 *Neil McKay.
 *Arthur F. Carr, M.A.

William H. Douglas.
 Hon. Benjamin Rodgers.
 Alexander Stromach.
 John A. McLaine.
 Alexander McKinnon.
 *John Simpson.

XI.—PRESBYTERY OF NEWFOUNDLAND.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

John Cook, D.D.
 *Dr. Mathews.
 *A. F. Tully.
 *George McKay.
 *F. M. Dewey.

*George Weir, LL.D.
 *William Stewart.
 *Eneas McMaster.
 George B. Houlston.
 *P. Peebles.

II.—PRESBYTERY OF MONTREAL.

MINISTERS.

*D. W. Morrison, B.A.
 *J. B. Muir, M.A.
 *James S. Black.
 P. S. Livingston, B.A.
 *James Fleck, B.A.
 *Thomas Bennett.
 *J. J. Casey.
 *John Jenkins, D.D., LL.D.
 *Robert Campbell, M.A.
 *Principal McVicar, LL.D.
 *A. B. McKay.

ELDERS.

*David Morrice.
 *R. H. Warden.
 *John Stirling.
 *Dr. Christie.
 Alexander McPherson
 *A. C. Hutchison.
 *W. D. McLaren.
 *George S. Spence.
 *J. B. Cushing.
 John Murray.
 *James Middleton.

III.—PRESBYTERY OF OTTAWA.

*William Armstrong, M.A.
 *Robert Hughes.
 *A. M. McClelland.
 *F. W. Farries.
 *D. M. Gordon, B.D.
 *G. M. Clark.

*George Hay.
 David Gamble.
 *John Durie.
 *A. Drummond.
 William Wilson.
 *Robert Walker.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*William Bain, D.D.
 *John Crombie, M.A.
 *Donald J. McLean, B.A.
 *Robert Campbell, M.A.
 *Malcolm D. M. Blakely, B.A.
 *James G. Stuart, B.A.
 *William M. Christie, M.A.

*Robert Bell.
 *Andrew Toshack.
 Francis S. Frost.
 *William Wilson.
 *Duncan Carmichael.
 *John Wallace.
 *Thomas Lindsay.

V.—PRESBYTERY OF GLENGARRY.

*Neil McNish, B.D., LL.D.
 *Alexander McGillivray.
 *John S. Burnet.
 *John Fraser.

*Malcolm McCuaig.
 *William Mack, M.P.P.
 *Christopher McRae.
 *John McIntyre.

VI.—PRESBYTERY OF BROCKVILLE.

*W. M. McKibbin, B.A.
 *Thomas A. Nelson.
 *W. J. Dey, M.A.
 *George Burnfield, M.A.

*Henry Freeland.
 *Hugh Montgomery.
 *William Holmes.
 *Thomas Moffatt.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*David Mitchell.
 *Finlay McCuaig.
 *George M. Grant, D.D.
 *Robert J. Craig, M.A.
 *James Cormack, B.A.
 *Donald Kelso.
 James Cumberland, M.A.

*William Coverdale.
 *Walter Guthrie.
 George Gillies.
 *William Beatty.
 *Walter Mackenzie.
 *George S. Hobart.
 *George Davidson.

II.—PRESBYTERY OF PETERBOROUGH.

Nathaniel Clark.
 *Donald Sutherland.
 *R. J. Beattie.
 *F. R. Beattie.
 *John Ewing.

*Gabriel Orr.
 *W. E. Roxborough.
 *George Morrison.
 *Alexander Douglas.
 *Thomas Casement.

III.—PRESBYTERY OF WHITBY.

MINISTERS.

*J. J. Cameron.
*J. A. Carmichael.
*T. Atkinson.
*A. A. Drummond.

ELDERS.

*Alexander Beith.
*P. Nesbit.
*Dr R. J. Gunn.
*T. Yellowlees.

IV.—PRESBYTERY OF LINDSAY.

*A. Ross, M.A.
*John McNabb.
*S. Acheson.
D. McDonald.

Daniel Cameron.
*John Matthie.
*William Reid.
*James Leask.

V.—PRESBYTERY OF TORONTO.

*William Reid, D.D.
*William Gregg, D.D.
*William Caven, D.D.
*William McLaren.
*Henry M. Parsons.
*J. M. King, M.A.
*Alexander McFaul.
*James Carmichael (King).
*D. J. Macdonnell, B.D.
*J. M. Cameron.
*E. D. McLaren, B.D.
*Robert Gray.
*Peter Nicol.

*Hon. John McMurich.
*William B. McMurich.
*James MacLennan, Q.C.
*T. W. Taylor, Q.C.
William Wilson.
John Gibson.
*Archibald McMurich (King).
*Hon. A. Morris, M.P.P.
George Smith (Bolton).
*James Brown.
John Miller.
*George C. Robb.
*David Elder.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.
*John Gray, M.A.
*Robert Rodgers.
*Alexander Dawson, B.A.
*Robert Fairbairn, B.A.
*Henry Sinclair.

*George Duff.
*John Allan.
*John Galbraith.
J. G. Hood.
J. G. Hoggetts.
*Adam Thomson.

VII.—PRESBYTERY OF OWEN SOUND.

*James Cameron.
*John Somerville, M.A.
*A. H. Scott, M.A.
*James F. McLaren.

Robert McKnight.
George Skene.
*Peter Christie.
William Craig.

VIII.—PRESBYTERY OF SAUGEEEN.

John Baikie.
*J. S. Eakin.
*Donald Fraser.
*Stephen Young.

*Samuel Neil.
*James Scott.
*Peter Kean.
Duncan McMillan.

IX.—PRESBYTERY OF GUELPH.

*George Smellie.
*John Davidson.
*Robert Torrance.
*James Middlemiss.
*William Millican.
*Thomas Wardrope, D.D.
*James K. Smith, M.A.

*David Henderson.
James Deans.
James M. Muir.
John Dickie.
Allan Ramsay.
*Charles Davidson.
*John A. Armstrong.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

*S. C. Fraser, M.A.
*George Bruce, M.A.
*James Pullar.
*John H. Ratcliffe.

*John McDonald, M.D.
*Robert McQueen.
*Robert Lawrie.
*William Gillespie.

I.—PRESBYTERY OF HAMILTON—*Continued.*

MINISTERS.

- *John James, D.D.
- *Thomas Goldsmith.
- *John Laing, M.A.
- *Samuel Lyle.
- *J. L. Robertson, M.A.
- *George Burson.

ELDERS.

- *James Hutchison.
- *George Rutherford.
- John Waldie.
- Andrew Wilson.
- *Alexander I. McKenzie.
- Alexander Chapman.

II.—PRESBYTERY OF PARIS.

- *William Cochrane, D.D.
- *W. T. McMullen.
- *John Thomson, M.A.
- *Gustavus Munro, M.A.
- *W. A. McKay, B.A.

- *John Montgomery.
- *A. Marshall.
- *W. B. Wood.
- *J. C. Ross.
- Robert Russell.

III.—PRESBYTERY OF LONDON.

- *J. J. A. Proudfoot, D.D.
- *A. Beamer.
- *John Stewart.
- *J. M. Munro.
- *D. B. Whimster.
- *J. B. Duncan.
- *George Sutherland.
- *Mungo Fraser.
- *Neil McKinnon.
- *D. McEachren.
- *J. M. Goodwillie.

- *Hon. Alexander Vidal.
- *Thomas Gordon.
- *Donald K. McKenzie.
- Alexander Cameron.
- Duncan Turner.
- *William Brown.
- Donald McMillan.
- *Andrew Duncan.
- *Alexander McMillan.
- James Bell.
- James Armstrong.

IV.—PRESBYTERY OF CHATHAM.

- *John Gray.
- *John Becket.
- Donald McKencher.
- *Angus McColl.
- *William Walker.

- *Alexander Bartlett.
- *William Webster.
- *Kenneth Urquhart.
- *J. R. Gemmel.
- *F. B. Stewart.

V.—PRESBYTERY OF STRATFORD.

- *James Boyd.
- *Robert Hamilton.
- *John K. Hislop.
- *John Kay.
- *Archibald Stewart.
- *Peter Wright.

- Duncan Stewart.
- *Thomas McPherson.
- *Alexander McTavish.
- Duncan Forbes.
- *Robert Boves.
- George McKenzie.

VI.—PRESBYTERY OF HURON.

- *Robert Ure, D.D.
- Colin Fletcher, M.A.
- *Joseph McCoy, M.A.
- *Thomas G. Thomson.
- *James Pritchard.

- Archibald Matheson.
- *Andrew Govenlock.
- John S. Laidlaw.
- *Robert Landsborough.
- *Captain Gibson.

VII.—PRESBYTERY OF BRUCE.

- *John Scott.
- *James Gourlay, M.A.
- *John Straith.
- George McLennan.
- *David Wardrope.

- James Rowand.
- John McFarlane.
- James Nesbit.
- James Blair.
- A. S. McEdward.

VIII.—PRESBYTERY OF MAITLAND.

- A. F. McQueen.
- *George Brown.
- *W. T. Wilkins.
- *R. W. Leitch.
- *D. B. McRae.
- *John Ross.

- *Joseph Dunbar.
- *W. McKendrick.
- William Dawson.
- William Geddes.
- Thomas Wilson.
- Duncan King.

IX. PRESBYTERY OF MANITOBA.

MINISTERS.

•John Black, D.D.
James Robertson.
Alexander Campbell.
George Flett.
•J. S. Stewart.
•D. McRae.
•H. McKellar.
•Prof. Bryce.

ELDERS.

•Hon. G. McMicken, M.P.P.
Thomas Anderson.
•Prof. Hart.
W. Mortimer Clark.
John McLennan, M.P.
•Alexander McAlister.
•Hon. Alexander Vidal.
John Charlton, M.P.

ADDRESS OF RETIRING MODERATOR.

Dr. Macrae, the retiring Moderator, addressed the Assembly, acknowledging the honour done him last year by his election to the Moderatorship, and the support accorded him in the discharge of the duties of the office, speaking of some of the changes which had taken place in the Roll of the Church since last Assembly, and closing with the intimation that the time had come for making choice of a new Moderator.

ELECTION OF MODERATOR.

The nominations to the Moderatorship sent up by Presbyteries were read. These were: in favour of Dr. McVicar, Principal of Montreal College, by the Presbyteries of Pictou, Victoria and Richmond, Quebec, Montreal, Glengarry, Brockville, Lindsay, Paris, Stratford, London, Chatham; in favour of Dr. Black, of Kildonan, by the Presbyteries of Halifax, Lunenburg and Yarmouth, Wallace, Miramichi, Ottawa, Kingston, Saugeen, Hamilton, Owen Sound, Manitoba; in favour of Professor McLaren, of Knox College, by the Presbyteries of Lanark and Renfrew, Toronto, Guelph, Huron, Maitland, Bruce; in favour of Dr. Cochrane, by the Presbyteries of Truro, St. John and Barrie; in favour of Dr. Caven, Principal of Knox College, by the Presbyteries of Prince Edward Island and Whitby. Three Presbyteries, namely, those of Sydney, Newfoundland, Peterborough, made no nominations.

LETTER FROM DR. BLACK.

There was produced and read, a letter from Dr. Black, declining to be put in nomination for the Moderatorship. Dr. Black's declination was accepted.

It was then moved by Mr. David Mitchell, seconded by Mr. Charles Gordon Glass, that Dr. Cochrane be chosen Moderator of this Assembly. It was moved in amendment by Mr. A. McLean Sinclair, seconded by Mr. A. B. McKay, that Principal McVicar be elected Moderator. It was moved in amendment to the amendment by Professor Gregg, seconded by Mr. D. Fraser, that Professor McLaren be appointed Moderator of this Assembly. Votes were taken on these several motions, when Principal McVicar was declared to be duly elected. Dr. McVicar, being present, was conducted to the chair by Messrs. Sinclair and McKay, the mover and seconder of his appointment, and briefly addressed the Assembly.

ANSWERS TO LOYAL ADDRESSES.

Dr. Macrae presented and laid on the table a despatch from the Governor-General of the Dominion, covering a copy of a despatch from Lord Kimberly, Secretary of State for the Colonies, intimating that the Address of the General Assembly of last year to Her Majesty the Queen, was laid before Her Majesty, who was pleased to receive it very graciously. He also laid on the table a despatch from the Governor-General, acknowledging receipt of the Address of the General Assembly to himself, and thanking the Assembly for the cordial expressions towards the Princess and himself which the Address contained.

THANKS TO RETIRING MODERATOR.

It was moved by Dr. Burns, seconded by Dr. Jenkins, and unanimously agreed to,

That the cordial thanks of this General Assembly be tendered to the retiring Moderator for the efficient manner in which he has discharged the duties of his office, and for the able and appropriate service with which he has opened the present session of this Court.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report, which was read by Mr. R. Torrance, the Clerk of said Committee. The report was received, and, in accordance with its recommendations, the following appointments were made, namely:—

I. That the hours of meeting for the present session of the Assembly be from ten o'clock in the morning till half-past twelve, from half-past two in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. It was agreed, however, that this order be so far departed from that, to-morrow morning the Assembly meet at eleven o'clock, and that the first hour be spent in devotional exercises.

II. That the following Ministers and Elders be members of the Committee of Bills and Overtures, in addition to the official members mentioned in Standing Order number Two, namely:—Dr. Waters, Messrs. C. B. Pitblado, William Armstrong, Robert Campbell (Montreal), David Mitchell, J. M. King, John Gray (Windsor), Thomas Goldsmith, H. McKellar, Neil McKay, Ministers; Professor Forrest, Professor Pollok, A. C. Hutchison, Robert Bell, W. B. McMurich, Robert McKnight, John Montgomery, Archibald Matheson, Professor Hart, Elders.

The Committee were instructed to meet to-morrow morning at nine o'clock, in the History Class Room of Queen's University, and thereafter on their own adjournments. On motion of Dr. Cochrane, duly seconded, the Committee were also instructed to prepare at their first meeting, as far as possible, a complete list of the business to come before the Assembly during this session, to submit the same at the First Sederunt to-morrow, and to indicate the order in which the various matters thus presented should be proceeded with.

COMMITTEE ON COMMISSIONS.

III. That the following be a Committee on the Roll of the Assembly, in regard to any changes required to be made therein, namely:—Mr. John Laing, Convener, Mr. J. K. Smith, Professor Forrest, and Mr. James Hutchison.

COMMITTEES ON RECORDS.

IV. That the following be committees to revise the Records of the General Assembly, of the several District Synods, and of the Presbytery of Manitoba, namely:—

1. On the Record of the General Assembly, Messrs. John Gray (Orillia), J. H. Ratcliffe, and George Hay.
2. On the Record of the Synod of the Maritime Provinces, Messrs. Robert Hamilton, A. H. Scott, and Hon. Alex. Vidal.
3. On the Record of the Synod of Montreal and Ottawa, Messrs. Joseph Hogg (Moncton), James Middlemiss, and J. C. Ross.
4. On the Record of the Synod of Toronto and Kingston, Messrs. W. T. McMullen, George Bruce, and Robert McQueen.
5. On the Record of the Synod of Hamilton and London, Messrs. Donald Fraser, W. McKibbin, and Alex. Beith.
6. On the Record of the Presbytery of Manitoba, Messrs. D. J. Macdonnell, W. Aitken, and A. I. McKenzie.

The names standing first on the lists foregoing to be Conveners of the respective Committees.

COMMITTEE ON THE RECEPTION OF MINISTERS.

V. That the following be a Committee to examine applications from Presbyteries for leave to receive Ministers from other Churches and report on the same, namely:—Dr. Caven, *Convener*, Dr. Pollok, Dr. Gregg, Dr. Jenkins, Dr. Proudfoot, Dr. Mathews, Messrs. D. M. Gordon, John Scott (North Bruce), James Cameron, A. McLean Sinclair, Ministers—Dr. McDonald, David Elder, T. W. Taylor and John Durie, Ruling Elders.

EVENING MEETINGS OF ASSEMBLY.

On motion of Dr. Grant, seconded by Mr. A. B. McKay, it was agreed that, as appointed last year, and until otherwise ordered, the Assembly hold its Sessions during the morning and afternoon in the Convocation Hall of Queen's University, but that for the better accommodation of the audiences which may be in attendance the evening Sederunts be held in St. Andrew's Church.

The Assembly adjourned to meet in the Convocation Hall of Queen's University, at eleven o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Thursday, the ninth day of June, one thousand eight hundred and eighty-one years, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted, with praise, the reading of the Scriptures and prayer, by the Moderator.

The Minutes of the first Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

As agreed upon last night, special devotional services were engaged in for one hour, prayer being offered in succession by Dr. McGregor, Mr. J. M. King, Mr. Robert Hamilton, and Dr. Macrae, with the singing of Psalms and the reading of the Scriptures in the intervals.

REPORT ON BUSINESS.

Dr. Cochrane, from the Committee on Bills and Overtures, handed in and read a report recommending, especially, that reports of Standing Committees should be taken up as follows, viz.:—Those on Sabbath Schools and on the State of Religion on the evening of this day; that on Home Missions on Friday evening; that on French Evangelization on Monday evening; and that on Foreign Missions on Tuesday evening. The report recommended, also, the order of business for this morning and the afternoon. On motion the report was received, and its several items were considered *seriatim*, and its recommendations were adopted.

COMMITTEES—NOMINATION, AND ASSENT STUDENTS.

The first order of business was the appointment by the Moderator of a Committee to nominate the Standing Committees, and the next the appointment of a Committee to consider applications from Presbyteries for leave to conduct the Theological Education of certain students, and from others to take certain students on trials for license. The appointment of said Committees was deferred by the Moderator to a subsequent Sederunt.

COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to draft Obituary Notices of the several Ministers who, during the past year, had been removed by death, consisting of the following members, namely:—Dr. Gregg, *Convener*, Dr. Burns, Dr. Jenkins, Mr. John McNabb, Mr. Finlay McCuaig. The Committee were instructed, also, to report on the whole subject of the expediency of Obituary Notices in the future.

APPLICATION FOR THE RECEPTION OF MINISTERS.

There was produced and read a list of applications from the several Presbyteries following, for leave to receive Ministers of other Churches as Ministers of this Church, namely:—

From the Presbytery of London,	for Mr. Edmonds and Mr. Rees.
“ “ Pictou,	“ Mr. J. A. Cairns.
“ “ Montreal,	“ Mr. Couboe.
“ “ Guelph,	“ Mr. J. Howie.
“ “ Peterborough,	“ Mr. P. Fleming.
“ “ Brockville,	“ Mr. James Melroy.
“ “ Saugeen,	“ Mr. G. A. Smith.
“ “ Manitoba,	“ Mr. John Ferris.
“ “ St. John	“ Mr. Andrew Love.

These applications, with all relative papers, were referred for consideration to the Committee on this subject already appointed.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Mr. John McKinnon, at the Moderator's request offering prayer.

The Minutes of the Second Sederunt were read and sustained.

DR. G. L. M'KAY INVITED TO PLATFORM.

Dr. G. L. McKay, the missionary of the Church at Formosa, being in the house, was invited by the Moderator to a seat on the platform.

NOMINATION COMMITTEE.

The Moderator now appointed the Committee to nominate the Standing Boards and Committees of the Church, as follows, viz.:—Messrs. George Bruce, J. K. Smith, John Gray (Windsor), George Burnfield, R. H. Warden, R. Campbell, Prof. Bryce, K. McLennan, A. McL. Sinclair, Peter Nicol, J. B. Duncan, J. B. Muir, A. C. Hutchison, Hon. J. McMurrich, John McMillan, Robert Murray, T. Yellowlees, Robert Lawrie,—Mr. R. Campbell, *Convener*.

COMMITTEE ON LOYAL ADDRESSES.

The General Assembly now appointed a Committee to draft an Address to Her Majesty the Queen, expressive of the loyal duty of this Church towards her person and

Government; and also to draft an address of a similar nature to His Excellency the Governor-General of this Dominion, as follows, viz.:—Mr. D. M. Gordon, *Convenor*, Mr. A. B. Mackay, Dr. Wardrope, and the Hon. Alex. Morris

DIVISION OF PRESBYTERIES.

There were taken up applications from the Presbyteries of London and St. John, praying for the division of said Presbyteries, and the erection of another Presbytery within the bounds of each, respectively. It was also intimated that there were counter petitions praying that the divisions sought for should not be carried into effect. It was agreed to hold the several papers relating to the aforesaid applications as read, and to refer them to a Committee to be appointed, to take the subject into consideration and report.

ROMAN CATHOLIC ORDINATION.

The Assembly took up again the question of the validity of Roman Catholic ordination, last year laid on the table till this meeting of Assembly. The motions then submitted were read. Mr. Laing then submitted anew the motion proposed by him last year, and seconded by Dr. Waters, in terms following:—"Resolved, that when an ex-priest, who is a member of this Church, desires to exercise the functions of the ministry in this Church, and applies to a Presbytery with this view, the Presbytery having satisfied itself as to his acceptance of the Reformed Faith, his Christian character, and fitness for the work of the ministry, shall apply to the Synod of the bounds, who may, if they see fit, grant leave to receive such applicant as a licentiate or probationer." The motion was seconded by Dr. Gregg. Dr. Proudfoot submitted anew, in amendment, the motion proposed by him last year, in terms following:—"That Romish ordination be recognized, but as there are points of difference between Romish ordination and Presbyterian ordination, a Presbytery proposing to apply to the General Assembly for leave to receive a Romish priest into the ministry of our Church, must ascertain that he has correct views of ordination, and that he has reasonable evidence that he is called by Christ into the ministry, and that he understands and embraces our doctrinal standards; and, further, that in the case of leave being obtained, the person to be received shall be required, in open court, to answer satisfactorily the questions put to students when they obtain license." The amendment was seconded by Dr. Jenkins. It was moved in amendment to the amendment by Mr. James Middlemiss, seconded by Mr. John McKinnon, as follows:—The General Assembly having maturely considered the question of the validity of Romish ordination, after having submitted the same to Presbyteries, resolve as follows:—

First,—Inasmuch as the Church of Rome, while it has adopted very many errors fitted to neutralize and hinder the efficiency of the peculiar truths of the Gospel on the consciences and hearts of men, has never renounced any distinctive or essential truth of revelation, and, notwithstanding all its corruptions, occupies a position in relation to the Christian religion, and holds views in relation to the person and work of our Lord Jesus Christ and His place in man's salvation which fully warrants us in regarding it as Christian, in a sense in which we could not apply the term to Socinians, to say nothing of Mohammodans and Pagans;

Second,—Inasmuch as while the Ministers of the Church of Rome claim to occupy a position, and to possess powers that belong exclusively to the High Priest of our profession, they are nevertheless ordained to the discharge of all the distinctive functions of the Christian Ministry;

Third,—Inasmuch as many Priests of the Church of Rome, who have never left its communion, have given good evidence that they were true Ministers of Christ, and have unquestionably been owned of God in the conversion of sinners and the edification of saints; while it is admitted that the faithful labours of such priests have very generally subjected them to persecution;

Fourth, -Inasmuch as, notwithstanding the importance which as Presbyterians, we attach to the call of the Christian people as an element of our warrant to ordain to the Christian Ministry, we could not, on account of the absence of that element, deny the validity of the ordination of the Church of Rome without denying the validity of the ordination of many eminent Protestant Christian Ministers "whose praise is in all the Churches."

The Assembly is not prepared to assent to the principle that a Priest of the Church of Rome cannot as such be a true Minister of the New Testament, and that re-ordination is in every case necessary to put him in that position. At the same time the Assembly is of opinion that if a priest, leaving the Church of Rome and desiring to become a minister of our Church, has doubts as to his warrant to preach the Gospel, and to administer the Sacraments, in virtue of his Romish ordination, there is no reason why his mind should not be relieved by his being set apart to the work of the Ministry in the Presbyterian Church in the same way as our Probationers are.

Dr. Proudfoot, with the consent of his seconder, asked and obtained leave to withdraw his amendment to the motion of Mr. Laing.

Principal Caven then moved, in amendment to the amendment of Mr. Middlemiss, seconded by the Hon. Alex. Morris, as follows:—The General Assembly does not find it necessary to come to any deliverance on the general question of the re-ordination of ex-priests of the Church of Rome, who shall make application to be admitted to the Ministry of this Church; but expresses its readiness at all times to give directions to Presbyteries in cases of practical difficulty in which the question now raised may be involved, and, following its course in the past, reserves to itself the right of dealing with each case of reception into the Ministry of the Presbyterian Church in Canada, on its merits, as the same may emerge.

Before discussion on this amendment was proceeded with the hour of half-past five o'clock arrived. The Assembly, before closing, appointed the Committee agreed upon in the morning, on the Applications of Presbyteries anent Students of Divinity, as follows:—

STUDENTS, COMMITTEE ON APPLICATIONS FOR.

Messrs. James Fleck, Dr. Burns, Dr. McNish, W. J. Dey, Professor McLaren, Peter Wright, Angus McColl, W. Wilson, A. McKinnon, A. McMillan. Mr. Wright, *Convener*.

COMMITTEE ON DIVISION OF PRESBYTERIES.

The Assembly appointed also the Committee agreed upon at an early period of this Sederunt, to consider the applications from the Presbyteries of London and St. John, for the division of these Presbyteries, as follows:—Mr. John McKinnon, *Convener*, Messrs. S. Houston, T. C. Jack, Daniel McGregor, S. C. Fraser, W. A. McKay, A. McColl, W. T. Wilkins, Ministers; Dr. Kemp, Messrs. J. Fowler, Professor Forrest, R. Lawrie, W. B. Wood, K. Urquhart, Elders.

The Assembly then adjourned to meet again in St. Andrew's Church, at half-past seven o'clock this evening, of which public intimation was given, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, at St. Andrew's Church, at half-past seven o'clock in the evening:—

The General Assembly met and was constituted with devotional exercises, Dr. Black, of Kildonan, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read, and, with amendments, were sustained.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was presented in printed form, by Mr. John McEwen, the Convener of the Committee, who, at the same time, directed attention to many important points in the Report. It was moved by Mr. Neil McKay, seconded by Mr. H. M. Parsons—That the Assembly receive the Report, and tender thanks to the Committee, and especially to the Convener; express satisfaction with the fuller returns made by all the Synods, and with the increased interest and progress which the returns shew; and, further, that the Assembly approve of the Sabbath School Teachers' Course of Study, as carried out by the Committee, and received by the Church; and that the outline proposed be committed to the Assembly's Committee as the line of instruction for next year, and commended by the Assembly to the favourable consideration of the Church; and that the last Sabbath of September be recommended for special prayer for the youth of the Church in terms of the Committee's recommendation. Before this motion was disposed of the time allotted to the Report on Sabbath Schools expired, and the Assembly proceeded to the next order of business.

REPORT ON THE STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Mr. Thomas Duncan, of Halifax, the Report was presented and read by Dr. John James, of Hamilton. It was moved by Dr. Burns, seconded by the Hon. Mr. Vidal—That the Report be received and adopted. The General Assembly at the same time expresses satisfaction at the evidence given in the Report of the steady progress in different departments of Christian life and work, especially as regards attendance on, and interest in public ordinances, family worship, missionary zeal, and the grace of Christian liberality: still, in the wide prevalence of lukewarmness and worldly conformity, in the tendency to substitute form for the power of godliness; in the continuance, though happily in not a few cases in diminishing degree, of certain practical evils which have ever proved formidable obstacles to the rise and progress of religion in the soul and in society, the General Assembly finds abundant ground for humiliation before God. The General Assembly adopts the recommendations of the Committee, and remits it to Synods, Presbyteries, and Sessions to take order that these be faithfully carried out, to the end that our beloved Zion may be blessed yet more than heretofore with times of refreshing from the presence of the Lord.

While consideration of this motion was being proceeded with the hour of adjournment arrived, and further action thereon was deferred. Before closing Mr. John Laing gave notice that when consideration of the Report on the State of Religion should be resumed he would have a motion to submit on the subject in addition to that now proposed by Dr. Burns.

PREACHING BEFORE THE ASSEMBLY.

The Assembly appointed the Moderator, with Dr. Macrae, Principal Grant and Mr. Finlay McCuaig a Committee to make arrangements for conducting Divine Service before the General Assembly, in St. Andrew's Church, on next Lord's day.

The Assembly then adjourned to meet again in the Convocation Hall of Queen's University, at ten o'clock to-morrow morning, which was publicly intimated, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Kingston, and within the Convocation Hall of Queen's University, there, the tenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Mr. D. J. Macdonnell, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report, embracing a complete list of the business to come before this Assembly, arranging the order for to-day, and onward till Tuesday next, and stating the several remaining matters, without fixing the order in which they should be taken up. On motion of Dr. Jenkins, seconded by Mr. Laing, the report was received and adopted. On motion of Dr. Jenkins, seconded by Dr. Mathews, it was agreed that the report be printed for the use of members of Assembly.

JUDICIAL COMMITTEE.

The General Assembly appointed a Judicial Committee to consider, and report on Judicial Causes which may be referred by the Assembly to the said Committee, as follows:—Dr. Jenkins, Dr. Proudfoot, Dr. Ure, Dr. Pollok, Messrs. J. M. King, S. Houston, Dr. Macdonald, R. Torrance, J. B. Duncan, F. W. Farries, Ministers; and Messrs. W. B. McMurrich, James McLennan, T. W. Taylor, Hon. A. Morris, A. I. Mackenzie, Captain Gibson, Hon. J. McMurrich, Elders. Mr. T. W. Taylor, *Concener*.

PETITION OF PRESBYTERY OF SYDNEY.

The Assembly took up and read a petition from the Presbytery of Sydney, in the case of the appeal of said Presbytery from the action of the Synod of the Maritime Provinces, in the matter of Mr. Sutherland, of Gabarus, disposed of by the Assembly last year, praying the Assembly to give the Presbytery's Commissioner an opportunity of being heard in support of said appeal, to consider appeals before the Synod, and to give final judgment. The Commissioner of the Presbytery of Sydney—Mr. G. L. Gordon—was heard, assigning reasons for entertaining said petition. On motion of the Hon. Alex. Morris, the petition of the Presbytery of Sydney was referred to the Judicial Committee.

PETITION OF REV. JOSHUA FRASER.

There was taken up and read a memorial and petition from the Rev. Joshua Fraser, containing recitals regarding proceedings of the Synod of Toronto and Kingston, bearing hardly upon his character and standing as a Minister of the Gospel, and praying the Assembly to take the whole case into their consideration, and to set aside the finding of the said Synod at their late meeting at Bowmanville, and re-affirm the decision of the Presbytery of Kingston, of March last. It was agreed to refer the memorial to the Judicial Committee.

APPEAL—MESSRS. MACPHERSON AND CROLY.

The Assembly took up and read an appeal by Messrs. Thomas Macpherson and J. Edgar Croly, on behalf of the Presbytery of Stratford, from the action of the Synod of Hamilton and London, in the matter of the transference of the congregation of Moles-

worth from the Presbytery of Stratford to that of Maitland. Extract minutes from the record of the Synod of Hamilton and London were read, appointing Messrs. John Laing, M.A., and W. T. McMullen to defend the judgment of the Synod. Also, extracts from the minutes of the Presbytery of Stratford, appointing Messrs. Robert Hamilton and Peter Wright to appear before the Assembly in the case. Also, reasons of complaint by the Presbytery of Stratford against the decision of the Synod anent the petition from Molesworth. Also, extracts from the minutes of the Presbytery of Maitland, appointing Messrs. W. T. Wilkins and John Ross to represent the Presbytery in this case. Parties were called, and compeared. It was thereupon agreed to refer the complaint and appeal, with all relative papers, to the Judicial Committee.

APPLICATIONS OF PRESBYTERIES ANENT STUDENTS.

The Assembly took up again the applications, read yesterday, from Presbyteries, for leave to conduct the studies of certain students, and also for leave to license certain others, and it was ordered that all papers relative to such applications be referred to the Committee on this subject, appointed at the Second Sederunt yesterday.

REPORTS ON COLLEGES.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church. Reports were given in as follows :—

HALIFAX.—The Report of the Board of Superintendence of the Theological College at Halifax was presented in printed form by Dr. Burns, who, at the same time, directed attention to some important matters contained in said report. It was then moved by Dr. Burns, seconded by Mr. J. K. Smith, and unanimously agreed to,—That the report be received and adopted; that the leave craved by the Board to apply to the Legislature of Nova Scotia for the power of granting Degrees in Theology be granted; express satisfaction that the Bursary Committee has been so materially aided in its work of assisting deserving students for the ministry by the beneficence of a liberal member of James Church, New Glasgow; that, in view of the increased financial responsibilities assumed by the Board, all the congregations within the bounds of the Synod of the Maritime Provinces be urged to contribute liberally to the Ordinary College Fund; and that a strenuous effort be immediately made, by deputations and otherwise, to collect the subscriptions still due to the Building and Endowment Fund; and, in general, commend this College to the continued sympathy and support of the Church.

MORRIS.—The Report of the Governors of Morrin College was presented and read by Professor Weir, setting forth the condition and hopeful prospects of the College. It was moved by Dr. Gregg, seconded by Principal Grant, and agreed to,—That the report be received and referred to a Committee to prepare a deliverance for the adoption of the Assembly.

MONTREAL.—The Report of the Board of Management of the Montreal College was presented and read by Mr. R. H. Warden, the treasurer of the College, who spoke briefly of the prosperous condition of the College, mentioning especially the munificent gifts to the Institution during the year, from liberal-minded members of the Church in Montreal. On motion of Mr. Laing, seconded by Mr. J. K. Smith, the Assembly resolved to receive the report and adopt its recommendations; and express satisfaction with the evidence which the report affords of the increased efficiency and extended operations of the Institution; also, resolve to put on record the great satisfaction with which this Assembly has received information of the liberality of several warm friends of the College, by which the Board has been enabled to discharge the indebtedness on the ordinary income; of the munificent donations which have given to the Church an addition to the College Building and Library, so valuable, and have secured

the endowment of two Chairs which bear the names of tried friends of the Church ; and further, to express the hope that the College may continue to grow in resources and power, and thus be enabled to worthily uphold the special interests committed to it in the large and important centre of influence in which it is situated.

QUEEN'S.—The Report of the Trustees of Queen's University and College was submitted in printed form by Dr. Grant, the Principal of the University, who gave explanations at length as to the condition, financially and otherwise, of the Institution represented by him. While Dr. Grant was proceeding with his statement the hour of adjournment arrived.

CHANGES IN ROLLS OF SYNODS, ETC.

Dr. Reid here handed in reports of the changes which, during the year, had occurred in the rolls of the several Synods, and in the roll of the Presbytery of Manitoba. These reports were held as read, and were ordered to be printed as heretofore in the Appendix to the Assembly's minutes.

The Assembly then adjourned, to meet in the same place, at half-past two o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Thomas Macpherson, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and approved.

REPORT ON COMMISSIONS.

The Committee on Commissions handed in a report stating that the Presbytery of Halifax had appointed Mr. John Duff, of Kingston, and the Hon. W. J. Christie, of Brockville, to fill the places of Mr. Edward Carry and the Hon. S. Creelman, who were unable to attend, and recommending that the roll of the Assembly be amended accordingly. The Assembly received the report and ordered in accordance therewith.

QUEEN'S UNIVERSITY.

Dr. Grant, who had possession of the floor at the close of the last Sederunt, proceeded with his statement in regard to Queen's University, to a close. It was then moved by Dr. Fire, seconded by Mr. John Gray, of Orillia—That the report be received, and that the request made in it for a change in the apportionment of the fund for the support of Knox College and the Theological Faculty of Queen's College, to meet the altered circumstances of these institutions, be referred to a Committee that shall take into consideration the whole question as to the best methods of supporting the various Colleges, and report to the Assembly, not later than Tuesday afternoon's Sederunt. It was agreed to defer action on this motion till the Report on Knox College should have been read.

KNOX COLLEGE.

The Report of the Board of Management of Knox College was presented in printed form, and read by Dr. Reid, in the absence of Mr. W. Mortimer Clark, the Chairman of the Board. Dr. Reid at the same time gave several explanations as to the condition of the College, financially and otherwise. It was moved by Principal Caven, seconded by

Dr. Burns, and unanimously agreed to as follows—Receive the report; express satisfaction at the large number of young men who are offering themselves as candidates for the Ministry; as also with the efforts which the College is making to raise the standard of Theological Education; express their satisfaction with the effort which is being made on behalf of the Library of Knox College; and in view of the inadequacy of the revenue of the College, instruct the Board to use their best endeavours to develop the liberality of the College constituency, and especially to take steps towards preparing for a large and generous measure of endowment.

QUEEN'S UNIVERSITY AND MORRIN COLLEGE.

The Assembly returned to the consideration of the resolution offered by Dr. Ure, in relation to Queen's University, action on which was deferred, when the said resolution was unanimously adopted. At the suggestion of Dr. Jenkins, it was agreed that the report on Morrin College above referred to a Committee, be referred to the Committee now to be appointed under the resolution of Dr. Ure.

KNOX COLLEGE—LEAVE TO BORROW.

The following resolution was moved by Mr. T. W. Taylor, seconded by the Hon. Alexander Morris, and unanimously adopted:—Whereas the Board of Management of Knox College propose to borrow the sum of twenty-seven thousand five hundred dollars (\$27,500), to be repaid in September, one thousand eight hundred and eighty-seven (1887), and bearing interest, in the meantime, at the rate of six per cent. per annum, payable half-yearly, for the purposes of the said College; the General Assembly of the Presbyterian Church in Canada doth approve of the proposed action of the Board of Management, and, in pursuance of the provisions and powers contained in the Act passed in the twenty-second year of the reign of Her Majesty Queen Victoria, and chaptered sixty-nine, doth hereby consent to the real estate and property of the said College being conveyed by way of mortgage for securing the repayment of the said loan, and doth hereby authorize and empower the corporation of Knox College to execute such conveyance as may be necessary and proper in the premises.

MANITOBA COLLEGE.

The Report of the Board of Management of Manitoba College was read by Professor Bryce, who at the same time gave explanations of important matters contained therein. The Report of the Senate of Manitoba College was read by Prof. Hart, who called attention to important points in the same. It was moved by Mr. C. B. Pitblado, seconded by Mr. R. H. Warden, and unanimously adopted—That these reports be received, and their recommendations be remitted to the Committee appointed to take into consideration the question of support to the Colleges.

COMMITTEE ON COLLEGES SUPPORT.

The Committee authorized by the resolution on the Report of Morrin College and Queen's University, and to which was to be referred the question of providing means for the more efficient support of the Colleges, was now appointed as follows, viz.:—Dr. Reid, Dr. Macrae, Dr. Jenkins, Professor McLaren, Dr. Mathews, Prin. Caven, Mr. George Burnfield, Prin. Grant, Prof. Weir, P. Wright, Dr. Ure, Dr. Wardrope, J. Gray (Orillia), James Cameron, E. D. McLaren, Prof. Gregg, Prof. Bryce, J. M. King, D. W. Morrison, John Laing, D. M. Gordon, Dr. Burns, K. McLennan, W. T. McMullen, Ministers; Dr. McGregor, R. H. Warden, W. B. McMurrich, Hon. G. McMicken, Prof. Forrest, A. Drummond, T. W. Taylor, J. K. Munnis, Robert Bell, Aeneas McMaster, G. Hay, A. McAlister, Wm. Darling, C. Davidson, A. MacMurchy, Dr. McDonald, J. Stirling, J. Hutchison, A. C. Hutchison, Alex. Beith, Elders; Mr. W. B. McMurrich, Convener.

OVERTURE—MANITOBA COLLEGE—PRESBYTERY OF MANITOBA.

There was presented and read an Overture from the Presbytery of Manitoba, praying that Manitoba College be constituted a Theological College of the Church, as provided in the Acts of the Legislature of the Province of Manitoba concerning Colleges. Professors Bryce and Hart had been appointed to support the Overture before the Assembly, but waived their right of addressing the House. It was agreed to refer the Overture to the Committee now appointed to consider the subject of the best means to be employed for the efficient pecuniary support of the Colleges.

THANKS, FOR GIFTS TO MONTREAL COLLEGE, TO DAVID MORRICE, ESQ.

Moved by Dr. Jenkins, seconded by Dr. Gregg, and unanimously agreed to as follows:—The General Assembly resolves to record its most hearty thanks to David Morrice, Esq., Chairman of the Board of Management of the Presbyterian College, Montreal, for his munificent gift to that Institution of the buildings now being erected on the College grounds, to be known hereafter as "THE DAVID MORRICE HALL AND LIBRARY." By this liberal act Mr. Morrice, in the judgment of the Assembly, has not only greatly advanced the efficiency of the Institution, of which he has been for many years so firm and generous a supporter, but has also set a noble example to the members of our Church generally, in the consecration of wealth to the Church of God.

THANKS TO EDWARD MACKAY, ESQ.

It was moved by Dr. Macrae, seconded by Dr. Burns, and unanimously agreed to—That the very cordial thanks of the General Assembly are due, and are hereby given, to Edward Mackay, Esquire, of Montreal, for his generous endowment, in full, of one of the Professorial Chairs in the Presbyterian College, Montreal, to be known as "THE MACKAY CHAIR." In placing on its record this gratifying act of Christian liberality the Assembly would venture to hope that the example of Mr. Mackay will be followed by other members of the Church, and within the other spheres of the work of the Church.

THANKS TO MRS. REDPATH.

It was moved by Mr. K. McLennan, seconded by Mr. J. K. Smith, and unanimously agreed to—That the Assembly would hereby record the expression of its warm thanks to Mrs. Redpath, of Terrace Bank, Montreal, for her considerate generosity in contributing twenty thousand dollars for the endowment of one of the Professorial Chairs in the Presbyterian College, Montreal, to be known as "THE JOHN REDPATH CHAIR," in memory of the late Mr. John Redpath, one of the Elders of this Church, and one of the earliest and most liberal supporters of Presbyterianism in Canada.

The hour of adjournment having come, the Assembly adjourned, to meet this evening at half-past seven o'clock, in St. Andrew's Church, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and within St. Andrew's Church, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Kenneth McLennan, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

Dr. Elliott, Professor of Divinity in the Theological Seminary of the North-West, Chicago, being in the House, was invited by the Moderator to a seat on the platform.

QUEBEC FIRE—RESOLUTION ON.

The subjoined resolution, moved by Mr. Robert Murray, seconded by Dr. Macrae, was unanimously agreed to—The General Assembly of the Presbyterian Church in Canada, now in session at Kingston, express deep sympathy with the citizens of Quebec, under the severe loss which they have sustained by fire, and recommend to the people under their charge to extend such aid to the sufferers as occasion may require : Further, that a copy of this resolution be forwarded to His Worship the Mayor of Quebec.

HOME MISSION REPORTS WESTERN AND EASTERN SECTIONS.

The Assembly called for the Report of the Standing Committee on Home Missions for the Western Section of the Church. The Report was presented in printed form by Dr. Cochrane, the Convener of the Committee, who at the same time gave lengthened explanations of the condition and results and requirements of this department of the work of the Church. Dr. Cochrane closed by moving the reception of the report. The motion was seconded by Mr. George Bruce of St. Catharines, and was adopted.

The Assembly called for the Report of the Committee on Home Missions for the Eastern Section of the Church. The Report, together with the Report on the scheme of the Eastern Section for supplementing stipend in congregations not self-sustaining, were presented in printed form by Mr. C. B. Pitblado, who at the same time gave explanations of the condition of the Missions under the charge of the Committee, and of the need of greatly increased contributions to sustain their operations in the Maritime Provinces. Mr. Pitblado moved that the report on the Missions together with that on the Supplementing Scheme be received. The motion was seconded by Dr. Mathews, of Quebec, and was unanimously carried.

On motion of Dr. McGregor, seconded by Dr. Grant, the General Assembly agreed as follows :—Adopt the reports, from the Maritime Provinces, on the subject of Home Missions and Supplementing ; rejoice in the work accomplished under both Committees ; grant the request of the Supplementing Committee for temporary delay in the payment of debt unavoidably incurred ; but instruct both Committees to adopt measures for removing the debt at the earliest day practicable, and for drawing out the liberality of our congregations in the Maritime Provinces, so as to become entirely self-sustaining ; and further, direct the Statistical Committee to open a column for contributions to the Supplementing Fund from congregations in the Maritime Provinces.

SUPERINTENDENT OF MISSIONS, MANITOBA.

The Assembly entered upon the consideration of the substance of an Overture from the Home Mission Committee of the Presbytery of Manitoba, praying for the appointment of a Superintendent of Missions over the field occupied by the Presbytery. The Overture was supported, under appointment of the Presbytery of Manitoba, by Professor Bryce. At the suggestion of the Moderator, Dr. Black, of Kildonan, the pioneer Missionary of the North-West, addressed the House, also supporting the Overture.

REGULATIONS—MANITOBA MISSION.

On motion of Dr. Cochrane, seconded by Dr. Waters, the General Assembly agreed to adopt the new regulations proposed by the Home Mission Committee, Western Section, for conducting the missions in Manitoba, as set forth on page twenty-two of the printed report now before the House, in terms following :—

1. That congregations in Manitoba, having settled pastors and not self-sustaining, be placed on a list distinct from stations supplied by missionaries, to be called "The List of Supplemented Congregations ;" that a minimum contribution of four hundred and fifty dollars (\$450.00) towards the salary of the minister be necessary in order to entitle any congregation to be placed on this list, and that, in view of the greater cost of living in

Manitoba compared with Ontario and Quebec, the Committee have power, if it sees fit, to supplement the salaries of ministers labouring in these congregations up to eight hundred and fifty dollars (\$850.00) per annum.

2. That the Committee, hereafter, simply make grants to the fields, and that the list of labourers to be employed by the Presbytery in supplying these fields be revised at the semi-annual meeting of the Home Mission Committee, with the understanding that the Committee are only liable for the amount of grant to the field, except in the case of those Missionaries directly appointed by this Committee, whose term of service has not expired.

3. That the distinction hitherto made in the remuneration of married and unmarried missionaries be done away, and that eight hundred dollars (\$800.00) be the salary of missionaries to be hereafter sent to Manitoba, during the period of their direct appointment by the Committee, unless in cases in which the great distance from Winnipeg would render a larger salary necessary, with the understanding that the amount promised to the field to which the missionary is appointed be regarded as a part of the salary named.

4. That a semi-annual grant be made to the Presbytery of Manitoba for exploring and giving temporary supply in new districts, the details of the expenditure to be submitted to this Committee.

APPOINTMENT OF SUPERINTENDENT OF MISSIONS.

The General Assembly further agreed to grant the prayer of the Overture from the Home Mission Committee of the Presbytery of Manitoba, and to appoint a Superintendent of the Missions within the bounds of said Presbytery, in the extensive and growing fields in Manitoba and the North-West. It was also agreed to remit it to a Committee to select and recommend for the approval of the Assembly a fit and proper person to fill this important and responsible office. The Committee for this purpose was then appointed by the Moderator, as follows:—Messrs. C. B. Pitblado, Dr. Waters, *Convener*, J. S. Burnet, F. W. Farries, R. H. Warden, J. M. King, Dr. Cochrane, D. J. Macdonnell, Dr. Black, *Ministers*; Robert Lawrie, Hon. A. Vidal, Hon. G. McMicken, J. K. Munnis, *Elders*.

The Committee were instructed to report to the General Assembly their diligence in this matter, as the first order of the day, at the morning Sederunt on Wednesday next.

COMMITTEE ON COLLEGES' REPORTS—LEAVE TO MEET.

The chairman of the Committee appointed at last Sederunt on the reports of the several Colleges, asked and obtained leave for said Committee to meet at ten o'clock to-morrow, and continue their deliberations during the morning Session, or until called by the Assembly.

The hour of adjournment having arrived, the Moderator announced that the Assembly would meet to-morrow morning in the Convocation Hall of Queen's University, and on Monday evening in St. Andrew's Church, and then closed the Sederunt with the Benediction.

EIGHTH SEDERUNT.

At the City of Kingston, and within the Convocation Hall of Queen's University there, Saturday, the eleventh day of June, one thousand eight hundred and eighty one, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met in pursuance of adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. W. McKibbin.

The Minutes of the last Sederunt were read and sustained.

REPORT ON SUPERINTENDENT OF MISSIONS, ETC.

Dr. Waters, Convener of the Committee appointed last night, to select for the approval of the Assembly a fit and proper person to be appointed Superintendent of Missions in Manitoba, to report next Wednesday morning asked the Assembly to discharge the order for reporting on Wednesday next, and to receive the report of the Committee now. The Assembly acceded to the request, discharged the said order, and agreed to receive the report now, if the Committee were prepared to submit the same. Dr. Waters then read a report containing certain recommendations anent the matter referred to the Committee. The report was received, its recommendations were considered *seriatim*, and severally adopted, and on motion the report was adopted as a whole in terms following:—

1. That the salary of the Superintendent shall be at the rate of two thousand dollars (\$2,000) per annum, and that this amount shall cover all expenses while the Superintendent may be labouring within the Province of Manitoba, or its immediate neighbourhood, but that when he is engaged in visiting distant mission fields, such as Edmonton, the travelling expenses shall be a matter of special arrangement with the General Assembly's Home Mission Board.

2. That the Rev James Robertson, of Knox Church, Winnipeg, be appointed Superintendent of Missions for the North-West.

The Assembly instructed Dr. Cochrane, the Convener of the Home Mission Committee, to communicate with Mr. Robertson, informing him of the action now taken, and request his immediate reply as to his acceptance of the office to which he has now been appointed by the Assembly.

PREACHING BEFORE THE ASSEMBLY.

The Moderator, on behalf of the Committee, appointed on Thursday last, to make arrangements for conducting Divine Service in St. Andrew's Church on the next Lord's day, gave in a report recommending that Mr. J. S. Black, of Montreal, preach in said church in the morning, and Dr. Mathews, of Quebec, in the evening. The report was received, its recommendations were adopted, and the Assembly ordered accordingly.

HOME MISSION COMMITTEE, WESTERN SECTION, APPOINTED.

Mr. Robert Campbell, from the Committee to nominate members of Standing Committees, asked and obtained leave to give in an *interim* report nominating the Committee on Home Missions for the Western Section of the Church. The report was handed in and read, was received, and being considered, was adopted as presented, and is as follows:—Dr. Cochrane, *Convener*, Messrs. A. F. Tully, R. H. Warden, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, Dr. Smith, J. Cleland, H. Crozier, E. Cockburn, J. M. King, R. Moodie, J. Somerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, J. Robertson (Winnipeg), D. J. Macdonell, J. Laing, Messrs. T. Gordon, T. McCrae, T. W. Taylor.

ROMAN CATHOLIC ORDINATION.

The Assembly resumed consideration of the question of the validity of Roman Catholic Ordination, interrupted by the adjournment of the afternoon Sederunt on Thursday, the motion of Mr. Laing, and the amendments of Mr. Middlemiss and Dr. Caven, recorded in the proceedings of Thursday afternoon, being before the house. The motion and the amendments were read. A vote was taken, when the amendment of Principal Caven was carried over that of Mr. Middlemiss by a large majority. Another amendment was then moved by Mr. W. J. Dey, seconded by Mr. T. Bennett, in terms following:—That all the words after the word "that" in Principal Caven's amendment be struck out and the

following substituted therefor—when ex-priests of the Church of Rome apply for admission into the ministry of this Church, and when after due instruction and examination, it is resolved to receive them, they shall ordinarily be set apart by prayer and the laying on of the hands of the Presbytery. When, however, a case is so special in its nature that a Presbytery finds great difficulty in bringing it under this rule, it shall be referred to the General Assembly. A vote was then taken on the amendment of Mr. Dey, which was lost, sixty-seven (67) voting yea, and eighty-four (84) nay. Mr. Laing, the mover of the first motion now replied, closing the discussion. A vote was then taken, the question being—Shall the main motion be amended by the adoption of Principal Caven's amendment? which was answered in the affirmative by a majority. A final vote was then taken on the amendment of Principal Caven, the question being—Shall the main motion as thus amended now pass? when the said amendment was carried by a vote of one hundred and six (106) to sixty-seven (67), and thus became the judgment of the house, in terms following:—The General Assembly does not find it necessary to come to any deliverance on the general question of the re-ordination of ex-priests of the Church of Rome, who shall make application to be admitted into the Ministry of this Church; but expresses its readiness at all times to give directions to Presbyteries in cases of practical difficulty in which the question may be involved, and following its course in the past, reserves to itself the right of dealing with each case of reception into the ministry of the Presbyterian Church in Canada, on its own merits, as the same may emerge.

Dissent.—Mr. Laing craved leave to enter his dissent from this decision.

REPORT ON HYMNOLOGY.

Dr. Jenkins, from the Committee on Hymnology, requested that the orders of the day should be so far discharged as to give him an opportunity of reading a report from the said Committee. A motion was here made and seconded, that the Assembly do now adjourn. This motion was negatived, and the request of Dr. Jenkins granted. Dr. Jenkins then read the report of the Committee, setting forth in substance, that the Committee in accordance with the deliverance of the Assembly last year, had finally revised and issued the hymn book, and had taken steps to have an edition published with suitable tunes, and which they anticipated would be ready by the month of September. It was also stated that the book had yielded, as royalty, the sum of seven hundred and seventy-three dollars and fifty cents (\$773.50), which sum had been placed to the benefit of the Assembly Fund.

On motion of Dr. Cochrane, duly seconded, the following resolution was adopted:—The Assembly receive and adopt the report, and tender their thanks to the Committee, and those associated with them, and especially to the Conveners for their diligent and successful labours in this important work; further, the Assembly re-appoint the Committee with instructions to continue their labours. The Committee as re-appointed is as follows:—Dr. Jenkins and Dr. Gregg, *Joint Conveners*, Professor Mowat, Dr. James, Dr. Macrae, Messrs. John Thomson (Ayr), D. J. Macdonnell, J. S. Black, Robert Murray, W. B. McMurrich.

The hour of adjournment having arrived, the Moderator announced that when the Assembly adjourned to-day it should stand adjourned till Monday, then to meet in this place at ten o'clock in the forenoon. The Assembly then adjourned, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Monday, the thirteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Donald Fraser.

The minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report, recommending the order in which the several matters to come before the Assembly should be taken up, and also that the roll of the Assembly should be called to-morrow afternoon. It was moved by Dr. Cochrane, and seconded—That the report be received, and its recommendations adopted. It was moved, in amendment, by Mr. D. J. Macdonnell, duly seconded, that all the words relating to the calling of the roll of the Assembly to-morrow afternoon be struck out, and the following substituted therefor—That members of Assembly who were not present when the roll was called be instructed to report themselves to the Clerk. A vote being taken, the amendment of Mr. Macdonnell was carried, and, with this change, the report was adopted, and the Assembly ordered accordingly.

SABBATH SCHOOL REPORT.

The Assembly resumed consideration of the Report on Sabbath Schools, interrupted by the limitation of time at the close of the fourth Sederunt, on Thursday evening—the motion of Mr. Neil McKay, then submitted, for the disposal of the report, being before the house. Mr. J. Laing moved, seconded by Dr. McDonald, in amendment to the motion of Mr. McKay, in the following terms:—That all after the words “shew” in Mr. McKay’s motion be struck out, and that the following be substituted—Adopt the recommendations as to the line of study proposed for next year, and recommend it to the favourable consideration of the Church; but resolve that hereafter no provision be made by the Assembly’s Committee for competitive examinations, or for awarding prizes in money or books, or for reporting the names of successful candidates to be engrossed in the records of the Church; also, express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools; and further, recommend that on the last Sabbath of September special prayer be offered for the youth of the Church, in accordance with the recommendation of the report.

A vote was taken, first, on the question, Shall the motion be amended in the way proposed by Mr. Laing’s amendment? which was answered in the affirmative by a vote of eighty-six (86) to thirty-five (35). The yeas and nays were then taken upon the motion as thus amended, when one hundred (100) voted yea and twenty-two (22) nay. The motion as amended was then declared to be the judgment of the house, in terms following: That the Assembly receive the report, and tender thanks to the Committee, and especially to the Convener; express satisfaction with the fuller returns made by all the Synods, and with the increased interest and progress which the returns shew; adopt the recommendation as to the line of study proposed for next year, and recommend it to the favourable consideration of the Church; but resolve that hereafter no provision be made by the Assembly’s Committee for competitive examinations, or for awarding prizes in money or books, or for reporting the names of successful candidates to be engrossed in

the records of the Church ; also, express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools ; and further recommend that, on the last Sabbath of September, special prayer be offered for the youth of our Church, in accordance with the recommendation of the report.

Dissent.—Mr. Neil McKay craved leave to enter his dissent from this decision.

STATE OF RELIGION.

The Assembly resumed consideration of the Report on the State of Religion, interrupted by the adjournment on Thursday night—the motion of Dr. Burns being before the house. The motion was unanimously adopted, and is in terms following :—That the report be received and adopted, and thanks given to the Committee, and especially to the Convener, for their diligence. The General Assembly, at the same time, expresses satisfaction at the evidences given in the report of steady progress in different departments of Christian life and work, especially as regards attendance on and interest in public ordinances, family worship, missionary zeal and the grace of Christian liberality. Still, in the wide prevalence of lukewarmness and worldly conformity, in the tendency to substitute the form for the power of godliness ; in the continuance, though happily in not a few cases in diminishing degree, of certain practical evils which have ever proved formidable obstacles to the rise and progress of religion in the soul and in society, the General Assembly finds abundant ground for humiliation before God. In adopting the recommendations of the Committee, the General Assembly remits it to Synods, Presbyteries and Sessions to take order that these be faithfully carried out, to the end that our beloved Zion may be blessed yet more than heretofore with times of refreshing from the presence of the Lord.

Mr. J. Laing, seconded by Dr. Cochrane, submitted now the motion, in addition to the foregoing, of which he gave notice on Thursday night, in the following terms :—That the Assembly, under the deep conviction that the immorality, unbelief and religious indifference which prevail, and which we deplore, have their origin in ignorance of God and His revealed Will, and in the consequent absence of the “fear of the Lord, which is the beginning of wisdom ;” and deeming it of vital importance that our children and youth be taught to fear God, honour all men, and be subject to the powers that be, do respectfully, but earnestly urge upon the educational authorities of the several Provinces the duty and necessity, in view of the highest interests of the nation, of having Scripture truth and Christian morality taught in our public institutions of learning, in such way as, while respecting the rights of conscience of any parents who object, may secure this end, which the vast majority of Christian people desire ; and further, instruct the Committee on the State of Religion to bring this matter under the notice of the other Protestant Churches, and earnestly invoke their co-operation in thus seeking to have the rising generation taught the principles of eternal truth, righteousness and love.

It was moved, in amendment, by Mr. J. Becket, seconded by Mr. J. McKinnon—That the motion be amended by inserting between the word “the” and the words “educational authorities,” in the original motion, the words “Synods of the respective Provinces.” After reasoning, it was moved by Mr. D. J. Macdonell, seconded by Mr. R. Campbell (Renfrew)—That the vote be now taken. This motion being carried the Assembly proceeded to take the vote, when Mr. Becket's amendment was negatived by a large majority.

It was then moved, in amendment, by Mr. W. T. Wilkins, seconded by Mr. R. Rodgers—That the motion be amended by the insertion of the words “by a systematic reading of the Word of God” between the words “public institutions of learning” and the words “in such a way.”

The hour of adjournment having come, the Assembly agreed, on motion of Mr. Laing, duly seconded, to sit until the vote should be taken.

It was then moved in amendment to the amendment, by Mr. James G. Forbes, seconded by Mr. R. Murray—That all the words after “that” be struck out, and the following words inserted, “This Court would recommend to all the members and adherents under their jurisdiction to use all lawful diligence to have the pupils in our public schools taught the truths of the Bible and the necessity of practising Christian morality.”

While discussion on this amendment was being proceeded with, Mr. Neil McKinnon, seconded by Mr. John McKinnon, moved that the Assembly do now adjourn. This motion being carried, the Assembly adjourned, to meet again in this place at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, Mr. George Burson, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

DIVISION OF PRESBYTERIES—LONDON.

Mr. John McKinnon, from the Committee appointed at the Third Sederunt, on Thursday last, on Applications for the Division of Presbyteries, submitted and read a report on the petitions for the division of the Presbytery of London, stating in substance that the Committee had considered the petition for division from the said Presbytery, and also a petition from the Session of Strathroy, and had heard parties, and after due deliberation, recommended that a new Presbytery be formed, in accordance with the petition to that effect, to be called “THE PRESBYTERY OF SARNIA,” to consist of the following congregations:—1. St. Andrew's Church, Sarnia; 2. Knox Church, Camlachie; 3. Forest and McKay's; 4. Knox Church, Thedford, and Lake Road; 5. Parkhill and McGillivray; 6. Nairn and Beechwood; 7. West Williams and N.E. Adelaide; 8. Point Edward; 9. Burns' Church and Moore Line; 10. Brigden and Bear Creek; 11. Alvinston and Napier; 12. Petrolia; 13. Mandaumin; 14. Wyoming and South Plympton; 15. Watford and Main Road; 16. Adelaide and Arkona. *Mission Stations*—1. Corruna and Mooretown; 2. Oil Springs. Further, that the Presbytery of Sarnia hold its first meeting in St. Andrew's Church, Sarnia, on the second Tuesday of August next, at seven o'clock in the evening, and that Mr. J. B. Duncan be the first Moderator. The Assembly received the report, and decreed and ordered in terms of its recommendations.

NEXT ASSEMBLY.

The Assembly proceeded, as agreed upon by acceptance of the Report of the Committee on Bills and Overtures in the morning, to fix the time and place for the meeting of the next General Assembly. It was moved by Dr. Macrae, seconded by Mr. W. Mitchell, and carried unanimously—That next year the General Assembly shall meet at St. John, New Brunswick, and within St. Andrew's Church there. It was moved by Dr. Proudfoot, seconded by Mr. S. Houston—That the time of meeting be the third Wednesday of June. It was moved, in amendment, by Mr. Laing, seconded by Principal Caven—That the General Assembly adhere to its usual time of meeting, to wit, the second Wednesday of June, at half-past seven o'clock in the evening. A vote being taken the amendment was carried, and the Assembly ordered accordingly.

SUSTENTATION FUND.

The Assembly called for the report of the Committee to whom was referred last year the question of providing a Sustentation Fund for the payment of the salaries of ministers of this Church. The report was handed in and read, by Mr. P. McF. McLeod, the Convener of the Committee, in terms following :—

Your Committee beg to report that in accordance with the deliverance of the last Assembly the returns from Presbyteries on the sustentation scheme and "on the whole question as to ministerial support, whether by a supplementary or sustentation scheme," were received and considered, when it appeared that sixteen Presbyteries were heartily in favour of a sustentation fund, fourteen of these unanimously and two by a majority; nine of that number approving of the Committee's scheme in all its details, and seven not committing themselves to all the particulars; five Presbyteries give a modified approval to the principle of a sustentation fund and twelve Presbyteries entirely disapprove, seven simply expressing a preference for a supplemental scheme and five desiring no change on the present system of supplementing by means of the Home Mission Committee.

From the above returns the Committee are convinced that the interest in the whole subject of ministerial support is increasing in the Church, and that much of the opposition is owing not to hostility to the principle of a sustentation fund but to a lack of faith in its practicability in the present circumstances of the Church. They have, therefore, agreed in order to test the prospect of the practical working of the sustentation scheme, to make the following recommendations :—

I. That the scheme, as now amended by the Committee, be sent down to sessions for their consideration, with instructions to obtain the views of the congregations through the deacons or managers or otherwise, and to report to the Committee through their respective Presbyteries by the first March next.

II. That the Committee be empowered to diffuse information throughout the Church on the subject of the sustentation fund, and to send deputations to visit Presbyteries and to hold meetings in important centres as opportunity may be given.

III. That the Committee be composed of the following ministers and elders :—D. J. Macdonnell, D. M. Gordon, R. H. Warden, Thomas Sedgwick, P. McF. McLeod, Ministers, and R. Murray, Halifax, Wm. Robb, Montreal, W. B. McMurich and J. McLennan, Toronto, elders, with the power of appointing corresponding members in each Presbytery.

The following is the scheme as amended by the Committee :—

1. As to aid-receiving congregations.

1. No congregation shall be entitled to receive the minimum stipend agreed upon unless it remits to the Fund the sum of not less than \$500, and rises to the standard of liberality per member and family now required for participation in the supplemental fund or such other standard as may be agreed upon by the Assembly.

2. Every congregation receiving aid from the Fund shall be required to send into the fund its whole revenue, after paying the rent of a house for the minister, where there is no manse, and the usual congregational expenses, such as the salary of precentor and caretaker, fuel, lighting, etc.

N.B.—All cases in which there are debts on buildings requiring a yearly outlay for interest, shall be specially dealt with by the Committee.

3. In every aid-receiving congregation, opportunity shall be given to all members and adherents to contribute regularly to the Fund, if possible monthly.

4. It shall not be lawful for any aid-receiving congregation to pay their minister a supplement.

5. A re-arrangement shall be made with every congregation on its becoming vacant, and no step shall be taken towards filling up the vacancy till this is done.

6. In the event of any congregation failing to fulfil its engagement towards the Fund, the Committee will communicate with that congregation directly, and through the Presbytery, and, if necessary, bring the case before the Assembly, which may, if it see cause, remove it from the minimum stipend platform.

7. All congregations at present on the supplemented list, not able to reach the amount necessary to place them on the minimum stipend platform, shall be dealt with so as most effectually to develop their resources by means of direct grants on a given basis, to make up a certain amount, all the revenue of such congregations being sent to the Fund, and arrangements made in them for regular contributions to the Fund as in those on the minimum stipend platform.

8. That in the event of a vacancy in an aid-receiving congregation, situated in the immediate neighbourhood of one or more other congregations, the Presbytery, within whose bounds such congregation is situated, shall consult with the Sustentation Committee in regard to the necessity of retaining such congregation as a separate and independent charge, and, if it shall seem expedient, use all prudent means to effect a union between the vacant congregation and a neighbouring one; cases of difficulty to be referred to the Assembly.

9. That every aid-receiving congregation be required to furnish the Committee with an annual statement of its accounts, duly certified by the Presbytery of the bounds.

2. Self-sustaining and aid-giving congregations.

1. All self-sustaining and aid-giving congregations shall be required to participate in the Fund, sending in the amount of the minimum stipend, or the minister's receipt for the same, plus whatever they may be able to give to the help of the Fund, and receiving back the minimum stipend for their minister.

2. When such congregation gives a call it will promise its minister the minimum stipend, plus any amount it may feel able to give as supplement.

3. The amount such congregation will be expected to contribute to the Sustentation Fund will be adjusted by negotiation between the Committee and each congregation, subject to the sanction of the Presbytery, on a common basis applicable to the whole Church.

It being understood that such adjustment is not meant to limit the liberality of such congregations or to enforce from them any stated sum. The Sustentation Fund, like all the other schemes of the Church, will rely on the free-will offerings of the people.

3. Regulations applying to both aid-receiving and aid-giving congregations.

As it is proposed to pay the minimum stipend at the close of each quarter, congregations will be required to remit to the Fund quarterly, and, where that is possible, a monthly remittance will be preferred.

In cases where the remittance is not made before the quarter's stipend is due, and no explanation sent to the Treasurer, the quarter's stipend will be withheld.

(Signed) P. McF. McLEOD, *convenor*.

KINGSTON, 9th June, 1881.

Mr. McLeod was heard at length in explanation of the scheme of sustentation submitted in the report.

It was moved by Mr. D. M. Gordon, duly seconded, and agreed to, that the Report on the Sustentation Fund be received.

OVERTURE ON SUPPLEMENTAL FUND.

There was presented and read an Overture from Mr. J. M. King, transmitted by the Presbytery of Toronto, in relation to a Supplemental Fund for the adequate support of the Ministry in this Church, respectfully praying the General Assembly to take the subject

into careful consideration, to make such changes in the constitution of the Fund, either by separating it entirely from the Home Mission Fund or by setting apart a certain fixed proportion of that Fund for supplementing purposes, and in the rules according to which said Mission Fund is administered, as may have the effect of increasing the liberality both of congregations assisted by it and of those contributing to it, and also of securing, when the circumstances of the case make it advisable, a larger measure of permanence in the grants in aid. Mr. King was heard at length in support of the Overture. On motion of Mr. King, seconded by Mr. Laing, the Overture was received.

It was moved by Mr. D. M. Gordon, seconded by Mr. W. B. McMurich—That the recommendations contained in the Report of the Committee on the Sustentation Scheme be adopted, and that the Committee mentioned therein be appointed, with Mr. P. McF. McLeod as Convener.

It was moved in amendment by Mr. J. M. King, seconded by Professor Forrest—That the Report of the Sustentation Committee be not adopted, but that the Assembly, approving generally of the modifications in the Supplementing Fund proposed in the Overture before the Court, appoints a committee to draw up a detailed scheme in accordance with the proposals, to send it down to Presbyteries, and, in the light of suggestions received from Presbyteries, prepare the matter for final action at next General Assembly.

Before these motions were disposed of the hour of adjournment arrived, and the Assembly adjourned, to meet at St. Andrew's Church this evening, at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church there, on the same day, at half-past seven o'clock in the evening:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises—prayer being offered, at the request of the Moderator, by Mr. W. T. McMullen.

The Minutes of the last Sederunt were read and sustained.

REPORT ON LOYAL ADDRESSES.

Mr. D. M. Gordon, Convener of the Committee appointed at the Third Sederunt to draft an address to Her Majesty the Queen, gave in and read a report embodying a draft address, which draft, on motion of Mr. Gordon, seconded by Dr. Wardrope, was unanimously adopted. Mr. Gordon reported also a draft of an address to the Governor-General of the Dominion, which draft, on the same motion as the preceding, was unanimously adopted.

REPORT ON FRENCH EVANGELIZATION.

The Report of the Board of French Evangelization was presented in printed form by the Secretary-Treasurer, Mr. R. H. Warden, who gave, at the same time, extended explanations of the modes of operation, the present condition, financially and otherwise, and the hopeful prospects of the mission under the direction of the Board. Mr. Warden closed by moving that the report be received and adopted. The motion was seconded by Dr. Burns, of Halifax, and was supported by Mr. D. Mitchell, Dr. Mathews and Mr. J. Laing, who offered a suggestion—at once accepted—that the name of the late Mr. James Orr be inserted in the report, as one of the founders of the French Canadian Missionary Society. Dr. Black, of Kildonan, one of the early secretaries of the Society just named,

also supported the motion. The motion of Mr. Warden for receiving and adopting the report was then put to the House and was unanimously adopted.

Mr. Chiniquy, by request, addressed the Assembly. Mr. Clark, of New Edinburgh, spoke briefly of the French work at Ottawa. Mr. J. McKinnon, of Prince Edward Island, mentioned the great interest created in the mission in the Church of the Maritime Provinces by the visit of Mr. Chiniquy, and the Moderator closed by bearing testimony to the satisfactory condition of the French Evangelization Scheme, and the efficiency of the agencies employed therein.

The hour of adjournment having come, the Assembly adjourned, to meet to-morrow morning at ten o'clock, in the Convocation Hall of Queen's University, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University, Tuesday, the fourteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises—prayer being offered, at the Moderator's request, by Mr. John Gray, of Windsor.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report recommending the order of business, and especially that the Report on Temperance be taken up on Wednesday evening, and that after the meeting of the Assembly at St. Andrew's Church this evening, the future meetings, during the session, be held in Convocation Hall. The report was received and adopted.

REV. R. HALL, ILLNESS OF.

Dr. Caven made a statement regarding the very serious illness of Mr. Robert Hall, minister of the congregation of Nissouri, and moved in relation thereto the following resolution, seconded by Principal Grant, which resolution was unanimously adopted, viz.:—The General Assembly, touched with sympathy by the great affliction of the Rev. Robert Hall, of Nissouri, who is laid aside from all labour by a painful malady, appoint a committee, consisting of Messrs. Hamilton of Motherwell, Wright of Stratford, Grant of Ingersoll, and the mover and seconder of this resolution, to appeal, as they shall have opportunity, to the active benevolence of members of the Church, so that the mind of their afflicted brother, who has laboured so earnestly during the many years of his ministry, may be the less burdened regarding the necessary support of his family.

STATE OF RELIGION.

The Assembly resumed consideration of the motions before the house on the State of Religion, at the morning Sederunt yesterday. The motion of Mr. Laing, the amendment of Mr. Wilkins, and the amendment to the amendment by Mr. Forbes, then under consideration, were read. At the close of the morning Sederunt yesterday Mr. Forbes was in possession of the floor, and now proceeded to complete his argument in support of his amendment. It was then moved by Mr. D. J. Macdonnell, seconded by Mr. J. S. Black—That this whole matter be laid on the Table. The motion being put to the house was carried almost unanimously, and the Assembly ordered accordingly.

SUSTENTATION SCHEME.

The Assembly resumed consideration of the subject of a Sustentation Fund, interrupted by the adjournment of the afternoon Sederunt yesterday, the motion of Mr. D. M. Gordon, and the amendment of Mr. J. M. King being before the house. The amendment of Mr. King, by request, was read. Professor Forrest, as seconder of the amendment, being in possession of the floor, completed his argument in support of said amendment. It was moved in further amendment by Principal Grant, seconded by Mr. David Mitchell,—That the Report of the Sustentation Committee, and the resolutions submitted in connection therewith, be referred to the Home Mission Committee, Eastern and Western Sections, and to the Supplementing Committee, Maritime Provinces, that the whole matter may be considered by these Committees and reported on to the next General Assembly. Also, that the Sustentation Committee be re-appointed, with instructions to diffuse information on the subject of proper ministerial support, and, as opportunities may be given, to send deputations to visit Presbyteries and hold meetings in important centres, and to report to next Assembly.

The hour of adjournment having arrived, Mr. D. J. Macdonnell being in possession of the floor, the Assembly adjourned, to meet again in this place at half past two o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. R. J. Craig, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

APPLICATIONS FOR MINISTERIAL STATUS.

Dr. Reid handed in a Reference from the Presbytery of Toronto, covering an application from Mr. Alexander McKenzie, formerly a Minister of the Free Church of Scotland, praying for restoration to the status of a Minister, which he had formerly held. The Reference was accompanied by certain papers in support thereof. Also, an application of a similar kind, transmitted by the Presbytery of Kingston, on behalf of Mr. Archibald Lees, formerly a Minister of this Church. The Assembly ordered that these applications, with all relative papers, be referred to the Committee on the Reception of Ministers, appointed at the First Sederunt, to report to this Assembly.

PRESBYTERIAN COUNCIL, PHILADELPHIA—REPORT OF DELEGATES.

The Assembly called for the Report of the Delegates from this Church to the Presbyterian Council in Philadelphia, in September last. The report was handed in and read by Dr. Macrae, one of the delegates. On motion of Dr. Macrae, seconded by Mr. J. S. Black, the report was received. It was moved by Mr. Kenneth McLennan, seconded by Mr. C. B. Pitblado, that the report be adopted. It was moved in amendment by Professor McLaren, seconded by Mr. McPherson, that the whole matter be laid on the Table. A vote being taken, the amendment was carried by a large majority, and the Assembly ordered accordingly.

SUSTENTATION REPORT, ETC.

The Assembly resumed consideration of the question of the adequate support of the Ministry by a Sustentation or Supplementing Scheme, as before the house at the close of

the morning Sederunt. Mr. D. J. Macdonnell, being in possession of the floor at the adjournment, proceeded with his argument to a close. It was moved by Mr. Macdonnell, seconded by Mr. W. Mitchell, that the returns of Presbyteries on the Sustentation Scheme be now again read. A vote being taken, the motion was negatived. Mr. J. M. King asked leave, in view of the new form in which the whole question has been presented, to withdraw the motion first submitted by him, and to substitute another, which he read, therefor. On motion of Mr. R. Hamilton, seconded by Mr. G. M. Clark, the leave craved was granted. Mr. King then submitted a new motion in terms following:—The General Assembly, having received the Overture, appoints a committee to prepare a detailed scheme in accordance with its proposals, and to remit it along with the Sustentation Scheme to the Presbyteries of the Church, with instructions to report as to their preference of the one or the other, and to make suggestions in regard to either, so as to guide the General Assembly in its future action. Dr. Grant, with the consent of his seconder, and with the leave of the Assembly, withdrew the amendment on this subject which he had submitted in the forenoon. There were thus before the Assembly only the motion of Mr. D. M. Gordon, and the amendment of Mr. King, recorded immediately above. A vote was then taken, the question being, Shall the motion be amended in the way proposed by the amendment of Mr. King? The question was answered in the affirmative by a large majority. The next vote was taken on the question, Shall the motion as thus amended now pass? when the affirmative was carried almost unanimously, and the said amended motion was declared to be the judgment of the House, and the Assembly decreed in terms thereof.

THANKS TO SUSTENTATION COMMITTEE.

The Assembly agreed, on motion of Dr. Macrae, seconded by Principal Caven, that in discharging the Committee on a Sustentation Fund, as is effected by the resolution just adopted, as above, the cordial thanks of the Assembly be given to the Committee, and especially to the Convener, for the work done by them in educating the sentiment of the Church with reference to the support of the Ministry.

REPORT OF NOMINATION COMMITTEE.

Mr. Robert Campbell, of Montreal, from the Committee to nominate Standing Committees, submitted the report of said Committee, and moved, duly seconded, that the report be now received, and its consideration be made the first order of the day for to-morrow morning. The motion was carried, and the Assembly ordered accordingly.

OVERTURE ON EVANGELISTIC SERVICES.

There was taken up and read an Overture from the Presbytery of Peterborough, in relation to evangelistic services, praying that with regard to these services such directions be given to the office-bearers and people of our congregations as shall help to guide to uniformity of action and tend to secure the peace of congregations and the prosperity of the cause of Christ. Mr. F. R. Beattie and Mr. D. Sutherland, appointed by the Presbytery to support the Overture, were heard. It was moved by Mr. F. R. Beattie, seconded by Mr. G. M. Clark,—That the Overture be received and remitted to the Committee on the State of Religion, to be appointed, with instructions to bring in a deliverance at next General Assembly. It was moved, in amendment, duly seconded and carried by a vote of sixty-six to forty-nine, that the Overture be laid on the table. The Assembly ordered accordingly.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The report was presented in printed form by Mr. R. Torrance, the Convener of the Committee.

While Mr. Torrance was engaged in directing attention verbally to some of the chief features of the report, the hour of adjournment arrived and further consideration of the report was deferred.

The Assembly then adjourned, to meet again at St. Andrew's Church, at half-past seven o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

At Kingston, and within St. Andrew's Church there, Tuesday, the fourteenth day of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Mr. Neil McKay, of Summerside, Prince Edward Island, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly called for the Reports of the Committees on the Foreign Missions of the Church. The Report for the Eastern Section was presented by Dr. McGregor, the Secretary of that section of the Committee. The Report for the Western Section was presented by Professor McLaren, the Convener of the Western Committee. It was moved by Professor Pollok, seconded by Mr. Wm. Armstrong, and agreed to—That the reports now presented be received, and their consideration deferred to a future Sederunt.

DR. M'KAY'S ADDRESS.

Dr. G. L. McKay, the first Missionary of this Church in the Island of Formosa, now on furlough in this country, being present, on the request of the Assembly addressed the house at length, giving large details of his labours in that island, during the period of eight years, and of the success with which these labours were crowned.

It was moved by Dr. Jenkins, seconded by Dr. Macrae, and, at the request of the Moderator, carried by a standing vote—That the members of this General Assembly rejoice to welcome amongst them the presence of their honoured and beloved brother from Formosa, the Rev. Dr. McKay. They record with gratitude to God the eminent success which has attended his self-denying Missionary labours in that island. They acknowledge the great honour which has been conferred by the Giver of all good upon the Church in Canada in the gifts with which their beloved brother has been endowed. They pledge themselves to follow Dr. McKay on his return to Formosa with their prayers to God for the safety on their journey of himself and family, as well also that yet greater success may yet be vouchsafed to him and his fellow-labourers in their future. The General Assembly would also recognize the obligation which Dr. McKay's presence among them enforces upon its members and upon the Church generally of sustaining with larger liberality the great work of Foreign Missions.

The hour of adjournment having arrived, the Moderator announced that the Assembly would meet to-morrow morning, and thereafter to the close of the session, in the Convocation Hall of Queen's University. The Assembly then adjourned, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Wednesday, the fifteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. R. Torrance.

The Minutes of the last Sederunt were read and sustained.

DIVISION OF PRESBYTERY OF ST. JOHN.

Mr. John McKinnon, from the Committee on applications for the division of Presbyteries, handed in and read a report setting forth that the Committee had had before them and had considered an Overture from the Presbytery of St. John, asking for the erection of a new Presbytery to be formed out of the said Presbytery to be called the Presbytery of Fredericton, together with a dissent and complaint against the action of Presbytery in transmitting the Overture, and recommending the Assembly to refer the case to the Synod of the Maritime Provinces, with power to grant the prayer of the Overture should it seem wise to that Court to do so. It was moved by Mr. McKinnon, seconded by Mr. J. G. Forbes, and carried unanimously,—That the report be received and its recommendations adopted.

REPORT OF JUDICIAL COMMITTEE.

Mr. T. W. Taylor, from the Judicial Committee, handed in and read a report.

First.—On the appeal of the Presbytery of Stratford from the decision of the Synod of Hamilton and London, in the case of Molesworth congregation, stating that the Committee had read the papers, and had heard the Commissioners appearing for the Presbytery of Stratford, for the Synod, for the Presbytery of Maitland, and for the congregation of Molesworth—no Commissioner appearing for the congregation of Trowbridge, although duly cited—and recommending to the Assembly the following deliverance: That the action of the Synod of Hamilton and London be approved of, and the appeal of the Presbytery of Stratford dismissed. On motion made, and duly seconded, the Assembly received the report, adopted the deliverance contained therein, and decreed in terms of the same.

Secondly.—The Committee gave in a report on the appeal of the Presbytery of Sydney from decisions of the Synod of the Maritime Provinces, in the case of the Gabarus congregation, stating that the Committee had heard the Commissioner for the Presbytery of Sydney, and the Commissioners for the Synod of the Maritime Provinces, on the question of re-opening the case, and thereafter it was resolved "That the Committee re-open the case on its merits, on the ground that the appellants were not able to be present at last Assembly, and that, in their absence, the action of the Synod against which appeal was taken was not reviewed." Thereupon the papers were read, and the Commissioner for the Presbytery and the Commissioners for the Synod were heard. The Committee recommend to the General Assembly the following deliverance:—

1. The Presbytery of Sydney having, after the adoption of the report of a Committee which formulated certain findings, referred the case for final judgment to the Synod of the Maritime Provinces, it was competent for the Synod to hear the whole case and decide it.

2. Allow the appeal from the decision of the Synod as regards the election of trustees, in relation to which irregularity seems to have occurred.

3. Allow the appeal from the decision of the Synod on the fourth appeal, as to the inquiry by the Presbytery into the regularity of the election and ordination of elders.

4. Dismiss the appeal from all the other decisions of the Synod on the various charges and appeals; but in doing so the General Assembly do not endorse or adopt all the reasons assigned by the Synod for its proceedings, or approve of all the language in which these reasons are expressed. The Assembly, on motion made and duly seconded, received and adopted the report, and decreed and ordered in terms of the deliverance contained therein.

Thirdly.—On the petition of the Rev. Joshua Fraser, the Committee reported in the following terms:—The Committee have read and considered the petition of Mr. Joshua Fraser, and accompanying papers, and have also examined the record of the Synod of Toronto and Kingston as to the action taken by that Synod in connection with the case of Mr. Fraser, at its meetings in the years one thousand eight hundred and eighty, and one thousand eight hundred and eighty-one, respectively. The Committee recommend the following resolution for the adoption of the General Assembly in this case:—That it being alleged that the decision of the Synod of Toronto and Kingston, complained of, was come to in the absence of Mr. Fraser, and without notice to him, the decision and all proceedings thereunder be suspended until the next meeting of Synod, that Mr. Fraser may have an opportunity, if he shall see fit, on giving notice to the Presbytery of Kingston, and the Reverend Andrew Wilson, for applying to the Synod to rescind or vary the said decision, and to be heard in regard thereto. The report was received, the resolution contained therein adopted, and the Assembly decreed and ordered in terms thereof.

REPORT ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report recommending the order of business for this day, and giving a list of the items still to be taken up. The report was received and its recommendations as to the order of business were adopted.

SUPERINTENDENT OF MISSIONS—MANITOBA.

Dr. Cochrane, appointed last Saturday to communicate with Mr. James Robertson as to his acceptance of the appointment of Superintendent of Missions in Manitoba and the North-West, reported that he had had communication with Mr. Robertson, as instructed, and had had reply that Mr. Robertson accepted the appointment with the condition that his salary, instead of being \$2,000 without expenses, should be the same as that of the Professors in Manitoba College, and travelling expenses. On motion of Dr. Cochrane, seconded by Dr. Waters, the General Assembly reconsidered and rescinded the resolution come to on Saturday last in regard to the salary offered to Mr. Robertson, as Superintendent of Missions, and the conditions annexed thereto, and adopted the following resolutions in regard to this appointment, namely:—

1. That the Rev. James Robertson be appointed Superintendent of Missions in Manitoba and the North-West Territory, at a salary of one thousand eight hundred dollars (\$1,800) and travelling expenses.

2. That the Presbytery of Manitoba are hereby instructed to take the regular steps for loosing Mr. Robertson from the Pastoral charge of Knox Church, Winnipeg, in order to his entering on said office.

3. That the Home Mission Committee of the Western Section, in conjunction with the Presbytery of Manitoba, are instructed to prepare a code of rules for the guidance of the Superintendent of Missions in the prosecution of his work; said rules to be reported for approval to next General Assembly.

4. That Dr. Cochrane, the Convener of the Western Section of the Home Mission Committee, and Mr. George Bruce, along with any other ministers of the Home Mission

Committee, who may be in Manitoba, be requested to meet with the Presbytery of Manitoba, on occasion of Mr. Robertson's entering upon the office of Superintendent of Missions, and also confer with the Presbytery in regard to other matters affecting our mission work in the North-West Territories.

REPORT, NOMINATION COMMITTEE.

The Assembly, as agreed upon at the Thirteenth Sederunt, proceeded to consider the report of the Committee to nominate the Standing Committees of the Church. The several Boards and Committees named in the report as recorded below, being considered *seriatim*, and amendments made, were appointed.

I. — KNOX COLLEGE.

(1) BOARD OF MANAGEMENT.

Mr. W. M. Clark, *Chairman*, Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Reid, J. B. Edmondson, W. Armstrong, P. Nicol, E. F. Torrance, James Little (Bowmanville), J. Hastie, J. M. King, J. Smith, J. Gray (Orillia), J. Cameron (Chatsworth), S. Young, J. K. Smith, D. H. Fletcher, W. T. McMullen, J. Carmichael (King), J. A. Murray, J. Thompson (Sarnia), J. R. Battisby, Dr. Ure, H. McQuarrie, J. Scott (N. Bruce), John Davidson, and Messrs. C. McDougall, T. W. Taylor, J. B. Fairbairn, W. Alexander, W. J. McCalla, R. M. Wanzer, K. Urquhart.

(2) SENATE.

Principal Caven, *Chairman*; the Professors and Lecturers of the College; Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, T. Kirkland, A. McMurchy, W. B. McMurrich and Dr. Reid.

(3) BOARD OF EXAMINERS.

Mr. J. Laing, *Chairman*; the Senate; Messrs. G. Bruce, H. H. McPherson, E. D. McLaren, F. R. Beattie, W. McWilliam, P. Wright, R. Torrance, G. M. Milligan and Dr. Wardrope.

II.—PRESBYTERIAN COLLEGE, MONTREAL.

(1) BOARD OF MANAGEMENT.

Mr. D. Morrice, *Chairman*, Principal McVicar, Prof. Campbell, Prof. Coussirat, Dr. Mathews, Messrs. J. Seringer, R. H. Warden, C. E. Amaron, R. Campbell, A. B. Mackay, W. M. McKibbin, J. B. Muir, W. R. Cruikshank, D. L. McCrae, J. McCaul, John Fraser, F. W. Farries, J. Munro, J. Fleck, J. Nichols, W. J. Dey, Justice Torrance, Principal Dawson, Messrs. Ed. Mackay, John Stirling, J. M. Smith, Alex. Macpherson, J. Croil, G. S. Spence, A. S. Ewing, M. Thomson, (Warden King), W. Yuile, A. C. Hutchison, W. Darling, jr.

(2) SENATE.

Principal McVicar, *Chairman*, the Professors and Lecturers of the College; Dr. McNish, J. S. Black, G. Burnfield, A. B. Mackay, D. Paterson, Prof. Weir, Justice Torrance, Principal Dawson, Prof. Murray.

III.—PRESBYTERIAN COLLEGE, HALIFAX.

(1) BOARD OF MANAGEMENT.

Dr. Burns, *Chairman*, Dr. McGregor, *Secretary*, Principal McKnight, Prof. Pollok, Prof. Currie, Principal Ross, Prof. Forrest, Dr. McCulloch, Dr. Waters, Dr. Mcrae, C. B. Pitblado, S. Houston, A. McL. Sinclair, J. McMillan, L. G. McNeill, K. McLennan,

T. Sedgwick, E. Scott, R. Laing, James McLean, T. Duncan, A. J. Mowatt, E. D. Millar, Hon. R. P. Grant, Hon. S. Holmes, Hon. Senator Boyd, Judge James, J. K. Blair, R. Murray, J. D. McGregor, A. Cameron (Baddeck), J. S. McLean, John McMillan (Antigonish), J. G. Forbes.

(2) SENATE.

Principal McKnight, *Chairman*, the Professors; Principal Ross, Dr. Burns, Prof. Forrest, Messrs. P. M. Morrison, A. Simpson, R. Murray, A. McL. Sinclair.

(3) BOARD OF EXAMINERS.

M. R. Laing, *Chairman*, Principal Ross, Dr. Lyall, Prof. McDonald, Messrs. P. M. Morrison and A. Simpson.

IV.—QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Dr. Smith, *Convener*, Prof. Williamson, Prof. Ferguson, Messrs. H. Gracey, F. McCuiag, G. M. Macdonnell and A. Macalister.

V.—MANITOBA COLLEGE.

BOARD OF MANAGEMENT.

Hon. A. G. B. Bannatyne, *Chairman*, Prof. Bryce, Prof. Hart, Dr. Black, Messrs. A. Bell, James Robertson, A. Campbell, T. McGuire, A. Matheson, Hon. G. McMicken, M.P.P., D. McArthur, Hon. D. A. Smith, John Sutherland, A. W. Ross, M.P.P., D. H. McMillan, M.P.P.

VI.—HOME MISSIONS.

(1) WESTERN SECTION.

Dr. Cochrane, *Convener*, Messrs. A. F. Tully, R. H. Warden, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, Dr. Smith, J. Cleland, H. Crozier, E. Cockburn, J. M. King, R. Moodie, J. Sommerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, James Robertson, J. Laing, D. J. Macdonnell, T. Gordon, T. McCrae, T. W. Taylor.

(2) EASTERN SECTION.

Mr. C. B. Pitblado, *Convener*, Dr. Burns, S. Houston, J. McMillan, Prof. Forrest, J. C. Burgess, R. Laing, S. C. Gunn, J. F. Forbes, A. B. Dickie, E. Grant, J. S. Carruthers, James Barnes, J. F. Blanchard, J. K. Munnis.

VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener*, Dr. McGregor, Dr. Waters, James Sinclair, A. F. Thomson, C. B. Pitblado, Dr. McCulloch, J. H. Chase, J. McMillan, James McLean, E. A. McCurdy, E. Scott, J. A. F. McBain, William Grant, Joseph Hogg, K. McLennan, J. F. Blanchard, William McMillan (Pictou), George McLean (Halifax).

VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener*, Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mullan, D. Tait, J. A. R. Dickson, T. McCrae.

IX.—FOREIGN MISSIONS.

(1) WESTERN SECTION.

Prof. McLaren, *Convener*, Principal Grant, Messrs. T. Lowry, J. B. Duncan, M. W. McLean, J. S. Black, Dr. Moore, D. J. McLean, G. Burson, J. Ballantine, A. H. Scott, A. D. McDonald, J. Gray (Windsor), R. D. Fraser, John Smith (Toronto), Mungo Fraser, J. S. Burnet, R. Campbell (Montreal), Dr. Wardrope, G. Smellie, Dr. Smith, S. Lyle, W. B. McMurrich, T. Yellowlees, Dr. McDonald, C. Davidson, Hon. A. Morris, A. Dingwall Fordyce, Walter Mackenzie, R. C. Beattie, J. Y. Reid, A. MacMurchy.

(2) EASTERN SECTION.

Alexander McLean, *Convener*, Dr. McGregor, A. McL. Sinclair, E. Scott, E. A. McCurdy, Thomas Duncan, H. B. McKay, E. S. Bayne, D. B. Blair, William Donald, John McKinnon, M. McKenzie, John Millar, Harvey Graham, Dr. George Murray.

X.—STATE OF RELIGION.

Dr. James, *Convener*, Dr. Black, Messrs. T. Duncan, Ed. Smith, J. A. F. McDain, N. McKay, John Murray, J. Scrimger, J. Ferguson (Vankleek Hill), W. M. Roger, J. Kirkpatrick, D. D. McLeod, D. B. Whimster, John Scott (North Bruce), H. Gracey, W. T. Wilkins, R. P. McKay, W. M. McKibbin, A. T. Colter, John Becket, Dr. I. Murray, E. W. Panton, J. Ross, R. Whillans, T. Goldsmith, James Boyd, J. McNabb, J. R. McLeod, Geo. Sutherland, A. Bell, A. F. Carr, Col. Haultain, Hon. A. Vidal, J. S. McLean, Robert Bell.

XI.—SABBATH SCHOOLS.

Messrs. J. McEwen and A. Simpson, *Joint Conveners*, Dr. Bell, Dr. Isaac Murray, Messrs. N. McKay, J. C. Herdman, W. Donald, Mungo Fraser, R. J. Laidlaw, J. M. Cameron, J. Mordy, T. F. Fotheringham, J. B. Mullan, H. M. Parsons, J. Little (Bowmanville), A. Campbell (Manitoba), P. S. Livingston, G. M. Clark, T. W. Nesbit, T. C. Jeck, W. G. Archibald, R. Lawrie, A. Bartlett, Dr. McGuire, C. M. Copeland (Winnipeg), N. W. Hossie, J. M. Gill, M. Lindsay, S. Waddell, D. Fotheringham, Wm. Mitchell, A. Mutchmor, J. A. Stewart, Wm. Robb, Capt. Gibson.

XII.—SABBATH OBSERVANCE.

Dr. McCulloch and Mr. W. T. McMullen, *Joint Conveners*, Dr. Pollok, Dr. Jardine, E. Smith, W. Aitken, A. L. Wylie, R. Laird, A. Farquharson, J. Ratcliff, A. Gilray, P. McF. McLeod, A. Wilson, J. J. Casey, Archibald McDermid, K. MacLennan, D. W. Morrison, R. Wallace, R. N. Grant, D. McKeracher, P. McDermid, E. W. Waits, J. K. Wright, A. Russell, A. H. Cameron, J. Wellwood, Dr. Christie, R. Murray, A. Beith, J. Durie, C. E. Hamilton (Winnipeg).

XIII.—PRESBYTERIAN RECORD.

Dr. Jenkins, *Convener*, D. Ross (Lachine), J. Scrimger, Dr. McGregor, J. Forlong, J. Fleck, and the editors.

XIV.—WIDOWS' AND ORPHANS' FUND.

(1) LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners*, Dr. Reid, J. Leiper, Arch. Stevenson, H. J. McDiarmid, G. Munro, A. Gilray, Jas. Brown, John Kerr, J. Osborne, A. C. Hutchison, Jas. Walker (Hamilton), J. L. Blaikie, Robert Jennings.

(2) LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener*, Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett, W. Maxwell, T. Sedgwick, A. L. Wylie, J. McKinnon, K. McKenzie, E. A. McCurdy, Jas. McLean, J. D. McGregor, Dr. George Murray.

(3) LATE PRESBYTERIAN CHURCH OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener*, Dr. Pollok, Messrs. Alex. McLean, R. Laing, J. M. Sutherland, Geo. McLean, J. R. Nicholson, J. S. McDonald, G. Mitchell.

XV.—AGED AND INFIRM MINISTERS' FUND.

WESTERN SECTION.

Mr. J. Middlemiss, *Convener*, Mr. F. McCuaig, Dr. Reid, Messrs. R. Leask, D. M. Gordon, P. Scott, H. McQuarrie, M. McGillivray, John Hogg, D. Mitchell, J. C. Smith, A. D. McDonald, J. Thompson (Sarnia), John Logie, J. K. Macdonald, A. D. Ferrier, J. McCrear, T. McCrae (Guelph), John Cavers, Hon. A. Vidal, John Charlton, A. Macalister, Alex. Macpherson.

(2) EASTERN SECTION.

Mr. A. McL. Sinclair, *Convener*, Principal McKnight, Dr. Patterson, Messrs. H. B. Mackay, J. H. Chase, R. Cumming, P. Goodfellow, D. McMillan, Jos. Hogg, E. Bayne, T. G. Johnstone, G. W. Underwood, J. D. McGregor, J. S. McLean, J. J. Bremner, Kenneth McKay, L. G. Gordon, Geo. McMillan.

XVI.—FINANCE.

(1) TORONTO SECTION.

Hon. J. McMurrich, *Convener*, Dr. Reid, J. L. Blaikie, C. Davidson, I. B. McQuestin, J. McLennan, W. Alexander, A. Jardine, Jas. Michie.

(2) MONTREAL SECTION.

Mr. R. H. Warden, *Convener*, D. Morrice, J. Stirling, W. Yuile, W. Darling, jr.

(3) HALIFAX SECTION.

Mr. J. S. McLean, *Convener*, Messrs. J. J. Bremner, J. W. Carmichael, and Isaac S. Murray.

XVII.—STATISTICS.

Mr. R. Torrance, *Convener*, Messrs. R. H. Warden, S. Houston, A. McL. Sinclair, G. Chrystal, R. Pettigrew, J. McMillan (Mount Forest), J. Gray (Orillia), S. C. Fraser, R. J. Laidlaw, J. A. G. Calder, J. R. Gemmill, G. W. Underwood, W. Robb, W. S. Ball, A. A. Drummond.

XVIII.—PROTECTION OF CHURCH PROPERTY.

Mr. Jas. McLennan, *Convener*, Dr. Bell, Dr. Reid, Dr. Kemp, Messrs. Andrew Wilson, T. McPherson, D. McGillivray, Hon. A. Morris, G. M. Macdonnell, D. B. McLennan, W. M. Clark, J. L. Morris, John Macdonnell (Winnipeg), J. S. Archibald.

COMMITTEES—RECOMMENDED.

On motion made and duly seconded, that portion of the report of the Nomination Committee naming the Committee on French Evangelization and Temperance was sent back to the Committee to be recast and brought up at a future Sederunt.

NOTE.—These two last named Committees were reported on at next Sederunt, and are entered here to present Boards and Committees at one view.

XIX.—FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*; Mr. R. H. Warden, *Secretary-Treasurer*; Prof. Campbell, Prof. Coussirat, Dr. Kemp, Dr. Jenkins, Dr. Mathews, Messrs. A. B. McKay, J. Fleck, G. M. Clark, J. McCaul, Joseph Hogg, R. Campbell (Montreal), T. Cumming, J. Scrimger, C. A. Doudiet, D. Mitchell, A. A. Scott, J. S. Black, T. G. Thompson, W. A. Cruickshank, J. Nichols, A. McGillivray, D. Morrice, W. D. McLaren, J. Croil, Warden King, J. Stirling, D. Yuile, Dr. Weir, Geo. Hay.

XX.—TEMPERANCE.

Hon. A. Vidal, *Convener*, Messrs. D. Fraser, J. H. Cameron, Allan Simpson, Neil McKay, W. D. Ballantyne, Thomas Bennett, J. Straith, F. Smith, H. McKellar, W. Mullins, G. M. Goodwillie, J. R. Miller, G. W. Ross, M.P.

COMMITTEE ON SUPPLEMENT AND SUSTENTATION.

The Assembly now appointed the Committee agreed upon yesterday, on the resolution of Mr. J. M. King, to draw up a detailed scheme for the adequate support of the Ministry, with the Overture on this subject, and the Scheme for a Sustentation Fund, to be taken into consideration for their guidance in the matter. The Committee is as follows:—Mr. J. M. King, *Convener*, Messrs. R. H. Warden, Dr. Cochrane, S. Lyle, Principal Caven, P. McF. McLeod, Geo. Bruce, Dr. Burns, C. B. Pitblado, Prof. Forrest, D. M. Gordon, Dr. Smith, Thomas Sedgwick, E. D. Miller, James Robertson, Ministers; Hon. J. McMurrich, Messrs. T. W. Taylor, A. I. MacKenzie, G. W. Underwood, David Morrice, Robert Murray, Warden King, Elders.

REPORT ON PRESBYTERIAN RECORD.

Dr. Jenkins, the Convener of the Committee on the "Presbyterian Record," handed in and read a report stating the amount of the circulation of the periodical, and its present financial condition; asking the Assembly to renew its recommendation of last year in regard to the circulation of the "Record;" and recommending that the salary of the managing editor be one thousand dollars per annum. On motion of the Hon. Mr. Morris, seconded by Mr. James Brown, the Assembly resolved as follows:—Receive the report and adopt its recommendations; thank the Committee, and especially the Convener and editors, for the efficient conduct of the "Presbyterian Record" during the past year; and anew commend the publication to the congregations and families of the Church as a valuable organ of ecclesiastical and missionary information.

The hour of adjournment having come, the Assembly adjourned to meet again in this place at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Reid, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read, and, being amended, were sustained.

OBITUARY NOTICES.

Dr. Gregg, from the Committee appointed to prepare Obituary Notices of Ministers who died during the year preceding, gave in and read a report embodying certain notices for insertion in the records of the Assembly. The Committee, also, as instructed by the

General Assembly to consider the expediency of continuing in future the practice of inserting Obituary Notices, reported that, in the opinion of the Committee, the practice should not be continued, only in so far as not to include the discontinuance of a brief record of the names and dates of the death of ministers. On motion of Dr. Gregg, duly seconded, the Assembly received the report, ordered the notices submitted to be engrossed in the Minutes, and adopted the recommendation of the Committee in regard to the discontinuance of Obituary Notices in the future.

The Obituary Notices are as follows :—

THE REV. DUGALD MCGREGOR,

minister of North Mara and Longford, in the Presbytery of Lindsay, died on the 19th of September, 1880, in the seventy-first year of his age. He was a native of the Island of Easdale, and laboured as a pastor of the Congregational Church in Scotland and Canada till 1876, when he became a minister of the Presbyterian Church in Canada. He was a faithful and diligent pastor, and an able and earnest preacher of the Gospel, both in English and Gaelic. Four of his sons are ministers of the Congregational Church, and one is a missionary of our Church in Manitoba.

THE REV. JOHN McLEAN,

late pastor of the congregation of Kempt and Walton, in the Presbytery of Halifax, died on the 20th November, 1880, in the thirty-third year of his age. He was a young man of deep piety, earnest zeal, and unwavering faith. He was minister of Broad Cove, Cape Breton, where he had previously laboured as a student-catechist. He afterwards accepted a call to Kempt and Walton—the charge of which he was constrained by sickness to resign. He was a faithful and impressive preacher, an exemplary pastor, and a loyal friend. He died trusting the Saviour, and rejoicing in the hope of eternal glory.

THE REV. HENRY GORDON,

of Gananoque, in the Presbytery of Kingston, died on the 13th of December, 1880, having attained the ripe age of four score years and ten. He was a native of Edinburgh, and in earlier life studied law, and passed as a Writer to the Signet. He afterwards abandoned the profession of the law, and devoted himself to the ministry of the Gospel. He came to Canada in 1833, by appointment of the Glasgow Colonial Society. After some time spent in missionary labour he settled in King and Newmarket. He laboured diligently till 1837, when he accepted a call to Gananoque, where the rest of his life was spent, and of which he was pastor, till constrained to resign his charge in consequence of advancing years and failing strength. Mr. Gordon was a man of superior attainments and culture, and was an earnest and fluent speaker. He was an unselfish and laborious minister, and a guileless and heavenly-minded Christian. He was beloved by all who knew him. The respect in which he was held by his brethren in the ministry was indicated by his election, in 1854, as Moderator of the Synod of the Presbyterian Church of Canada. His name will long be held in remembrance as that of one of Canada's most earnest and devoted ministers.

THE REV. ALEXANDER STEWART,

minister of Lawrencetown, Cow Bay, and Lake Porter, in the Presbytery of Halifax, died on the 20th January, 1881, in the seventy-fourth year of his age. He was a native of Aberdeen, and in early life was an earnest and successful Christian worker. In 1856, he came with his family to Nova Scotia, and entered with zeal upon his labours as a pastor there. With patience, perseverance and courage he toiled on in his pastoral work while strength remained. His last illness was brief and his death unexpected. The Presbytery of Halifax, and the people to whom he ministered, remember with gratitude his twenty-four years of unremitting toil, his earnest piety, his wise counsels and courteous behaviour.

THE REV. JAMES HUME,

of Kennebec Road, County of Beauce, Quebec, died on the 28th of January, 1881. He was a native of Moville, Ireland, studied in Belfast and Edinburgh, and for ten years laboured as a missionary in his native land. In 1855, he came to Canada by appointment of the Irish Colonial Mission, and laboured for some time in the Presbytery of Kingston. During the last seventeen years of his life he laboured with great fidelity, chiefly in the County of Beauce. He was greatly esteemed and respected by his congregation and all who knew him. His deep interest in the welfare of our Church

has been disclosed by his liberal bequests—in addition to bequests to friends in Ireland—of several thousand dollars to our Missions and Colleges.

THE REV. JOHN L. STUART,

minister of Trenton and Consecon, in the Presbytery of Kingston, died in Florida, on the 6th of May, 1881. He was a native of Canada, and the son of the Rev. James Stuart, now a retired minister of our Church. He was a distinguished student in University College, Toronto, and Queen's College, Kingston. In 1875, he was ordained to the work of the ministry, but after a few years' service he was constrained by sickness to repair to Florida to avoid the rigour of our Canadian winter. Here he was cut off in the prime early manhood, after having given promise of an earnest and successful ministry, and secured universal respect and esteem.

APPLICATIONS ANENT STUDENTS.

Mr. P. Wright, from the Committee appointed at the Third Sederunt, to consider applications from Presbyteries anent the licensing of certain students, and conducting the theological education of others, handed in and read a report. The Assembly received the report, and in accordance with its recommendations, granted leave to the several Presbyteries, making said applications, as follows:—

To the Presbytery of St. John, to recognize Mr. Robert C. Quin as a regular Divinity student, in the second Theological year.

To the Presbytery of Halifax, to recognize as a student in the second Theological year, Mr. William Dawson.

To the Presbytery of Ottawa, to admit Mr. Archibald Lee, as a student entering the first year in Theology.

To the Presbytery of Guelph, to take Mr. James Reid, B.A., on trials for license.

To the Presbytery of Manitoba, to take Mr. James Lawrence on trials for license.

To the Presbytery of Chatham, to continue their superintendence of the studies of Mr. John Cairns, and further to authorize the said Presbytery to license Mr. Cairns whenever they see fit.

REPORT ON RECEPTION OF MINISTERS.

Dr. Caven, the Convener of the Committee appointed at the first Sederunt, to consider applications from Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church, presented and read a report. The Assembly received the report, considered its paragraphs, *seriatim*—and in terms of its recommendations, granted leave to the Presbyteries named below, to receive into this Church the Ministers whose names and descriptions are annexed to said Presbyteries, respectively; and at the same time gave necessary instructions and orders in cases requiring special action.

LEAVE TO RECEIVE.

Presbytery of Brockville.—Mr. James McIlroy, a Minister of the Presbyterian Church in Ireland.

“ London.—Mr. W. D. Rees, a Minister of the Baptist Church.

“ “ Mr. G. H. Edmunds, a Minister of the Methodist Episcopal Church.

“ Saugeen.—Mr. Gilbert A. Smith, formerly a Minister of the Cumberland Presbyterian Church.

“ Victou.—Mr. John A. Cairns, as a Licentiate.

“ St. John.—Mr. Andrew Love, if all his papers are found satisfactory.

“ Guelph.—Mr. James Howie, of the Congregational Church.

“ Manitoba.—Mr. John Ferris, a Minister of the Church of Scotland, not specially designated, and bearing merely a Presbyterian Certificate.

SPECIAL CASES.

Mr. J. A. ANDREW.—In the case of Mr. Joseph A. Andrew, formerly a Minister of the Methodist Church, on whose behalf application was first made by the Presbytery of Lindsay, and subsequently by the Presbytery of Barrie, and whose reception into full standing was, in 1879, conditioned on his attending Theological Classes in some one of our Colleges:—Principal Grant having certified that Mr. Andrew had so attended the required classes in Queen's College, the Assembly agreed to receive him as a Minister of this Church.

Mr. PETER FLEMING.—On the application of the Presbytery of Peterborough, on behalf of Mr. Peter Fleming, the Assembly agreed to place him under the care of the Presbytery, with instructions to prosecute his studies in Greek and Hebrew, with a view to his being received as a Minister of the Church at the next Assembly.

Mr. HENRY NORRIS.—In the case of the application of the Presbytery of Stratford, on behalf of Mr. Henry Norris, a Minister of the Methodist Episcopal Church, the Assembly instructs the Presbytery to advise Mr. Norris to attend one of the Theological Colleges for two years, with a view to his reception as a Minister of this Church—the Examining Board to decide what classes he shall attend.

Mr. ANTHONY COUBOUÉ.—On the application of the Presbytery of Montreal, on behalf of Mr. Anthony Couboué, an ex-priest of the Church of Rome, and of whom it was stated that he had attended one session at the Montreal College, the Assembly granted leave to receive him as a missionary to labour under the Board of French Evangelization.

Mr. ALEXANDER MCKENZIE.—On the reference from the Presbytery of Toronto in the case of Mr. Alexander McKenzie represented as under suspension from the Ministry of the Free Church of Scotland, the Assembly, after hearing relative papers read, granted leave to the Presbytery to remove the sentence of suspension, and to receive Mr. McKenzie as a Minister of this Church.

Mr. ARCHIBALD LEES.—The Committee submitted a reference from the Presbytery of Kingston, in the matter of Mr. Archibald Lees, formerly a Minister of this Church, but now under sentence of deposition, and the Assembly, on the recommendation of the Committee, resolved, that should Mr. Archibald Lees see proper to apply to the General Assembly of the Free Church of Scotland for the removal of the sentence of deposition, the General Assembly of this Church will place no barrier in the way. And further, instructs the Presbytery of Kingston to furnish Mr. Lees with any documents that may be necessary in his case.

PRESBYTERIES TO SEND EXTRACT MINUTES WITH APPLICATIONS.

On the recommendation of the Committee the Assembly ordered that, henceforth, Presbyteries on making application to the Assembly for leave to receive Ministers, forward at the same time full extracts from their Minutes of all proceedings in regard to such application.

REPORT ON COLLEGES, INTERIM.

Mr. W. Barclay McMurrich, the Convener of the Committee to whom was referred the Report of Queen's College, together with instructions to consider the whole question as to the best method of supporting the various Colleges, presented and read an *interim* report. On motion of Mr. McMurrich, seconded by Mr. David Morrice, of Montreal, the report was received, and it was agreed to consider its several recommendations *seriatim*. The Assembly proceeded with the consideration of the report, clause by clause, to a close, when the recommendations were severally adopted, and are as follows:—

1. That the most satisfactory method of surmounting the immediate difficulties besetting the support of the Colleges in the Provinces of Ontario and Quebec is the establishment of a common fund for their benefit, the division of which shall be, *pro rata*, according to their present requirements for the current year, being as follows, viz. —

Knox College.....	\$10,000 00
Theological Faculty, Queen's College	4,000 00
Montreal College	5,000 00

\$19,000 00

2. That such common fund shall be known as the *College Fund*, and the Rev. R. H. Warden appointed Secretary and Agent of the same, with power to bring the matter fully before the Church as early as possible.

3. That the Rev. Dr. Reid and the Rev. R. H. Warden be Joint-Treasurers.

4. That the Assembly reiterate the conviction expressed by previous Assemblies, that it is desirable that the several Colleges should take steps toward their complete endowment so soon as, in their judgment, circumstances appear to favour such action in the respective districts which they may be expected to reach, and the Boards of the several Colleges are authorized to give this recommendation their most careful attention.

THANKSGIVING.

At the request of the Moderator, Dr. Jenkins led the Assembly in devout thanksgiving to God for the harmonious and satisfactory conclusions at which the Assembly had so happily arrived as to the method of supporting the Colleges.

NOMINATIONS—AMENDED REPORT.

Mr. Robert Campbell, of Montreal, from the Committee to nominate Standing Committees, and to whom was recommitted in the morning the nominations on French Evangelization and on Temperance to be recast, presented and read a report. The Assembly received the report, which being considered was adopted, and the Committees named therein were appointed as follows:—

BOARD OF FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*, Mr. R. H. Warden, *Secretary and Treasurer*, Prof. Campbell, Prof. Coussirat, Dr. Kemp, Dr. Jenkins, Dr. Mathews, Messrs. A. B. McKay, J. Fleck, G. M. Clark, J. McCaul, Joseph Hogg, R. Campbell (Montreal), T. Cumming, J. Scrimger, C. A. Doudiet, David Mitchell, A. A. Scott, J. S. Black, T. G. Thompson, W. A. Cruickshank, J. Nichols, A. McGillivray, D. Morrice, W. D. McLaren, J. Croil, Warden King, J. Stirling, D. Yuile, Dr. Weir, Geo. Hay.

COMMITTEE ON TEMPERANCE.

Hon. Mr. Vidal, *Convener*, Messrs. D. Fraser, J. H. Cameron, Allan Simpson, Neil McKay, W. D. Ballantyne, Thomas Bennett, J. Straith, F. Smith, H. McKellar, W. Mullins, J. M. Goodwillie, J. R. Miller, G. W. Ross, M.P.

RECORDS OF ASSEMBLY AND SYNODS, REPORTS ON.

The Assembly called for the Reports of the Committees appointed at the First Sederunt, to revise the record of the General Assembly, the records of the several District Synods, and of the Presbytery of Manitoba. Reports were presented and read on the Records of the General Assembly; of the Synods of Montreal and Ottawa; of Toronto and Kingston; and of Hamilton and London, certifying that these several records were carefully and correctly kept, with a note calling the attention of the Clerk of the Synod of Montreal and Ottawa to certain entries in the record of that Synod, mentioned in the report. The reports were received, and the Assembly ordered these several records to be attested in terms of the same.

A letter from the Clerk of the Synod of the Maritime Provinces was read, stating that the meeting of said Synod had been so recently held that it was impossible to have the minutes engrossed. It was stated also that a message had been received from the

Clerk of the Presbytery of Manitoba, saying that the record of the Presbytery had been forwarded by Express. The record was not forthcoming. The Assembly ordered those records to be sent up for review to the next General Assembly.

LEAVE TO COLLEGES COMMITTEE.

The Hon. Alexander Morris asked and obtained leave for the Committee on Colleges to sit this evening during the Session of the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. John Straith, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance, appointed at the last Sederunt of the Assembly of last year. The report was presented and read by Mr. Donald Fraser, of Mount Forest, the Convener of the Committee. It was moved by Prof. McLaren, seconded by Dr. Macrae, and agreed to—That the report be received, and the thanks of the Assembly given to the Committee, and especially to the Convener, and that the Assembly proceed to consider its recommendations *seriatim*. The Assembly proceeded, as agreed upon, to consider the recommendations of the report, when the first, second, third and fourth of these recommendations were adopted, and are as follows:—

1. That this Assembly renew the testimony repeatedly borne by this Church, in all its branches, against the evil of intemperance, as a great sin against God, and a bitter curse to man, obstructing the progress of the Gospel of our Lord Jesus Christ in the world, and weakening its power over the hearts of men; and while we rejoice in the healthy advancement made in recent years in temperance sentiment, practice and legislation, we yet express our deep regret that the evil is still largely prevalent and deeply rooted, and express our solemn conviction that it is the duty of the Church to make every endeavour to do away with intemperance, and the customs and practices which lead to it, and thus purge ourselves from all fellowship with this "unfruitful work of darkness."

2. That we recommend to our people the practice of entire abstinence from the use of intoxicating Liquors as a beverage, as the best safeguard for the individual, as an example to others, especially to the young, and as, in the light of experience, the best working principle upon which people can unite in dealing with this question; and we, further, recommend ministers and elders to take the lead in this matter.

3. That we recommend our sessions, by means of congregational associations or committees, the use of pledge books, the circulation of temperance literature, by co-operation with existing temperance societies, or by any other means that may be deemed suitable in the circumstances, actively to prosecute temperance work within their bounds, paying special attention to the Sabbath school children, and the young generally.

4. In view of the great evils necessarily connected with the manufacture and sale of intoxicating liquors for use as beverages, we earnestly counsel the members of the Church engaged in the traffic to abandon it, and entreat others not to engage in it.

The fifth recommendation, in terms following, was read, viz.:—That the Assembly approve of the legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the "Canada Temperance Act of 1878," and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that retrogressive legislation will be avoided.

It was moved by Mr. J. M. King, seconded by Mr. W. Mitchell, that the recommendation be not adopted. While this motion was under discussion, the time to which it had previously been agreed the consideration of this report should be limited expired, and the Assembly proceeded to the next order of business.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Ladies' College at Ottawa. The report was presented and read by Dr. Kemp, the Principal of the College. Principal Grant, as one of the Visitors of the institution, appointed by the Assembly of last year, reported verbally, speaking in terms of high commendation of the objects contemplated by such institutions, and of the manner in which these objects were being carried out in the Ottawa Ladies' College, and urging the establishment of scholarships for ministers' daughters in connection therewith.

It was moved by Dr. Grant, seconded by Mr. D. Mitchell, as follows:—Receive the Report of the Directors of the Ottawa Ladies' College, and of the Visitors appointed by the General Assembly; express gratification at the success of the institution during the past year; commend the College to the confidence and patronage of the office-bearers and members of the Church, and appoint as Visitors for the next year, Principal Grant, D.D., and the Rev. John Crombie, M.A.

It was moved in amendment by Mr. T. W. Taylor, seconded by Dr. Waters, as follows:—Receive the report and record thanks to the Visitors, but inasmuch as the authorities of the Ottawa Ladies' College have not yet complied with the conditions upon which the General Assembly agreed to grant recognition of that institution, the Assembly decline to appoint Visitors for the ensuing year. Votes being taken in due form, the amendment was lost, the motion of Dr. Grant was carried and became the judgment of the house, and the Assembly decided in terms thereof.

Dissent.—Mr. Taylor moved to have his dissent from this decision marked in the Minutes, for the reason that the General Assembly had recognized an institution which is entirely unconnected with the Church and over which the Assembly cannot legally exercise any control.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Brantford Ladies' College. The report was presented and read by Dr. Cochrane, setting forth the prosperous condition of the institution and the high standard of learning to which many of the students had attained.

It was moved by Mr. J. Laing, seconded by Mr. P. Wright, and unanimously carried, as follows:—Receive and adopt the report, express the Assembly's satisfaction at the continued prosperity of the College. The Assembly is gratified to find that the local examinations of the Toronto University, held in the College, have been attended with such marked success, reflecting credit alike on the students and on the teaching Staff. The College is again cordially commended to the membership of the Church, both as a Christian home for their daughters while pursuing their studies, and for the evidence of thorough training which it affords.

In accordance with the provisions of the Letters Patent the Assembly nominated the following twelve of the qualified Shareholders to act as Directors for the ensuing year, viz.:—William Watt, Thomas McLean, Rev. W. Cochrane, D.D., Robert Henry, Adam

Spence, Wm. Grant, Charles B. Heyd, John Sutherland, Robert Russell, Wm. Nichol, M.D., Alexander Robertson, all of Brantford, and Alexander Turner, of Hamilton. Dr. McVicar, Dr. Gregg, and Mr. P. Wright were appointed Visitors of the Brantford Ladies' College for the ensuing year.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The report was presented and read by Mr. W. T. McMullen, the Convener of the Committee. On motion of Mr. George Bruce, seconded by Mr. Mungo Fraser, the Assembly agreed to receive the report and tender thanks to the Committee, and especially to the Convener for their diligence in the important work committed to them. It was further moved by Mr. F. M. Dewey, seconded by Mr. H. McKellar, and agreed to—That the Committee be authorized to remonstrate with corporations, or other public companies, who may be found violating the Lord's day by unnecessary labour therein.

ILLNESS OF REV. D. M'KERACHER.

The Moderator here read a telegram addressed to him from Mr. John Lillie, of Wallaceburg, in terms following:—"Congregation ask for the prayers of General Assembly to-night for the recovery of our pastor, Mr. McKeracher, who is dangerously ill." The Assembly at once responded to this message—Dr. Ure, of Goderich, at the Moderator's request, leading in earnest supplication for their afflicted brother.

MARRIAGE—DECEASED WIFE'S SISTER.

Dr. Gregg, from the Committee appointed last year to watch legislation in the Dominion Parliament on marriage with a deceased wife's sister, or with the wife of a deceased brother, and to take steps to avert such legislation, presented and read a report setting forth that they had taken measures to petition Parliament in case the legislation formerly proposed should again be attempted; that happily the anticipated attempt had not been made during the last meeting of Parliament; and that, therefore, it only remained for the Committee to cherish feelings of thankfulness that no further steps needed to be taken by them to avert the threatened evil. The report was received.

The hour of adjournment having come, the Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Thursday, the sixteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Dr. James, of Hamilton, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSION REPORT—EASTERN SECTION.

On motion of Mr. G. Henry, seconded by Dr. McGregor, the following resolution on the report of the Foreign Missions of the Church—Eastern Section—was adopted:—The General Assembly, in receiving the report of the work conducted under the Eastern Sec-

tion of the Committee, would record their gratification that the Aneiteumese possess, and are now reading, the whole Bible in their own tongue, and that the missionaries on the other islands are making progress in translating and printing portions of the Holy Scriptures, and teaching the natives to meet the needful expense. The General Assembly rejoices in the progress of the Gospel in Erromanga, sympathizes with Mr. McKenzie, of Efate, in his illness, welcomes him home to rest for a season, and prays that he may soon recover his strength and re-occupy his field. The Assembly learns with satisfaction of the extinction of the debt, by the liberal contributions of the people of the Maritime Provinces, and of the entrance of the fourth missionary to Trinidad on his work, and commends that expanding mission, as well as the older missions to the New Hebrides, to the protection and blessing of the great Master.

AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION.

The Assembly called for the reports of the Committees on the Funds for Aged and Infirm Ministers. The report for the Western Section was presented and read by Mr. James Middlemiss, the Convener of the Committee, and specially bringing before the Assembly an application from Mr. William Inglis for obtaining an interest in the Fund. It was moved by Dr. Wardrope, seconded by Dr. Ure, and carried unanimously, as follows:—The General Assembly having heard the report of the Committee on the Aged and Infirm Ministers' Fund of the Western Section of the Church, receive and adopt the same; thank the Committee, and especially the Convener, for their diligence; express their gratification that there has been such an increase in the income of the year as to enable the Committee to make a large addition to the capital, but regret that while there is an increase more or less from every source of income, the increase of income available for current expenditure, has, owing to additions to the list of beneficiaries, been insufficient to enable the Committee to reach the maximum payment of \$250; remit to Presbyteries, for their consideration, the modifications of the present regulations prepared by the Committee in accordance with the instructions of last Assembly; and refer to a committee the request of Mr. Wm. Inglis, said committee to report before the rising of the Assembly. The committee provided for above was then appointed as follows:—Dr. Wardrope, Messrs. G. Smellie, W. T. McMullen, and J. Middlemiss.

REV. T. LOWRY ON FUND.

On motion of Dr. Cochran, seconded by Professor McLaren, the General Assembly resolved unanimously as follows:—That in the event of the Rev. Thomas Lowry retiring from the active duties of the ministry before next Assembly, the Committee on the Aged and Infirm Ministers' Fund are hereby empowered, if they see fit, in the event of an application being made by the Presbytery of Paris, to put Mr. Lowry's name on the list of retired ministers on said Fund without further delay.

REV. R. HALL ON FUND.

On motion of Principal Caven, seconded by Mr. Middlemiss, the Assembly resolved as follows:—That the Committee on the Aged and Infirm Ministers' Fund have leave when the resignation of the Rev. Robert Hall shall have been reported to them by the Presbytery of Stratford, to put his name on the list of Beneficiaries.

REPORT, AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The report was submitted and read by Mr. A. McLean Sinclair, the Convener of the Committee. It was moved by Mr. J. Gordon Forbes, seconded by Mr. D. Mitchell, supported by Mr. C. B. Pitblado, and agreed

to—That the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church be received and adopted, and the thanks of the General Assembly given to the Committee, and especially to the Convener, for their efficient management of the Fund.

It was moved by Mr. McLean Sinclair, seconded by Dr. Macrae, and carried—That in the meantime the Committee for the Eastern Section of the Church be allowed to manage the Fund for that section according to whatever regulations may be agreed upon by the Synod of the Maritime Provinces, subject to the approval of the General Assembly.

FOREIGN MISSIONS, WESTERN SECTION.

The General Assembly, on motion of Dr. Jenkins, seconded by Dr. Cochrane, resolved,—That the Report of the Foreign Mission Committee, Western Section, be adopted, and satisfaction expressed with the marked increase of the revenue which the Committee has been able to report, and with the success which has attended the labours of the Missionaries in the various fields occupied.

WIDOWS' AND ORPHANS' FUND—REPORT OF SPECIAL COMMITTEE.

The General Assembly called for the Report of the Special Committee, consisting of two members from each of the Boards of Management of the respective Widows' and Orphans' Funds in the several sections of the Church, appointed by the last General Assembly to consider the question of the amalgamation of the said Funds as soon as possible. The report was presented and read for the Committee, by Mr. T. W. Taylor. On motion of Mr. Taylor, seconded by Mr. John McKinnon, the Assembly received and adopted the report.

WIDOWS' FUND—CHURCH OF SCOTLAND, ETC.

The report of the Board of Management of the Ministers', Widows' and Orphans' Fund of that part of the Church formerly the Presbyterian Church of Canada in connection with the Church of Scotland, was submitted and read by Mr. Robert Campbell, of Montreal. On motion made and duly seconded, the Assembly received and adopted the report.

WIDOWS' FUND—CANADA PRESBYTERIAN CHURCH.

Mr. T. W. Taylor, joint Convener, presented and read the Report of the Committee of the Ministers' Widows' and Orphans' Fund for the late Canada Presbyterian Church. On motion of Mr. Taylor, duly seconded, the report was received and adopted.

SUPPORT OF COLLEGES—SECOND REPORT.

Mr. W. B. McMurrich, from the committee to take into consideration the support of Colleges, and the recommendations sent up by the Boards of the several Colleges, submitted and read a second report, containing resolutions for the adoption of the Assembly. The report was received, and it was agreed to consider its recommendations *seriatim*. The recommendation relating to Morrin College was adopted. The first, second and fourth recommendations respecting Manitoba College were adopted. The third recommendation on said College was read as follows:—"That the same arrangement for the support of the College as last year, be continued, and that the Assembly appoint the first Sabbath of December as the day on which the annual collection for Manitoba College shall be taken up." It was moved by Mr. McMurrich, and seconded, that this recommendation be adopted. It was moved in amendment by Mr. J. M. King, seconded by Dr. McGrew—That the same method of sustaining Manitoba College be observed as during last year, and that a small committee be appointed to bring the claims of the College before the congregations of the Church. A vote was taken, when the amendment of Mr. King was carried, and the Assembly agreed to substitute the said amendment for the recommendation in the report. The recommendations as adopted with the amendment, are as follow:—

I. MORRIN COLLEGE.

That the Assembly record with thankfulness its sense of the benefit received by the Church from Morrin College, its gratification with the prosperity of the institution, and its prospects of increased efficiency in the future. As regards the application made by the College, resolved that the matter be laid on the table till next Assembly.

II. MANITOBA COLLEGE.

1. That the thanks of the General Assembly are due, and are hereby given to the friends of our College in Winnipeg who have so liberally contributed to the proposed new buildings for Manitoba College.

2. That Professor Bryce, on obtaining the sanction of the Board of Management, be granted leave of absence for a period of, at least, six months, from the first day of September next, and be authorized to present the claims of the Manitoba College before the British Churches and people, with the object of raising a sufficient endowment for the College; that his travelling expenses be paid from the fund collected, and that it be remitted to the Board of Management to make provision for the proper conduct of Professor Bryce's classes during his absence—the Assembly having been informed that the expense incurred in doing so has been provided for.

3. That the same method of sustaining Manitoba College be observed as during last year, and that a small committee be appointed to bring the claims of the College before the congregations of the Church.

4. That the Assembly expresses its satisfaction at the considerable number of young men offering to study for the Holy Ministry; but, in the present circumstances of the Church, deem it unnecessary to alter the arrangements for the conduct of theological education already sanctioned by the General Assembly.

PROFESSOR HART'S SALARY INCREASED.

Dr. Jenkins moved, duly seconded,—That the recommendations be adopted as a whole as amended, and along therewith, that the sum of two hundred dollars (\$200) be added to the salary of Professor Hart, this increase to take effect from the beginning of the present year. The motion was unanimously carried, and the Assembly decreed and ordered in terms thereof.

LEAVE OF ABSENCE.

At the request of the ministers whose names are subjoined, they were severally granted leave to retire from further attendance at this meeting of the Assembly, namely: Dr. Jenkins, Dr. Wardrope, Principal Caven, Mr. J. M. King, Mr. R. Torrance.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. Angus McColl, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STATISTICS.

The Assembly resumed consideration of the Report on the Statistics of the Church, interrupted by the adjournment at the close of the Thirteenth Sederunt, on Tuesday

afternoon. Mr. Torrance, the Convener of the Committee on this subject, proceeded to complete the reading of the report, partly submitted at the former Sederunt. It was moved by Mr. J. K. Smith, seconded by Dr. McGregor, and agreed to—That the Report of the Committee on Statistics be received and its recommendations adopted; that it be printed in the Appendix to the Minutes; that the thanks of the Assembly be given to the Committee, and especially to the Convener; that the usual allowance be made to the Convener in recognition of his services; and that the Assembly record its gratitude to Almighty God for the encouraging increase during the past year, in the contributions to the various schemes of the Church.

DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, the Convener of the Committee for the Distribution of Probationers, submitted and read a report, representing therein the inconvenience occasioned by the regulation empowering Presbyteries to decline giving employment to probationers to whom they took exception, and asking for the repeal of said regulation. On motion made and duly seconded, the report was received and adopted, and the Committee were requested to carry on their work for this year on the existing rules, and were at the same time instructed to prepare a new scheme for the working of this department of the Church's operations.

WIDOWS' AND ORPHANS' FUND, CHURCH OF SCOTLAND, MARITIME PROVINCES.

Dr. McGregor, for Mr. J. J. Bremner, the Convener of the Committee on the Fund for the Widows and Orphans of the Ministers of the Church of the Maritime Provinces in connection with the Church of Scotland, submitted and read the report of the Committee. On motion made and duly seconded, the Assembly agreed to receive and adopt the report.

WIDOWS' AND ORPHANS' FUND, CHURCH OF LOWER PROVINCES.

The Report of the Committee on the Widows' and Orphans' Fund for the late Presbyterian Church of the Lower Provinces was submitted and read by Mr. A. McLean Sinclair. It was moved by Mr. Sinclair, seconded by Mr. Pitblado, and agreed—That the report of the Committee on the Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces be received and adopted; that the General Assembly authorize the two Committees in the Maritime Provinces to take all legal and other necessary steps for the union of the two Funds, as soon as possible; that, in the meantime, the two Committees be empowered to act as one in the administration of the business of the two Funds, so far as they shall find it practicable to do so; and further, that the Committees be instructed to prepare regulations for the management of the united Fund, and that until such regulations be approved by the General Assembly, each person interested in either Fund shall have the same rights in the united Fund as he would have in the one to which he belonged at the time of the amalgamation of the two Funds.

TEMPERANCE.

The Assembly resumed consideration of the Report on Temperance, interrupted by the limitation of time at the Seventeenth Sederunt, last night, the fifth recommendation in the report being before the House. It was moved by Dr. Gregg, seconded by Dr. Burns—That this recommendation be adopted. It was moved in amendment by Mr. H. M. Parsons, duly seconded—That the Assembly approves of the Legislative prohibition of the liquor traffic as correct in principle, and that they also approve all right efforts to render such legislation effective. This amendment was lost by a vote of 33 to 36. Another amendment was moved by Dr. Grant, seconded by Mr. D. J. Macdonnell—That the influence of office-bearers and members of this Church be faithfully used to secure the

carrying out of the present laws regulating the sale of intoxicating liquors. This amendment being put to the House, was lost by a vote of 24 to 43. Another amendment was moved by Mr. F. McCuaig, seconded by Mr. S. Houston—That all the words after the word "principle" be left out, and the following substituted, "and that the Assembly re-affirm its decision of last year." A division was taken on this amendment, when it was lost by a vote of 12 to 40. The motion of Dr. Gregg, for the adoption of the recommendation as reported, was then put to the House, and was carried by a vote of 44 to 25. And the Assembly adopted the fifth recommendation on Temperance in terms following, viz. :—

5. That the Assembly approve of the Legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the Canada Temperance Act of 1878, and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that all retrogressive legislation will be avoided.

The sixth recommendation was withdrawn.

It was then moved by Mr. D. J. Macdonnell, seconded by Principal Grant, and agreed to—That, recognizing the importance of the principle of "overcoming evil with good," the Assembly recommend to the members of the Church to aid and encourage the establishment of coffee houses, as a substitute for public houses in which intoxicating liquors are sold.

The seventh recommendation of the report, on motion of Mr. Farries, seconded by Dr. James, was adopted, as proposed by the Committee, in terms following :—

7. That the Committee on Temperance be instructed to send circulars down to sessions, to report through Presbyteries and Synods to the General Assembly, and that Presbyteries and Synods be instructed to hold conferences on the subject.

The report as thus amended was then adopted as a whole.

Dissents.—Dr. Proudfoot craved to have his dissent from the action of the Assembly on the fifth resolution marked in the Minutes, for reasons to be given in at next Sederunt.

Mr. J. Laing dissented from the action of the Assembly adopting the fifth resolution, for the reason following :—Because I believe that the resolution will be by many construed as regarding not only the principle of prohibition, but also particular Acts of Parliament and amendments thereto.

DOMINION ALLIANCE, MEMORIAL OF.

There was taken up and read, a memorial from the Dominion Alliance for the Total Suppression of the Liquor Traffic. On motion made, and duly seconded, the Assembly agreed to receive the memorial and remit it to the Committee on Temperance.

DR. BAIN'S RETIREMENT.

There was taken up and read a Reference from the Presbytery of Lanark and Renfrew, setting forth at length, in extract minutes of said Presbytery, proceedings had in the matter of the resignation by Dr. William Bain, of the congregation of St. Andrew's Church, Perth, and his retirement from the active duties of the pastorate, and praying the General Assembly to sanction the action of said Presbytery, declaring Dr. Bain *minister emeritus* of St. Andrew's Church, and asking leave to retain his name on the roll of Presbytery. On motion of Mr. Crombie, seconded by Mr. J. K. Smith; the following deliverance was unanimously adopted : The General Assembly, having heard the Reference from the Presbytery of Lanark and Renfrew anent the retirement of the Rev. William Bain, D.D., from the active pastorate of St. Andrew's Church, Perth, agree to sustain the Reference, sanction the action of the Presbytery in appointing or declaring Dr. Bain *minister emeritus* of said congregation, and grant leave to the Presbytery to retain his name upon their roll as a constituent member thereof.

EXAMINATION OF STUDENTS—OVERTURES.

There was taken up and read an Overture from the Presbytery of Quebec, setting forth, in substance, the expediency and desirableness of a high standard of literary attainment on the part of candidates for the Gospel Ministry, and praying the Assembly to enact certain rules for regulating the examination of such candidates. The Overture bore that Dr. Cook, Dr. Mathews and Mr. Dewey had been appointed to support the same before the Assembly. There was taken up also, and read, an Overture transmitted by the Synod of Montreal and Ottawa, with the approval generally of that Synod, on a similar subject, namely, the examination of candidates for license. This Overture bore that Mr. Robert Campbell, of the Presbytery of Montreal, with whom the Overture originated, had been appointed to support the same before the Superior Courts. There was taken up, and read, further, in the same relation, an Overture from the Presbytery of Peterborough, praying for several changes in the regulations for examining students for license.

The ministers present, appointed to support the several Overtures, as above, waived their right to be heard.

The Assembly then agreed, on motion of Dr. Mathews, duly seconded, as follows:—Receive the several Overtures on Theological Education and the examination of students, and remit the same to a committee, with instructions to consider the various matters presented in these Overtures, and report to next Assembly. The committee was then appointed as follows:—Messrs. D. M. Gordon (Ottawa), J. S. Black, Robert Campbell (Montreal), F. M. Dewey, J. M. Cameron, J. N. Clarke, with W. Armstrong, *Convenor*.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Professor McLaren.

The minutes of the last Sederunt were read and sustained.

REASONS OF DISSENT—DR. PROUDFOOT.

Dr. Proudfoot here handed in and read the reasons of dissent from the resolution of the Assembly on the fifth recommendation of the Report on Temperance, of which he gave notice at last Sederunt, in terms following:—

1. Because such resolution expresses approval of Acts of Parliament and amendments thereto, which are not before the house, and which many of us have not read.
2. Because its tendency is to bring a direct and *quasi* political pressure to bear on the Legislature of the country, whereas it is our duty as ministers of the Gospel rather to enlighten the people, and through them to influence legislation.
3. Because as ministers of the Gospel we are bound to use the moral means which God has provided for reclaiming a sinful world, and which I believe to be suitable and adequate; reserving, however, to ourselves as citizens, and to the members of the Church, the liberty of seeking prohibitory or any other legislation that we consider best.

REV. W. INGLIS, REPORT ON APPLICATION.

Mr. James Middlemiss reported from the Committee appointed at the Eighteenth Sederunt, to consider the application of the Rev. W. Inglis for the obtaining of a right to

benefit from the Aged and Infirm Ministers' Fund, on condition of his paying the ministerial rate of one-half per cent. on professional income, with the addition of such annual sum as may be considered equitable in view of his not being the pastor of a congregation. The finding of the report is in terms following:—First, That in their opinion the request of Mr. Inglis may be granted, consistently with a due regard to the interests of those who have claim to benefit from the Fund according to the present regulations; and, secondly, that not having before them information sufficient to enable them to determine the addition to the rate that may be equitable in the circumstances, they recommend that the application be referred to the Standing Committee on the Fund, with power, after due inquiry, to determine Mr. Inglis' annual payment; subject to the approval of the Assembly. The report was received, and the Assembly ordered in accordance with the recommendation contained therein.

PSALMODY.

There was taken up and read an Overture from the Synod of Hamilton and London, with Mr. John Thomson, M.A., and Mr. Stewart appointed to support the same before the Assembly, setting forth, in substance, the desirableness and duty of intelligent congregational singing in the service of praise, saying that the practice had fallen much into disuse in some portions of the Church, and praying that steps might be taken for increasing the interest in this important duty amongst our Church members. Mr. Stewart was heard in support of the Overture. On motion of Mr. Robert Murray, seconded by Dr. Macrae, the Assembly agreed to receive the Overture and refer it to the Hymnal Committee.

OVERTURE ON STANDING ORDERS.

There was taken up and read an Overture from Dr. Proudfoot and others, members of Assembly, praying for changes in the standing orders for conducting the business of the General Assembly. It was moved by Dr. Proudfoot, seconded by Principal Grant, as follows, viz.:—Receive the Overture and send it down to Presbyteries for their consideration. It was moved, in amendment, by Mr. R. H. Warden, seconded by Dr. Mathews, as follows, viz.:—Receive the Overture, and remit it, along with the Standing Orders of the supreme court to a committee to consider and report to next Assembly what changes in the Standing Orders may be considered desirable. Votes being taken, the amendment of Mr. Warden was lost, and the motion of Dr. Proudfoot to send the Overture down to Presbyteries for their consideration was carried, and the Assembly ordered accordingly.

PRESBYTERIAN COUNCIL, OVERTURE ON.

There was submitted and read an Overture from Dr. Mathews, relating to the Presbyterian Council held at Philadelphia last September, requesting the Assembly to appoint a small committee with whom the Clerks of said Council might correspond on all matters in which this Church might be interested in relation to said Council. Dr. Mathews moved, duly seconded, in terms of the prayer of the Overture. It was moved by Principal Grant, seconded by Mr. McL. Sinclair, in amendment, That the Overture be laid on the table. Votes being taken, the amendment was carried, and the Assembly decided accordingly.

The Overture of Dr. Mathews stated further, that it had been agreed at the late Presbyterian Council that certain needful expenses should be met by the Churches represented in that Council, and it was stated verbally, that the amount required from this Church is about seventy-two dollars. It was moved by Dr. Burns, seconded by Mr. J. S. Black—That this amount be paid out of the Assembly Fund. It was moved, in amendment, by Mr. Laing, and seconded—That the delegates who attended the Council at Philadelphia be a Committee to consider this matter, and report to next Assembly. A vote being taken the motion of Dr. Burns was carried, and the Assembly ordered in accordance therewith.

MR. J. G. M'GREGOR, PRESBYTERY OF GUELPH.

There was presented and read a memorial and petition from the Presbytery of Guelph, praying for the leave of the Assembly to place on the roll of the Presbytery the name of Mr. John G. McGregor, a minister without charge, residing within their bounds. On motion of Dr. McGregor, seconded by Professor McLaren, the Assembly agreed that the prayer of the petition be granted, and that the Presbytery of Guelph be authorized to place the name of Mr. McGregor on their roll.

REV. PROF. FORREST, APPLICATION, PRESBYTERY OF HALIFAX.

There was taken up and read an application from the Presbytery of Halifax, asking the leave of the Assembly to retain the name of Mr. John Forrest—whose resignation of St. John's Church, Halifax, the Presbytery had accepted on the twentieth December last—on the roll of said Presbytery. Dr. Burns, under appointment of the Presbytery, supported the application, and stated, in course of his argument, that Mr. Forrest had recently been appointed to a Professorship in Dalhousie College, endowed by Mr. George Munro, of New York. On motion of Dr. Burns, seconded by Mr. A. J. Mowatt, the Assembly agreed that leave be granted to the Presbytery of Halifax, as craved, to retain the name of Professor Forrest on its roll.

STUDENT CATECHISTS—OVERTURE WITHDRAWN.

There was taken up and read an extract minute of proceedings of the Presbytery of Kingston, setting forth that an Overture from said Presbytery to the General Assembly of last year, anent the employment of students as catechists, had been laid on the table, and craving that inasmuch as the object contemplated by said Overture has been in the main served, the Presbytery have permission to withdraw it. The Assembly granted leave to withdraw the Overture as craved.

COLLEGE BUILDINGS, TRURO, LADIES' COLLEGE.

There was presented and read an extract minute of proceedings of the Synod of the Maritime Provinces, stating in substance that a company was being formed for establishing a Ladies' Seminary within their bounds, and requesting the General Assembly, in the event of said company being formed and ready to go into operation, and agreeing to place their seminary in Truro, to empower the Synod to convey to said company, for the use of such seminary, the College buildings and grounds at Truro, the property of the Church. The Assembly received the application and agreed to empower the Synod of the Maritime Provinces to dispose of the buildings and grounds mentioned for the purpose indicated.

MANUAL OF GOVERNMENT.

There was taken up and read an Overture from the Presbytery of Brockville, anent the publication of a Manual of Church Government for the use of families and congregations, which Overture was laid over last year till this meeting of Assembly. It was moved by Mr. F. M. Dewey, seconded by Mr. George Burnfield—That the Overture be received, and referred to the Sabbath School Committee. It was moved, in amendment, by Dr. Proudfoot, seconded by Mr. D. Sutherland—That the Overture be laid on the table. A vote being taken, the amendment of Dr. Proudfoot was carried, and the Assembly ordered accordingly.

RECORD OF COMMISSIONS OF ASSEMBLY.

Dr. Reid laid before the Assembly the record of the proceedings of the Commission of Assembly appointed last year, in the matter of appeals from decisions of the Presbytery of Stratford, and of the Synod of Hamilton and London, in the matter commonly known as the Brooksdale case (see printed Minutes, 1880, pp. 10, 26); also, the record of proceed-

ings of the Commission on the case of Knox Church, Perth (see printed Minutes, 1880, pp. 33, 45). The Assembly ordered these records to be printed in the Appendix to its Minutes.

REFORMED CHURCH, LETTER FROM.

There was read a letter under the hand of the Rev. E. P. Livingston, appointed by the General Synod of the Reformed Church in America as a delegate to this Assembly, saying that, finding it impossible to be personally present, he conveyed in this way the Christian salutations of the Church represented by him. The Assembly agreed to receive the letter, and instruct the Moderator and Clerks to send a suitable reply.

MR. JAMES M'CUTCHEON, APPLICATION FOR.

There was presented and read a memorial and petition from Dr. Proudfoot, and other members of the Presbytery of London, stating that Mr. James McCutcheon, an ordained minister, located at Corunna and Mooretown, had stately supplied these congregations for several years; that the Presbytery of London had resolved to ask leave to place his name on their roll, but that for some unknown cause the formal application had not been forwarded, and praying the Assembly to authorize the Presbytery of Sarnia to place Mr. McCutcheon's name upon their roll at their first meeting. On motion of Mr. R. H. Warden, seconded by Mr. J. Laing, it was resolved not to grant the prayer of the petition.

STANDING COMMITTEES, METHOD OF APPOINTING.

There was handed in and read a Report from the Committee on the Method of Appointing Standing Committees, requesting that, inasmuch as the time of the Assembly is now so limited, and the changes proposed by the Committee would require careful consideration, they be re-appointed, with instructions to report at an early diet of the next General Assembly. On motion of Mr. W. T. McMullen, seconded by Dr. Macrae, the report was received, and the request of the Committee granted. The Committee as re-appointed is as follows:—Mr. P. McF. McLeod, *Convener*, Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. R. N. Grant, A. McL. Sinclair, S. Houston, Ministers; and Mr. A. Matheson, Elder.

FINANCE.

The Reports of the Committees on Finance of the Eastern and Western Sections of the Church were given in and read, respectively by Dr. McGregor and Dr. Reid. The Assembly agreed to receive the reports, and to express satisfaction with the improved condition financially of several of the schemes of the Church.

MR. W. WRIGHT, APPLICATION, AGED AND INFIRM MINISTERS' FUND.

There was taken up and read a memorial and petition from Mr. Walter Wright, of Muskoka, transmitted by the Presbytery of Barrie with approval, setting forth at length, the services which the petitioner had rendered to the Church, and praying for an annuity from the Aged and Infirm Ministers' Fund. The memorial was received, and it was remitted to the Committee on the Aged and Infirm Ministers' Fund to grant Mr. Wright an annuity as the Fund may afford, but not to exceed the sum of one hundred dollars (\$100) per annum.

CHURCH BUILDING FUND, MANITOBA.

There was presented and read an Overture from the Presbytery of Manitoba, setting forth in substance that a desire had appeared on the part of friends in Newfoundland to raise a fund for the building of churches in Muskoka and the North-West; that a beginning had been made in this direction by a contribution from a member of the Church of one thousand dollars; and that the Presbytery feel severely the need of such a fund for helping in the erection of churches in weak and struggling settlements, and praying the Assembly to take steps for having the measure carried into effect. The Overture was

supported, under appointment of the Presbytery, by Messrs. J. S. Stewart and D. Macrae. It was moved by Mr. W. T. Wilkins, seconded by Professor Bryce, that the representatives of the Presbytery have leave to withdraw the Overture. It was moved by Dr. Reid, seconded by Principal Grant, in amendment, that the Overture be sent to the Home Mission Committee. A vote being taken, Dr. Reid's amendment was carried, and the Assembly ordered accordingly.

MANITOBA COLLEGE FUND, COMMITTEE ON.

The Assembly then appointed the Committee on the Ordinary Fund of Manitoba College, as follows:—Mr. D. H. Fletcher, *Convener*, Dr. Reid, Dr. Ure, Dr. McGregor, Messrs. J. M. King, D. J. Macdonnell, C. B. Pitblado, G. F. Torrance, George Bruce, Ministers; and Hon. A. Morris, Professor Forrest, D. McLellan, Hon. J. McMurrich, D. Morrice, Elders.

STATED COLLECTIONS.

The Assembly resolved that in congregations where there are no missionary associations, collections for the schemes of the Church be taken up as follows:—

- I. French Evangelization, on the third Sabbath of July.
- II. Aged and Infirm Ministers' Fund and Widows' and Orphans' Fund, on the third Sabbath of August.
- III. Colleges, on the second Sabbath of September.
- IV. Home Missions, on the second Sabbath of October.
- V. Assembly Fund, on the third Sabbath of December.
- VI. Foreign Missions, on the third Sabbath of February.

Or on such other days as may be most convenient for the congregation. Further, resolved that all congregations and mission stations be enjoined to contribute to the schemes of the Church.

THANKS.

It was moved by Dr. Burns, seconded by Mr. Neil McKay, supported by Dr. Reid, and carried by a standing vote—That the cordial thanks of the General Assembly are hereby tendered—

- I. To the Christian friends in the City of Kingston for their generous hospitality.
- II. To the Committee of Arrangements, especially to Professor James Fowler and Alexander Macalister, Esq., for the satisfactory manner in which they have discharged their arduous duties.
- III. To the Board of Governors of Queen's College, and to the minister and trustees of St. Andrew's Church for the admirable accommodation afforded to this Assembly.
- IV. To the railroad and steamboat companies for their wonted courtesy.
- V. To the press generally for their excellent reports of the proceedings.

CLOSE.

The Moderator addressed the Assembly. Prayer was offered by Dr. McGregor, of Halifax. The Assembly engaged in praise, singing Psalm cxii. 6-9. The Moderator then said—In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of St. John, New Brunswick, and within St. Andrew's Church, there, on the second Wednesday of June, one thousand eight hundred and eighty-two years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

KINGSTON, June 16, 1881.

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REPORT
OF THE
HOME MISSION COMMITTEE
OF THE
PRESBYTERIAN CHURCH IN CANADA,
(WESTERN SECTION),
FOR 1880-1.

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REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION, 1890-1.)

In laying their Annual Report before the General Assembly, the Committee record with gratitude the continued gratifying progress of their work, more especially in the remote and necessitous Home Mission fields, under their care. An earnest effort to equalize the receipts and expenditure for the year has prevented the appointment of many missionaries, and compelled the committee to refuse many appeals. The great drawback to our possessing this great land is not so much the lack of men, as the lack of means. During the year many promising students of our colleges have given themselves to the mission field, and the prospects are that still greater numbers will offer themselves in coming years. This fact ought to provoke a much larger degree of liberality on the part of our people, so that the committee may be enabled to take advantage of the missionary spirit that seems to possess our candidates for the ministry. An outline of the work accomplished during the year in the more important fields under the charge of the committee, and in Presbyteries largely engaged in Home Mission work is herewith presented; while in the appendix to the report, there will be found complete statistics of all the mission stations and supplemented congregations belonging to this section of the church:—

LANARK AND RENFREW.

During the year very considerable progress has been made in consolidating the mission work in this Presbytery. The revival in the lumber trade has brightened the prospects and encouraged the hearts of our people, and as a result they have been more prompt in meeting their obligations, and in some cases have relieved the Home Mission Fund by contributing more than had been promised.

The former mission stations of Ross and Cobden, Balderson and Drummond have, with the aid of comparatively small supplements, secured settlement, and are in a fair way of becoming self-sustaining congregations.

The Mattawa field has been wrought with encouraging success, and there is reason to believe that as the Pacific Railway works advance, our cause in that whole district will be greatly strengthened.

The Wilberforce and Gratian fields have been strengthened by the addition of a new station, where the prospects are good, and, as an ordained missionary has at last been secured, there is little doubt that much progress will result in this part of the territory.

Two new churches have been opened during the year, and other two are nearing completion. Altogether the outlook is bright, and the hope is confidently entertained by the Presbytery that the long lost or neglected ground in this district, and especially in the county of Renfrew, will all be taken up, and in a very short time redeemed and strongly attached to Presbyterianism.

PRESBYTERY OF RENFREW.

The mission fields of this Presbytery are six in number, and in them all hopeful progress is being made.

1. Aylwin and the Desert.—this field is occupied by an ordained missionary, who has now entered upon his third year of labor in it, and during this period services have been held with more or less regularity at nine different points in this wide region, over which he has the oversight. The missionary reports that during the year the attendance on the Sabbath service and the weekly prayer meeting has been good, and that the people are now contributing sixty dollars per annum more to the support of ordinances than they did two years ago, and to that extent the sum sought from the Home Mission Fund is reduced. The missionary says, "The field is a very difficult, but with God's blessing and the cordial support of the Presbytery, the cause may be maintained."

2. Cantley and Portland.—In this field Rev. D. Finlay, ordained missionary, continues to labor. In his annual report he says, "The attendance on ordinances is encouraging, and the most hopeful feature in the work is that I can get very many of my people to speak more freely on religious subject, and that Christian duties do not feel so irksome. Our Sabbath Schools are appreciated and fairly attended. The phosphate miners, unless a decided change takes place, will not benefit us much, as the majority of the miners are Roman Catholics and constantly changing. This field will need liberal support for several years, we hope to see the church fully organized and the people made to feel it a privilege and duty to give support very liberally." But whilst, as the missionary states, there is no marked progress in this field, yet the faithful preaching of this Word is manifestly having its accustomed fruit. The people are more generally feel-

ing the power of this truth, and are becoming more ready to speak of their spiritual state, and as an evidence that they prize the ordinance of the Gospel, they have increased their subscriptions for their maintenance forty dollars per annum, and this for people with means as limited as theirs are, reveals an interest that is full of hope. For in both this and the first mentioned field Aylwin and the Desert a rapid reduction in the amount of aid required from the Home Mission Fund cannot be reasonably expected. The timber trade which was the chief source of wealth for years, has now been removed, and the country is so broken and rugged as to be almost unfit for agricultural purposes, and yields but a meagre return to the toil of the husbandman. In other regions, in clearing away the forests, men were cutting their way to wealth, in this wide district, in removing the timber, they were cutting their way to poverty. And though the region is rich in mineral stores, yet until these are more largely developed but little wealth will be found within it. And hence the support of ordinances will remain a pretty heavy charge against the general Home Mission Fund of the church for several years to come.

3. Bearbrook and Cambridge.—Over this wide and more hopeful field an ordained missionary was appointed during the year. And though he has been in the field but a few months, already substantial results of his faithful labors are beginning to appear. The attendance upon the Sabbath services in each of the four stations in the field is increasing; and at South Indian the people are making arrangements for the erection of a house of worship which is greatly needed.

4. Plantagenet.—This field was supplied during last summer by Mr. A. Lee, student, whose services were highly appreciated and were productive of good. During the winter months fortnightly supply were given for the greater part of the time. A new church has been erected at Pendleton, which will be ready for occupation in a few weeks. In another part of the field a new church is in course of erection.

5. East Templeton.—This field is being supplied in connection with Chelsea this summer, and it is to be hoped that ere long an ordained missionary may be obtained to take charge of the whole field. The position was never more hopeful for our church than at present.

6. Hull.—This station is supplied in connection with Rochester by the Rev. Jos. White, B. A. He says, "Our cause at the present time looks more hopeful than it has done since my connection with it. A fresh effort is being made to reduce the debt on the church property. Although the increase in families is only one or two, yet more are in church fellowship than ever before. Our Sabbath School is still small. We hope to do better things in the future."

PETERBORO'.

The field occupied by the Peterboro' Presbytery is a wide one, embracing four townships in the County of Haliburton, and nine in the County of Peterboro, being in extent seventy miles by forty.

During the past year Haliburton and Minden have been under the charge of Rev. R. Stevenson, an ordained missionary. There are 46 families, 104 members, and 103 S. S. scholars in connection with the four stations, constituting this field.

The Harvey, Chandos and Burleigh, and Stony Lake groups were supplied during the summer months by three student catechists, and during the winter by an ordained missionary. The Presbytery were glad when they succeeded in securing the services of an ordained missionary for the winter months, as experience had taught them that the losses of our cause during this period, when the field was left unoccupied, swallowed up the gains of the summer. The results have been encouraging, and clearly show that the want of superintendence in the winter, has been a great obstacle to success in these mission fields, and if permanence is sought, greater attention must be paid to it in the future. Several of the stations contemplate the erection of church buildings. In this group we have 66 families and 107 members.

The Presbytery intends to send a missionary during the present summer to the Township of Cardiff, lying further north, to attend to the interests of our church in a district that is filling up rapidly with settlers.

BARBIE—MISSION WORK IN THE MUSKOKA FIELDS.

(Mr. Findlay's Report.)

I.—SUPPLY.—I have given supply to Bracebridge and assisted stations during the term now drawing to a close, with the exception of three or four Sabbaths when I was compelled to desert work owing to ill health. On these days the friends in Bracebridge provided supply for the pulpit, and indeed urged me to take the much needed rest for which I feel very much the better, and very thankful to the friends here for their thoughtful kindness.

Partial supply has also been given to the stations north of this as follows: In visiting the field known as the Nipissing group I made enquiry as to their desire and willingness to pay for supply during the winter months. I found the desire strong, and received a pledge from each of the stations for the amount necessary to cover expenses. Correspondence was held with Mr. John Geddes, Licentiate, who agreed to undertake the work for the winter months. The following stations have been supplied by Mr. Geddes, viz.: Meeunoma, Strong, Stony Lake, Eagle Lake, Commenda Creek, Commenda Lake, Nipissing and Powassan, eight in all, and taking in

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the territory cornered by as many townships. Supplying two of these each Sabbath Mr. G. would be able to visit each station once in four weeks. In addition to this regular work, Mr. Geddes has accomplished considerable in the way of pioneering in new territory lying contiguous to his field, which will result in the formation of two or three new stations next season. From information received from independent sources we have every reason to believe that Mr. Geddes' labors, which have been zealously performed, have been highly appreciated, and we pray that they may be highly blessed to those who have enjoyed them.

Mr. E. Armstrong, catechist was appointed to supply the group known as the Elmsdale field. After going over the ground once Mr. A. returned home, reporting that the field was not ready to receive him. These stations have since received partial supply, as noted below.

Mr. C. B. Hemming has been giving supply fortnightly during the winter months in the Stisted field. In January last word was received by the Convener of the Presbytery's H. M. Com. that the Presbytery of Guelph had appointed Mr. H. Knox, Catechist, to labor in this field, they providing his salary for three months. On reporting himself on the field, Mr. Knox was appointed for eleven Sabbaths to the following stations, viz.: Huntsville, Grassmore, Knox Ch., Chaffey, Elmsdale, Katine and Burke's Falls. I have word from the field that the services of Mr. Knox are highly appreciated by our people in these stations, his meetings being well attended, and a considerable interest being kindled in things spiritual. Mr. Knox will doubtless report at the close of labors.

The hearty thanks of the field and of the Presbytery of Barrie are due to the Presbytery of Guelph for the very practical form their interest in our work here has taken. Other Presbyteries having like zeal, but having no field within their bounds in which to exercise it, will always find scope, especially between the months of October and April in Muskoka.

Port Sydney and associated stations have also enjoyed four Sabbaths' supply during the Christmas holidays from Mr. Hardie, of Knox College, who spent the past summer with them. Those stations have sent in a numerously signed petition praying for a continuation of Mr. Hardie's services during the coming summer. Their new church which, mainly through the kindness of friends elsewhere, they have succeeded in erecting is nearly complete, and will, we expect, be formally opened this summer.

II.—CHANGES IN THE FIELD.—I would recommend that the following changes in the field be sanctioned by the Home Mission Committee. They are recommended in order to give greater efficiency to the labor of the missionaries, as well as to open up new fields, which would otherwise be destitute: (1) That the field known as Stisted be divided into two groups, to be known as Stisted and Port Sydney, respectively; the former comprising Stisted, Hoodstown, Stanleydale and Axe Lake: the latter comprising Port Sydney, Bethel and Brunell. Geographically, the fields are distinct from each other, and under the old grouping involved a great deal of unnecessary travel—they were so worked only through stress of circumstances. But the field has now grown beyond the care of one missionary. Of the above stations Hoodstown received no supply last season—though an organized station—owing to a difficulty in getting a suitable place to meet in. This difficulty will be removed next season, we are assured. Axe Lake is a new station not yet organized, situated at the corner of the townships of Monteath, McMurrich, Cardwell and Stisted. They have petitioned for supply and organization in due time, and promise to do their utmost to support ordinances among themselves. Brunell is also a new station which received an occasional service from Mr. Hardie last summer on a week-day, and is now prepared to do its part in the way of support. (2) The Port Carling field. I would recommend that the following change be effected here, viz.: that the McIntosh section be dropped for this season. That service be given to Port Carling every Sabbath, and in connection with it Deebank and Raymond receive alternate supply. My reasons for this change are as follows: Port Carling earnestly desires weekly service, and promises to support liberally if it is obtained. McIntosh station, through the leaving of settlers for other parts, is now reduced to four families adhering to our cause, and these are within reasonable distance of either Port Carling or Deebank. Those remaining do not promise anything definite for the coming season, and seem not to expect supply under their changed circumstances.

The following changes have also been found desirable in the fields occupied by the Students Missionary Association of Knox College. The Nipissing fields, by taking in three new stations, viz. McVetty's, in the Township of Mills, Ely, in the Township of Armour, and Callander, on S. E. at the junction of the Canada Central & Pacific R. Roads, has become too large to be worked advantageously by two missionaries as formerly. The Association have generously placed a third missionary on this field for the coming season, so that they will support at least five laborers in these districts this year. As there are two or three points contiguous to the Baysville field where stations ought to be planted, that field has also been sub-divided, the Association of Knox College retaining Baysville, Robinson's (formerly Marsh's,) and Yorks. Uffington and two new stations—one in the Township of Oakley to the east, and another in the Township of Ryde to the south—being assumed by the Missionary Association of Queen's College, Kingston. We take it as making a new era in our work here that the sympathies of this Association are enlisted in our behalf in this district. We trust that as the field still further develops, as doubtless it will, the Association of Queen's will continue their kindly interest in the work.

Mr. McDonald, who labored last season within our bounds under the auspices of the Ladies' Aid Association of St. Peter's Church, Rochester, returns this season. He will find the field

which we have marked in our missionary map as St. Peter's ready to receive him.

To meet the wants of this field as thus arranged we will require for the coming season a staff of at least fifteen missionaries, eight of these being under the Presbytery directly, and seven under the care of the Associations above mentioned.

At the meeting of Presbytery in November last, arrangements were made for holding missionary meetings in all the stations, Messrs. Thompson and Geddes to take the north side of the field Mr. Burnet, of Alliston and myself the central, and Mr. Dawson, with Mr. Sinclair, of Oro, the south. Mr. Thompson has doubtless, ere this, reported the discharge of duty in the north. Owing to my ill health at the time, and consequent inability to stand much exposure, Mr. B. and I held only 9 missionary meetings. These, as a rule, were well attended, and the interest manifested quite equal to former years. At most of the stations thus visited arrangements were made for contributions—through Missionary Associations—in aid of the Home Mission Fund. I doubt not that the result of Mr. Burnet's earnest, interesting addresses will be an increased interest in the mission work of the church, and this manifested by increased contributions not only for the work at home, but also for the general work of the church at large.

I took advantage of Mr. Burnet's presence on Sabbath, the 16th Jan'y—he taking the work in Bracebridge, &c.,—to visit the station at Uffington, where I ordained to the office of Eldership Messrs. John McCullond and William Allan, who had been duly elected thereto by the members in September last.

I also took advantage of the rest given me by the friends here to visit the stations at Port Sydney and Brunell on the 6th of February, to complete their arrangements for the coming summer.

As instructed by the Presbytery, I have corresponded with the chairman of the Managing Committee in each station, requesting them to forward to the Convener of the Presbytery's H. M. Committee the amount they are likely to contribute for the support of ordinances during the coming summer. These, I trust, will be received in time so that the Presbytery may have before them all the information necessary before asking grants for these stations.

The prospects of the field for the future, I may say in conclusion, are very hopeful. From the past we have reason to take courage. When we remember that in '76 we had but sixteen stations all told, and that these were supplied by five missionaries, that now we have fifty stations requiring the labors of fifteen missionaries, we may well ask, "What hath God wrought?" Without one exception almost, we know that our people in these stations, while thankful for the past for the care which they have received from the church they love, are also very hopeful for the future, and are looking forward with pleasure to the appearance among them again of those who bring with them the word of life. To visit these stations in turn during the comparatively limited period at my disposal for so doing, will give me a very busy summer. From the middle of May, when the roads become fit for travel, to the end of September, when the Student Missionaries withdraw from the field, will give me just twenty Sabbaths.

I trust that I may, in the discharge of these most important duties, enjoy an interest in the prayers, as I know I do in the sympathies, of the members of Presbytery and Home Mission Committee, that I may have given me the needed strength for the work, but above all that "wisdom which is profitable to direct"—that "the Word of the Lord may have free course and be glorified"—that Messiah's Kingdom may be advanced in these outlying portions of the vineyard, while souls are being edified and built up in their most holy faith.

OTHER FIELDS IN THE BARRIE PRESBYTERY.

Besides the Muskoka and Parry Sound districts, there is a considerable field in the Presbytery of Barrie for Home Mission work. There are in it five groups of mission stations and three pastoral charges supplied at present by student missionaries. Of the latter it is unnecessary to make particular mention. It is owing to want of harmony that they are not either settled or looking for immediate settlement by having pastors, and it is to be hoped that the services of the missionaries may be useful in leading the people to unanimity and desire for the services of ordained ministers. As to the mission stations proper,

1. Mr. Millard has labored diligently in the large and difficult field of Minesing group. There are six stations under his care. At Minesing progress is hindered by the diversity of religious persuasions in every small community, and by influence of Plymouthism. Families are strongly divided in their denominational preferences, *e. g.*, "One of our families," says Mr. Millard, "is divided as follows: Father, a member of the Methodist, mother Presbyterian, two sons Presbyterians, a son and daughter Baptist, another daughter Presbyterian, and the remaining members of the family have not yet cast their lot with any existing church's." Knox Church, Flos, formerly called Hunter's, is a prosperous and promising part of this group. A church was built not long since and is almost, if not now, quite free of debt. The incoming of families into this district is a cause of hopefulness as to the future of this congregation.

2. The Midland and Penetanguishene group has been enjoying the services of Rev. R. Scott, now of Brooksdale, for more than five years. Mr. D. James, who has just completed his theological course in Knox College, has been appointed, with a view to being ordained, missionary for at least two years. Arrangements were also made for his being assisted during summer by a student missionary.

3. Ardrea and Uthoff have been strengthened by the addition of Washago and Severn Bridge, two congregations lately a part of the charge of Rev. A. Dawson. This arrangement will lessen demands upon the Home Mission Funds.

4. Wanbaushene, &c., is supplied only during the summer by the Student's Missionary Society of Knox College. As the lumber trade is the sole occupation of the people, there is no probability of a pastoral charge ever being formed here.

5. Collingwood Mountain and Gibraltar. A church was built at the latter station last summer. There does not appear to be progress made towards a pastorate here, until connection may be found with some other congregation in their neighborhood.

It may be noticed that the new congregation of Second Innisfil was last summer under the charge of Mr. I. K. Baillie, graduate of Presbyterian College, Montreal, as missionary. His services proved acceptable, and Mr. Baillie has been ordained and inducted as pastor. They have built and paid for a commodious manse, paid stipend in full, contributed \$160 to schemes, and shew a total expenditure for all purposes of \$2,800 for the last year.

Total amount of laborers in Presbytery: Two ministers of supplemented charges; two ordained missionaries; 14 student missionaries under Home Mission Committee; six employed by Knox College Missionary Society; one by Queen's College Society; one sent at charge of Presbytery of Gaelph, and one from Ladies' Aid Society, St. Peter's Church, Rochester. 27 in all, and more wanted.

THE WORK IN OTHER PRESBYTERIES,

In other Presbyteries where the mission fields are not so extensive, the work is being prosecuted with steady and gratifying results. Hamilton Presbytery reports continued interest in the old Niagara district; in Toronto several congregations formerly supplemented, have become self-sustaining; a new church has been erected at Camilla; a minister settled at Parkdale, a growing suburb of Toronto, and a building erected at Deer Park, largely by the efforts and contributions of Charles Street congregation. In Paris Presbytery, old St. Andrew's, East Oxford, has been revived and a missionary appointed for the summer, in the hope of gathering together the congregation, which has become scattered and disorganized. In London and Kingston very manifest progress has been made, and in all the older Presbyteries the work of consolidation goes steadily forward.

In many of the supplemented congregations and stations in the Province of Quebec, where the population is largely French Roman Catholic, little more can be done than to maintain ordinances among the comparatively small numbers of Presbyterians, who are ardently attached to our church. The committee feel that, while they cannot hope for increase, or that these congregations will ever become self-supporting, they cannot, nevertheless refuse them aid.

The scheme sanctioned by the Assembly three years ago for the appointment of ordained missionaries to large mission fields for a period of years, is now beginning to bear fruit. In many Presbyteries such missionaries have been appointed, and the results are of the most gratifying character. For the present the outlay may be greater, but the future of these congregations will more than compensate for the monies expended.

SAULT STE. MARIE.

The Revd. Wm. Gallagher was appointed to this field in April, 1880. The Rev. J. R. MacLeod, the former missionary, labored earnestly and successfully, and left it in a much better condition than when he found it. The population of the district is however very scattered, and the people unable to give much for the support of ordinances. A debt still remains upon the church, which cripples their energies and retards our progress. Mr. Gallagher preaches every Sabbath at Sault Ste. Marie, and also at some point in the township of Korah. In addition to his regular field, he has also during the winter visited McDonald Township, Plummer Township, McPhees Valley, The Bruce Mines, Thessaly, Day Township, Hilboro Dock, Talbott Township, and Saint Joseph's Island, preaching as occasion offered to congregations of from twenty to forty, and visiting the Presbyterian families in those districts. Church organization and additional missionaries are urgently required to overtake the great spiritual destitution that prevails in this region. Mr. Gallagher says:

"Earnest ministers of Christ entering these fields at the present time would be the means of sowing many of the good seeds in the soil of human hearts. Many men who shall not grow weary in well doing be sent into these new places to plant and sow for the eternal harvest. Although they may have sometimes to sow in tears yet they shall come after a while with joy carrying their sheaves with them."

"During the three weeks that I was absent from the Sault, I drove about 280 miles, conducted ten meetings, visited twenty-five families and baptized four children. Other children were offered for baptism, but your missionary could not recognize them as proper subjects of baptism as the parents were neither communicants in any church nor were they disposed to be."

Regarding our prospects at Sault Ste. Marie, he says: "On the sixteenth of January last we observed the ordinance of the Lord's Supper. Six new members were then added to the com-

munion roll, four by certificate and two by profession of faith. The number of communicants now on the roll is thirty-five. One man, who was an elder, and his family left the field last spring, shortly after I came into it; another member left last fall, and another family purpose going away to Iowa the beginning of next summer. One family of adherents has come into the field during the year. The very small returns of last harvest and the dull prospects of a railway being made into Sault Ste. Marie, have inclined many of the people in this part of Algoma to dispose of their property as soon as possible in order that they might cast their lot elsewhere. Hence, our prospects for building up a Presbyterian Church at the Sault are at present anything but encouraging.

"Within the bounds of my field there are two or three more families not included in the places mentioned above. The number of Presbyterian families in the whole of the Sault Ste. Marie Mission Field is about twenty-seven. Now, many of these are able to contribute little or nothing, therefore it is evident that if \$300 can be raised only by special means, considerable must come from persons outside of our church."

MANITOULIN ISLANDS.

Rev. James Ferguson has occupied Manitawaning during the winter months. During the present summer months the field is supplied by students. It is hoped that Mr. McKay, who occupied this district so successfully for many years, will again return. No special reports have as yet been received from Mr. Ferguson or the catechist, who occupied the field during the past winter.

BRUCE MINES.

In addition to the visit of Mr. Gallagher to Bruce Mines, Mr. Fred. W. Johnson supplied it with gospel ordinances during the past winter.

PRINCE ARTHUR'S LANDING AND FORT WILLIAM.

Last October, the Rev. D. McKracken, for many years the efficient missionary of Prince Arthur's Landing, resigned his pastoral care of the field, with a view to accept a call to Wallaceburg, Ontario. The Committee appointed the Rev. James Herald, of Dundas, for the period of six months, and at the meeting in March he was, at the urgent request of the congregation there, re-appointed for another year. The state of our cause at these points will be best understood by the following extracts from letters received from Mr. Herald, the first dated February 3rd, and the latter April 27, 1881.

I have delayed writing to you in reference to our cause until I should be able to do so from my own personal knowledge. When I came here I found the church weak as regards numbers, but, I am happy to say, the few members of it were good devoted Presbyterians. In order that I might be able to report correctly as regards the progress or otherwise of the church during the term of my engagement, I asked the two excellent elders to give me an accurate account of the attendance at each service. The result shows the average aggregate attendance in Prince Arthur's Landing to have been for the last three months as follows:—November, 70; December, 78; January, 96. The largest attendance was one hundred and five. At "the Landing" we have also a weekly prayer meeting. The attendance at which, though at first no more than three, has increased to twenty-two. The smallness of the place, with its other two protestant churches with their faithful and efficient ministers, does not admit of rapid growth. Until it becomes larger than at present our church can only increase in numbers to a very limited extent. I have reasonable grounds for believing, however, we have not yet reached our limits. In regard to Fort William, I found the cause weak there, with this disadvantage, that the field is exceedingly limited. So far as I know at present we have all the Presbyterians, or very nearly all, that are connected with the church in this place. The few we have are zealous and devoted workers. They have an excellent church building, on which there is a small amount of debt which they hope to remove this winter. We have a Sabbath school in both places, with very efficient teachers, and under them the work is prospering as much as can reasonably be expected. The average attendance at the Landing is about 45, and at Fort William 15. The people at the Landing are sanguine as to the future growth and prosperity of the place.

Such is a fair statement of our Church's position here at present. We are not strong, but we do not compare unfavorably with the other protestant churches. Our attendance is as good as theirs, except in the evenings when the Methodists have larger meetings. The congregation at the Landing owns valuable property and has no debt. Also a good manse with two and a half acres of land beautifully situated, and commanding a fine view of the magnificent bay and its islands. They have also a good site for a church. It is believed that Prince Arthur's Landing will become an important place. It is at the head of the lake navigation and will be connected with all the leading towns and cities by means of the Canada Pacific Railway. Its undeveloped mines of gold and silver and iron must soon become a source of wealth and a cause of increase to the town. I should add that the ladies of the Landing had a bazaar this winter, the proceeds of which, amounting to \$240, go to a fund they are forming for the erection of a church.

At Prince Arthur's Landing the attendance has increased from 70 in November to 124 reaching on one Sabbath 154. At Fort William the attendance continues about the same as in last report. The field there is exceedingly limited, and we have already got all the people that are likely to connect themselves with our church. The few members and adherents that we have, however, take a warm interest in the work of our church, and if the place grows, the prospects are that we may have a good congregation there also. The friends of the church there deserve great credit for the zeal they have shown in erecting a very neat and comfortable place of worship.

On the 17th inst., the Sacrament to the Lord's Supper was dispensed at the Landing. We had on that day the largest congregation we have ever had. Throughout the whole of that day's services, although necessarily more protracted than usual, the deportment of the people was most becoming, and their interest in the work did not flag. Permit me here to say that I have experienced much pleasure in my work among this people. I have always felt supported in it by their warm interest and sympathy. The number of communicants on the 17th was much larger than it had ever been before, which shows a growing interest in the cause. There were thirteen new members admitted by the session on profession. We have now, our people tell me, the largest morning congregations in the Landing. As a rule, our place of meeting is, I may say, filled in the evenings. I regret that we have not the means at present to build a church on the excellent site owned by the congregation.

Our Wednesday evening meetings still continue good. The largest number we have had at one meeting has been 80. The number ranges from 20 to 29.

Mr. Herald adds that Mr. McKeracher, the former missionary, during whose ministry the church at Fort William was built, and also the lecture room at the Landing, is still spoken of with much respect by the people at both stations.

CANADA PACIFIC RAILWAY.

During last summer, at Mr. McKeracher's earnest request, a missionary was appointed for the men along the line of the Canada Pacific Railway from Fort William. Mr. Donald McCannel, Queen's College, the missionary appointed, proved himself to be admirably adapted for the work. From his report sent to the committee we extract the following. After describing his journey on an open flat car 150 miles from Fort William into the wilderness, he says:—

Making enquiries I found that my parish extended from the ballast pit at Martin station, 120 miles from Fort William, to Eagle River, 170 miles from Winnipeg. Thus my mission field was 110 miles long, but the breadth was not by any means proportionate to the length, being only sixty-six feet. In speaking of the stations on the Canada Pacific Railway it must not be supposed that they are in, or in the immediate vicinity of, prosperous towns and villages and a well settled vicinity. On the contrary, although sidings are put in for stations every ten miles, frequently there is no station house or indeed a house of any kind within twenty miles. The nearest settlement is that of Fort Francis between 80 and one hundred miles to the south, and Thunder Bay and Manitoba, east and west, hundreds of miles away. To the north, with the exception of an occasional Hudson Bay post and a few wandering Indians, the nearest settlement is on the other side of the pole in the penal colony of Siberia. This is literally "the great lone land." Anywhere away from the portion of the road under construction, a person might travel hundreds of miles and see no living creature larger than a squirrel or a rabbit.

The houses for the men are divided into three parts, the kitchen at one end, the sleeping room at the other, and the dining room in the centre. The roof is waterproof or otherwise according to the material it is composed. I was always given what was considered the driest part of the room, and on the whole fared very well, although on one or two occasions the friendly aid of an umbrella and a water-proof coat was necessary to make the bed tenable. Services were usually held in the dining room, so that those who might not be disposed to attend would hear even if they remained in the sleeping room. The ravvies are of all nations and forms of religious belief. They might almost be described in the language of Scripture as being "out of every nation under heaven." Roman Catholics and Protestants are about equally divided, the majority of the latter are Presbyterians. Father Baxter—a Jesuit priest—ministers to the spiritual wants of the former. The men as a rule were anxious to have the Gospel preached unto them, and regularly attended—Roman Catholics as well as Protestants. Owing to the distance I had to travel—all on foot—I could only hold two services a month in each of the different camps, and in some camps not that often. Men were coming and going continually, so that in many instances those to whom I preached when going up the line were all away, and their places supplied by new hands, when I returned. This being so, the result of my labors was not so evident as otherwise it might have been, but I trust that the seed sown has been carried away by many, to bring forth fruit in due season. I held altogether eighty services on the line. Once, twice or thrice on Sundays according to the part of the line I happened to be on. Every day was Sunday with me, and every evening some of the men were ready to attend service. There was some work done by certain parties on Sunday, but as the terms of contract expressly prohibit Sunday labor, there is very little open desecration of the day. I heard but little profanity, and, owing to the absence of intoxicating liquors, quarrelling and fighting are, in the strict sense of the term, unknown.

My work was a peculiar one, but on the whole, I have reason to think I spent a profitable summer. I am sure it was a pleasant summer to me, and it would have been still more so but for the myriads of mosquitoes and sand flies which made the day a torture and the night a season of terror. As might be expected in a country into which all supplies have to be brought hundreds of miles, everything required commands almost fabulous prices. Half way between Thunder Bay and Winnipeg bay is worth \$120 per ton, potatoes \$6 per bushel. The latter were, last May, sold for ten cents a piece. They were not then used as an article of food but as medicine. Doctors attend to the bodily ailments of the men, and like the missionary, their quickest, best, and only way to pass up and down the line is on foot.

The best the district afforded was always at my disposal, whether pork and beans, a bed on the lining room table, a drink of water out of a shovel, were freely given and all thankfully accepted. My thanks are due to the contractors for their kindness shown in many ways; also to the sub-contractors and engineers who endeavored as far as possible to make my sojourn amongst them pleasant and agreeable.

Rev. D. McKerracher, of Prince Arthur's Landing, proved a true friend, and from his experience on the line, was an invaluable counsellor in everything pertaining to my work on the Canada Pacific Railway.

Appended to this report Mr. McConnel appends a tabulated statement of the services held every day, from the time he reached his field until he left it, the points at which he preached, and the number in attendance. It is also worthy of mention that the men paid the missionary in full, and were exceedingly grateful for his labors.

NEW WESTMINSTER, BRITISH COLUMBIA.

Mr. Jamieson's Report.

Owing to so many removals from this place during the past year, I have to report a considerable decrease in every part of our congregational work, except the financial. As we have made a change in our ecclesiastical year, I do not give the usual details. The figures would include those given last year for three months and a half. Notwithstanding the decrease in numbers, I am happy to say we are able to report an increase in our income. The total receipts for the year ending Dec. 31st, 1880, were \$1,217.75; the principal payments were, salary, \$800; new fence and sidewalk, \$141; and to missionary and benevolent schemes, by the Ladies' Missionary Association, \$114. The latter sum was made up by six or seven zealous ladies collecting monthly 12½ cents (our smallest coin) from each one connected with us who may be willing to give in this systematic manner, and hardly any one refuses. Any donations in addition are also received.

They were all astonished to find at the end of the year that the amount was so large; and it gives me the greatest possible pleasure to be able to say that all the money was fairly and openly contributed by our own people, and that we had no occasion to resort to soirees or bazaars, or raffles, or oyster suppers, or neck tie socials, much less to raffles or theatricals.

I may also report that in addition to the regular services in town, I conduct a service every Sabbath at 1.30 o'clock, and every Wednesday at 12.30 o'clock, at the Penitentiary, as Protestant Chaplain, appointed by the Dominion Government about two years ago. All the Protestant convicts must attend—or rather all who will not enroll themselves Roman Catholics. There are now eighteen, and they are of various nationalities and races and religious denominations. It is a great pleasure to me to attend there, especially the last year, as so much earnest attention is given by most of them, and I believe a very great amount of good is being done.

I am sorry to say that our ministerial staff has been again diminished by the departure of Mr. McGregor, from Victoria. No successor has yet arrived, though one is expected. It is only a few years since a Presbytery was organized, and already three of its members have left the country, leaving four members on the roll. And one of these is about to leave his congregation, and perhaps the Province. Such has always been the character of our work out here. Occasionally things take an upward turn and we make a little progress for a year or two; then all our bright prospects are blighted, and back we go to our chronic condition—"neither dead nor alive!" For instance, when Mr. McGregor came here eleven years ago, he found three Presbyterian ministers at work, and now he leaves just five, four of them in the Presbytery.

PRINCE ALBERT.

At the meeting of the Committee in October, the Rev. James Sleweright, of Goderich, was appointed to the Prince Albert mission, and immediately left for his distant field of labor, and arrived in November. Since that time he has visited all the stations connected with the settlement and reports as follows. They are seven in number:

1.—Prince Albert is the first in importance. Presbyterian population, forty-two families, not including fourteen Cree families, who have not removed to the Indian reserve. Two things are essential to future progress—the erection of a church and manse, and having two services every Sabbath. The attendance, considering the cold, uncomfortable building, is encouraging—frequently over one hundred. The Foreign Mission Committee have given two acres as church property on the front of their lot, and ten acres farther back as a glebe. A building committee have been appointed, and a vigorous effort will be put forth to erect suitable buildings. The era

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of log buildings is nearly at an end. Several brick edifices have been erected, and that will likely be the future material. Building operations cost at least twice as much as in Ontario. Without outside aid, it will be impossible to complete buildings necessary to hold our own as a denomination. Prince Albert is on the border-land of civilization. The oneries of Pagan Sioux, celebrating their religious rites, often intermingle with the sounds of Christian praise and prayer.

2.—M'Beth's, down the river, comprises eighteen families—thirteen Presbyterian. Three more intend to settle on their claims in the spring. The nearest family is five miles; the farthest fifteen. A belt of firs four miles long intervenes. Beyond, a settlement has been begun, never yet visited by any minister. Some progress has (near the forks of the river) already been made in the M'Beth settlement for the erection of a place of worship.

3.—Flett's, twenty-two miles south, near the forks of the road where the Winnipeg and Carlton trails meet. It contains seventeen families—all Presbyterians; four more to settle in the spring. A building committee has been appointed, and a site given for a church and burying-ground.

4.—Red Deer Hill, twelve miles south. Four Presbyterian families; nine of other denominations.

5.—Ridge, twelve miles south-west. Eleven Presbyterian families; twenty of other denominations. A church was erected in this settlement during the ministry of Rev. H. McKellar. It was resolved that year, to remove it to a more central locality. No agreement could be arrived at as to the site. The timber now lies useless for building purposes, in several localities; a practical illustration of the folly of trying to bring a church to every man's door. There is hope of a new edifice even here.

6.—Miner's, fourteen miles west. Eleven Presbyterian families. Indian element predominates.

7.—Carrot River, forty miles south-east by winter trail, about fifty by the summer one. The only houses the whole way are at the Indian reserve, on the bank of the South Saskatchewan, which must be crossed going to Carrot River. A journey there alone is by no means unattended with danger. The shafts of my sleigh broke about half-way in the wilderness. After kindling a fire, and spending three hours in the vain attempt to repair them, there was no resource left but to walk with my horse fourteen miles, over an unknown trail, ignorant whether I would land at Fort Lacorne or the place I was anxious to reach—the thermometer forty degrees below zero. I was fortunate to arrive at the place of my destination at four o'clock in the morning. That evening I preached to an audience of nineteen persons, including one Cree. The present statistics are eight families, and twenty-eight young men who have taken up claims; nearly all Presbyterians. It is one of the most fertile spots of the North-West. Other settlements near Carrot River, Pai-Wah-Nah, Lacorne, and Stony Creek.

Mr. Sieveright adds;—

It is plain one missionary cannot do anything like efficient work, in a field so extensive among Presbyterian families scattered over a region ninety miles long and twenty broad. All these stations are situated in tracts of land, excellent in quality, and increasing rapidly in population. There has been no preaching at Carrot River, the Ridge, or Miner's. Even with this abridgement of his labors, the health of the last missionary has been seriously impaired by excessive work. There are only two ways of it: either supply a sufficient force of missionaries to overtake the work, or else abandon half the stations, as has been practically done for some time past, and allow denominations more zealous to occupy the field. At least two additional laborers are needed. Who can doubt the ability and willingness of the Presbyterian Church in Canada, to enter the wide doors of usefulness God, in His Providence, has thrown open to it in the North-West?

From letters received recently, Mr. Sieveright states that at Prince Albert monthly contributions are now taken up for the support of ordinances, in addition to weekly collections at every diet of worship. The building committee are actively at work obtaining subscriptions for the new church building. This summer the school room or lecture hall of the church will be completed—25 x 35—of brick, heated by hot air, and costing some \$2,000. At the Ridge and Miner districts the materials are on the ground for the erection of a church, and at Cameron and M'Beth settlements satisfactory progress is being made in the same direction. The completion of these buildings, it is confidently believed, will result in an increase of membership, and a deeper interest in our cause.

EDMONTON, N. W. T.

Owing to ill health Mr. J. Duncan has been unable to proceed to Edmonton, to which he had formerly been appointed, and has spent the winter in Prince Albert assisting Mr. Sieveright. As he has now returned to Manitoba at the request of the Presbytery, his appointment to Edmonton was cancelled.

Mr. A. B. Baird, M. A., was appointed to Edmonton for three years at a salary of \$900 per annum, and travelling expenses to the field, with the understanding that the people contribute \$300 of the salary during the first year. Mr. Baird has, during the past winter, been attending theological lectures in Edinburgh, where he has received the degree of B. D. He is now in Germany, but expects to return in September, and proceed to his distant field.

MANITOBA.

VISIT OF REV. C. B. PITBLADO TO THE NORTH-WEST.

In July last the Sub-Committee, learning that Rev. C. B. Pitblado, of Halifax, was about to visit the North-West, asked him to place his services at the disposal of the Presbytery of Manitoba for three months. Mr. Pitblado agreed to do so, and visited Prince Albert and other fields in the Presbytery. From his report we extract the following:—

The plan which I adopted under the direction of the Home Mission Committee of the Presbytery was (1) to see as much as I could of the new pioneer settlement; (2) to see the unsettled country and Prince Albert mission; (3) to see the old settlements where the difficulties and hardships of pioneer life had been largely overcome. On the route which I took these three objects have been attained as well as it was possible with the time at my disposal. In indicating the way I travelled I feel that it is quite unnecessary for me to describe the localities, as their position and characteristics are well known to you. The track I followed was this: from Winnipeg to Emerson, past Pembina, through the Mennonite villages, skirting the districts of Nelsonville, Archibald and Rock Lake, west to Turtle Mountain. On this part of the journey I was accompanied by Prof. Bryce. Prof. Hart came with us about half the distance. The tide of immigration has moved forward on this course at the rate of about one hundred miles last year. Turtle Mountain is at present the western edge of colonization, but the district around is likely to be quickly taken up, and the people are clamouring for a missionary. One should be sent to them, if possible, next summer. At this point I preached twice, and visited a number of the families. I then went across the valley of the Souris River to Milford, where it empties into the Assiniboine. Here I met Rev. Mr. Roddick, with whom I proceeded through Brandon, up the Grand Valley, and across the country to Rapid City, on the Little Saskatchewan River, where Mr. Roddick left me. From this place I went up the river to Minnedosa, then west by Mosquito Hill, Shoal Lake, and Birtle, to Fort Ellice. Here we left colonization behind us. On this route I had made a circuit of more than four hundred miles among new settlers. A great many of them had been only a few months in the country, and the majority of them were not more than fifteen months in it. We saw the people and conversed with them on their immigrant waggons, in their tents, their mud huts, and log cabins. They were hopeful, glad to welcome missionaries, but in their struggle for physical existence they had little time or money to spare for religious purposes. Such congregations must, for two or three years at least, be purely mission fields. After, say three years, it might be well to deal with them as supplemented charges, always taking care that the sums expected from the people were represented by real guarantees of some kind, and not by mere guesses, or the assessments of outsiders.

From Fort Ellice I went by the way of Cut Arm Creek, Touchwood Hills, Duck Lake, etc., through a prairie country of nearly four hundred miles, to Prince Albert mission.

Here I found considerable irritation among the people caused by the disappointments in connection with the appointment of Rev. Mr. Ross to the field. The people with whom I conversed all bore testimony to the faithfulness and ability with which Rev. Mr. Duncan had discharged his duties, but they seemed to think that the work was too much for him. Indeed, while I was there he was suffering from indisposition, largely caused by over-work. Both he and the people will no doubt be glad to receive the missionary which the Committee has appointed, and, in my humble judgment, the appointment of Rev. Mr. Duncan, to Edmonton, is a most appropriate one. The school at the mission, under the charge of Miss Baker, is doing very efficient work. Through it a large number of children who speak the Cree language are receiving a good education.

Prince Albert, as you are aware, is the seat of an Episcopalian bishopric. The bishop is a most active, zealous man, who seems to have the faculty of collecting money, and who is spending it quite freely in putting up a fine building, which is to answer the double purpose of a residence for himself and College for students that are to come from some place. He will make Episcopalianism a rival of Presbyterianism, but I have no doubt that by honest, earnest, missionary work we will more than hold our own under the very shadow of the bishop's palace. The growth of the settlement will not likely realize the expectation of sanguine prophets, but it will no doubt always be a place of some importance.

In reference to the property belonging to the Foreign Mission Board I think that the sooner some arrangement is made by which the congregation can get land for a glebe and building lot the better for our cause. All the property that is there owned by the Board will not be too much to be usefully employed in the aid of Home Missions.

On my way back I came from Minnedosa by way of Beautiful Plains, Palestine, Gladstone, Westbourne, Portage la Prairie, Poplar Point, Meadow Lea, and Headingly, to Winnipeg. These are somewhat old settlements, and some of them should be self-sustaining congregations at once. All of them should be dealt with as supplemented charges. But I feel that I am writing too much, and must be brief.

The points at which I preached and visited were, Kildonan, Winnipeg, Turtle Mountain, Mosquito Hill, Cameron's, Prince Albert mission, Portage la Prairie and Burnside.

Things that impressed me were these: For the most part our missionaries are hard-working and conscientious laborers. The great bulk of the immigrants coming into the country are Presbyterians. As soon as possible the Presbytery should deal with congregations on the principle of supplementing them.

On the whole I am glad to see our Church doing its work so well in the great North-West. There we are first in the pioneer work, and I trust we will not reëile, but go forward. To neglect this great growing country is to miss our great opportunity.

At the meeting of Committee in March last, Mr. C. L. Pitblado's report of his visit to Manitoba and the North-West was laid on the table. The Convener intimated that he had, in accordance with the instructions of the committee, sent Mr. Pitblado \$150 on behalf of his expenses in the North-West, which sum Mr. Pitblado had returned to the Home Mission Fund, with the request that it should be expended on mission work in the North-West. The committee resolved to put on record their appreciation of the valuable and gratuitous services rendered by Mr. Pitblado, and instructed the Secretary to convey to him the cordial thanks of the Committee.

Mr. Pitblado since his return has lectured frequently in the Lower Provinces on the claim of Manitoba upon our Church, and has in addition to the \$150 mentioned above, sent to the Home Mission Fund \$130 being a portion of the collections taken up at his lectures, and divided between our Home Mission Fund and other benevolent objects.

NEW APPOINTMENTS TO MANITOBA.

Since last meeting of Assembly the Committee have appointed the Rev. Wm. Hadnett, of Perrytown, and Mr. D. Stalker, of the graduating class of Knox College. The former arrived at his field, Birtle, North-West Territory, last October, and the latter in April of the present year. The Rev. Thos. McGuire, of Jarvis and Walpole, was called in December last by the congregation of Emerson, and having accepted the same, has been duly inducted into the pastoral charge of said church.

SPECIAL APPROPRIATION TO MANITOBA.

The Committee further resolved to place at the disposal of the presbytery of Manitoba the sum of one thousand (\$1,000) dollars for supplying with ordinances fields in Manitoba and the North-west, to which appropriations have not now been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible; and that a statement of the manner in which this sum has been expended be submitted to this committee at its October meeting.

SUPERINTENDENT OF MISSIONS IN MANITOBA.

At the March meeting of the Committee a communication was laid on the table and read from the Home Mission Committee of the Presbytery of Manitoba urging the appointment of a Superintendent of Missions for the Presbytery on certain conditions. After consideration the committee agreed to recommend the General Assembly to appoint a Superintendent of Missions for Manitoba and the North-West.

PROPOSED NEW REGULATIONS.

The sub-committee appointed in October last to consider the terms on which the services of the missionaries to Manitoba, whose terms of engagement have expired, should be retained, with a view to a more efficient and economical working of this rapidly growing field, presented a report containing the following regulations, which the committee recommended the General Assembly to adopt:

1. That congregations in Manitoba, having settled pastors, and not self-sustaining, be placed on a list, distinct from stations supplied by missionaries, to be called the list of Supplemented Congregations; that a minimum contribution of \$450 towards the salary of the minister be necessary in order to entitle any congregation to be placed on this list, and that, in view of the greater cost of living in Manitoba compared with Ontario and Quebec, the committee have power, if it sees fit, to supplement the salaries of ministers laboring in these congregations up to \$860 per annum.

2. That the committee hereafter simply make grants to the fields, and that the list of laborers to be employed by the Presbytery in supplying these fields, be revised at the semi annual meetings of the Home Mission committee; with the understanding that the committee are only liable for the amount of the grant to the field, except in the case of those missionaries directly appointed by this committee, whose term of service has not expired.

3. That the distinction hitherto made in the remuneration of married and unmarried missionaries be done away, and that \$800 be the salary of missionaries to be hereafter sent to Manitoba, during the period of their direct appointment by the Committee, unless in cases in which

the great distance from Winnipeg would render a larger salary necessary ; with the understanding that the amount promised by the field to which the missionary is appointed be regarded as a part of the salary named.

4. That a semi-annual grant be made to the Presbytery of Manitoba for exploring and giving temporary supply in new districts, the details of the expenditure to be submitted to this Committee.

GRANTS MADE TO THE PRESBYTERY OF MANITOBA.

The Committee in March last revised the grants made to the several fields in the Presbytery. The following grants were made for the six months beginning 1st April, 1881, and it was agreed to notify the Presbytery that the committee have reduced the grants in the belief that the fields can and ought to increase their contributions so as to secure the full stipends of the missionaries :

FIELDS.	Grants for 6 months from 1st April, 1881.
W. Lynn, Marais, etc.....	\$100 00
Springfield, Sunnyside, etc.....	150 00
Boyne, Salterville, etc.....	200 00
Little Britain and Selkirk.....	150 00
Poplar Point, Poplar Heights, etc.....	175 00
High Bluff, etc.....	100 00
Morris, Union Point, etc.....	200 00
Rapid City, etc.....	200 00
River View, etc.....	250 00
Minnedosa, etc.....	250 00
Archibald, etc.....	175 00
Nelsonville, etc.....	175 00
Caledonia, etc.....	200 00
Grassmere, etc.....	200 00
Hope's, McKinnon's, etc.....	200 00
Birtle, etc.....	250 00
Edmonton.....	300 00
Prince Albert.....	450 00
Emerson.....	200 00
Palestine, etc.....	100 00
Beautiful Plains.....	100 00
Dominion City.....	50 00
Grand Valley.....	.....
Mountain City, etc.....	.....
Prince Albert (second missionary).....	.....
Shell River.....	.....
Turtle Mountain.....	.....
Westbourne.....	.....

It was resolved that the appointments of the missionaries now terminating be extended for six months on condition that the committee is responsible in their case only for the amounts now granted the respective fields supplied by them.

SPECIAL APPEAL TO THE CHURCHES IN BRITAIN FOR MANITOBA.

On the report of a sub-committee appointed to consider the matter it was resolved to make the following representation to the General Assembly :—

The committee are convinced that, owing to the vast extent of the Mission field, especially in the North-West, the work will not only tax to the utmost the liberality of the church in Canada, but will present, beyond all that we can do in the immediate future, opportunities of very great value and claims which are almost irresistible, which we shall be unable to meet. On this account and, further, from the fact that a large number of the immigrants to the North-West are coming directly from Great Britain and Ireland, the committee respectfully suggest to the Assembly the propriety, and even the necessity, of having the magnitude and needs of the North-West mission work brought fully before the churches in Great Britain and Ireland ; and for this purpose, that a deputation be sent to their Assemblies, in the hope that the liberality of these churches will thus be still further extended on behalf of a work which has such strong claims upon their sympathy.

The Home Mission Committee of the Presbytery of Manitoba begs to report the following, for the information of the Assembly's Home Mission Committee :

The year has been one of great material progress in the Northwest. The extension of the Railway system cannot fail to largely increase the contributing power of the people throughout the country, though the Committee does not need to be informed that times of great monetary speculation are not the most favourable for the development of spiritual power.

The large increase in settlement has rendered necessary a corresponding increase in Mission labourers, and it would have been a sad picture indeed had, at this stage in the progress of the Northwest, there been no development in this respect. The Committee has to state that there are now twenty-one regularly ordained and appointed Missionaries in the employ of the Presbytery and 15 Catechists—a total of thirty-six active missionaries against a total of twenty-two Missionaries, made up of seventeen regularly-ordained and five Catechists, last year. There has thus been an increase of fourteen labourers, and the Committee has pleasure in announcing that through the increase of amounts expected from the people, and the better financial organization effected, it is hoped that this large extension may be accomplished at a cost to the Assembly's Committee not greatly—if at all—exceeding that of last year.

THE NORTH-WEST TERRITORIES.

This vast extent of country may be divided, for Home Mission purposes, into two parts. There is first, **THE FAR-WEST**. Prince Albert, which had been for many years a source of anxiety to the Committee, has taken a new start since the arrival of Rev. James Sieveright in the last part of the autumn of 1880. The work accomplished, under great difficulties but with the greatest perseverance, by Rev. James Duncan, deserves recognition. The Committee had hoped that his health would have permitted him to have gone to Edmonton, when so appointed by the Assembly's Committee. Although several times on the eve of starting, a return of the malady afflicting him prevented his westward journey. Mr. Sieveright undertook the work at Prince Albert with great zeal on his arrival, and, did space permit, a fuller account might be given of his acceptable ministrations—perseverance—dangers—numerous Church enterprises under way—in short his labours manifold for the Redeemer's cause. Edmonton received the notice of the Committee in March last—when Rev. A. B. Baird, a most promising licentiate of the Church was appointed Mr. Baird being in Europe, found it impossible to return till August or September, and accordingly the Presbytery was compelled to appoint some one in Mr. Baird's place, to have this very important point occupied during the present year. There was accordingly an appointment of one of the most devoted Missionaries of the Presbytery, Rev. D. McKee, of Archibald, Manitoba, who will proceed westward on the first of July, the date at which his appointments begins.

NORTH-WEST TERRITORIES (EASTERN DIVISION)

The North-west Territories immediately beyond the limits of the Province of Manitoba, and to be included in the extended boundaries of the Province, are an important region some 150 miles from East to West, comprising the newest settlements. In this region, which three years ago was almost entirely unsettled, the Presbytery has labouring this summer six ordained missionaries and five student catechists. The duty of following up our people soon after settlement is an important one, and the Presbytery is anxious to maintain the Presbyterian Church as the pioneer Church of the Northwest—as God in His grace has permitted it for several years to be. But not only does the Presbytery call on the Church at large to assist it, but the duty of contributing, immediately on settlement, to the best of their ability is urged upon the people by the Presbytery, and the financial arrangements of the Presbytery are being made more and more with the end in view of developing local resources. It is hoped that the Assembly may, for the furtherance of the class of work needed in pioneering, give a favourable consideration to the recommendation of the Assembly's Home Mission Committee and the overture of the Presbytery of Manitoba as to a missionary superintendent. It is not so much for the supervision of the missionaries engaged in the work, who as a rule have been conscientious and earnest men, as for the urging upon the mission fields the matter of helping themselves as soon as possible, and to this end, it is believed that not only will the superintendent's expenses be met but the burden on the Home Mission Fund greatly lightened. Some years ago the statement was hazarded that the greater amounts contributed by the older stations would be sufficient, even with a larger development of work, to keep the amount required from the Committee about the same each year, with an immigration of the same amount as has been going on for several years. The Committee would point out that this has been nearly attained. The Committee would state, however, that should a largely increased rate of immigration be attained, as seems not improbable the Presbytery would be entirely powerless, with present resources, to meet the demands made upon it.

The Committee rejoices in the general extension of the work in the Province of Manitoba.

SETTLED CHARGES.

The length of time taken to effect settlements has been a subject of serious thought to the Presbytery. The regulations which are recommended to the Assembly by the Assembly's Committee at this last meeting will, it is to be hoped, facilitate this desirable object. During the past year Portage La Prairie has become a self-sustaining charge and is now applying to have

the sole attention of the minister in charge at a salary of one thousand dollars a year. During the past year also, Emerson was settled with good hopes for the future. The new regulations if brought in force, while involving a certain amount of hardship to the missionaries, will, it is to be hoped, result in a greater number of settlements, for it is found that so long as what is virtually a system of "stated supply" is in vogue very little progress is made or organization effected. To make a practical test of the working of the new system which, on account of the action of the Home Mission Committee in March, is virtually that at present in force, one group of seven stations was taken. Three deputations visited the several parts of the field which comprises the greater part of eight townships. The result was a large increase for the whole field. This is a field worked by two missionaries. It is plain, however, that the presbytery cannot work up its whole field so diligently as this test-field was worked—for the members of Presbytery cannot give the time or incur the expense required for a work of so great magnitude. An argument, however, is afforded, in the success of the deputation sent, for the appointment of a missionary superintendent who could do this work. Upwards of one hundred preaching stations would fully occupy one man's time—unless it were for a few months in the most severe weather in winter. A striking feature of the work in the Northwest is the demand for Canadian ministers in the adjoining territory of Dakota. Through one cause or another a considerable Canadian emigration has taken place in this territory. The people desire to have ministers at the hand of the Canadian Church, and the American Presbytery seems willing to undertake their support. A certain amount of joint work has been done; this, however, it is believed must be left to individual action, and the efforts of our own Church confined chiefly to its own proper work. The report might enter more minutely into details and give many facts of interest for the use of the Assembly, but this has been so fully done in former years that it is deemed unnecessary for this year. The Committee would, however, strongly urge the need of more laborers being sent out to the Northwest. Of the 15 Catechists—all but 2 will cease their labors on the 30th of September. Only some three months is left to make arrangements for the future. What is to be done at that date with the fields left vacant? The work must not be allowed to go back. Are not zealous young men ready to offer themselves? Surely the missionary spirit has not departed from our church to such an extent that many of the most active and intelligent young men who are finishing now in our colleges will not offer themselves for the noble work of evangelizing our ever rising nation. Surely the means will be forthcoming to support these in comfort.

We pray the Lord of the Harvest to send forth more laborers into His harvest.

ANNUAL REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR 1880-1.

The past year has been one of unusual progress in the history of the Association. During last summer it became responsible for three student missionaries in the Presbytery of Kingston, and after meeting all its obligations, it commences this year with a balance in hand. This year it has undertaken five fields, viz.:

Uffington, &c., Presbytery of Barrie,	-	-	-	Charles Herald.
Merrickville, &c., Presbytery of Brockville,	-	-	-	John Hay.
Palmerston, &c., Presbytery of Kingston,	-	-	-	John McNeil.
Sharbott Lake, &c., " "	-	-	-	Wm. J. Shanks.
Mississippi, &c., " "	-	-	-	

The last three have each a small grant from the H. M. Fund. Mississippi, at the terminus of the Kingston & Pembroke R. R., is an entirely new field where there has never been regular service of any kind. The work is principally among the miners and other laborers about the works there.

During the session the members of the Association have steadily supplied the following places in the Presbytery of Kingston, viz: Portsmouth, Camden, Mill Haven, Sharbott Lake and Parham, Mississippi and the House of Industry. The members of the Inter Collegiate Y. M. C. A. supplied services in several destitute places in and about the city of Kingston. In some of these places they had also Sabbath Schools and week-evening meetings.

Nine fields were supplied for three Sabbaths during the Christmas holidays, and the students in charge visited from house to house and had the usual week evening meetings. Throughout the session a joint prayer meeting was conducted by the two Associations, and it awakened considerable interest in personal religion among the students.

During the past session the Association was addressed in reference to its work by the Revs. Dr. McKay, of Formosa, Dr. Smith, of Kingston, and Narayan Sheshadri, of India. These addresses were evidently productive of great good to the students who heard them.

The members of the Association desire to record their gratitude to the King and Head of the church for the measure of blessing with which He has been pleased to favor them in their work, and their prayer is that the blessing may be increased in the future.

JAMES ROSS, President.

JAMES MURRAY, Rec.-Secretary.

ANNUAL REPORT OF KNOX COLLEGE MISSIONARY SOCIETY,
FOR 1881.

The following particulars regarding the work during the year which has just closed deserve special notice:—

PARRY SOUND AND MUSKOKA.

In 1871, the Society commenced work in the districts lying to the east of Georgian Bay, by sending a missionary to Parry Sound. The work was continued and extended each successive year, as the district was opened up by settlers, till now there are ten missionaries in this region. Five of these are supported by the Students' Society.

PARRY SOUND.

Originally established by our missionaries, this field has been, for some years past, under the care of the Presbytery of the bounds; but, owing to the removal of a number of families, caused by the depression of the lumber trade, it became weakened financially, and application for supply was made to the Society; accordingly, a missionary was sent to labor there during the summer.

NIPISSING.

This field, which lies in the north-east part of the district, was occupied and extended. Service was held fortnightly at four stations, two of which, Powassan and Nipissing, have been regularly organized. At Commanada Creek a new union church has been erected. Occasional service was held at Calendar, a promising village which is situated on the South-east Bay of Lake Nipissing. The superior quality of the land in the whole of this field, and prospective railway facilities, will doubtless attract many additional settlers, so that the congregations within a few years will be able, with little assistance, to support ordinances among themselves.

STRONG.

The work commenced here during the previous year was continued. Mecunoma, Eagle Lake, Strong, and Stony Lake received supply once a fortnight: each was organized during the summer, and steps were taken to secure suitable places for worship. A union Sabbath school was organized at Strong, and occasional services were conducted at two other places.

KATRINE AND EMSDALE.

In this field there are six stations, five of which enjoyed Sabbath services more or less frequently, while a fortnightly meeting was held at the sixth on a week-day evening. The sacrament of the Lord's supper was dispensed at three of the places, at one of which there was a weekly meeting for prayer. A church has been erected at Emsdale which, though not completed, is in a state fit for summer use, and is almost clear of debt.

BAYSVILLE,

formerly under the care of the Barrie Presbytery, was entrusted to the Society, and from it received a missionary in 1879. The results of the first summer's work were such as to lead to its continuance, and now the number of settlers throughout the district has so increased that it has been deemed expedient to divide the field for the coming year. During the past summer six were added to the membership of the church. At Hamilton's, one of its four stations, a Sabbath school was established; and at Uffington, another station, two elders were elected and ordained. An effort is being made to erect a church at the latter place, for which a considerable sum has already been collected.

WAUBAUSHEEN.

To this field, as in past years, a missionary was sent. Depending almost exclusively upon the lumber trade, the population is somewhat fluctuating. For this reason there is little hope of establishing a permanent congregation at any of the places, yet, during the summer, the results of the missionary's labors were of a very encouraging nature. At the request of the people, supply was granted to them weekly, during the Christmas vacation, and fortnightly, by students from the College, during the session.

As in former years, the Rev. A. Findlay, of Bracebridge, took a deep interest in the Society's work in Muskoka, dispensing the sacraments at the various stations, and organizing new congregations.

APPENDIX.

ALGOMA DISTRICT.

MANITOULIN.

The Society has been prosecuting its labors on this island for the past nine years. At first only one missionary was sent, but settlement took place so rapidly that a second was soon required, and now, in addition to the labors of the Rev. H. McKay, it enjoys the services of three missionaries, two of whom are employed by the Society. Churches have been erected at Manitowaning, Gore Bay, and a union church at Bassingthwaite's settlement. Congregations have been also organized at other important points.

THE MITCHELL'S BAY FIELD.

situated on the south side of the island, includes six stations, at each of which service was held every two weeks. Besides these, other points received occasional visits. Nine new members were added to the church during the past year; and steps were taken toward the erection of a place of worship at Providence Bay. The prospects on this part of the island are very encouraging.

THE LITTLE CURRENT FIELD

is situated on the north side, and embraces the three townships of Holland, Sheguindah and Bidwell. At seven points of these townships Sabbath services were regularly conducted, and a weekly prayer meeting was held at one of them.

ST. JOSEPH'S ISLAND,

situated near the head of Lake Huron, is twenty two miles long by twelve wide. The immigration during the last four years has been so great that now its population amounts to upwards of 3,000. There are four stations on the island, at each of which services were conducted on alternate Sabbaths with such results as to encourage the Society to continue the work.

BRUCE MINES,

situated on the north shore of Lake Huron, about forty miles south-east of Sault Ste Marie, is a new and important field. It comprises four stations, viz.: Bruce Mines, McCrae's Settlement, Day's Settlement, and Rock Lake. At the last mentioned place a church was erected and opened for divine service early in the summer, and through the liberality of Mr. Day, one to be used by all denominations was also provided in the settlement which bears his name. The missionary who laboured in this district reports very favorably of its future prospects, and, upon his recommendation, the Society proposes to extend the work by sending an additional missionary, who will make Thessalon, a place to the south-east, the centre of his labors.

MANITOBA.

Seven years ago, the Society was so impressed with the importance of Manitoba as a field for missionary labor, that it sent out two of the graduating class to engage in the work. In the following year, also, it had a labourer in the North-West, but since then, for various reasons, notwithstanding its deep interest in the country, it felt constrained to leave its evangelization to other agencies. Towards the close of last session, however, the reports of the rapidity with which the new territories were being settled, and a consequent need for missionaries, awakened a new interest, and the Society's increased revenue rendered it possible to manifest this interest by sending a missionary.

The field chosen was

ROCK LAKE DISTRICT,

which lies in the south-western corner of the Province of Manitoba. For mission purposes, its boundaries are rather indefinite, but within it there is ample scope for the labours of two missionaries. Two years before the Society's missionary entered the field, the first settler entered his dwelling, then forty miles from the nearest settlement. A year from that date, most of the land had passed into the hands of actual settlers, and a considerable number of houses were scattered over the prairie. During the summer a Methodist minister was appointed for the district, and in the fall the Rev. J. Bothwick was sent by the Presbytery of Manitoba. Six months from that date the field was given into the care of the Students' Society.

The largest Presbyterian settlement in the district is the Paisley colony, in some part of which service was held almost every Sabbath during the summer. In the fall, Prof. Bryce organized the station and dispensed the communion to thirty-one members. A prayer meeting was held, and a union Sabbath school conducted with gratifying results. At several other smaller places services were held occasionally, and two of them were organized as mission stations. Although unable to contribute largely to the funds of the Society, it is gratifying to know that

APPENDIX.

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the district has subscribed upwards of \$900 for the support of a minister; hence it passes out of the Society's care in a position to become a regularly settled, although supplemented, congregation.

Mention need only be made of the mission work done in and around the city during College session. Brockton and Davenport have been regularly supplied with Sabbath service. Assistance has been rendered in connection with the mission work at the Gaol, Central Prison, and the Home for Incurables.

SUMMARY.

Fields, 11; Missionaries, 11; Preaching Stations, 59; Communicants, 426; Bible Classes, 7; Sabbath Schools, 25; Prayer Meetings, 9; Revenue from Society's Fields, \$973.88; from other sources, \$958.71; Total Revenue, \$1,817.59.

The number of missionaries for 1881 is 12.

The Following Sums have been Contributed by Friends of the Society outside its Fields:

Salem Congregation, Elderslie.....	\$8 85
Fergus.....	36 00
Knox Church, Toronto.....	10 00
Leaskdale.....	7 00
Harrington.....	6 54
Hillsburgh.....	7 21
Mount Albert.....	18 10
Ballantrae.....	9 00
Eden Mills.....	27 25
Ratho and Innerkip.....	8 00
Sandhill.....	14 00
Beverly.....	17 15
Scotch Block, Ancaster.....	19 02
Barton.....	5 50
Chatham.....	17 50
Tilbury East.....	16 50
West King.....	11 80
Strabane.....	7 00
Primrose.....	5 00
Woodville.....	15 50
Sabbath School, Bracebridge.....	8 00
St. Thomas.....	52 50
Campbellville.....	5 75
Brucefield Union Church.....	12 00
Brucefield, Mr. J. Ross' Congregation.....	15 05
Douglas, Second Church.....	15 75
Hamilton.....	44 00
Brantford.....	12 00
Arthur.....	7 75
St. Catharines.....	12 00
Blackheath and Seneca.....	7 25
Caledon East.....	9 25
Bolton.....	12 00
Erskine Sabbath School, Hamilton.....	14 00
Friend, Albany.....	5 00
Knox Church Sabbath School, Hamilton.....	10 00
Central Church Sabbath School, Hamilton.....	15 10
Guelph.....	30 00
College Street Sabbath School, Toronto.....	15 10
Haynes' Avenue, St. Catharines.....	19 10
Smaller sums.....	53 19
Students.....	122 50
Toronto.....	195 00

Total.....\$958 71

Sums received last spring, but too late for insertion in the last Annual Report:

Wick and Greenbank.....	\$5 00
Friend, Albany.....	5 00
Brockton Sabbath School.....	5 00
College Street Church, Toronto.....	12 10
Michael's Bay.....	10 00
Smaller sums.....	1 50

STATISTICAL TABLE.

The following abbreviations are used:—W., Weekly; F., Fortnightly; O., Occasional; S., Sabbath School; B. C., Bible Class; P. M., Prayer Meeting; U. S. S., Union Sabbath School,

FIELDS AND STATIONS.	Services	Average Attendance.	Other Meetings	Average Attendance.	Members.	Contributions.
PARRY SOUND.						
Parry Sound.....	W.	30	{ B. C., S. S. P. M.	10 50 15	45	\$ 37 00
Parry Harbor.....	O.	35	S. S.	20	.....	25 00
Curling.....	O.	35	B. C., S. S.	8, 15	.....	10 00
Wanbamik.....	O.	40	U. S. S.	25	.....	5 00
Haines' Settlement.....	O.	30	U. S. S.	20	.....	6 00
NIPISSING.						
Nipissing.....	F.	50	S. S.	35	9	21 15
Commanda.....	F.	40	S. S.	30	17	14 00
Commanda Lake.....	F.	20	.....	.....	.....	3 00
Powassan.....	F.	26	.....	.....	8	12 50
STRONG.						
Mecunoma.....	F.	33	P. M., S. S.	24, 30	13	12 75
Strong.....	F.	38	S. S.	22	21	6 80
Stony Lake (east side).....	F.	50	.....	.....	10	11 00
Eagle Lake.....	F.	32	.....	.....	11	10 00
Seven Mile Stake.....	O.	20	.....	.....	.....	.....
Stony Lake (west side).....	O.	25	.....	.....	.....	.....
KATRINE AND EMDSDALE.						
Emdsdale.....	{ Tri- m'th'y }	65	{ B. C., S. S.	13 25	17	25 40
Scotia.....	O.	50	.....	.....	.....	.....
Katrine.....	F.	40	S. S., P. M.	15, 20	12	14 00
Burk's Falls.....	F.	42	.....	.....	6	12 25
Kennedy's.....	F.	20	.....	.....	.....	.....
Sharpe's.....	O.	30	P. M.	20	.....	6 55
BAYSVILLE.						
Baysville.....	F.	55	{ B. C., U. S. S.	8 30	26	{ 35 60 13 00
Robertson's.....	F.	30	.....	.....	.....	13 55
Hamilton's.....	F.	40	S. S.	20	20	29 89
Uffington.....	F.	70	U. S. S.	30	21	.....
WAUBAUSHENE.						
Waubauskene.....	F.	65	{ B. C., U. S. S.	19	30	84 25
Port Severn.....	W.	41	{ B. C., U. S. S.	24	12	70 00
Sturgeon Bay.....	W.	40	{ B. C., U. S. S.	15	11	68 97
MICHAEL'S BAY.						
Providence Bay.....	F.	25	{ P. M. U. S. S.	10 12	19	6 75

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STATISTICAL TABLE.—CONTINUED.

FIELDS AND STATIONS.	Frequency of Services	Average Attendance.	Other Meetings.	Average Attendance.	Members.	Contributions.
Mindemoya.....	F.	60	P. M.	10	16	\$ 7 25
Bassingthwaite's.....	F.	40	.....	.....	.....	10 00
Sandfield Mills.....	F.	50	.....	.....	39	4 75
Tehkummah.....	F.	50	P. M.	30	.....	2 25
Michael's Bay.....	F.	48	S. S.	.....	13	35 25
Slash.....	O.	37	.....	.....	.....	.....
LITTLE CURRENT.						
Little Current.....	F.	25	U. S. S.	25	5	28 00
Slack's.....	F.	35	U. S. S.	15	4	6 00
Skippen's.....	F.	40	.....	.....	2	6 95
Sheguindah.....	F.	20	.....	.....	.....	1 75
Ten Mile Point.....	F.	20	.....	.....	2	1 47
Bidwell.....	F.	15	.....	.....	2	2 00
Rockvale.....	F.	15	.....	.....	4	1 85
ST. JOSEPH'S ISLAND.						
Hilton.....	F.	50	U. S. S.	20	.....	28 00
Hilton Road.....	F.	20	.....	.....	.....	2 00
Richard's Dock.....	F.	55	S. S.	20	.....	25 00
Tarbut Township.....	F.	25	.....	.....	.....	.....
BRUCE MINES.						
Bruce Mines.....	F.	140	U. S. S.	60	.....	45 38
McCrae's.....	F.	30	.....	.....	.....	2 43
Day's.....	F.	20	.....	.....	.....	8 96
Rock Lake.....	F.	45	S. S., P. M.	35, 15	.....	22 42
Thessalon.....	O.	40	U. S. S.	20	.....	6 56
MANITOBA.						
Paisley Colony.....	W.	50	S. S., P. M.	30, 15	31	39 25
Silver Springs.....	O.	25	.....	.....	.....	18 00
Clear Water.....	O.	30	.....	.....	.....	11 00
Rock Lake.....	O.	15	.....	.....	.....	6 00
Allan Settlement.....	O.	15	.....	.....	.....	2 00
Star Mound.....	O.	18	.....	.....	.....	.....
Pembina Crossing.....	O.	12	.....	.....	.....	.....
Fiddler's.....	O.	10	.....	.....	.....	.....

The Society records with pleasure its thanks due to Mrs. Lyons, of Michael's Bay; Messrs. Richards and Fisher, of St. Joseph's Island; Mr. Finlayson, of Bruce Mines; Mr. Shaughnessy, of Eagle Lake; Mr. Smith, of Stony Lake; Mr. Peter Christie of Sturgeon Bay; and the Georgian Bay Lumber Co., of Waubesa, for boarding its missionaries in their respective fields free of charge; and other friends who have assisted in the work by their contributions.

In concluding this report, our prayer would be to Him whose glory we seek to advance, that He would even yet more abundantly bless our efforts in the future than in the past in the conversion of souls and the upholding of His kingdom.

JOSEPH BUILDER,
Recording Secretary.

JAMES FARQUHARSON,
President.

ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY OF MONTREAL, 1880-1.

The following are the Missionaries appointed and their fields of labor for the coming summer

Massawippi and Coaticooke,	-	-	-	-	Mr. R. Gamble.
Riviere du Loup,	-	-	-	-	Mr. H. K. Shearer.
Cypress River District, Manitoba,	-	-	-	-	Mr. D. Mackay.

During the College Session the Society supplied Massawippi, Richby, Coaticooke and Rawdon gratuitously, and conducted Gaelic services in the city.

Several fields in the past have been transferred to the different Presbyteries under which the Society has labored. The students hope in a short time to transfer another in which they are now laboring. Hitherto the Society has confined its labors to Ontario and Quebec, but owing to an urgent request from the Presbytery of Manitoba it has appointed a student to labor during the coming summer in one of the many fields which is destitute of Gospel privileges.

MISSIONARY WORK--SUMMER 1880.

Massawippi, Ayer's Flats and King's Corners were supplied by Mr. MacNabb.

Massawippi lies a few miles south of the city of Sherbrooke, it is situated near a lake bearing the same name. For beauty of scenery it cannot be surpassed. The lofty peaks of the Vermont and New Hampshire mountains can be seen in the distance. Mr. MacNabb laboured here during the summer. In all his work he had the hearty co-operation of the people. The Sabbath services were well attended, the average being seventy-seven.

A Bible Class and Sabbath School were held. The average attendance at the Sabbath School was forty.

A Weekly Prayer Meeting was held which was well attended.

The Lord's Supper was dispensed by Rev. A. F. Tully, of Sherbrooke.

Ayer's Flats is a little village situated at the head of Lake Massawippi. Mr. MacNabb preached here every Sabbath to an attendance averaging thirty-seven.

King's Corners is four miles west of Massawippi. Here Mr. MacNabb held a service every alternate Sabbath; average attendance thirty. It is gratifying to know that the labors of former missionaries in this group of fields are now bearing fruit.

The total cost of this group was.....	\$191.02
Amount contributed in the field.....	95.10

Richby, Coaticooke and North Coaticooke were supplied by Mr. R. Hyde.

Richby is situated in one of the most fertile districts in the Eastern Townships. Here Mr. Hyde labored among the people, visiting each family as he had opportunity. Service was held every Sabbath; with an average attendance of fifty. Sabbath school was conducted before service.

On the 12th September, Rev. A. F. Tully dispensed Communion, of which thirty-eight partook. Thirty-four of this number have joined our Church, since the Society organized the field.

Coaticooke is a busy town on the Grand Trunk line. Mr. Hyde conducted service here every Sabbath evening; average attendance twenty.

North Coaticooke is one mile from the main part of the town. Here Mr. Hyde also labored during the summer. Average attendance at Divine service thirty-five.

Total cost of these three stations.....	\$229.98
Amount contributed by them.....	126.18

Rawdon, supplied by Mr. J. A. Townsend.

Rawdon is in the County L'Assomption about 35 miles north of Montreal. It is a beautiful summer retreat, and not a few avail themselves of its quietness and pleasing scenery.

In 1836 the first Presbyterian Church of Rawdon was organized, but owing to many difficulties which arose, followed by the Papineau-McKenzie rebellion, the church broke up. For many years no services were held in the church which had been built. Last summer the Society sent Mr. Townsend to labor among the people. He preached every Sabbath in Rawdon to an average attendance of eighty-five. He held a Bible Class during the summer which was well attended throughout.

Weekly Prayer Meetings were held in Burn's and Wright's schoolhouses.

The total cost of this field was.....	\$198.25
Amount contributed by the field.....	75.00

Gaelic Services were held during the winter in Stanley Street Church. Messrs. Morrison, McLean and Smith conducted them. These services increased in interest as the winter advanced. The attendance numbered about two hundred.

The total expenditure of the Society for 1880 was \$619.20. Last year the Society's indebtedness to the Treasurer was \$72.00; this year, after paying all demands, he reports a small balance still on hand.

The proceeds of the recent course of lectures held under the Society's auspices, and the liberality of friends in the city and elsewhere, have placed the Society in this desirable position.

This year it sends missionaries to the east and to the far West, confidently hoping for the measure of Divine blessing in the future, that it has enjoyed in the past.

While the Society gratefully acknowledges the substantial support of its friends, it also asks the prayers of those who desire its welfare.

The Society trusts that by the increased support which is in store for it, its labors will be extended to many other needy fields yet unoccupied.

JAMES REID, President,
W. H. GEDDES, Rec. Sec.

LUMBERMAN'S MISSION.

According to the instructions of the last General Assembly, the report of the Lumberman's Mission is herewith submitted:—

During the past season the mission to the Lumbermen has been carried on with vigour. Two missionaries, the Rev. J. Gandier, of Fort Coulonge, and the Rev. S. J. Taylor, of Mattawa, have been engaged in visiting the shanties, the former for three months, the latter for six weeks; while, in addition to the work performed by these gentlemen in conducting Divine service in the shanties, and distributing appropriate literature among the men, large supplies of such literature were distributed in various directions by colporteurs of the Ottawa Bible Society and by lumbermen.

The Rev. Mr. Gandier reports: "During the past season I have labored in the field twelve weeks. I visited in the districts of the Pickanock, the Coulonge, the Madawaska, the Schyan, and the Black River, in all forty-six shanties, nine stopping places, five depots, and fifty-eight families; conducted religious services ninety-five times, and baptized seven children. The heartiness of the welcome which I received in every place and by all classes of people could not be surpassed. The good effect of the work is becoming more and more evident. Contrast the habits and characters of the shantymen now with those of ten and fifteen years ago, and the change for the better has far surpassed the most sanguine expectations. Surely, this is the Lord's doing. I am confident that the money spent by our church in this Mission is accomplishing more for the honor and glory of our Lord than the same amount spent in any of our other missions."

The Rev. Mr. Taylor reports:—"I gave six weeks to the work of the mission, and visited thirty-five families and stopping places, fourteen depots and forty-three shanties. These were on or near the following waters:—The Ottawa, Magnusippi, Petawawa, Mattawa, and Amable du Fonds Rivers, and Lakes Beauchene, Kipicwa and Nipissing; yet one half of the shanties in this district were not visited. When will the churches do their duty towards these most neglected men? One of the most encouraging features of the work to me has been the attention given by the men, and especially by Frenchmen. I have seen the tears start from their eyes as I talked to them of Him who came to seek and save the lost. The discouraging thing is the indifference and ungodliness of lumbermen in general. The literature, both French and English, is always thankfully received, and no doubt productive of results which eternity alone will reveal. I overheard men telling their fellows what they read in the tracts and papers which they received the year before. I distributed this year several copies of French Scriptures and Portions to men who were willing to read, but afraid to buy from the colporteur, owing to the interdiction of the priest. I was not able to visit more than a few shanties twice, until such time as the shantymen can be visited more than once during the season the work must be unsatisfactory and comparatively unproductive."

Large quantities of literature, such as is ordinarily distributed in connection with the Mission, consisting of the varied publications of the Religious Tract Society of London, and of those issued from the office of the "British Workman," some in bound volumes, some in loose form, and of similar publications in French, were distributed not only by Revs. Messrs. Gandier and Taylor, but also by the following colporteurs in the districts visited by them, viz.: by Mr. James Dunkin, in the shanties of the Gatineau District; Mr. Abraham Powell, in those on the Coulonge, Black River and Desmoine; by Mr. R. Stewart, in those on the Magnusippi; and on Lakes

Kippewa and Temiscamingue; by Mr. W. J. Morton in those on the Mattawa and Lake Nipissing; by Mr. J. L. McCulloch in those on the Madawaska, Bonaventure and Petawawa; and by Mr. A. Stewart in those on the Mississippi, etc., in Lanark County. Through the kindness of these colporteurs the publications furnished by this mission were very idely and appropriately distributed. Mr. A. Stewart for instance, reports that he visited 19 shanties with about 450 men, and this may be regarded as a fair indication of the number visited by the colporteurs. Mr. Dunkin, who visited as many as he could among the 3,000 men employed in the woods of the Gatineau and its tributaries, states that 90 per cent. of those in that district are French Canadians, many of whom received the literature most gladly, while, if unable to read, they listened to the reading of some better educated fellow-workman.

From the foregoing it may be inferred that the work of this department of Home Missions is of much importance, and with the revived prospects and the rapid extension of the lumber trade this work should be increased. The Committee are in hopes that, as the Assembly has placed the work of the Mission more directly under the control of the Synod of Montreal and Ottawa, the congregations within the bounds of the Synod will sustain it more generally and more largely than heretofore, and will thus enable the Committee to meet the increasing requirements of the field. Valuable assistance has been rendered to the Mission, not only by contributors of money and by those who gratuitously distributed the publications provided by the Committee, but also by the Religious Tract Society of London, who, while largely reducing the price of their publications, gave, in addition, a very liberal grant of periodicals, and by the publishers of the "British Workman," who conferred similar favors.

It is the prayer of the Committee that the seed sown may bring forth fruit abundantly, and, in view of the already ripening harvest, that the Lord would send more laborers into the field.

It appears from the financial statement of the Treasurer, that the receipts for the year have been \$497.12, and that the mission has been largely supported by the lumberers and others in Ottawa, and by the shantymen, who have had practical experience of the benefits of the mission. The revenue has been entirely expended in the work of the mission, and a balance of \$3.10 is reported due the Treasurer.

Respectfully submitted on behalf of the Committee,

DANIEL M. GORDON,
Convener.

Balance at
Quebec...
Montreal...
Ottawa...
Glengarry...
Lanark at
Brockville...
Kingston...
Peterboro...
Whitby...
Lindsay...
Toronto...
Barrie...
Owen Sound...
Saugeen...
Guelph...
Hamilton...
Paris...
London...
Oshawa...
Stratford...
Huron...
Bruce...
Maitland...
Manitoba...
Manitoba...
Prince Albert...
British Columbia...
Lake Superior...
Expenses...
Printing...
Donations...
Grants from...
Miscellaneous...
Proportion...
Proportion...
Interest...
Balance...

APPENDIX.

XXV.

FINANCIAL STATEMENT, 1880-1.

PRESBYTERY.		Contributed.	Paid to Presbytery.
Balance at beginning of year.....	\$	116 99	.....
Quebec.....		645 23	908 75
Montreal.....		3302 57	2076 50
Ottawa.....		1320 77	1418 06
Glengarry.....		563 10	310 00
Lanark and Renfrew.....		1304 70	1384 00
Brockville.....		478 18	453 00
Kingston.....		1507 12	1942 29
Peterboro.....		1615 84	755 00
Whitby.....		668 65	.....
Lindsay.....		361 50	621 13
Toronto.....		5314 98	984 60
Barrie.....		947 40	1893 25
Owen Sound.....		281 84	573 50
Saugeen.....		387 94	439 50
Guelph.....		1791 33	166 66
Hamilton.....		2909 12	887 50
Paris.....		1509 50	87 50
London.....		2366 73	1693 00
Chatham.....		700 92	537 04
Stratford.....		860 24	110 00
Huron.....		811 72	379 00
Bruce.....		496 83	1105 75
Maitland.....		623 75	300 00
Manitoba.....		384 95	9670 02
Manitoba College.....		.....	1000 00
Prince Albert.....		.....	475 00
British Columbia.....		.....	1200 00
Lake Superior.....		.....	845 84
Expenses of Committee.....		.....	1327 40
Printing.....		.....	367 96
Donations, Bequests, &c.....		1306 70	.....
Grants from other churches.....		1631 31	.....
Miscellaneous.....		91 76	.....
Proportion of Agents salary.....		.....	500 00
Proportion of general expenses.....		.....	300 00
Interest for advances.....		.....	450 00
Balance.....		862 52	.....
		35162 19	35162 19

SABBATH SCHOOL CONTRIBUTIONS, 1880-1.

These amounts are included in the sums credited the several Presbyteries above.

PRESBYTERY OF MONTREAL.—Montreal St. Paul's, \$75.00; Nazareth street, 20.00; Taylor Church, 10.00; Petite Cote, 7.00; St. Gabriel street 13.37 Crescent street, 50.00; St. Joseph, street, 22.00; Sanley street, 20.00; Erskine Church, 30.00. Total, 247.37.

PRESBYTERY OF GLENGARRY.—

PRESBYTERY OF OTTAWA.—Rochesterville, 3.17.

PRESBYTERY OF LANARK AND RENFREW.—Almonte, St. Johns, 15.00; Smith's Falls, 9.00; Carlton Place, St. Andrew's, 4.00. Total, 28.00.

PRESBYTERY OF BROCKVILLE.—Spencerville, 8.00.

PRESBYTERY OF KINGSTON.—

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Paul's, 100.00; Vernonville's, 3.00; Peterborough, Mrs. McClelland's Class, 2.00; Keene, 17.00. Total, 122.00.

PRESBYTERY OF WHITBY.—Oshawa, 17.09; Bowmanville, St. Paul's, 20.00; Columbus, 9.50 Total, 46.59.

PRESBYTERY OF LANDSAY.—

PRESBYTERY OF TORONTO.—Davenport Road, 20.00; Charles street Bible Class, 10.00; College street Bible Class, 4.00; Central Church, 12.84; St. James Square, 100.00; West Church, 29.47; Scarborough, St. Andrew's, 25.76; Toronto, Charles street, 40.00; Scarborough, Knox Church, 12.00; Toronto, East Church 16.35; Aurora, 23.75; Malton, Burn's Church, 3.00; Toronto College street, 40.00; Toronto Erskine Church, 25.00; Markham, St. John's, 13.50; Weston 23.00 Total, 398.67.

PRESBYTERY OF BARRIE.—Bracebridge, 8.53; Barrie, 23.29; Stayner, 5.06. Total, 36.82.

PRESBYTERY OF OWEN SOUND.—Chatsworth, 2.77.

PRESBYTERY OF SAUGEEN.—Harriston, Guthrie Church, 2.50; Durham, 7.45; Palmerston and Bible Class, 3.50. Total, 13.45.

PRESBYTERY OF GUELPH.—Mimora, 2.00; Rockwood, 11.00; Nassagaweya, 5.00; Guelph, Knox Church, 30.00; Elora, Knox Church Bible Class, 8.00; Erin, 2.00; Eramosa, 3.00; Elora, Chalmers Church Bible Class, 3.00; Berlin, St. Andrew's, 5.00; Guelph, Chalmers Church, 30.00; Campbellsville, 4.50; Garafraxa, West (Section 3), 5.50; Guelph, First, 10.00; Alma, 5.60. Total, 114.60.

PRESBYTERY OF HAMILTON.—Burlington, Knox Church, 10.00; Beverley, 6.20; Drummondville, 5.00; Hamilton, St. Paul's, 50.00; Hamilton, Erskine Church, 50.00; Hamilton, Knox Church, 38.00; Hamilton, Central Church, 170.00; Caledonia, Argyle street, 22.50; Ancaster, 6.00; St. Catharines, Knox Church, 60.00; Thorold, 5.00; St. Catharines, Hayne's Avenue, 10.00. Total, 432.70.

PRESBYTERY OF PARIS.—Ayr, Stanley street, 9.00; Ayr, Knox Church, 22.00; Paris, River street, 18.00; Woodstock, Chalmers Church, 37.00; Innerkip, 7.00; Woodstock, Knox Church, 28.00; Ingersoll, Knox Church, 15.00. Total, 136.00.

PRESBYTERY OF LONDON.—Sarnia, St. Andrew's, 60.00; London, First Church, 50.00; London, St. Andrew's, 25.00; London, St. Andrew's Bible Class, 20.00; Komoka, 7.00; Strathroy, St. Andrew's, 32.50. Total, 194.50.

PRESBYTERY OF CHATHAM.—

PRESBYTERY OF STRATFORD.—

PRESBYTERY OF HURON.—

PRESBYTERY OF MAITLAND.—

PRESBYTERY OF BRUCE.—Tiverton, 4.00; Teeswater, Westminster Church, 10.10; Walkerton, Free St. John's, 15.50; West Brant, 1.26; Chesley, 1.50; Port Elgin, 4.00. Total, 36.36.

RECAPITULATIONS.—Presbytery of Montreal, 247.37; Ottawa, 3.17; Lanark and Renfrew, 28.00; Brockville, 8.00; Peterborough, 122.00; Whitby, 46.59; Toronto, 398.67; Barrie, 36.82; Owen Sound, 2.77; Saugeen, 13.45; Guelph, 114.60; Hamilton, 432.70; Paris, 136.00; London 194.50; Bruce, 36.36. Total, 1821.00.

FINANCIAL SUMMARY.

Home Mission Fund.....	\$ 34,299 67
Lumberman's Mission.....	497 12
College Missionary Societies.....	2,486 79
Total contributions for 1880-1.....	\$ 37,283 58

GRANTS FROM BRITISH CHURCHES.

Grants from the Free Church of Scotland have been received to the amount of £287; and from the Presbyterian Church of Ireland to the amount of £100.

MISSION CHURCH EXTENSION SCHEME.

A member of one of our churches in the east has offered \$1,000 towards raising a fund of \$100,000 for the erection of mission churches throughout the Dominion, but especially in the newer and more destitute fields of Muskoka and the North-West. Although the matter has not come before the committee, it would be well if the Assembly would consider the propriety of establishing such a fund. The lack of church accommodation greatly retards the progress in many important and necessitous districts.

REDUCTION OF SUPPLEMENTS REPAID.

In accordance with instructions from last Assembly the committee have paid the twenty-five per cent. deducted two years ago from the payments of supplemented ministers, to all those Presbyteries, where it had not otherwise been provided for.

REMIT ANENT OPENING AND CLOSING OF COLLEGES.

The committee considered the remit from the General Assembly as to a proposed change in the time of opening and closing the sessions of the Theological Institutions of the Church. It was unanimously resolved to recommend that the college sessions extend from the beginning of November to the end of April.

CONCLUSION.

It is cause of regret to the Committee that they come before the Assembly with an indebtedness of \$862.52. In every way that seemed reasonable they have endeavoured to equalize the receipts and expenditure. The grants during the year have been carefully revised, and in many cases reduced, while comparatively few new applications have been entertained. The Convener has also, in correspondence with the British churches, laid the urgent claims of our mission fields before them. The condition of the fund, and the necessity for increased contributions, has been repeatedly brought under the notice of the Presbyteries and membership of the church during the past year, and every effort has been made to interest the church in the great work of Home Missions.

The Committee feel that without a very large increase of the annual revenue, they cannot meet the demands made upon them by Muskoka, Manitoba and the North-West Territories, not to speak of equally necessitous districts in Central Canada. Thousands of immigrants are entering the North-West every year, and the calls for missionaries becoming more urgent. The claims of Home Missions are pressing upon us as they have never done before. We have prayed that fields might be opened, and now that God is so manifestly answering our prayers, we cannot surely refuse to take possession.

In name of the Committee,

WILLIAM COCHRANE,
Convener.

Brantford, June 6th, 1881.

Report
of

ROBT. H. V.

APPENDICES
TO THE
Report of the Home Mission Committee,
Presbyterian Church in Canada,
(WESTERN SECTION),
FOR 1880-81.

ROBT. H. WARDEN, MONTREAL,

Secretary.

WM. COCHRANE, D.D., BRANTFORD,

Convener.

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31st March, 1881.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is there a Church?	Is aid required?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
I.—QUEBEC.	1. Metis	1	1	4	75	41	60	50	2 75	148 00	89 50	3 25	170 00
	2. Kennebec Road	1	1	3	70	37	17	52	4 50	111 25	89 50	3 00	120 00
	3. Valcartier	1	1	3	115	66	106	48	4 28	187 75	89 50	3 00	100 00
	4. Lingwick	1	1	1	150	40	36	28	6 00	200 00	89 50	3 00	100 00
	5. Coaticook and Richby*	1	1	3	50	21	36	46	3 00	136 18	89 50	3 00	100 00
	6. Massawippi*	1	1	3	144	12	19	46	3 00	95 10	89 50	3 00	100 00
	25 per cent. deducted in 1879												16 00
	Total	5	4	17	604	217	274	270	17 53	928 28	89 50	9 25	362 00
II.—MONTREAL.	1. Ogdenburg	1	1	3	40	40	20	52	3 00	100 00	50 00	5 00	260 00
	2. Taylor Church, Montreal	1	1	1	100	55	86	52	5 00	220 00	50 00	4 00	200 00
	3. Arundel, etc	1	1	2	100	77	44	52	3 25	163 00	50 00	6 00	312 00
	4. Avoca	1	1	2	150	33	36	45	3 00	134 00	50 00	4 00	132 00
	5. Ispraire	1	1	1	30	9	13	38	1 00	38 00	50 00	2 00	60 00
	6. Rawdon*	1	1	1	85	9	7	47	3 00	121 00	50 00	2 00	60 00
	7. Pointe-aux-Trembles	1	1	1	120	9	17	10	2 00	22 00	50 00	2 00	60 00
	Total	6	7	14	625	230	216	296	20 25	798 00	50 00	21 00	964 00

* Worked by the Students' Missionary Society of the Presbyterian College, Montreal.

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APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
KINGSTON.— <i>Con.</i>	9. Thanet and Ridge	1	1	2	70	25	50	39	3 00	65 00	...	4 00	78 00
	10. Carlow	1	1	3	195	78	67	52	6 00	310 00	26 00	4 00	156 00
	11. Mayo	1	1	3	140	45	85	52	3 00	65 00	50 00	3 00	84 00
	12. Palmerston	1	1	4	100	35	23	29	4 00	132 00	...	2 00	52 00
	13. Huntingdon	1	1	1	90	46	57	26	...	...	...	...	105 14
	Exploring expenses and travelling expenses of Missionaries to the field. Balance of 25 per cent deducted in 1879.	...	...	...	...	...	...	...	...	...	...	...	50 75
	Total	12	9	44	2020	640	588	456	42 50	1737 00	576 00	32 75	1138 89
VIII.—PETERBORO'.	1. Haliburton and Minden	1	3	4	85	53	106	52	6 00	310 00	...	4 80	259 00
	2. Harvey	1	1	3	80	18	33	23	2 50	112 00	...	3 50	80 50
	3. Chandos and Burleigh	1	1	3	92	27	38	18	3 50	108 00	...	2 50	45 00
	4. Stony Lake, etc.	1	1	6	89	21	36	20	3 00	80 00	...	2 00	40 00
	No. 2, 3, 4 worked together winter half-year by ordained Missionary ... ..	...	...	...	...	...	...	...	...	...	...	...	105 00
	Total	4	3	16	346	119	213	113	15 00	610 00	...	12 80	529 50
IX.—WHITBY.	No Mission Stations.	...	...	...	...	...	...	...	...	...	...	...	...

X.—LINDSAY.

1. Cobocork and Head Lake	1	1	2	60	20	30	16	4 00	49 00	...	2 00	32 00
2. Digby, Carden and Rama	1	1	3	110	50	25	16	4 00	74 00	...	2 00	32 00
Total	2	1	5	170	70	55	32	8 00	122 00	...	...	...

X.—LINDSAY.	1. Coboconk and Head Lake	1	1	2	60	20	30	16	4 00	49 00	.....	2 00	32 00
	2. Digby, Carden and Rama	1	.....	3	110	50	25	16	4 00	74 00	.....	2 00	32 00
	Total	2	1	5	170	70	55	32	8 00	123 00	.....	4 00	64 00
XI.—TORONTO.	1. Sandhill and Caledon East	1	2	2	160	35	44	51	4 00	191 00	.....	2 00	76 00
	2. Stouffville	1	1	1	46	20	19	52	3 00	229 00	.....	3 00	156 00
	3. Horning's Mills and Honeywood .....	.....	2	2	220	61	97	47	6 00	334 00	.....	2 00	.....
	4. Brockton and Davenport .....	.....	2	2	90	30	33	52	6 00	286 00	.....	.....	.....
	5. Balinasfad & Melville Ch., Caledon .....	.....	2	2	190	74	101	52	6 00	350 00	.....	.....	.....
	6. Leslieville and York Town Line .....	.....	2	2	143	55	68	52	7 00	365 00	520 00	.....	.....
	Total	2	11	11	849	275	362	306	32 00	1755 00	520 00	7 00	232 00
XII.—BARRIE.	1. Brucebridge, Monk, etc.	1	3	3	205	63	110	52	5 77	417 32	.....	3 85	200 00
	2. Rev. A. Findlay, for supervising Muskoka Mission Field .....	.....	1	5	470	112	141	52	.....	508 00	68 20	1 92	300 00
	3. Penetanguishene, Midland, etc. ....	.....	1	1	70	55	97	52	6 00	157 73	.....	5 75	100 00
	4. Maganetawan, etc. ....	.....	1	3	390	95	111	52	4 30	393 00	.....	3 85	300 00
	5. Minesing, Craighurst, etc. ....	.....	1	2	101	34	62	19	2 00	93 42	.....	3 00	36 00
	6. Huntsville, Allansville, etc. ....	.....	1	2	64	22	39	34	2 50	89 27	200 00	3 00	110 00
	7. Stisted, Stanleydale, etc. ....	.....	1	2	169	40	27	29	3 00	106 06	.....	2 00	51 00
	8. Port Sydney, Bethel Church .....	.....	1	1	140	40	52	22	4 00	75 00	31 73	2 00	64 00
	9. Rosseau and Turtle Lake .....	.....	1	3	111	34	44	26	3 00	116 00	.....	2 00	61 00
	10. Ardrea and Uthoff .....	.....	1	1	110	26	24	29	4 00	88 00	.....	2 00	33 00
	11. Collingwood Mount'n and Gibraltar .....	.....	1	2	145	36	51	22	4 00	.....	.....	.....	.....
	12. Finsdale, Katrine, etc. ....	.....	1	2	107	22	31	.....	.....	.....	.....	.....	.....
	13. Commanda, etc. ....	.....	.....	4	93	22	31	.....	2 00	.....	.....	3 00	66 00
	14. Strong, Stony Lake, etc. ....	.....	.....	4	135	21	37	22	.....	.....	.....	.....	.....
	15. Nipissing and Commanda* .....	.....	.....	3	76	11	15	.....	.....	.....	.....	.....	.....
	16. St. Peter's .....	.....	.....	3	85	.....	53	.....	.....	.....	.....	.....	.....
	17. Baysville, etc. ....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
	18. McKellar .....	.....	.....	4	220	.....	39	.....	.....	.....	.....	.....	.....
	19. Parry Sound, etc. ....	.....	1	5	.....	.....	26	.....	.....	.....	.....	.....	.....
	20. Uffington, Ryde, Oakley* .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	21. Total	11	20	68	2751	611	904	412	51 77	2043 80	299 93	32 37	1552 00

* Worked by the Students' Missionary Society of Knox College, Toronto. + Supported by Ladies' Aid Society, St. Peter's, Rochester, U.S.



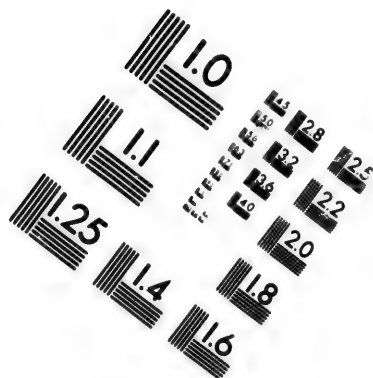
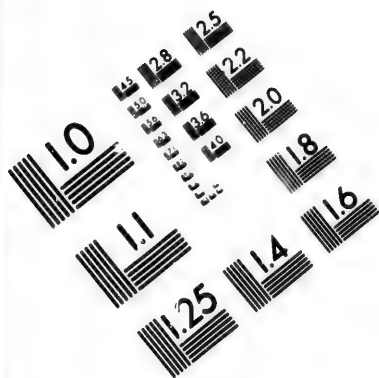
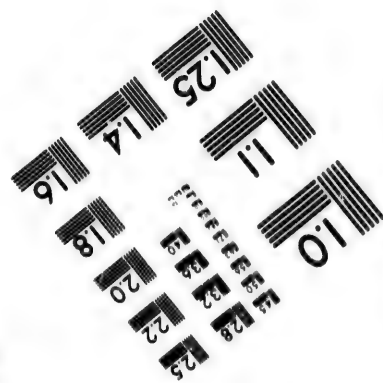
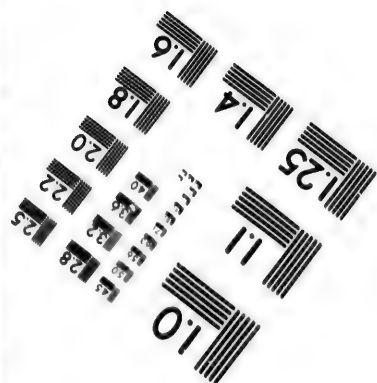
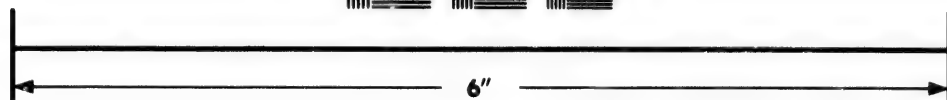
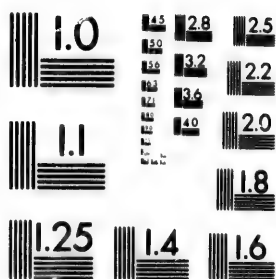


IMAGE EVALUATION TEST TARGET (MT-3)



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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath-schools supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including Board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during the year.
XIII.—OWEN SOUND.	1. Sarawak and N. Keppel.	1	4	4	300	64	102	50	\$ 9 00	\$ 430 00	\$ 65 00	\$ 3 00	\$ 72 00
	2. Indian Peninsula (Lower Field).	1	1	5	250	65	76	46	6 00	276 00	65 00	3 00	158 00
	3. Indian Peninsula (Upper Field).	1	3	3	120	39	21	19	2 00	95 00	.....	4 00	92 00
	4. Johnson, Daywood and Caven. ....	.....	3	3	180	46	63	40	6 00	272 00	.....	.....	.....
	5. Crawford.	1	1	1	110	35	49	29	5 00	220 00	142 00	.....	.....
	Total.	3	9	16	960	249	317	184	28 00	1,935 00	207 00	10 00	322 00
XIV.—SAUGEEN.	1. N. Luther, Ross and Gordonville.	1	2	3	130	70	110	46	8 00	400 00	.....	1 00	40 00
	2. Osprey, McIntyre and Maxwell.	1	3	3	300	100	125	24	6 00	246 00	.....	.....	.....
	3. Berkeley and Williamsford.	1	1	2	100	24	38	21	2 00	30 00	15 00	3 00	60 00
	4. Black's Corners, Hawlett. ....	.....	2	2	80	29	.....	24	5 00	134 00	.....	.....	.....
	Total.	3	6	10	610	223	273	115	21 00	870 00	15 00	4 00	100 00
XV.—GUELPH.	1. Garafraxa, 2nd Church. ....	.....	1	1	150	33	77	39	6 00	314 00	.....	.....	.....
	2. Eden Mills.	1	1	1	100	21	55	52	6 00	358 25
	Total.	1	2	2	250	54	132	91	12 00	672 25

APPENDIX.

XXXV.

[illegible]

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APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.		Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
										cts.	cts.	cts.	cts.	cts.
1. Quebec.	6	5	4	17	604	217	274	270	17 32	928 28	89 50	9 25	362 00	362 00
2. Montreal.	7	6	7	14	625	230	216	246	20 25	798 00	50 00	21 10	964 00	964 00
3. Glengarry	6	6	8	23	655	221	339	244	29 65	1128 73	300 00	25 00	1013 00	1013 00
4. Ottawa.	10	9	13	40	1962	632	678	346	50 00	2124 00	300 00	21 50	969 00	969 00
5. Lanark and Renfrew.	13	12	9	44	2020	640	588	456	42 50	1737 00	576 00	32 75	1138 89	1138 89
6. Brockville	4	4	3	16	346	119	213	113	15 00	610 00	576 00	12 80	529 50	529 50
7. Kingston.	2	2	1	5	170	70	55	32	8 00	123 00	520 00	4 00	64 00	64 00
8. Pererborough.	6	2	11	11	849	275	362	306	32 00	1755 00	520 00	7 00	252 00	252 00
9. Whitby.	21	11	20	68	2751	611	994	412	51 77	2043 80	299 93	32 37	1552 00	1552 00
10. Toronto.	5	3	9	16	960	249	317	184	28 00	1293 00	207 00	10 00	322 00	322 00
11. Barrie.	4	3	6	10	610	223	273	115	21 00	870 00	15 00	4 00	100 00	100 00
12. Owen Sound.	2	2	1	2	230	54	132	91	12 00	672 25	569 40	5 00	175 00	175 00
13. Saugeen.	3	2	4	8	379	136	175	126	14 63	569 40	569 40	5 00	175 00	175 00
14. Guelph.	1	1	1	1	13	13	105	131	14 00	783 83	110 00	6 00	310 25	310 25
15. Hamilton.	3	3	3	4	215	82	105	38	5 00	190 00	110 00	2 00	64 50	64 50
16. Paris.	2	2	1	2	100	25	42	52	6 00	300 00	20 00	2 00	50 00	50 00
17. London.	1	1	1	1	100	66	28	52	6 00	300 00	20 00	2 00	104 00	104 00
18. Chatham.	1	1	1	1	100	66	28	52	6 00	300 00	20 00	2 00	104 00	104 00
19. Stratford.	1	1	1	1	100	66	28	52	6 00	300 00	20 00	2 00	104 00	104 00
20. Huron.	1	1	1	1	100	66	28	52	6 00	300 00	20 00	2 00	104 00	104 00
21. Maitland.	9	27	5	30	1310	353	357	261	16 00	800 00	141 00	9 00	955 75	955 75
22. Bruce.	1	1	1	1	100	66	28	52	6 00	800 00	141 00	9 00	955 75	955 75
23. Manitoba.	1	1	1	1	100	66	28	52	6 00	800 00	141 00	9 00	955 75	955 75
24. British Columbia.	1	1	1	1	100	66	28	52	6 00	800 00	141 00	9 00	955 75	955 75
25. Totals.	107	99	108	313	13906	4216	5148	3525	386 75	16731 29	2328 43	203 67	1200 00	10045 89

N.B.—Numbers 26 and 27, the Montreal and Knox College Students' Missionary Societies, are not given in this summary, as the statistics of the fields worked by these societies are included in the returns of the Presbyteries within whose bounds they are situated.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year ending 31st March, 1881.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.		Total supplement received from H. M. Com. during year.		Arrears of Stipend due by Congregation.		Amount contributed to the Schemes of the Church during year.	
									\$	c.	\$	c.	\$	c.	\$	c.
I.—QUEBEC.	1. Dauville	Vacant	1	1	40	70	100	12	320 00	00	80 00	00	20 00	00	20 00	00
	2. Sherbrooke	A. F. Tully	1	1	70	110	200	15	7 00	00	75 00	00	50 00	00	50 00	00
	3. Stotsdown	John Macdonald	1	1	35	36	140	8	500 00	00	187 50	00	42 40	00	42 40	00
	4. Hampden	John McKenzie	1	1	65	53	200	6	475 00	00	156 25	00	140 00	00	46 00	00
	5. Kingsbury and Bromington Gore	J. R. McLeod	1	1	75	45	180	5	500 00	00	46 00	00	40 00	00	40 00	00
		Total	4	2	285	314	870		2545 00	00	544 75	00	140 00	00	198 40	00
II.—MONTREAL	1. Mille Isles	J. Irvine	1	1	45	46	150	18	300 00	00	200 00	00	22 00	00	22 00	00
	2. Farnham Centre	A. H. MacFarlane	1	1	30	50	100	45	400 00	00	200 00	00	31 00	00	31 00	00
	3. Laquerre	T. Brouillette	1	1	29	40	50	10	300 00	00	75 00	00	45 00	00	45 00	00
	4. Joliette	L. Dionne	1	1	12	13	30	33	50 00	00	150 0	00	27 61	00	27 61	00
	5. New Glasgow	C. Brouillette	1	1	35	66	90	21	250 00	00	187 50	00	40 00	00	40 00	00
	6. St. Hyacinthe	E. D. Pelletier	1	1	22	25	30	35	250 00	00	200 00	00	14 00	00	14 00	00
		Total	6	3	164	240	450		1550 00	00	1012 50	00	179 61	00	179 61	00
III.—GLENGARRY.	1. Alexandria	D. H. MacLennan, M.A.	1	1	28	45	120	9	400 00	00	225 00	00	73 00	00	73 00	00
	2. Summersdown	G. C. Patterson, M.A.	1	1	50	73	160	8	504 00	00	85 00	00	33 00	00	33 00	00
		Total	2	1	78	118	280		904 00	00	310 00	00	106 00	00	106 00	00

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Stipend due by Congregation.	Amount contributed to the Scheme of the Church during year.
IV.—OTTAWA.	1. Carp and Kinburn	J. W. Penman	3	...	48	134	200	6	\$ 575 00	\$ 75 00	...	\$ 72 00
	2. Richmond	T. S. Glasford	2	1	50	82	190	8	250 00	50 00	...	25 00
	3. East Gloucester	H. J. McDiarmid	1	...	45	102	200	7	447 00	100 00	53 00	68 00
	4. Rochesterville	Joseph White, B.A.	1	...	54	94	100	1	416 00	180 00	...	80 00
		Total	7	1	197	412	690	...	1688 00	405 00	53 00	245 00
V.—LANARK & RENFREW.	1. Kitley	George Porteous	1	1	34	80	150	12	400 00	200 00	...	35 75
	2. Dalhousie and North Sherbrooke	Robert McKenzie	1	1	57	134	150	9	450 00	150 00	...	45 00
	3. Ross and Cobden	M. D. M. Blakely, B.A.	1	1	70	80	200	9	400 00	50 00	...	20 00
	4. Balderson and Drummond	James G. Stuart	1	...	59	117	350	6	250 00	75 00	...	23 00
		Total	4	3	220	411	850	...	1500 00	475 00	...	123 75
VI.—BROCKVILLE.	1. North Augusta and Fairfax	E. Mullan	2	1	33	57	150	12	400 00	225 00	...	27 00
	2. South Gower and Mountain	Vacant	2	1	47	80	135	6	450 00	108 00	...	...
	3. Edwardburg and Mainsville	W. M. McKibbin, B.A.	1	...	70	111	300	7	530 00	120 00	...	115 00
		Total	5	2	150	248	585	...	1380 00	453 00	...	142 00
VII.—KINGSTON.	1. Lansdowne and Fairfax	A. Matthews	1	...	37	80	210	10	500 00	175 00	...	19 60
	2. St. John's, Pittsburgh	J. Gallagher	1	1	33	47	150	8	500 00	150 00	...	35 00
	3. Melrose and Lonsdale	J. Turnbull	1	1	44	91	150	7	400 00	190 00	...	199 50
	4. Demorestville	Vacant	1	...	40	25	50	9	280 00	44 00	150 00	30 00
	5. Glenvale, Harrowsmith & Wilton	Vacant	3	...	66	60	300	8	400 00	38 00	...	...
	6. Camden and Sheffield	James Cornack	1	...	43	71	180	7	500 00	74 00	...	110 00
	7. Rylston	D. Beattie	1	...	30	46	170	6	300 00	156 00	...	30 00
		Total	9	2	293	420	1210	...	2880 00	827 00	150 00	424 10

APPENDIX.

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VIII.—PETERBORO'.	1. Dummer and Warsaw	W. White	1	1	30	40	80	6	400 00	83 50
	2. Bobcaygeon and Dunsford ..	A. Macfarlane	2	1	57	115	170	12	500 00	100 00	...	44 00
	3. Perrytown and Knoxville	Vacant	2	1	39	88	109	7	320 00	42 00	...	28 00
	Total		5	3	126	243	350	...	1220 00	225 50	...	72 00
IX.—WHITBY.	No Supplemented Congregations.											
X.—LINDSAY.	1. North Mara and Longford	Vacant	2	1	46	92	140	6	550 00	65 63	...	...
	2. Fenelon Falls and Somerville ..	William Lochhead	2	1	56	65	180	16	470 00	112 50	...	43 00
	3. Kirkfield and Victoria	Vacant	2	1	42	33	80	6	300 00	87 50	...	...
	4. Bolsover	J. T. Paul	1	...	30	36	60	6	2 50 00	112 50	...	24 00
	5. Sunderland and Vroomanton	Vacant	2	...	54	50	150	4	350 00	104 00	...	20 00
	Total		9	3	228	270	610	...	1925 00	482 13	...	87 00
XI.—TORONTO.	1. York Mills and Fisherville	Robert Gray	2	...	35	74	110	33	500 00	150 00	...	81 25
	2. Mono Centre and Camilla	Vacant	2	...	56	90	290	6	354 00	...	...	23 65
	3. Aurora and East King	W. Amos	2	...	57	100	149	2	625 00	75 00	...	128 00
	4. Sutton and Cooke's, Georgina ..	J. Frazer	2	1	60	100	250	7	500 00	100 00	...	115 00
	5. Queensville, etc	J. B. Fraser, M.D.	1	...	53	121	235	6	500 00	200 00	...	85 00
	6. Parkdale	W. A. Hunter, M.A.	1	...	60	80	100	13	500 00	109 00	...	35 25
	7. Mount Albert and Ballantrac ..	Vacant	2	...	33	54	140	7	320 00	118 60	...	15 00
	Total		13	1	354	619	1175	...	3299 00	752 60	...	483 15
XII.—BARRIE.	1. Town Line and Ivy	J. J. Cochrane, M.A.	2	...	55	82	180	5	500 00	50 00	...	57 00
	2. Gravenhurst, Washago and Severn Bridge	Alex. Dawson, B.A.	3	1	70	83	230	9	360 00	250 00	40 00	70 00
	Total		5	1	125	165	410	...	860 00	300 00	40 00	127 00
XIII.—OWEN SOUND	1. Kilsyth and North Derby	Alex. F. McKenzie	2	1	70	131	305	7	517 00	87 50	...	35 00
	2. Knox Church, Sydenham	Alex. McLennan	1	1	45	76	190	8	400 00	100 00	...	40 00
	3. Euphrasia and Holland	James F. McLaren	2	...	60	99	250	4½	235 00	64 00	...	14 00
	Total		5	2	175	306	745	...	1152 00	251 50	...	89 00

XVIII.—LONDON.	1. Warlsville and Newbury.....	2	1	55	80	160	6	600 00	100 00	25 00
	2. Point Edward	1	1	48	62	100	7	525 00	175 00	110 00
	3. Port Stanley.....	1	1	48	59	130	7	400 00	200 00	52 00
	4. Mandamin.....	1	1	48	85	160	6	425 00	200 00	68 00
	5. Lucan and Fraser Church	2	1	30	70	90	6	400 00	197 00	14 00
	6. London East	1	1	57	111	175	4	360 00	225 00	5 64
	7. West Adelaide and Arkona.....	2	1	55	86	175	6	450 00	25 00	48 00
	8. Delaware	2	1	53	68	125	3	600 00	60 00	63 00
	9. Hyde Park	2	1	55	89	300	3	600 00	150 00	140 00
	10. W. Williams.....	2	1	57	66	200	6	400 00	52 75	526 24
	Total	16	7	506	776	1615	.....	4760 00	1382 75	.....
XIX.—CHATHAM.	1. Amherstburgh and Colchester	1	1	36	84	240	13	616 00	146 72	75 00
	2. Florence and Dawn	1	1	30	40	180	8	200 00	50 00	22 00
	3. Kilmarock	1	1	38	55	135	8	400 00	167 50	31 00
	4. Mersea	1	1	50	45	120	8	500 00	50 00	45
	5. Wallaceburg	1	1	50	45	120	8	500 00	50 00	45
	6. Dover	1	1	50	45	120	8	500 00	50 00	45
	Total	6	2	154	224	675	.....	1716 00	472 54	176 00
XX.—STRATFORD.	1. Wellesley and Cross Hill	1	1	55	86	250	4	540 00	60 00	87 00
	Total	1	1	55	86	250	4	540 00	60 00	87 00
XXI.—HURON.	1. Grand Bend	2	1	39	76	200	3	360 00	150 00	14 00
	2. Bayfield and Bethany	1	1	30	60	150	13	400 00	125 00	31 75
	Total	3	1	69	136	350	.....	760 00	275 00	45 75
XXII.—MAITLAND.	1. Langside	1	1	50	51	150	6	400 00	75 00	60 57
	2. Pine River	1	1	35	70	200	6	400 00	100 00	25 00
	3. Fordwich and Gorrie	1	1	73	126	250	2	600 00	100 00	30 00
	4. Cranbrook and Ethel	1	1	73	126	250	2	600 00	100 00	30 00
	Total	3	2	158	247	600	.....	1400 00	300 00	115 57
XXIII.—BRUCE.	1. Kinloss and Bervie.....	1	1	40	87	215	7	400 00	150 00	83 00
	Total	1	1	40	87	215	7	400 00	150 00	83 00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manse.	Families connected with Congregations.	Communicants.	Average Sabbath attendance.	Amount of Salary contributed by Congregations during the year.	Total Supplement received from the Home Mission Committee during the year.	Arrears of Stipend due by Congregation.	Amounts contributed to the Schemes of the Church during the year.
							\$	\$	\$	\$
1. Quebec	5	4	2	285	314	870	2545 00	544 75	140 00	198 40
2. Montreal	6	6	3	164	240	430	1330 00	1012 50	.....	179 61
3. Glengarry	2	2	1	78	118	280	904 00	310 00	.....	106 00
4. Ottawa	4	7	1	197	412	690	168 00	405 00	53 00	245 00
5. Lanark and Renfrew	4	4	3	220	411	830	1560 00	475 00	.....	123 75
6. Brockville	3	5	2	150	248	585	1380 00	433 00	.....	142 00
7. Kingston	7	9	2	293	420	1210	2880 00	827 00	150 00	424 10
8. Peterborough	3	5	3	126	243	350	1220 00	225 50	.....	72 00
9. Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	5	9	3	228	270	610	1925 00	482 13	.....	87 00
11. Toronto	7	13	1	354	619	1175	3299 00	732 60	.....	483 15
12. Barrie	2	5	1	125	165	410	860 00	300 00	40 00	127 00
13. Owen Sound	3	5	2	175	306	745	1132 00	231 50	.....	89 00
14. Saugeen	5	9	1	256	441	970	2485 00	340 00	150 00	126 33
15. Guelph	1	1	.....	16	32	125	250 00	166 66	.....	10 00
16. Hamilton	4	4	1	157	251	245	1700 00	712 50	.....	213 00
17. Paris	1	2	.....	39	75	210	475 00	87 50	.....	45 00
18. London	10	16	7	506	776	1615	4760 00	1382 75	.....	526 24
19. Chatham	6	6	2	134	224	675	1716 00	472 54	.....	176 00
20. Stratford	1	1	.....	55	86	250	540 00	60 00	.....	87 00
21. Huron	2	3	1	69	136	350	760 00	275 00	.....	45 75
22. Matland	4	3	2	158	247	600	1400 00	300 00	.....	115 57
23. Bruce	1	1	1	40	87	215	400 00	150 00	83 00
Total	86	120	39	3845	6121	13530	35389 00	9985 93	533 00	3704 90

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APPENDIX.—CURRENT GRANTS.

The following is a complete list of the Supplemental Congregations and Mission Stations in the several Presbyteries of the Church (Western Section) with the *Current Grants* to each, as revised by the Home Mission Committee in March, 1881 :—

(Those marked * are conditional upon settlement.)

I.—QUEBEC.

SUPPLEMENTED CONGREGATIONS.

Danville	Grant of \$150 per annum.
Sherbrooke	" 50
Scotstown	" 150
Hampden	" 125
Kingsbury and Brompton Gore	" 100
* Melbourne and Upper Windsor	" 150
* St. Sylvestre and Lower Leeds	" 270

MISSION STATIONS.

Metis	Grant of \$170 per annum.
Kennebec Road	" 6.00 per Sabbath.
Valcartier	" 3.00
Lingwick	No grant.
Coaticook and Richby	"
Massawippi	"
River du Loup	"

II.—MONTREAL.

SUPPLEMENTED CONGREGATIONS.

Mille Isles	Grant of \$200 per annum.
Farnham Centre	" 200
Lazuerre	" 200
Joliette	" 150
New Glasgow	" 175
St. Hyacinthe	" 200

MISSION STATIONS.

Ogdensburg	Grant of \$5.00 per Sabbath.
Taylor Church, Montreal	" 4.00
Arundel and De Salaberry	" 6.00
Avoca	" 4.00
Rawdon	" 4.00
Ponsonby	Promised reasonable aid if worked.
Laprairie	No grant.
Pointe-aux-Trembles	"

III.—GLENGARRY.

SUPPLEMENTED CONGREGATIONS.

Sunmerstown	Grant of \$100 per annum.
* East Hawkesbury	" 100
Alexandria	" 200
* Finch and South Finch	" 100

No Mission Stations.

IV.—OTTAWA

SUPPLEMENTED CONGREGATIONS.

Carp and Kinburn	Grant of \$75 per annum.
Richmond	" 100
East Gloucester	" 100
Rochesterville	" 180

MISSION STATIONS.

Aylwin and Desert.....	Grant of \$330 per annum.
Cantly and Portland.....	" 400
Bearbrook and Cambridge.....	" 270
Hull.....	" 1.50 per Sabbath.
Plantagenet.....	" 2.00
East Templeton.....	" 2.00

V.—LANARK & RENFREW.

SUPPLEMENTED CONGREGATIONS.

Kitley.....	Grant of \$200 per annum.
Dalhousie and N. Sherbrooke.....	" 150
Ross and Cobden.....	" 50
Balderson and Drummond.....	" 150

MISSION STATIONS.

Litchfield.....	Grant of \$100 per annum.
Mattawa.....	" 300
Alice, Petawawa and Chalk River.....	" 250
Wilberforce and Grattan.....	" 250
Bathurst and S. Sherbrooke.....	" 1.00 per Sabbath.
Castleford and Dewar's.....	" 1.00
Otter Lake.....	" 2.00
Lavant and Dalhousie.....	" 1.00
Darling and Middleville.....	" 1.00
Canada Central Railway.....	No grant.

VI.—BROCKVILLE.

SUPPLEMENTED CONGREGATIONS.

North Augusta and Fairfield.....	Grant of \$200 per annum.
* South Gower and Mountain.....	" 150
Edwardsburg and Mainsville.....	" 120

MISSION STATIONS.

Chrysler.....	Grant of \$2.00 per Sabbath.
N. Williamsburg.....	" 3.00
Merricksville, Easton's Corners, etc.....	No grant.

VII.—KINGSTON.

SUPPLEMENTED CONGREGATIONS.

Lansdowne and Fairfax.....	Grant of \$200 per annum.
St. John's, Pittsburg.....	" 150
Vielrose and Lonsdale.....	" 200
* Demorestville (a).....	" 200
* Grenvale, etc. (b).....	" 150
Camden and Newburgh.....	" 100
* Fredericksburg and Mill Haven (a).....	" 200

(a) For settled Pastor or ordained Missionary; \$2.00 per Sabbath if worked by Student.
 (b) For settled Pastor or ordained Missionary; \$1.00 per Sabbath if worked by Student.

MISSION STATIONS.

Hinchinbrook and Bedford.....	Grant of \$3.00 per Sabbath.
Wolfe Island.....	" 3.00
Rylston.....	" 3.00
St. Columba and St. Paul, Madoc (a).....	" 3.00
Camden and Tanworth (a).....	" 4.00
Maynooth.....	" 4.00
Thames, Ridge, L'Amable and York River.....	" 4.00
Carlow and Mayo (b).....	" 4.00
Palmerston.....	" 3.00
Consecon and Hillier.....	" 2.00
Mississippi.....	" 3.00

(a) For ordained Missionary; \$2.00 per Sabbath if worked by Student.
 (b) For ordained Missionary; \$3.00 per Sabbath if worked by Student.

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VIII.—PETERBOROUGH.

SUPPLEMENTED CONGREGATIONS.

Bobcaygeon and Dunsford.....	Grant of \$100 per annum.
* Perrytown and Knoxville (a)	" 8200

(a) And \$1.00 per Sabbath till settled.

MISSION STATIONS.

Haliburton and Minden.....	Grant of \$250 per annum.
Warsaw, Dummer and Round Lake.....	" 2.00 per Sabbath.
Harvey	" 3.50
Chandos and Burleigh.....	" 3.50
Cardiff	" 4.00

IX.—WHITBY.

No Supplemented Congregations or Mission Stations.

X.—LINDSAY.

SUPPLEMENTED CONGREGATIONS.

* North Mara and Longford	Grant of \$50 per annum.
Fenelon Falls and Somerville	" 130
Bolover	" 100
* Sunderland and Vroomanton (a).....	" 150

(a) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Coboconk and Head Lake, Digby, Carden and Rama (a).....	Grant of \$350 per annum.
Kirkfield and Victoria Road	No grant.
Leaskdale and Zephyr	"

(a) For ordained Missionary; \$2.00 per Sabbath if worked by Student.

XI.—TORONTO.

SUPPLEMENTED CONGREGATIONS.

York Mills and Fisherville.....	Grant of \$150 per annum.
* Mono Centre and Camilla (a).....	" 150
Aurora and East King	" 75
Sutton and Cooke's, Georgina.....	" 100
Queensville	" 200
Mount Albert and Ballantrae.....	" 100
Parkdale	" 300
* Leslieville and York Town Line	" 200

(a) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Sandhill and Caledon East.....	Grant of \$2.00 per Sabbath.
Stouffville	" 3.00
Brockton and Devonport	No Grant.
Horning's Mills and Honeywood	"
Ballinacraig and Melville Church, Caledon	"

XII.—BARRIE.

SUPPLEMENTED CONGREGATIONS.

Town Line and Ivy.....	Grant of \$50 per annum.
Gravenhurst	" 200

MISSION STATIONS.

Bracebridge, Monk and South Falls.....	Grant of \$200 per annum.
Rev. A. Findlay, for supervising Muskoka Mission Field.....	" 300
Minesing, Craighurst, etc.	" 200
Penetanguishene (for ordained Missionary)	" 100

Penetanguishene (for Student).....	Grant of \$2.00 per Sabbath.
Maganetawan, &c.	" 3.00
Huntsville, Allansville, &c.	" 3.00
Stisted, Stanleydale, Hoodstown and Axe Lake.	" 3.00
Port Sydney, Bethel Church and Brunel.	" 2.00
Port Carling, Raymond, &c.	" 2.00
Parry Sound	" 3.00
Rosseau and Turtle Lake.	" 3.00
Collingwood Mountain and Gibraltar.	" 2.00
Washago, Severn Bridge, Ardtrea and Uthoff.	No grant.
Emsdale, Katrine, &c.	"
Commanda and Nipissing.	"
Bala, Taskerville, &c.	"
McKellar, Dunchurch, &c.	"
Baysville, Drake and Yorke's.	"
Mecunoma, Eagle Lake, &c.	"
Waubashene, Sturgeon Bay, &c.	"

XIII.—OWEN SOUND.

SUPPLEMENTED CONGREGATIONS.

Kilsyth and North Derby.....	Grant of \$75 per annum.
Knox Church, Sydenham.....	" 100
Euphrasia and Holland.....	" 200

MISSION STATIONS.

Indian Peninsula, Lower field (a).....	Grant of \$5.00 per Sabbath.
" " Upper field.....	" 4.00
Sarawak and North Keppel (a).....	" 3.00
Crawford.....	No Grant.
Johnson, Daywood and Caven.....	"

(a) For ordained Missionary.

XIV.—SAUGEEN.

SUPPLEMENTED CONGREGATIONS.

Cotswold.....	Grant of \$100 per annum.
Ayton and Normanby.....	" 150
* Markdale and Flesherton.....	" 25
* Dundalk and Fraser's (a).....	" 150
* Osprey.....	" 50

(a) And \$1.50 per Sabbath till settled.

MISSION STATIONS.

North Luther and Gordonville (a).....	Grant of \$100 per annum.
Black's Corners and Howlett.....	No Grant.

(a) For ordained Missionary.

XV.—GUELPH.

SUPPLEMENTED CONGREGATION.

Hawkesville.....	Grant of \$200 per annum.
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MISSION STATIONS.

Eden Mills.....	No grant.
Second Church, Garafraxa.....	"

XVI.—HAMILTON.

SUPPLEMENTED CONGREGATIONS.

Port Dalhousie.....	Grant of \$175 per annum.
Dunnville.....	" 150
Vittoria.....	" 200
Port Colborne.....	" 200

MISSION STATIONS.

Fort Erie Group	Grant of \$3.00 per Sabbath.
Louth and Reynoldsville	" 3.00
Merriton and Haynes' Avenue, St. Catharines	No grant.
East Ancaster and Barton	"

XVII.—PARIS.

SUPPLEMENTED CONGREGATION.

Mount Pleasant and Burford	Grant of \$75 per annum.
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MISSION STATION.

Old St. Andrew's, East Oxford	Grant of \$2.00 per Sabbath.
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XVIII.—LONDON.

SUPPLEMENTED CONGREGATIONS.

Wardsville and Newbury	Grant of \$100 per annum.
Point Edward]	" 150
Port Stanley	" 200
Hyde Park and Komoka	" 100
Mandaumin	" 150
Lucan and Fraser's Church	" 200
London East	" 300
London, St. James' Church (a)	" 200
West Adelaide and Arkona (b)	" 50

(a) This grant made on condition that the manse be not sold.
 (b) The grant to cease on 1st October, 1881.

MISSION STATIONS.

Corunna and Mooretown	Grant of \$2.00 per Sabbath.
Springfield	" 2.00
Oil Springs and Oil City	" 2.00

XIX.—CHATHAM.

SUPPLEMENTED CONGREGATIONS.

Amherstburgh and Colchester (a)	Grant of \$100 per annum.
Kilmarnock	" 100
Leamington and Blytheswood, etc.	" 200
Wallaceburgh (a)	" 100

(a) The grant to cease on 1st October, 1881.

MISSION STATIONS.

Buxton	Grant of \$2.00 per Sabbath.
Sombra	No Grant.
Maldstone	"
Dresden and Knox Church, Chatham Township	"

XX.—STRATFORD.

SUPPLEMENTED CONGREGATION.

Wellesley and Cross Hill	Grant of \$60 per annum.
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No Mission Stations.

XXI.—HURON.

SUPPLEMENTED CONGREGATIONS.

Grand Bend	Grant of \$150 per annum.
Bayfield and Bethany	" 100

MISSION STATION.

Goderich (Gaelic) No Grant.

XXII.—MAITLAND.

SUPPLEMENTED CONGREGATIONS.

Langside (a) Grant of \$75 per annum.
Pine River " 100

(a) The grant not to exceed \$50 per annum after 1st October, 1881.

No Mission Stations.

XXIII.—BRUCE.

SUPPLEMENTED CONGREGATION.

Kinloss and Bervie Grant of \$150 per annum.

MISSION STATIONS.

Manitoulin Island:—
Gore Bay (a) Grant of \$300 per annum.
Manitowaning (a) " 250
Thunder Bay " 350
Sault Ste. Marie " 450
Bruce Mines No Grant.
Salem "

(a) For ordained Missionary; \$3.00 per Sabbath, if worked by Student.

XXIV.—BRITISH COLUMBIA.

SUPPLEMENTED CONGREGATION.

New Westminster Grant of \$1,200 per annum.

XXV.—MANITOBA.

Grants for SIX MONTHS, ending 1st October, 1881:—

West Lynn, Marais, etc.	Grant of \$100
Springfield, Sunnyside, etc.	" 150
Boyne, Salterville, etc.	" 200
Little Britain and Selkirk	" 150
Poplar Point, Poplar Heights, etc.	" 175
High Bluff, etc.	" 100
Morris, Union Point, etc.	" 200
Rapid City, etc.	" 200
River View, etc.	" 250
Minnedosa, etc.	" 250
Archibald, etc.	" 175
Nelsonville, etc.	" 175
Caledonia, etc.	" 200
Grassmere, etc.	" 200
Hope's, McKinnon's, etc.	" 200
Birtle, etc.	" 250
Edmonton	" 300
Prince Albert	" 450
Emerson	" 200
Palestine, etc.	" 100
Beautiful Plains, etc.	" 100
Dominion City	" 50
Grand Valley	
Mountain City, etc.	
Prince Albert (second missionary)	
Shell River	
Turtle Mountain	
Westbourne	

In addition to the above grants the Committee have placed at the disposal of the Presbytery \$1,000 for supplying Gospel ordinances during the six months ending 1st October, 1881, to such fields as have had no appropriation made to them and which, in the opinion of the Presbytery, should be occupied without delay.

APPENDIX IV.

MISSIONARIES—APRIL, 1881.

- I. **MINISTERS AND LICENTIATES.**—Messrs. J. Scott, Alex. Matheson, W. R. Ross, M.A., James Douglas, Alex. Smith, S. Donaldson, B.A., S. Polson, Alex. Campbell, B.A., Hugh McKellar, A. Bell, A. B. Baird, M.A., D. Stalker, J. S. Stewart, A. H. Cameron, M.A., James Duncan, D. McCrae, W. Hodnett, J. Wellwood, B.A., T. McGuire, J. Sieveright, M.A., R. Hamilton, James Herald, A. Gallagher, T. Fenwick, James Stewart, R. Wilson, J. Jones, D. McNaughton, D. Findlay, S. J. Taylor, B.A., W. Shearer, J. White, G. T. Bayne, R. Stevenson, Alex. McKay, M.A., M. Turnbull, D. Beattie, D. James, E. B. Millard, A. Findlay, J. Ferguson, J. McKutcheon, R. Jamieson, H. McKay, J. Geddes—45.
- II. **THEOLOGICAL STUDENTS.**—Messrs. A. Henderson, A. Wilson, A. B. Dobson, J. Farquharson, J. A. Turnbull, J. A. McDonald, J. Mowat, J. W. Cameron, David Bickell, J. Jamieson, D. B. McDonald, C. H. Cook, W. H. Hunt, W. McKinley, R. G. Sinclair, A. G. McLachlan, J. Gibson, J. Neil, D. McLaren, J. Currie, G. B. Greig, J. Mutch, T. Davidson, J. Ballantyne, J. S. Henderson, R. M. Craig, D. M. Ramsay, A. K. Carswell, S. Carruthers, A. Cuthbertson, Joseph Builder, R. H. Myers, J. Chisholm, D. Kellock, M. S. Oxley, G. McArthur, Joseph Andrew, D. Forest, W. S. Smith, R. Hyde, G. F. Walker, J. Mitchell, G. A. Smith, G. D. Bayne, J. Reid, R. V. McKibbin, J. B. Stewart, J. A. Townsend, J. A. Morrison, Robert Stewart, James Robertson, D. G. Cameron—52.
- III.—**STUDENT CATECHISTS.**—Messrs. J. C. Willert, E. Snyder, J. S. Hardie, H. C. Howard, F. W. Johnston, W. Paterson, A. Urquhart, W. Meikle, P. M. Pollock, P. F. Langill, James Somerville, James Murray, D. McTavish, A. K. McLeod, R. C. Murray, Arch. McLaren, J. Young, J. McLeod, A. Patterson, J. Steele, N. Campbell, C. J. Cameron, A. Gandier, J. McNeil, D. A. McLean, W. Hay, W. A. McKenzie, J. P. Grant, W. D. Roberts, J. E. Duclos, I. P. Bruneau, Arch. Lee, R. McNabb, J. Campbell, D. Mackay, J. G. Pritchard—36.
- IV.—**LAY CATECHISTS.**—Messrs. A. McGillivray, J. Cairns, Adam Moffat, C. Hemming, D. McGregor, S. Armstrong, H. T. Miller, J. Lawrence, John Brown, L. G. Henderson—10.

There are employed this Summer by the Knox College Students' Missionary Society twelve missionaries, the names of whom have not been reported to the Home Mission Committee.

Total Missionaries—155.

HOME MISSION REPORT.

EASTERN SECTION.

The Committee cannot review the work of the year past without acknowledging with gratitude the good hand of the Lord in preserving the lives, the health, and the mental vigour of all their labourers, and in giving them doors of entrance to many fields of usefulness—some new and others old. The fields occupied and the work done are substantially the same as in former years, but the names of new districts, here and there, shew that our work is not stationary, but truly progressive.

Forty-five agents have been employed, of whom fourteen were ordained ministers and six licentiates, making twenty preachers, and nineteen theological students, two who have finished their arts course and had been admitted for theological study, and four young men of piety, recommended by Presbyteries as persons who had proved themselves earnest and successful workers. These have been employed in the Presbyteries of the four Provinces of Newfoundland, Nova Scotia, Prince Edward Island and New Brunswick.

Last year at this date our roll shewed nine ordained ministers and eight probationers. Of the nine, six have become pastors, two are not now engaged in mission work, so that only one minister engaged in the service for a year remains on our list. Of the eight licentiates, four have become pastors, two are located in Home Mission centres, one has become missionary to the Coolies of Trinidad, and one only remains on our list, preferring for a time to be a missionary rather than a pastor, so that our whole band of last year, with three exceptions, has been called or appointed to specific spheres of labour and usefulness. As a consequence, the vacancies of the present year are reduced in number, being as nearly as can be stated twenty this year to twenty-four last year, and as there has also been a corresponding diminution in the number of preachers on the Home Mission Roll, it is confidently anticipated that during the current year the congregations will receive all the supply, and the preachers all the employment, which they respectively desire.

STUDENTS' WORK.

The Committee has great satisfaction in stating that the work of the theological students and catechists has been prosecuted throughout the year with great zeal, assiduity and success. Some evidence of this may be found in the statistical and financial tabular statement appended to this report; further evidence might be furnished by various ministers who visited the students, cheering them in their work, dispensing the Lord's supper in their fields, and thus in some measure gathering into the Church the fruits of their labours. We have a further source of information in the written reports which the greater number have furnished to the Presbytery by which they were employed. We shall first present the summing up of the statistical returns, and supplement these with extracts from, or condensed statements of, the written reports.

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath Attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mission Committee during the year.
St. John	11	44	205	2320	399	550	1039	307	\$792 52	\$619 43
Miramichi	5	16	114	804	134	264	336	223	471 68	196 25
Halifax	3	11	56	778	201	141	162	163	306 98	76 12
Victoria and Richmond ..	3	5	57	665	157	183	135	115	376 63	81 87
Sydney	3	3	25	645	267	282	160	140	162 75	30 00
Pictou	1	5	15	530	17	49	101	30	62 90	30 00
Truro	3	9	56	770	124	89	151	155	211 50	137 50
Total	29	93	528	6512	1299	1558	2084	1133	\$2,384 96	\$1,171 17

MISSION FIELDS IN ST. JOHN PRESBYTERY.

Of these twenty-nine fields eleven are found in St. John Presbytery, which embraces more than half of the Province of New Brunswick, comprising nine counties, and extending from Northumberland Straits in the east away to the State of Maine in the west. Its stations are some on the sea coast, and others by river or lake, as far from the sea shore as is possible in the Maritime Provinces. No general remarks can properly describe stations so very different and sometimes opposite in their characteristics, so that a few descriptive statements may be presented in detail.

THE BAILLIE DISTRICT,

which is the station nearest to the American line, and contiguous both to the congregations of St. James and St. Stephen, was many years ago a settled charge, though always weak, but having lost its minister once and again, has been reduced to a mission station. Mr. J. L. George, who did good service there last summer, reports the people attentive and earnest. They met all expenses, and being anxious for winter supply, he recommends an effort toward the settlement of a pastor, or failing in that, that they be placed under charge of the nearest minister.

ST. GEORGE,

in the far west of New Brunswick, and on the southern coast, includes the three districts of St. George, Mascarene and Pennfield. The first, the main station, is slowly recovering (in the words of Mr. McKenzie, who laboured most acceptably among them last summer) from the effects of a great storm which some ten or twelve years ago swept down whole ranges of trees, nearly destroying the lumber trade, and from the more recent cessation of granite works conducted by the Bay of Fundy Granite Company. Here, as in Baillie, some have struggled nobly to have regular pastoral work, but have failed through the want of heart and liberality of others. Here Mr. McKenzie gave one service every week, with alternate services at Mascarene, a fishing settlement stretching along the coast, and Pennfield, a farming district ten or twelve miles inland. Over this whole district families are divided, as well as the community, among different religious bodies, and the missionary found the commencement of his work disheartening, but the regular services told favourably, and before the term closed the people had been sensibly aroused, and asked not to be forsaken. Rev. Mr. Burgess did good service by visiting each settlement, encouraging those who had a "mind to work," and dispensing the Lord's supper at St. George, when forty-nine sat down at the Lord's Table, four of these for the first time. Such a body should neither be forsaken nor neglected.

THE QUAGO DISTRICT

is nearly as far to the eastward of St. John as St. George is to the west, and also on the south coast, and includes St. Martin's Fairfield, Cross Roads, Gardner's Creek and Black River, extending along the Bay of Fundy for twenty miles. In the piping times of lumber, and ship building more especially, some few years ago, these places had two summer missionaries, but many having been thrown out of employment, and money being scarce, one only can now be supported.

Mr. C. D. McLaren supplied these stations, holding services in ten different places in all, sixty-two on Sabbath days and twenty on week evenings, visiting eighty-six families, of which fifty are Presbyterian at least in part. "The Sacraments of Baptism and the Lord's supper were dispensed by Rev. Dr. Waters in August, and a time of refreshing enjoyed. The Lord's supper was then administered for the first time by Presbyterians in this field. There were twenty-four communicants, of whom sixteen were added on public profession of their faith in Christ. There are others who desire to take this important step as soon as another opportunity is afforded."

Our limits forbid particulars respecting the whole eleven fields, and therefore we pass by some of those with which the readers of former reports may be familiar, merely mentioning that work as systematic and faithful has been done in Campbell Settlement by Mr. R. D. Ross, in Waterford and Mechanics' Settlement by Mr. Argus Sillars, and in Nerepis and Jerusalem by Mr. R. C. Quinn. But there are yet two districts in this Presbytery that are very specially of a missionary character.

BOIESTOWN

is in the very centre of New Brunswick, and near the source of a branch of the Miramichi, yet in the St. John Presbytery. Here are nine stations which were supplied by Mr. James F. Blair, who, after a hard season's work, reports as follows:—"I think the people are able to support a minister without aid, but not able to support two. They need to be taught their duty in the matter of giving. If two or three outside settlements could be taken in and a division made, the people could then support two; and there are some new settlements within reach. At present the utmost they could do would be the support of one." Mr. Blair wrought with encouragement and success.

NEW KINCARDINE AND THE TOBIQUE.

These places have been supplied during the year by the Rev. J. A. F. Sutherland, Mr. W. A. Mason and Mr. G. Allan. The gentleman first named, who has, since the first mission there, been located for a year, reports thus:—"During my stay the Lord's supper was dispensed at the two principal stations, at Melville Church and at Upper Kintore. Three were added, and five children of church members baptized. Prayer-meetings and Bible classes were conducted, and family visitation, as far as the widespread nature of the settlement would allow, while the sick were not forgotten. From the people I received board, and though they might do something more, yet it must be remembered that many with families have no little difficulty in feeding and clothing their children. Some have this year, for the first time, the prospects of raising enough on their farms to feed their families; but during every year now an advance may be looked for, and should be asked from them, lest they should become satisfied with a state of dependence."

In this connection it should be stated that the Free Church grant in their aid ceased a year ago, and the Board, at the earnest solicitation of the St. John Presbytery, has promised five hundred dollars for the current year, in the hope that one hundred each will be provided by the New Kincardine and Tobique settlements, but on the express condition that at the least one hundred dollars will be paid over.

The Tobique settlement, including Arthurette and Three Brooks, is on better land, is occupied by settlers of longer standing, and therefore better off, and it is confidently expected that they will furnish at the least one hundred dollars of Mr. Sutherland's salary. The Tobique was well served for one quarter by Mr. George Allan until he was laid aside by sickness, from which, however, he has been graciously restored.

PRESBYTERY OF MIRAMICHI.

All of New Brunswick, not covered by St. John Presbytery, falls to the lot of the Presbytery of Miramichi, which includes the counties of Kent, Northumberland, Gloucester and Restigouche.

In the first named county Kouchibouguac and Kouchibouguacs were supplied by Mr. George S. Carson, who presents the lights and shadows thus:—"Among the *discouragements*—lack of spiritual life and earnestness, formalism, character of people affected by a dissolute class of lumberers, and by the long continued destitution of regular religious ordinances. *Encouragements*—some signs of a spiritual awakening, a commencement made to build a church, readiness to contribute both to the support and extension of the Gospel."

NEW BANDON.

In the neighbouring County of Gloucester, Mr. Edward P. Cleaveland ministered to New Bandon, Clifton, Janeville and Canobie, and says the people are "hungry for the Gospel," regular in their attendance, and attentive listeners. Many of the young people attended the weekly prayer meeting. The Communion was dispensed by Rev. S. Houston, and nine professed their faith in Christ, one aged man of seventy being of the number, and five others being heads of families.

ESCUMINAC.

At Escuminac, in the Province of Quebec, Mr. Stanfield Lord laboured with diligence. Rev. A. Russell dispensed the Lord's supper, and five members were added to the communion roll.

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Amount received from Home
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METAPEDIA AND FLAT LANDS.

Mr. Andrew B. Maxwell furnishes a full and interesting report of work in Metapedia and Flat Lands, also in the Province of Quebec, from which the following notes are taken:—Preached every morning at Flat Lands, and afternoon at Metapedia. Prayer meeting weekly at Flat Lands, with encouraging attendance. Parents and children interested in the Sabbath school. "Immediately on entering my field I commenced visiting and kept it up through bad roads, danger in crossing the river, till I had visited all the Protestant families, one hundred in number, and some of them in out-of-the-way places, and hard to be got at. Endeavoured to gather the families for worship, and in all cases was well received. I gave pre-eminence to the duty of visiting and ruling, aided in conducting temperance meetings, and delivered at Flat Lands a course of lectures on popular subjects, which were well attended."

The mission proved self-sustaining, the deficiency arising from failure in the salmon fishing and general depression being generously met by an American gentleman, who gave \$50, but would not allow his name to be mentioned.

CARAQUETTE, ETC.

It only remains to add that Mr. Bruneau acquitted himself well among the French and English at Caraquette, Tracadie, Little Shippegan and Miscoon Island, names which bring us back to the French Roman Catholic County of Gloucester, and to islands near the entrance of the Bay Chaleur. On the islands many of the Roman Catholics came to hear him; at Caraquette on the main, only three. He reports it to be a hard field, but urges that the Protestants should be looked after, and the Gospel carried to the French.

LUMBER CAMPS.

The most interesting work in the Miramichi district was the visitation of lumber camps by Mr. John Grierson, who spent the winter in the work, as a volunteer, without making any claim for payment. He devoted some time to this mission in the winter of 1879-80, but having other engagements he could only visit the camps on the Little South-west and Mullen Stream, fourteen in all, several times. Last winter, however, he devoted four months to mission work amongst the fifty-seven camps located on thirteen rivers and streams, tributaries of the North-west and South-west Miramichi.

Respecting his work he says he held 135 meetings, 70 on week evenings, between 7 and 9 o'clock; 30 were held on the Lord's days; and 35 were held between 5 and 6 o'clock in the morning, before the men went out. This meeting could only be held in camps the best regulated, and where I was best acquainted, and had always to be short. Thanks to the Miramichi Branch of the British and Foreign Bible Society, I was enabled to distribute amongst the young men a number of New Testaments; and also through the liberality of the British American Book and Tract Society, I was enabled to scatter many thousand pages of pure Gospel literature. The camps visited were occupied by about 700 men, representing all the different countries and creeds which go to make up our Lower Provincial population. In accomplishing the above I travelled 1,069 miles, of which 415 was on snow-shoes. But it would have taken five missionaries, doing an equal amount of work, to have even so seldom, and so hurriedly, visited *all* the lumber camps of Miramichi alone. As a field of Home Mission work, surely our lumber camps present a strong claim in view of the direct personal evil influences they exert upon our young men, and through them on society. Especially is this true of the settlements near the lumber woods. I also found hundreds of young men from Eastern Nova Scotia and Prince Edward Island, spending their first winter from home, and their first contact with the unholy influence of camp life. I received a cordial welcome everywhere, and an urgent and earnest invitation to return. So far as I know I received as kind treatment from Catholics as from Protestants, not that I sought for such dividing lines; indeed *I would not* see them when they were visible. To me there are but two *Denominations*, the *Saved* and the *Lost*, and my one text is John iii. 16, always—in every place—at all times.

May the Lord raise up such instrumentality as shall fully occupy this field, now white with the harvest, the past and present condition of which is a proof of our unfaithfulness—to God and our perishing kindred.

In Wallace Presbytery, Shemogue and Port Elgin have been supplied for six months by Rev. T. H. Murray, of whose labours no report has been received.

TRURO PRESBYTERY

employed three students, Mr. J. F. Dustan, at Maccan, Mr. J. R. Fitzpatrick at North River, Onslow, and Mr. E. P. Rogers at Harmony and Stewiacke Road. The first presents but a brief report, the relation of the people being so well known; but he urges strongly the need of winter as well as summer supply. In North River Mr. Fitzpatrick mentions two great wants, first, the want of a new church at Upper North River, so as to combine in one preaching place, the three stations of South Branch, Polson's and Hatch Settlements; secondly, the want of some regular supply of preaching during the winter.

Mr. Rogers reports the people of Harmony and Stewiacke Road as limited in means, but willing to do what they can. Meetings well attended and preparations going on for a new church. Wanted occasional sermons if at all possible in winter.

IN PICTOU PRESBYTERY

only one student missionary was employed, Mr. John A. Cairns, his circuit being Wine Harbour, east of Sherbrooke, where we have about twenty families, and Country and Isaac's Harbours, more limited in numbers, still further eastward. He reports a good summer's work, with signs of progress.

The new church at Country Harbour finished and nearly paid for, and the new church at Isaac's Harbour finished, paid for, and dedicated. At Country Harbour the Lord's supper was dispensed by Rev. J. F. Forbes.

He recommends one or more elders at each of these stations, by whom Divine service might be conducted, when neither minister nor catechist could be present.

Mr. Cairns also made a missionary tour from Sherbrooke, east, along shore, visiting Liacomb, Marie Joseph, etc., until he reached the bounds of the Sheet Harbour congregation.

The Presbytery has followed this exploratory tour by appointing two months' supply during May and June, by members of Presbytery, so as to examine the ground more carefully, and ascertain whether there is a call to provide for it another missionary.

IN HALIFAX PRESBYTERY

Mr. H. R. Rundall supplied, acceptably, Tangier and Shoal Bay, on the eastern shore, between the congregations of Mr. Rosborough and Mr. Logan, making occasional visits to Mooseland and Moose River.

Mr. Anderson Rogers' services in Noel have proved so successful that the congregation have taken a fresh start, have applied for a moderation of a call, and determined to become a self-sustaining congregation. Near the close of his term the Lord's supper was dispensed by Rev. E. Ross—six members were added and others are seeking to serve the Lord.

In Bayview and Digby Mr. Gaylord did all that could be done during his short term of three months; preaching, visiting, and holding Sabbath School and prayer meetings in Bayview, where Rev. Mr. Logan of Kentville dispensed the Lord's supper with an addition of nine persons to the communion roll—a large accession in so small a place.

He points out in his carefully prepared report, the great difficulties hindering progress in Digby which, in his opinion, can only be met by sending an ordained missionary to remain and work for as many years as they now receive of months.

IN VICTORIA AND RICHMOND

three student missionaries did excellent service, Mr. M. Campbell in the vacant congregation of Strathlorne, Mr. A. B. McLeod in Big Intervale and Cheticamp in the northern part of the island, and Mr. James A. Forbes at River Inhabitants and Port Mulgrave; but our notices must be brief, for no reports have been furnished additional to the tabular returns; but no better record can be given in the two former cases than the facts that Strathlorne has asked for a moderation. Big Intervale and Cheticamp have asked and subscribed for an ordained minister. River Inhabitants and Port Mulgrave require another summer of an earnest worker to deepen impressions already produced, and to evoke Christian liberality in the support of the Gospel.

IN THE PRESBYTERY OF SYDNEY

Mr. Angus McMillan and Mr. E. Gillies, Probationers, were employed in Leitch's Creek, Cow Bay and Glace Bay. In these cases also there are no written reports furnished, but a glance at the table will show that the people have met nearly the whole pecuniary outlay, which is alike creditable to themselves and to the missionary, and a good indication of the people's approval of the work done.

OTHER PRESBYTERIES.

No students have been employed within the year in the Presbyteries of Prince Edward Island, Wallace, Lunenburg and Yarmouth and Newfoundland. Vacant congregations have been supplied in the three first-named, and work in Newfoundland will be noticed under the heading of special fields.

To a much larger extent than in any former years the student missionaries have been cheered and aided by the presence of a member of Presbytery, visiting the different stations, dispensing the Lord's supper at the chief centre, and thus gathering into the Church the ripened harvest. In all cases the effect on the people has been most happy, and the Committee would express very strongly, their hope that all the Presbyteries may make this practice an established arrangement.

It will also be seen that the great drawback to progress in our stations is the long vacancy that follows the return of the student to college. In some cases a time of high privilege is followed by many silent Sabbaths, a rich feast followed by a long fast. To some extent, this may be inevitable, but unquestionably by timely and judicious arrangements by Presbytery, or by the nearest ministers, the fast may be occasionally broken, and the tried and suffering ones brought through the long winter in a comparatively healthy condition.

SPECIAL FIELDS.

I. New Kincardine and the Tobique, already referred to.

II. Bay of Islands, in Newfoundland.—Rev. D. F. Creelman resigned his charge last year, through want of support, and that not from want of will, but from removal of Presbyterians, and inability of the remainder to present sufficient encouragement. The Committee intended, in accordance with Mr. Creelman's recommendations, and the request of the people and the Presbytery, to send a labourer this summer; but the accounts of removals subsequently heard, were such that they felt constrained before doing so, to refer to the Presbytery for advice, and now await a reply.

III. Little Bay Mines.—Mr. Whittier has during the year past made full proof of his ministry there, and won the approval of all classes. The mines are passing into the hands of an American company, and in this transition state workmen are being drawn off to work on the railway. This coming and going has interfered with regular progress, still the services are well attended, the

prayer meeting highly interesting, and the Sabbath School proving itself of great value, being attended by nearly all the Protestant children.

Mr. Whittier has complied with the wish of the Board to remain for another year, as it appeared to him important that our minister should be at his post when new miners and managers come on the ground.

On March 5th. your missionary writes: "Last night I returned from a visit to Hall's Bay, the proposed northern terminus of the railway now under contract. Among the lumbermen and miners there were several of Mr. Creelman's late charge. I would have crossed the country to visit his vacant congregation, but the frost was too slight to make travelling safe on the ponds and rivers. I hope some supply will be provided for his people."

IV. Bedford, Waverley and Beaver Bank.—Mr. Christie's work shews the following results in a field which is confessedly one of great difficulty:—

	1878.	1880.	1881.
Bedford attendance, average	20	60	80
" prayer meeting	6	20	50
Waverley attendance	30	40	50

with a corresponding improvement in Sabbath schools, and some evidence of real spiritual progress. Six have been received into communion within the year, and a Total Abstinence Society has been organized, which numbers, old and young, 62 members.

Part of Mr. Christie's time has been transferred from Waverley to the still more distant and necessitous district of Beaver Bank, which is thus provided with preaching and pastoral visitation at stated intervals. In this district the work is of a truly missionary character.

THE TABULAR RETURNS

are fuller than usual, and the Committee would ask the aid of Clerks of Presbyteries in securing condensed written reports, along with the facts expressed in figures. Both are needed for the information of the supporters of our Home Mission work. Especially let the schedules be carefully filled up in figures.

FINANCES.

Receipts for the year	\$3763 76
Expenditure	3917 68
Expenditure over receipts	\$153 92
Balance due Treasurer, May 1st, 1880	499 31
" " " 1881	\$653 23

As the General Assembly has directed all its Committees to keep their expenditure within income, some explanations are called for, and the Committee ask that the following facts be noted:—

That for the first time, nothing has come into the fund save from the contributions of our own people. This makes a difference of \$730, which is more than our whole indebtedness.

That the chief items of outlay were for agents engaged, and for places and objects, to which promises were made, when our funds were aided by the Scottish Churches, and that no sudden reduction could be made. It will be seen that a very few appropriations of this kind for special objects cover nearly half of the whole expenditure:

Little Bay for one year and a half	\$600 00
Advance to present missionary there	100 00
	\$700 00
Bay of Islands	137 40
New Kincardine and Tobique	467 50
Bedford and Waverley with Beaver Bank	273 33
Manitoba College	250 00
	\$1828 23

In these items the Committee had no power of sudden retrenchment, nor could they make any appreciable abatement of outlay without contracting their work and diminishing their agents. Their mission stations have done better than usual, but there are sums paid to meet balances due to probationers, which Presbyteries by timely attention might collect. These in the aggregate amount to a considerable sum, and probably might be to a great extent saved.

The Committee have received hearty support from the great body of our congregations. If all who might have helped had done so, there would have been no balance on the year. Let the blame rest where it ought, on these Tekoites who put not their necks to the work of the Lord.

While thankful to the parent Churches for much kindness and great liberality, henceforward we must look entirely to our own people, combining a power of self-reliance with full trust in the presence and resources of Him who "is able to make all grace abound toward us, that we always having all sufficiency in all things, may abound to every good work."

D. WATERS, } Joint Conveners.
C. B. PITBLADO, }
P. G. MCGREGOR, Secretary.

HALIFAX, May, 1881.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS.

Under appointment during whole or part of year 1880-81.

NAME.	Date of Commencement.	Length of Service.	Under Appointments. Removed or Settled.
	1880.		
Rev. Archd. Gunn	May	Oct. 1st, 1880.	Settled.
" J. A. F. Sutherland.	"	Nov. 1st, "	Located.
" Saml. Bernard.	"	June 15th "	"
" Robert Laird.	"	May 1st, 1881.	Settled.
" T. M. Murray.	"	" " "	Under appointments.
" John D. McGillivray	"	March 1st "	Settled.
" Jas. Quinn	"	May " "	"
" W. S. Whittier.	"	" " "	Under appointments.
Mr. J. W. McLeod	"	Jan. " "	Settled in Trinidad.
" Ewan Gillies	"	May " "	Under appointments.
" Richmond Logan	"	July 1st, 1880.	Settled.
" W. A. Mason	"	Nov. " "	"
" Edward Thorpe	July	May 1st, 1881.	Under appointments.
Rev. Wm. Maxwell	Aug.	" " "	"
" James Murray	"	April 1st, 1881.	Settled.
" D. W. Cameron.	"	Oct. " "	Removed.
Mr. F. W. Archibald	Oct.	Feb. " "	Settled.
Rev. D. F. Creelman.	Sept.	Oct. " "	"
" W. T. Bruce, M.D.	Jan, 1881.	May " "	"
" John McCarter	"	Sept. " 1880.	"

ORDAINED MINISTERS—Fourteen.

LICENTIATES—Six.

APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD.

1881.

ORDAINED MINISTERS—

Rev. J. A. F. Sutherland.
 " T. H. Murray.
 " W. S. Whittier.
 " Wm. Maxwell.
 " E. Roberts.

PROBATIONERS—

Mr. Ewan Gillies.
 " E. Thorpe.
 " Anderson Rogers.
 " Angus Sillers.
 " Malcolm Campbell.
 " J. A. Forbes.
 " Angus McMillan.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are collections made for the Schemes of (Church?)	Moneys received from the people. \$	Total amount re- ceived from H. M. Committee during the year. \$
New Kincardine.....	12	100	..	92	92	36	yes, 48	yes	61 50	96 00
Glassville.....	16	150	{ 66	50	50	..	yes, well	no	..	66 50
Florenceville.....	21	{ 60	..	6	30	24	yes about 20	no	17 00	121 50
Tobique, Three Brooks		{ 40	..	5	70	..	..	no	..	..
Arthurette.....		{ 50	9	16	30	..	..	no	..	..
Tillie.....										
<i>Boiestown District—</i>										
Durham.....		15		16	3	..	..	no	25 56	..
Nashwaak.....		130		..	30	..	..	yes	..	..
McLaggan's Settlement		120		..	4	25	..	yes	..	..
Stanley.....	20	60	33	56	41	..	..	yes	15 37	60 00
Williamsburg.....		20		..	..	..	..	no	..	..
Tay Creek.....		40		..	..	..	..	yes	16 50	..
Boiestown.....		24		5	14	..	..	yes	16 97	..
Campbell.....		50		20	42	..	..	yes	6 05	..
Bloomfield.....		30		3	7	..	..	no	..	..
Baillie.....		65	47	26	..	25	yes, 20	yes	66 75	..
Tower Hill.....		70	24	14	..	25	yes, 30	yes	57 50	..
Levar Settlement.....	16	30	..	1	66	..	..	yes	9 25	..
Lynnfield.....		30	..	..	..	..	..	..	..	..
Meredith Settlement.....		20	..	..	..	..	..	..	..	..

APPENDIX.

lix.

ST. JOHN PRESBYTERY—Continued.

	25	150 40 80	38 13 12	37 9 10	56	35 15	yes, 25 no	85 00	\$ c. 43 00 8 43 12 25	\$ c. 88 32
St. George										
Mascarene										
Pennfield										
St. Martin's	25	25 46 35 60	16 8	14 8 15 10	86	(55) U. Sc. 25	no no no no	yes yes yes yes	54 00 31 00 50 00 30 00	70 50
Fairfield, Cross Roads										
Gardner's Creek										
Black River										
Campbellton Settlement	23	40	25	16	20	22	yes, 25 no	88 00	33 77 18 50 22 90	62 83
Lakefield										
Valley Road										
Longderry		55	17	18	22	....	....	Fr. Ev.	23 19	....
Long Settlement		90	8	24	29	....	....	....	25 59	....
Walker	24	60	8	14	13	....	....	....	37 59	....
Waterford		50	13	8	13	....	....	....	26 76	....
Mechanic Settlement		65	9	6	17	....	....	....	30 87	....
Roxburgh		50				....	....	....		....
Jerusalem		47	13	8	44	....	....	....	20 10	53 78
Summer Hill		46				....	....	....
Clones	21	47				....	....	....	30 00	
Nerepis Church		53				....	....	....
School House		36		10	160	....	....	....
Wellsford		51				....	....	....	2 12	
Clarendon Settlement		62				....	....	....
Golden Grove	2	28				....	....	....
TOTAL	205	2320	399	550	1039	307	....	....	\$792 52	\$619 43

MIRAMICHI PRESBYTERY.

	19	80 60 50 30	13 5 11 4	6 3 6 2	21 18 11	45 35	yes, 75 no	83 77 3 71 2 18 1 07	\$ c. 23 18 22 50 6 33 3 00	\$ c. 64 25
New Bandon										
Clifton										
Janeville										
Canobie										
Kouchibouguac	18	100	16	75	65	30	yes		84 00	24 00
Kouchibouguacis		30	8		2	....	no			

MIRAMICHI PRESBYTERY - Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of (Church?)	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Ecuminae	24	75	35	50	61	20	no	yes	\$ 100 00	\$ 38 00
Point Le Garde		50				15	no			
Caraquet		35	9	9	12	8	25			
Tracadie		15		7	10					
Big Shippegan	23	10		6	9				52 67	70 00
Little		40		9	13	20	30			
Miscou Island		39		8	14					
Metapedia		45								
Flatlands	30	70	41	75	100	50	yes	yes	180 00	
(Psalquitch		75						\$20		
TOTAL	114	804	134	264	336	223			\$471 68	\$196 25

HALIFAX PRESBYTERY.

Noel	130	54	26	33	35	50	13 74	\$ 100 23	\$ c.
East Noel	50	10	10	15		30	2 80	4 58	
Lower Selnah	115	28	29	31	47	80	3 87	21 75	
Moose Brook	60	19	16	20	15	35	5 05	7 54	
Bay View	54	28	16	16	16	35		53 34	
Digby	54	7	9	9				43 40	
Bear River	150	5					7 00	9 76	18 50

HALIFAX PRESBYTERY - Continued.

HALIFAX PRESBYTERY -Continued.

Tancier	60	32	19	25	10	yes	\$ 00	\$ c.
Shoal Bay	40	10	7	13	20	...	30 42	
Mooseland	35	8	9	...	20	...	2 85	\$57 62
o Moose River	30	...	...	...	...	...	3 11	
TOTAL	56	778	201	141	163	...	\$306 98	\$76 12

VICTORIA AND RICHMOND PRESBYTERY.

River Inhabitants	13	110	23	47	30	40	yes	\$ c.
Port Mulgrave		80	...	8	5	15	no	42 00
								6 50
Big Intervale	19	150	18	30	30	25	yes	80 13
Chetcamp		25	...	3	3	...	no	48 00
Strath Lorne	25	300	116	95	6"	35	yes	200 00
TOTAL	57	605	157	183	135	115	...	\$376 63
								\$81 87

SYDNEY PRESBYTERY.

Cow Bay	16	320	110	120	120	50	yes	\$ c.
Glace Bay	4	150	87	90	10	50	yes	36 00
Leitch's Creek	5	175	70	72	30	40	yes	24 00
								42 75
TOTAL	25	645	267	282	160	140	...	\$162 75
								\$30 00

PICTOU PRESBYTERY.

County Harbour		75	12	9	28	...	...	\$ c.
Isaac's Harbour		200	5	13	20	...	...	13 68
Wine	15	65	...	20	37	30	yes	21 12
Liscomb and Mills		65	...	2	6	...	...	*20 00
Feunsecum and Mary Joseph		125	...	5	10	...	...	1 35
								6 75
TOTAL	15	530	17	49	101	30	...	\$82 90
								\$20 00

* Including \$9 from Sherbrooke and Goldenville.

TRURO PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath at- tendance.	No. of Communi- cants.	No of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of the Church?	Moneys received		Total amount re- ceived from H. M. Committee during the year.
									from the people.	from the people.	
Maccan	17	{ 100 80 80	17	7	{ 50	{	B. Cl.	....	37 00	24 00	24 00
Athol			5	3			....	no	24 00		
Southampton			8	3			....	....	17 00		
<i>North River--</i>	19	{ 70 40 70 80	28	18	{ 30	{ 38 15 25	yes	F. M.	27 50	{ 19 00 15 00	58 50
West Branch			14	7			yes	F. M.			
South "			10	5			yes	F. M.			
Polson's Settlement Hatch			4	3			yes	F. M.			
Harmony	20	{ 130 120	27	26	{ 26	{ 47 30	yes	yes	52 00	{ 30 00	45 00
Stewiacke Road			11	17			yes	yes	30 00		
TOTAL	56	770	124	89	151	155	....	....	\$221 50		\$127 50

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mis- sion Committee during the year.
St. John	11	44	205	2320	339	550	1039	307	792 52	619 43
Miramichi	5	16	114	804	134	264	336	223	471 08	196 25
Halifax	3	11	56	778	201	141	162	163	306 98	76 12
Victoria and Richmond	3	5	57	665	157	183	135	115	376 63	81 87
Sydney	3	3	25	645	267	282	160	140	162 75	30 00
Pictou	1	5	15	530	17	49	101	30	62 90	30 00
Truro	3	9	56	770	124	89	151	155	211 50	137 50
TOTAL	29	93	528	6512	1299	1558	2084	1133	2384 96	\$1171 17

APPENDIX IV.

CATECHISTS FOR 1881.

PRESBYTERY.	NAME.	INSTITUTION.
MIRAMICHI—		
Escuminac	A. P. Maxwell	Morrin College.
Kouchibouguac	John Grierson	Presbyterian College, Halifax.
New Bandon	J. R. Fitzpatrick	Montreal College.
Caraquette	Samuel Carriere	
ST. JOHN—		
Mechanic Settlement	James F. Blair	Dalhousie College, Halifax.
Baillie	J. H. Cameron	Presbyterian College, Halifax.
Nerepis	R. C. Quinn	" " "
St. Martin's, Quaco	R. D. Ross	" " "
Campbell Settlement	S. Rosborough	Queen's College.
Haultain	Robert Nairn	
St. George	George Allan	Presbyterian College, Halifax.
Glassville	Wm. Dawson	Union College, New York.
Boiestown	— Murgatroyd	
HALIFAX—		
Digby Stations	C. D. McLaren	Presbyterian College, Halifax.
Eastern Shore	J. F. Dustan	Princeton.
Lawrencetown	A. B. McLeod	Presbyterian College, Halifax.
TRURO—		
Harmony	W. H. Ness	Union College, New York.
North River	Stanfield Lord	Presbyterian College, Halifax.
Westchester	George Fisher	Dalhousie College, Halifax.
PICTOU—		
Eastern Shore	A. W. Mahon	Presbyterian College, Halifax.
LUNENBURG AND YARMOUTH—		
Riversdale	James McKenzie	Presbyterian College, Halifax.

REPORT OF COMMITTEE ON SUPPLEMENTS.

(MARITIME PROVINCES, 1880-1881.)

During the year covered by this report, the number of congregations on the list was forty; but as four of these had no pastor, the number receiving aid was thirty-six, being more than one-fourth of the contributing congregations for the year.

The subjoined figures will shew increase in the number of congregations contributing, as compared with last year, of ten, and of receipts of \$99.71, but it will be seen that congregational receipts do not come within a thousand dollars of meeting the payments to congregations, without any reference to other outlay.

Pictou
Halifax
Truro
St. John
Miramichi
Walla
P. E.
Sydney
Victoria
Lunenburg
Newfoundland

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NAME OF PRESBYTERY.	Congrs. Contributing.		Paid In.		Received out
	1880.	1881.	1879-80.	1880-81.	1880-81.
			\$ c.	\$ c.	\$ c.
Pictou	12	16	346 49	490 58	50 00
Halifax	22	21	803 94	724 77	672 50
Truro	15	15	521 27	482 57	242 50
St. John	15	18	261 24	343 41	1530 10
Miramichi	11	12	207 73	212 60	440 41
Wallace	5	2	79 90	59 00	145 83
P. E. Island	16	18	350 38	287 30	216 10
Sydney	7	8	41 00	69 50	260 00
Victoria and Richmond	5	7	36 58	57 31	70 00
Lunenburg and Yarmouth	7	9	62 50	87 70	330 00
Newfoundland	2	1	104 00	100 00	.....
Total	117	127	2815 03	2914 74	3957 44

REVIEW.

It seems, therefore, necessary to review the last few years, so that the existing financial condition of the fund may be fully understood.

During the last four years this fund has been in a state of financial difficulty. In May, 1877, the Treasurer's report shewed that \$2,600 was required to meet payments maturing on the first of July; and to meet the emergency, the members of Committee agreed to write to the wealthier congregations, and to apply personally to liberal donors for special contributions. Temporary relief was thus obtained, but next year at the same season, the situation was unchanged. The same course could not well be pursued again, but something had to be done; and it was agreed, 1st, to send to Presbyteries the names of congregations which had given nothing, and ask an early collection; 2nd, to place the situation before all the churches by circular; 3rd, to borrow money to meet the deficiency. In December of the same year, rather than disappoint expectations, the Treasurer was directed to pay by loan.

This mode of procedure was not satisfactory to the Committee, was noticed by the auditors in their annual report, and the General Assembly gave directions that in the future administration of the fund, expenditure and income should be equalized.

The Committee having repeatedly tried to bring up the income to meet the whole expenditure, without success, found themselves now under orders to reduce expenditure, and did so to a small extent, not by any arbitrary decision of their own, but by a gradual application of the existing regulation of the General Assembly, which up to that date in the Lower Provinces had not been fully acted on, but not till the fullest notice had been given to every Presbytery, minister and congregation affected. It is known that this step was not acceptable, but the Committee has never been informed of any other, involving reduction, which would have been more welcome.

Last year, viz., 1879-80, the debt, previously incurred, being allowed to remain, the Committee with the sanction of the Assembly made temporary loans to secure punctuality of payment, and the receipts met the expenditure, and reduced the debt from \$1,084.28 to \$1,017.33, a reduction of \$66.95—small, but very welcome. Precisely the same course has been followed during the year which has just terminated, but with a very different result. The receipts from congregations have increased as already shewn by \$99.71, but the adverse balance on the year is \$1,104.48. The explanation is easily given. Last year this fund received from parent Churches in Britain \$1,567.06, and from the "Record" Committee \$250.00, making in all \$1,817.06, while this year the only sum received outside of the contributions of our people direct, was from the Presbyterian Church of Ireland, £50 stg. (\$243.33), making a difference of \$1,573.33.

The Committee expected diminution of revenue from these external sources, and in authorizing a loan at their meeting held in Truro on December 23rd, they, at the same time, directed their Convener and Secretary to prepare and publish in the "Presbyterian Witness" a statement giving the leading facts, for the information of the congregations, and asking early aid, and to send a circular to each Presbytery, requesting co-operation, and furnishing a list of the congregations which have already contributed. Both of these directions were promptly carried out, and the response was pretty general, a larger number than usual contributing—127 against 117 last year, and 125 the year preceding. Still the fact remains that twenty-five congregations having pastors gave nothing, and sixteen without pastors, making forty-one in all; so that notwithstanding the clamant necessity, and the urgent appeals, nearly one-fourth of our congregations have had no opportunity furnished them of replenishing this fund. To what extent ministers are justifiable or censurable in this course, the Committee will not undertake to determine; but forty congregations averaging \$25 each would have made up a thousand dollars, in which case we would, notwithstanding the cessation of all Scottish aid, have been in almost the same condition financially as we were in two years ago.

THE FUTURE.

It was in these circumstances that the Committee met recently to make arrangements to be submitted to the General Assembly for the coming year. Their first desire was the removal of the balance against the fund, and they would have asked the sanction of the General Assembly for the appointment of delegates to visit the different Presbyteries and congregations, with this object in

view, but found that the College Committee had already taken this step to complete and gather in their endowments. Deeming it to be unwise to send a second deputation asking for funds, the Committee decided,

1st. To ask the General Assembly to allow the debt to remain for another year.

2nd. To prepare a List of Supplements to be paid from July 1st, 1881 to July 1st, 1882, such as the weaker congregations should receive and the abler should provide, without looking for assistance to any quarter except to our own people.

The List so prepared is subjoined, and, for purposes of comparison, the rate paid for the last year is given along with it.

RATE OF PAYMENTS FOR 1880-81 AND FOR 1881-82.

MIRAMICHI PRESBYTERY:	1880-81.	1881-82.
Black River	\$100 00	\$100 00
Tabusintac	126 00	100 00
New Carlisle	150 00	150 00
Bathurst	50 00	50 00
Redbank .....	.....	125 00
	<u>\$426 00</u>	<u>\$525 00</u>
ST. JOHN PRESBYTERY:		
Sussex	\$90 00	\$100 00
Springfield	135 00	135 00
Bocabec and Waweg	90 00	90 00
Carleton	200 00	200 00
Buctouche	100 00	100 00
Chipman	112 00	125 00
St. Andrew's	150 00	170 00
Prince William	90 00	.....
Woodstock	200 00	200 00
Nashwaak and Stanley	120 00	108 00
Hammond River	150 00	150 00
St. James	100 00	100 00
Hopewell and Salisbury	100 00	100 00
	<u>\$1,637 00</u>	<u>\$1,558 00</u>
PRINCE EDWARD ISLAND PRESBYTERY:		
Cove Head	\$80 00	\$72 00
Bonshaw and Tyron	150 00	135 00
Dundas	100 00	90 00
Tignish, etc. (New) .....	.....	150 00
	<u>\$330 00</u>	<u>\$447 00</u>
LUNENBURG AND YARMOUTH PRESBYTERY:		
New Dublin	\$180 00	\$100 00
Carleton and Chebogue	150 00	135 00
	<u>\$330 00</u>	<u>\$235 00</u>
SYDNEY PRESBYTERY:		
Gabarus	\$160 00	\$144 00
Cape North	100 00	50 00
Leitch's Creek .....	.....	125 00
	<u>\$260 00</u>	<u>\$319 00</u>
VICTORIA AND RICHMOND PRESBYTERY:		
Lake Ainslie	\$70 00	\$50 00
N. E. Margaree, Cheticamp, etc .....	.....	100 00
Mahou	90 00	50 00
Strathlorne .....	.....	75 00
	<u>\$160 00</u>	<u>\$275 00</u>
WALLACE PRESBYTERY:		
Amherst	\$125 00	\$125 00
Pugwash	100 00	100 00
New Annan	75 00	40 00
	<u>\$300 00</u>	<u>\$265 00</u>

TRURO PRESBYTERY :

Acadia Mines	\$80 00	\$80 00
Parrsboro'	100 00	150 00
Coldstream	90 00	80 00
	<u>\$270 00</u>	<u>\$310 00</u>

HALIFAX PRESBYTERY :

Lawrencetown	\$120 00	.....
Richmond	200 00	200 00
Musquodoboit Harbour.....	150 00	180 00
Kempt and Walton	120 00	120 00
Annapolis	100 00	100 00
	<u>\$720 00</u>	<u>\$600 00</u>

Total.....	<u>\$4333 00</u>	<u>\$4534 00</u>
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Increase of \$201.

It will be seen that the whole sum apparently promised for the coming year exceeds that of the present by \$201. In explanation, the Committee have to say that Presbyteries sent in claims for \$1,000 more than was granted last year, which they had difficulty in resisting, and that the small increase has arisen from promises to new congregations, and not from increase to those already on the fund.

The Committee, however, does not *promise* full payment of the sums set opposite the respective congregations. With the receipts of the past they can at the farthest pay only three-fourths of the sums set down, and they have instructed their Treasurer to pay only seventy-five per cent., unless the congregations furnish during the year means of payment in full, which it is ardently hoped they will do.

The state of the funds is as follows :—

	CR.	
Total Receipts		<u>\$3,237 99</u>
	DR.	
To Balance, May 1st, 1880.....	\$1,017 33	
Total Expenditure.....	4,342 47	
		<u>-\$5,359 80</u>
Balance May 1st, 1881		<u>\$2,121 81</u>
Debt on this account May 1st, 1880.....	\$1,017 33	
Debt on this account, May 1st, 1881.....	2,121 81	
Expenditure over receipts.....		<u>\$1,104 48</u>

All these facts have been laid before the Synod of the Maritime Provinces, and that Body has expressed its deep interest in the fund by instructing Presbyteries, in sending delegates to advocate the schemes of the Church, to give *special prominence* to the claims of the weaker churches on the stronger congregations; and the consequent claim of the Supplementing Committee to very cheerful and liberal support.

The General Assembly is respectfully asked to permit the Committee to carry the debt of \$2,121 for the year. As the Committee are of opinion that the fund has suffered to some extent from the want of a column in the Statistics, they ask that that defect be remedied. While sanctioning *pro rata* payment, the General Assembly is respectfully asked to throw the weight of its influence in the direction of stimulating the people of the Maritime Provinces to the more honourable course of providing *all* the funds required for payment in full, and with punctuality.

Virtually our aid from abroad has ceased. The time has therefore come when some of the congregations hitherto helped must take the place of self-sustaining churches; and the sooner the better for themselves and for the Church. But the time has also come when the larger and wealthier congregations must take up this business of helping the weaker, on a broader foundation, with a livelier sense of duty, and with some display of Christian earnestness and enthusiasm.

All of which is respectfully submitted.

THOMAS SEDGWICK, *Chairman*.P. G. MCGREGOR, *Secretary*.

FOREIGN MISSION REPORT, 1880-81.

(EASTERN SECTION.)

I.—New Hebrides Mission.

Rev. JOSEPH ANNAND, Anelcauhat, Aneiteum.—Teachers, 22; Schools 22; Mr. and Mrs. Annand's school, 54; Communicants, 215.
 Rev. J. W. MCKENZIE, Erakor, Efate.—Elders, 9; Teachers, number not given; Scholars, 50; Mr. and Mrs. McKenzie's School, 80; Communicants, 81.
 Rev. H. A. ROBERTSON, Dillon's Bay, Erromanga.—Stations, 2; Teachers and Schools, 25; Communicants, 50.

II.—Trinidad Mission.

Rev. JOHN MORTON, Caroni District.
Teacher, BHUKHAN AROUCA.
 Rev. K. J. GRANT, San Fernando District.
Assistants, LAL BEHARI, GEORGE SADAPHAL.
Teacher in Main School, JACOB CORSBIE.
 Other helpers, 3 Teachers, besides Monitors, 13.
 Rev. T. M. CHRISTIE, Conva District.
Teachers, besides Monitors, 3.
 Rev. J. W. MACLEOD, Savannah Grande.
Assistant, JOSEPH ANNAJEK.
Teacher of Main School, Miss ANNIE L. BLACKADDER.
Teachers, besides Monitors, 7.

REPORT.

The New Hebrides Mission has been conducted during the year in the line of former operations, and with a fair measure of success; the Trinidad Mission has also been prosecuted as in years past, but shews greater vitality and more manifest tokens of advancement, the superior progress being the natural result of superiority of race and of surroundings. The one mission is directed to a heathen people debased by ages of savage life, without government, and cut off from the civilizing influence of trade, or of intercourse with civilized men. The other is directed to a people who have inherited some of the advantages of an ancient civilization, who are living under the protection of British law, in the employment of Christian men, and when Christianized can take the position of free labourers, mechanics, clerks, teachers, shop-keepers, maintaining themselves, and greatly aiding the missionaries in their work. The advantages for progress enjoyed by the agents of the Church in the latter field are immense, and shew themselves at every step in the narrative to be given.

Nearly every report and letter from both fields has appeared either in full or condensed in the *Record* or some other publication, leaving little that is new for the annual statement; but the Committee regard the early and full publication of all facts and communications as they are received, as far more important than the production of a striking report. The more salient facts are submitted with as much brevity as practicable, in reference to these fields in succession.

I.—THE NEW HEBRIDES MISSION.

The work of Christian missions on the New Hebrides Islands is conducted by missionaries in connection with various branches of the Presbyterian Church as follows:—

MISSIONARY.	Appointed.	Located.	Ch. Supporting.
Rev. J. W. McKenzie	1872	Efate.	Presbyterian Church in Canada.
Rev. Joseph Annand, M.A.	1873	Aneiteum.	
Rev. H. A. Robertson	1872	Erromanga.	
Rev. Joseph Copeland	1858	Futuna.	Free Church of Scotland.
Rev. Thomas Neilson	1866	Tanna.	
Mr. James H. Lawrie	1879	Aneiteum.	
Rev. John G. Paton	1858	Aniwa.	Presbyterian Church of Victoria.
Rev. D. Macdonald	1871	Efate.	
Mr. Peter Holt	1880	Apl.	
Rev. William Watt	1869	Tanna.	Pres. Church of N. Zealand.
Rev. Peter Milne	1869	Nguna.	Presbyterian Church of Otago and Southland.
Mr. Oscar Michelson	1878	Tongoa.	

While the whole twelve meet annually in conference, and their deliberations and decisions give unity to the Mission, it will be sufficient in this report to give an outline of the work of our own missionaries, and this with a few additional statements will enable us to get a general view of the group, so far as the work of evangelization has advanced.

ANELCAUHAT, ANEITEUM.

While enjoying furlough in Australia, Mr. Annand addressed 14 meetings on Missions. Returning in April, he attended Synod in June, and for the rest of the year laboured, to use his own words, "with what success the great day will reveal." Attendance at public worship good, and attention excellent; conduct of Church members generally commendable. The 22 schools are held in the morning daily, and on Sabbath afternoon. Some young men and women becoming careless, and removing to a distant part of the island, a high chief, Navelak, volunteered to follow them as a missionary, and with gratitude and joy his minister accepted his services, and he is now at his post.

The event of the year was the placing in the hands of the natives, the third and last volume of the Bible. The New Testament, or vol. 1st, was in their hands for seventeen years, the second, containing the books from Job to Malachi, was distributed a year ago, and the third during the year lately closed, all beautifully and strongly bound in calf octavo, 1665 pages. This is the first complete copy of the Bible in any of the many languages or dialects of Western Polynesia, and the eighth in the South Seas. Mr. Annand adds, "Our people made a great feast of rejoicing on receipt of the new volume."

The most gratifying facts are that the whole expense has been met by their own contributions, and that both Mr. Annand and Mr. Lawrie, who has charge on the other side of the islands, testify that it is being circulated and read.

Having paid for their Bible, the Aneiteumese are now going to do something toward support of their missionaries. Mr. Annand reports as shipped 832 lbs. of arrowroot, the proceeds to be given to the Foreign Mission Funds of this Church. In addition to this it is estimated that in keeping up their school-houses, churches and mission house they give one-twelfth of their time, thus giving, to say the least, the tenth of all.

PRINTING.

Mr. Annand's work in this department may be given in his own words:—"In addition to our own work, I have been enabled to give some assistance to brothers McKenzie and Robertson in the way of printing. With the assistance of a native (who, by the way, lost his right hand the other day with a charge of dynamite), I printed a hymn-book of 32 pages in Efatese, for Mr. McKenzie, 500 copies. Also a small Bible History in Erromangan, for Mr. Robertson, 768 copies. Also almanacs for 1881 for the whole mission, 1000 copies. They, for our own people, I struck off four hymns, which completed the printing of the year, being in all about 32,000 pages.

ERAKOR, EFATE

Mr. McKenzie and family also returned from furlough by "Dayspring," in April, 1880, and was encouraged by a cordial welcome from his people to resume his labours, which he did to the full extent of his ability, and beyond it.

He reports children going several miles to school, and when he felt from indisposition called to confine his own labours chiefly to Erakor, states the gratifying fact that the more advanced natives from the other villages came to the centre to be instructed, that they might carry back for next Sabbath a portion for those for whom nothing otherwise was prepared. Mr. and Mrs. McKenzie both conduct Bible classes, and Mrs. McKenzie's is attended by thirty-one.

HELPING THEMSELVES.

Here also translation and printing are going on. They already have the Book of Genesis, Gospels of St. Mark, St. Luke, and St. John, and the Acts of the Apostles, and during the year they have prepared three and a-half casks of arrow-root, worth about £35 sterling, to carry on the good work.

Mr. McKenzie's want of health has prevented progress in the heathen villages, yet they are regularly visited by native evangelists, and a teacher has for some time been allowed to reside at Bufo.

A REST.

Feeling really unfit for work, Mr. McKenzie, with the full concurrence of his brethren, decided to revisit his native land, where he will receive for himself and family a cordial welcome from personal friends, from the Committee, and the whole Church, whom he has faithfully and worthily served.

DILLON'S BAY, ERROMANGA.

Mr. Robertson is proving himself a worker of great energy and perseverance. During the past year he spent nearly three months in what may be called public work, first attending Synod, next assisting in the settlement of Mr. Holt at Api, which includes the building of a house (since burned, and followed, unfortunately, by the withdrawal of Mr. Holt from the field), and thirdly in an exploratory voyage among heathen islands, which had to be closed rather abruptly, from the near approach of the hurricane season. Besides carrying on the work of preaching, visiting schools, and other evangelistic work, the following results have been developed during the year:

1st. The opening of Martyrs' Church at Dillon's Bay, all the stone required for the foundation having been carried a mile by the natives. They also assisted in erecting the building, and built a stone wall five feet wide and five feet high around it. They cleared the ground around the church, and in all, gave three months' work without payment. The corner-stone was laid by Usowo, the second son of Kowiowi, the murderer of John Williams, and the building, 40 feet by 20, was opened on the 13th of June, and filled with an orderly and attentive people, some of whom came a long distance. May that house be filled with the glory of the Lord!

2ndly. The Christians have cut a road ten feet wide between the two chief stations, Dillon's Bay and Cook's Bay. This is really a missionary road across the mountain, and occupied the people seven weeks, the young men felling the large trees, the older men and boys cutting away the scrub, and even the women doing their share, digging up roots and clearing the road, and all without pay.

3rdly. The natives have prepared 2,000 lbs. of arrowroot for payment of the Scriptures in their own language. It was put up in calico bags of 10 lbs. each, and was shipped to Sydney. Mr. Robertson hopes to realize £75 after covering all expenses. The preparation and shipping of so much arrowroot devolved much labour and care upon the missionary and his wife. Three years ago a shipment which realized £24 sterling was sent off to pay for the "Acts of the Apostles."

SUMMARY.

Mr. Robertson has now under his instruction twenty-five Christian teachers in as many districts, two principal stations, fifty church members, and the nucleus of a Christian population scattered over two-thirds of the island. Since June, 1872, the missionary and his family have enjoyed excellent health (with the exception of the temporary illness of one child). There have been only two deaths in Dillon's Bay in three years. Every native, old and young, living in that district, attends church. The school is also attended with remarkable regularity by the young, and in some cases by the old. There are three men in Dillon's Bay who have not given up heathenism, and even they attend service and school, and are perfectly friendly. One of the three is Warei Tankau, the eldest son of the murderer of John Williams. Thirteen chiefs have given up heathenism, twelve since Mr. Robertson's settlement. Others are quite willing to receive teachers, though not yet converted. They also gladly receive the visits of the missionary. The heathen generally listen patiently to the Gospel story, and seldom venture now to say to the missionary's face that the Gospel is bad, or that their own religion is good.

HINDRANCES.

While such encouragements cheer the missionary, discouragements are not wanting, among which Mr. Robertson specifies the labour traffic, which, however, has hindered him less during 1880 than ever before, the want of civil government, indolence, contentment with their existing condition, neglect of the simplest laws of health, their degrading superstitions and bad marriage customs.

INCREASE OF SALARY.

With the sanction of the General Assembly, twenty-five pounds sterling have been added to the salaries of the missionaries in the New Hebrides, which are now £175, with £10 sterling for each child, and rate for Widows' Fund paid. They have all expressed gratitude, and intimated that the change will not only add to their comfort, but to their ability to advance the good cause on their respective islands.

THE "DAYSPRING."

The "Dayspring" is employed in carrying on the work of the Mission, and is supported by the annual contributions of the Sabbath Schools of the following Churches, viz.: The Presbyterian Church in Canada, the Free Church of Scotland, and the Presbyterian Churches of New South Wales, Victoria, South Australia, Queensland, Tasmania, New Zealand, and Otago and Southland. The affairs of the vessel are managed by a Board in Sydney, appointed by the New Hebrides Mission Synod.

The seventeenth annual report of our mission ship has been issued, shewing that the work of the year has been successfully performed. Arriving from the New Hebrides at Sydney, in December, she visited Melbourne and Geelong, at both of which places she was boarded and examined by large numbers, and when the object of her visit was accomplished, she returned to Sydney.

Delayed for a time, awaiting the arrival of Mr. and Mrs. Watt of Tanna from Britain, she sailed on the 10th of April with Rev. Messrs. Watt, McKenzie and Annand, returning with their families, Mr. P. Holt, outgoing Missionary, Catechist and family, with the Captain's wife, and a son of Mr. Salsbury of Efate. The vessel was unusually full, deck lumbered up with water, trunks, boats and wood for house-building, but in seventeen days of pretty rough weather, reached Aneiteum safely.

Her next voyage was to Api, that Mr. Holt might examine the place for himself, before settling. During this voyage she called at all the stations, returning to Aneiteum.

On June 11th she commenced gathering in the missionaries to Synod, which she accomplished in one week, and on July 1st began the return voyage, landing all, and dropping anchor at Anelcauat in two weeks.

Her third voyage was for the settlement of Mr. Holt at Api, and for the visitation of the northern islands. Rev. Mr. McDonald and Rev. Mr. Robertson, with a band of Christian Erromangans, assisted in putting up a house for Mr. Holt, after which Mr. Robertson visited heathen islands, so far as the time at his disposal permitted.

Returning to Sydney, the "Dayspring" called at all the mission stations, and leaving the New Hebrides for Sydney, on October 23rd, she arrived on the 7th of January, having Mrs. Braithwaite, Mr. and Mrs. Milne and two children, Mr. and Mrs. McKenzie and one child, as passengers. Thus, in the good providence of God, four long voyages, and very many calls at stations and heathen islands have been made. Much goods and many passengers have been conveyed hither and thither, and no life lost, and no passenger or property injured.

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II.—TRINIDAD MISSION.

The most noteworthy fact in connection with this mission is the selection and sending out of the fourth missionary under the sanction of the General Assembly, conditioned on the removal of the debt by the people of the Maritime Provinces. This they did in the course of the summer, but before it was fully accomplished the Committee advertised in advance for a suitable missionary. Various offers were received from various quarters, but it was not till November 23rd that a decision was arrived at, and Mr. John Wilson McLeod, a graduate of Presbyterian College, Halifax, appointed. Mr. McLeod, being a licentiate, was immediately taken on trials by the Presbytery of Halifax, and on December 20th was ordained and designated, the charge being delivered by the Chairman of this Committee. In less than a month he, with his young wife, was in Trinidad, ready to enter on the study of the Hindustani.

Prior to his arrival the Mission Council, after examining the question of locality on all sides, had decided, and in the opinion of this Committee, wisely, that Mr. Morton should take charge of the new field, and that Mr. McLeod should occupy Mr. Morton's house, and enter into his labours, in due time, it is hoped, to gather in much fruit from the seed sown by his predecessor.

In reference to Mr. McLeod's work it is sufficient to say that he has addressed himself to the acquisition of the language with good prospect of success.

SAVANNA GRANDE.

No details need be given respecting the management of Mr. Morton's field, as these have appeared in the *Record*. Respecting results Mr. Morton writes:—There has been no rush of the people to our services, yet they have been well attended. Opposition there has been, on the part of the Mohammedans, from January to December. No open field attacks, but quiet, persistent efforts to keep the children from our schools and the adults from our influence. Seventeen adults and twenty children have been baptized, and eleven couples married during the year. Three elders, Jos. Annajee, David Mahabil, and Din. Bandhoo, were ordained early in the year, and have been useful in looking after our little flock and teaching the ignorant. While some of our people have caused us anxiety, others have contributed to our comfort, and the general result, as seen in the conduct of our converts, has been encouraging.

With the concurrence of his brethren, Mr. Morton spent a month in British Guiana, looking carefully into the work carried on by the Churches of England and Scotland among the immigrants from India. In that part of the South American continent he found a wide field, distant from Trinidad by steamer less than two days, and not likely to be occupied fully by any agency yet at work. Evidently Mr. Morton and his brethren are anxious that the Canadian Church should push forward and do something for the sixty or seventy thousand heathen who are there. Doubtless there is a loud call for labourers in the South American continent, and if our place in the New Hebrides should be occupied by the Australian Churches, the Canadian Church might find a most needy and inviting field without crossing either Atlantic or Pacific.

SAN FERNANDO.

Mr. Grant's work seems to be continually expanding and increasing, stations and schools multiplying, so that his labours of superintendence and of preaching have become too exhausting for his strength to bear. He is ably assisted by evangelists, teachers and ministers, and the results exceed anticipation. The new schools, three in number in this district, sustained by the Government, have proved a success. A service has been sustained at each of these regularly, with an average of thirty-two adults. In these districts in the woods, where immigrants have settled, many are thus being taught to read, in their own language, the Message of Salvation. In his report, Mr. Grant says: A few days ago I baptized nine persons, eight of whom read fairly their own language. San Fernando and six other stations have service every Lord's day.

The English congregation in San Fernando, gathered chiefly from the school, has grown in numbers, in intelligence and in self-reliance. That twenty copies of Geikie's "Life of Christ" should be purchased by the young people, and studied as a text-book, on which they passed a successful examination, shews their knowledge of Scripture facts; and their payment of £100 sterling toward their pastor's salary, besides all the other expenditure in upholding the church, shews a large amount of self-reliance and true liberality. A still later proof of affection and readiness to give was manifested when Mr. Grant was about to return in a sailing vessel to Nova Scotia. His people then presented him with a purse of \$120, asking him to go by steamer that he might return to them more speedily.

One of their number, Mr. Samuel Selvin, is employed as interpreter in teaching the Madras coolies in the Tamil language, which is spoken by them.

The results as given by Mr. Grant are thus summed up:—Our school roll shews 500 pupils, with a daily average of 339. Baptisms—27 adults and 14 children—total 41. Marriages—17. Mr. Morton assisted at communion on the 19th inst. Mr. Campbell, teacher in Couva, was over with four or five of Mr. Christie's people, and Mr. Morton had a like number from Princetown. About 90 persons surrounded the communion table; above 200 persons were present. The work is advancing; we have daily proof of it, and we rejoice that we have a part in it. Ten years' labour buries our hearts deeper in mission work. We feel it to be a blessed enterprise which will engage more hands and more hearts until its triumphs are complete.

COUVA.

Mr. Christie has made changes in his schools, which will add to their efficiency, but feels still in superintendence the loss of Benjamin Balaram, now Mr. Douglas's assistant at Indore, whose place has never been supplied.

The usual preaching services have been conducted, with an English service for part of the season for Scotchmen, which may not be permanent. Bible Class at Mr. Burnley's estate attended by twenty-five.

Mr. Christie reports a large field around him, ten Coolie settlements within five miles, which he has not been able to overtake. To do this some additional teachers must be employed, and school buildings provided, which means expenditure; for want of which progress is retarded. The Committee hope that next year's report will shew that more has been done in reaching these neglected settlements.

INFORMATION IN COMMON.

Communicants.

Savanna Grande.....	25
San Fernando	85
Couva	25
Total	135

Baptisms.

Savanna Grande, 17 adults and 20 children.....	37
San Fernando, 27 " 14 "	41
Couva, 11 " 7 "	18
Total 55 " 41 "	96

Marriages.

Savanna Grande.....	11
San Fernando	17
Couva	5
Total	33

Schools.

	On Roll.	Av. Daily.
Savanna Grande—		
Princetown	59	39
Jordan Hill	32	22
Mt. Stewart	41	24
Riversdale	35	23
Lengua	40	23
St. Julian	31	20
Bon Intentio	20	12
Total	258	163
San Fernando—		
San Fernando	72	50
Mara Bella	24	18
Concord and Point à Pierre	58	31
Pictou	31	21
Wellington	34	27
Canaan (Central)	63	49
La Fortune	65	33
Papure	30	18
Harmony Hall	30	22
Jarouba	22	17
Rusilac	22	16
Fyzabod	25	18
Barrackpore	24	17
Total	500	339
Couva—		
Esperanza (Central)	34	23
Brechin Castle	42	26
Exchange (Central)	40	21
Total	116	70

High Schools.

There are three schools superior to the others, one in each district. The Savanna Grande central school at Princetown has been taught for three years by Miss Blackadder, during which time about 200 have been under her tuition. During 1880 there were from fifty-nine to sixty-two on the roll, notwithstanding efforts of the priest and the Mohammedans to lessen the number. Connected with the school are seven little orphan girls, who are being trained under Miss Blackadder, of whom

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four were baptized in December. This school is maintained by the Halifax Woman's Foreign Missionary Society.

The school at San Fernando, under charge of Mr. Jacob Corsbie, has been a decided success also, the average for 1880 being fifty-two against forty-three in the year preceding. After the Government examinations in April, twenty-five pupils passed to a higher standard—result fees, \$130; fees paid by children, \$80.51; total, \$210.51. Former pupils of this school now fill such positions as assistant bookkeepers, cashiers, salesmen, etc. The school is also the main feeder of Mr. Grant's English congregation.

In Couva the school of Breechin Castle, formerly known as the Sevilla School, has been taught since June of last year by Mr. Alexander Campbell, a second year student of Dalhousie College, and under his management the school has advanced in every way, and it is hoped may vie in usefulness with the other two, which have already proved so valuable to the mission.

Buildings.

There have been school or church buildings (for they generally serve both purposes) erected in all the districts, the extent of which may be gathered from the financial statement to be submitted.

Students for the Ministry.

The two young men already named, Lal Behari and Joseph Annajee, as engaged in a preparatory course of study, have, during the past year, done excellent work as catechists, while they have also diligently prosecuted their studies, and passed successfully a quarterly examination before the Presbytery of Trinidad on the subjects set forth in the syllabus laid before the General Assembly last year. It is expected that they will be licensed and ordained within the year.

FINANCES.

The whole expenditure in Trinidad for 1880 was.....	Stg. £2,620 13 8
Receipts	2,524 14 1
Expenditure over receipts	£95 19 7

The steady expansion of the Mission is quite evident to those who note facts as they transpire, but the extent to which the mission is sustained by local effort is cause for special gratitude to God, who has given our mission such favour with the planters and the Government, and who has inclined the hearts of the native congregations to such praiseworthy liberality. Of the £2,524 14s. 1d. paid, the sum raised in Trinidad has been £1,507 8s. 11d., amounting to \$7,336.24. Subjoined is a statement, compiled from the reports of the missionaries, shewing minutely all the expenditure with the sources of revenue.

TRINIDAD MISSION FINANCES FOR 1880.

EXPENDITURE.

	Savanna Grande.	San Fernando.	Couva.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Salary of Missionary	300 0 0	300 0 0	300 0 0	900 0 0
" Assistant	62 10 0	62 10 0	.....	125 0 0
Schools—Support	302 19 2	632 12 5	176 1 5	1111 13 0
" Building	212 11 4	126 10 8	57 10 6	396 12 6
Insurance and incidentals	15 2 6	53 12 5	18 13 3	87 8 2
Total	893 3 0	1175 5 6	552 5 2	2620 13 8

RECEIPTS.

From Foreign Mission Fund	480 16 2	385 7 4	106 3 3	972 6 9
" Proprietors	65 0 0	267 0 0	380 0 0	712 0 0
" Government School Grants	100 0 0	150 0 0	.....	250 0 0
" Result School Fees from Government	31 0 0	70 10 0	.....	101 10 0
" Donations from Trinidad	108 2 3	56 16 8	34 12 3	199 11 2
" " in Canada	10 0 0	26 5 0	8 13 5	44 18 5
" Native congregations	47 17 6	173 14 0	22 16 3	244 7 9
" Balance on hand May 1st, 1880 .....	.....	13 0 2½	.....	13 0 2½
" Balance due on buildings, Dec. 31st, 1880	50 7 1	32 12 3½	.....	82 19 4½
Total	893 3 0	1175 5 6	552 5 2	2620 13 8

Payments from Foreign Mission Funds.....	£972	6	9	
Canada donations	44	18	5	
				£1017 5 2
Payments by proprietors.....	£712	0	0	
Government grants to five schools	250	0	0	
Result fees	101	10	0	
Donations in Trinidad	199	11	2	
Native congregations	244	7	9	
				1507 8 11
Total payments				£2524 14 1
Balance in Mr. Grant's hands at beginning of year	£13	0	2½	
Debt on buildings in Savanna Grande	50	7	1	
San Fernando.....	32	12	3½	
				95 19 7
Whole expenditure				£2620 13 8

WOMEN'S FOREIGN MISSIONARY SOCIETIES

have aided our funds to a larger extent than in any former year, while some of them have encouraged the wives of the missionaries and their helpers by letters of sympathy and of good cheer. The following sums in aid are thankfully acknowledged, and the increasing number of auxiliaries noted as giving promise for the future:

Halifax Woman's Foreign Missionary Society, for Miss Blackadder	\$406	00
John's, Nfld., Auxiliary Foreign Missionary Society, for Zenana work, per Halifax Woman's Foreign Missionary Society	184	00
Harbor Grace, Nfld., Auxiliary Foreign Missionary Society, for Rev. J. F. Campbell, per Halifax Woman's Foreign Missionary Society	48	66
Pictou Auxiliary Foreign Missionary Society, for memorial to Dr. Geddie, New Hebrides ..	40	29
Sherbrooke Ladies, per Woman's Foreign Missionary Society, Truro, for educating Rev. J. McKenzie's daughter	40	59
Economy Ladies, for support of Annajee	30	00
Truro Ladies, for Monitors in Trinidad.....	84	00
		\$333 54

besides contributions from various sewing circles.

CAUSES FOR THANKSGIVING.

All our missionaries have been able to prosecute their work, God has spared their lives and given them a mind to work for Him. Mr. Grant has taken a few weeks of absence for rest and change, but hastens back to his loved work. Mr. McKenzie returns with his family for longer rest and change, but in the hope of resuming his work in due time. But they have not merely been preserved, but have been able to rejoice in the tokens of the Lord's presence in their respective fields, and in some cases the advance is visible to all.

FINANCES—REMOVAL OF DEBT.

The appeal made to the Church for the removal of the debt was heartily responded to by about one hundred congregations and over fifty individuals, who remitted contributions varying from one to one hundred and twenty dollars, making in all \$3,424.64. The debt on both accounts was thus extinguished, viz.: \$365.98 on the first, and \$1,995.92 on the second—in all \$2,361.90, leaving \$1,062.74 to be applied to meet expenditure connected with the fourth missionary, and therefore paid to the credit of the first or Foreign Mission account proper.

ORDINARY RECEIPTS AND THE YEAR'S EXPENDITURE.

First account—		
Receipts, \$7,711 58	Expenditure, \$9,334 99	Difference, \$560 67
Second account—		
Receipts, \$2,766 36	Expenditure, \$3,218 55	Difference, 452 25
Expenditure over receipts.....		\$1,012 92

COMPARISON OF 1880 WITH 1881—ORDINARY RECEIPTS.

First account	1880.	1881.	Difference.
	\$9,116 45	\$7,711 58	\$1,404 87
Second account	3,503 61	2,766 30	737 31
Receipts less in 1881 than in 1880 (apart from special effort). \$2,142 18			

In stating the present balance against the two funds at \$1,012.92, it is proper to add that half that amount has been already received through Rev. K. J. Grant, and it is probable that the whole will be in fund before this report is in the hands of the General Assembly.

In finance some of the congregations have done nobly and many have done well; we cannot say *all*, but it is hoped that *all* will do their part in giving and working for their Lord during the present year. Our Erromangan missionary is not in error when writing in his report:—"I believe there is something more than hard times keeping the churches back. If our young men and young women were found willing in larger numbers to go *anywhere* to labour for the glory of God and the salvation of the lost, the missionary spirit would soon draw forth the people's gold and silver to carry on the work, and, giving their money cheerfully, they would pray constantly for the outpouring of the spirit to water the many dry places of the earth. May the glory of the latter day promised speedily come."

ALEXANDER McLEAN, *Convener*.
P. G. McGREGOR, *Secretary*.

FOREIGN MISSION REPORT, 1880-81.

WESTERN SECTION.

I.—Mission to the Indians in the North-West.

Rev. John Mackay, Prince Albert.
"Geo. Flett, Okanase.

Rev. Solomon Tunkansuicaye, Fort Ellice.
Miss Baker, Teacher, Prince Albert.

II.—Mission to China.

Rev. G. L. McKay, D.D., Formosa.

Rev. K. F. Junor, Formosa.

III.—Mission to Central India.

Rev. J. M. Douglas, Indore.
"John Wilkie, M.A., Indore.
Miss Rodger, Indore.

Rev. J. Fraser Campbell, Mhow.
Miss McGregor, Indore.

There are two ways in which we may attempt to estimate the work accomplished by the Church in a given period. We may compare it with the wants of the world, the resources of God's people, and the obligation laid upon them to work for the glory of their risen Saviour and the salvation of men; or, we may compare the present position of the work with its condition at an earlier stage. We may note the work of preparation for ulterior success, the practical good already visible, and the growing interest and liberality which it evokes among Christians. Both these methods of viewing Christian work, may, in turn, be usefully followed by us; and while the view in each case may be correct, the feelings produced will be very different.

If the work entrusted to the Foreign Mission Committee is viewed according to the former method, it supplies matter for profound humiliation before God. But when judged according to the latter, it presents ground for devout gratitude and real encouragement. The work has made progress. Much precious seed has been sown; and, in spite of the apathy still widely prevalent in the Church, there is undeniably a deepening interest felt in the evangelization of the heathen, and a growing liberality manifested in support of the work. In none of the departments of the work, placed under the care of your committee, have any very signal results been achieved during the year, but in all of them the work has been advancing satisfactorily.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

The work at Prince Albert, on the Saskatchewan, has, during the year, been under the charge of Rev. John Mackay. No report has been received directly from him, but from Rev. Dr. Black and others information has been received which shews that the prospects in that portion of the field are quite encouraging. The Indians on Mista-wassiss' Reserve still shew an earnest desire to place themselves under the spiritual oversight of the Presbyterian Church. They have evidently not forgotten the good impressions made upon them, long since, by your first missionary, Mr. Nesbet, and by Mr. Mackay who then acted as his interpreter. A petition signed by all the heads of families upon the Reserve, was recently sent by them to the Superintendent General of Indian affairs, asking him to grant to your mission fifty acres of land for mission purposes. Your Committee, almost immediately after their appointment by last Assembly, decided to authorize the erection of a suitable residence for a missionary at this Reserve with a view to the early removal of Rev. John Mackay to that point. Owing to various delays, the work has been kept back, but it is now well advanced, and will, it is expected, be completed during the present month. The Indians are also engaged in making preparations to erect a school-house for themselves which will also serve as a church. When Mr. Mackay removes to the Reserve, he will be in the midst of a

settlement of seventy families of Indians, who are earnestly seeking his services. It is also in every way probable that the number of Indians on the Reserve will increase. This will give Mr. Mackay a field in every way more promising than any he has yet occupied. The Mission school at Prince Albert has continued under the care of Miss Baker. Very pleasing testimony has reached your committee from many sources in reference to her ability and success as a teacher. There can be no question that the school is rendering valuable service to the cause of education and religion in the settlement, and is also doing good work as a mission agency. For many years it was the only school in the settlement, and, although others have been established recently, it is still for its thoroughness and efficiency much preferred by the people, and is attended by all who are within distance to avail themselves of its advantages. There are forty-five names on the roll. The majority of the children are of mixed blood, and speak the Cree language. They are the class from which teachers and other workers in the Indian department should be trained. Eight Indian children have been enrolled and encouraged to take the advantages of the school free of charge, but owing to a variety of causes their attendance is not very regular. Miss Baker reports that the children are generally tractable, obedient, bright and intelligent, and are making satisfactory progress in their studies. Cordial acknowledgments are due to the Rev. James Sieveright, M.A., now in charge of the Home Mission work at Prince Albert for the great interest he has taken in the Indian work, and for valuable aid which he has cheerfully rendered to your Committee in the general oversight which he has taken of the mission, property, and of the interests of the Indian work at that centre.

The work at Okanase, and in the wide field occupied by Rev. Geo. Flett, has gone on much as usual. Mr. Flett's unflagging zeal and diligence are recognized by all who come in contact with him. The brethren of the Manitoba Presbytery, who are best able to judge of his work, regard it with great satisfaction. The attendance at the Roseau school having proved too small to warrant the expenditure necessary to sustain a teacher there, it was decided to close the school, and dispose of the building, which was accordingly done. An opening of a more promising kind, having presented itself in Mr. Flett's field, it was decided to plant a school there. The chief at Fort Pelly and his Indians expressed a strong desire to have a school established among them. The committee of the Presbytery of Manitoba, considered that the prospects of a successful school at this point were such as to warrant the outlay necessary, and steps were taken to meet the wishes of the Indians. A grant of \$100 was made to aid them in the erection of a school-house, and the committee of the Presbytery of Manitoba was authorized to secure the services of a suitable teacher. A very considerable proportion of the salary will be met by the Government grant to the school.

There is nothing special to report, in reference to the labours of the Rev. Solomon Tunkansuiciye among the Sioux Indians near Fort Ellice. It is known, however, that his work continues to give satisfaction to the Presbytery of Manitoba. It is matter of regret that, from some cause, the usual annual report has not been received this year from your missionaries in the North-West, with the exception of Miss Baker. This renders it impossible to give the detailed information which is desirable. It is satisfactory, however, for your Committee to know from other sources that the work has gone on as usual, and that a reasonable measure of success attends the labours of the missionaries.

II.—MISSION TO CHINA.

During the year, the attention of the western portion of the Church has been largely turned towards the evangelization of the teeming population of China. The presence in the country of the pioneer Canadian missionary to that field, and his powerful addresses, have done not a little to shame the lukewarmness of professing Christians, and to arouse an interest in the work more worthy of its importance. The courage, self-denial, energy and success of your missionary have secured him crowded audiences in every part of the land, and his burning words and stirring narratives have given to Chinese Missions a place in the hearts of those who listened to him which they never held before. Dr. McKay has travelled very extensively throughout the western part of the Church, labouring almost beyond his strength in seeking to arouse the Church to a sense of her responsibilities to the heathen. His visits will be long remembered, and it is believed they will mark an era in the history of Canadian Missions. The fact that Rev. Dr. McKay was unable to reach Canada last year in time to address the General Assembly, occasioned widespread disappointment. Your Committee are happy to think that the present Assembly may have the privilege of hearing him, and learning from his lips something of the work which God has wrought through his instrumentality in Formosa.

The return of Rev. Dr. McKay for a season to Canada devolved upon Rev. K. F. Junor weighty responsibilities, which he has discharged with much fidelity and success. He has had the oversight of the entire work in northern Formosa. The position in which he found himself was difficult, and it is not surprising that it filled him with a measure of apprehension. After a residence of about a year and a half on the island he was called to take the charge of the Mission with its twenty chapels and two hospitals, from the hands of one who was looked up to as a father—from one whose personal ascendancy over the converts made it comparatively easy for him to direct the work. Mr. Junor dreaded disaster to the cause; but through the kind interposition of his Heavenly Father he is able to report, at the close of the year, that the work has not only held its own, but has made real progress. "In some things," he writes, "we are not where we were at the beginning of the year. We have lost two or three of our members, but

they went out from us because they were not of us. But if our list of members has not increased it is only because I have not thought it yet time to baptize quite a goodly number who have attended service regularly, and who have been carefully taught." It is mentioned that at one station the people have, at their own suggestion and expense, completed repairs upon their chapel at a cost of nearly \$200. This is one of not a few indications that the converts are learning the lessons of self-reliance which the missionaries have endeavoured to impress upon them from the beginning.

Mr. Junor, in the midst of his arduous labours, has enjoyed comparatively good health. While unable to travel as much as Dr. McKay was wont to do, he says, "I have managed to visit all the chapels several times and all the towns of any consequence, and have found much pleasure in so doing, notwithstanding many discomforts. Everywhere I found the people more favourably disposed towards the Gospel. Nowhere was it reviled."

Towards the end of December Mr. Junor held a conference with the native helpers, which lasted for three days, and which appears to have been attended with very happy results. The work done in each chapel during the year was minutely examined. Each helper had been required to keep a record, according to a prescribed plan, of the work done, and on the first day of the conference he made out a written report. The reports were then read and discussed separately. These brought up a variety of important topics connected with the practical working of the Mission which were duly considered. Nine hours a day were thus spent, and after the conference closed the helpers met by themselves for prayer, and resolved that this year should be one of more devoted work than the last. They sent one of their number to tell Mr. Junor this, and to say how profitable they felt the conference and the discussions had been.

The McKay Hospital at Tamsui, has during the year rendered excellent service. The new buildings, which have proved very suitable, have added greatly to its efficiency. The number of new patients admitted and treated during the year is 1,346, an increase of 142 on the previous year. The removal of Dr. Ringer from the island and his return to England, was felt to be a great loss to the Hospital, where his valuable services have been so steadily enjoyed for many years. His place, however, it is pleasing to report, has been well filled by Dr. Johansen, of Berlin, the resident physician of the Foreign community at Tamsui, who in the most kindly spirit has given to the Hospital the benefit of his services daily. For a short time after Dr. Ringer left, his place was supplied by Dr. Mann, of Kelung, but in the month of July, Dr. Johansen assumed the duties of Surgeon-in-charge. In his printed report he says, "On the 14th July, I took over the charge of the Hospital, thus succeeding one who had lived among the people for over eight years, and was therefore well known, having treated in the time, between eight and nine thousand patients. Being, however, not unfamiliar with the native dialect, I hope I have succeeded in making the change less felt." Dr. Johansen refers with satisfaction to the fact shown by the accounts that the Chinese themselves have largely increased their voluntary subscriptions to the support of the Hospital. We find nineteen Chinese names on the list of subscribers, giving from \$2 to \$20 each for the support of the Hospital. The sum of \$135, received from this source, is a pleasing testimony to the value of the institution, and to the place which it has secured in the confidence of the Chinese people.

III.—MISSION TO CENTRAL INDIA.

It is with pleasure that your Committee are able to present, from this field, a more favourable report, than they were under the necessity of laying before the last General Assembly. It is satisfactory to learn that the dissensions which, for a time, threatened seriously the stability and usefulness of the Mission, appear to be passing away, and that all the members of the Mission staff are now working more harmoniously together. The Mission Council in their annual report, "whilst rejoicing in the work done," express their "hopes for future peace and prosperity." In Central India, as the Council remark, it is still largely "a sowing time." The reports, however, of the members of the staff, which have been forwarded, shew that, during the year, a large amount of faithful work has been done in a great field, white unto the harvest, and while few sheaves have yet been gathered in, there are many tokens that the labour has not been spent on soil which is likely, in the end, to prove unproductive. The details of these reports supply sufficient ground for the language of the Mission Council, when they write, "though as much has not been accomplished as could have been wished for, yet, on the whole, such has been our success, as to encourage us to hope for the time when the whole of Central India shall be thoroughly evangelized."

Rev. J. M. Douglas reports that Sabbath and Thursday evenings have by him been devoted to English preaching, as formerly. The attendance was on the whole encouraging. When he was absent at the hills, or engaged in district work, these services were taken by Mr. Wilkie. In the month of July, he changed the mode in which he conducted his district work somewhat, and, in order that he might remain out the whole week and have the entire time free for vernacular work, the Thursday service was dropped.

The Sabbath school, which is English and vernacular, has kept up its usual numbers. The number of heathen boys is rather greater than formerly, but they are irregular and suspicious of Christian influence. Mr. Wilkie taught the advanced class in English, while Mr. Douglas was occupied with the native helpers, inquirers and others. The smaller children were taught by other members of the Mission. A short vernacular service was usually held daily at 9 a.m. in the Mission compound, chiefly for those in the service of the Mission. During the rainy season

two hours were devoted to the instruction of the catechists, helpers and others. The Acts of the Apostles and the Book of Genesis were carefully read in Hindi. During the year Mr. Douglas baptized two men and two children. Of the men, Basist Narayan (Brahman) is in the employment of the Mission as a student and helper. He has done much in the distribution and sale of Christian books in the camp and city. He is humble and earnest, manifesting a good deal of Christian courage in his work. The other, Nizamooddeen, a Mus-ulman of good family, is at present employed as minister or chief counsellor of Holkar's son-in-law, and as far as known is faithful in his adherence to Christianity. His testimony is clear and decided. In December last, an order was issued by the Holkar's authority, ordering the school in the city to be closed, unless the missionary gave a written pledge that Christianity would not be taught. This, of course, could not be done. Mr. Douglas states, that in his negotiations, both in person and by letter, with the authorities in reference to this matter, he was met with the argument that in Canada the Bible is not taught in common schools. This fact deserves to be pondered by Canadians.

The printing press has continued to render excellent service in diffusing the truth. There have been printed 43,200 booklets and tracts in Hindi, 4,000 leaflets in Hindi and English, and 24,200 Sabbath school tickets, making a total of 639,410 pages of religious matter for the year. Since 1878, 2,115,560 pages have been printed by the Mission press.

During the year, Mr. Douglas has devoted much attention to evangelistic work. Early in the year he travelled north to the Separ river, and east in the Gwalior direction, as far as Kurel. Latterly he has confined himself to the district south and east of Indore. The details which he gives of this portion of his work are very interesting and encouraging. He made use of the measure of medical skill which he has attained to treat the more common forms of disease, and even to perform the more simple surgical operations. In this way the confidence of the people, who flocked to him in great numbers, was secured, and a favourable hearing obtained for the Gospel message.

Rev. J. F. Campbell presents an interesting report of the work done in Mhow and the surrounding districts. In its general character the work is much the same as that reported last year. There has been maintained a Sabbath morning service, attended by from 40 to 45 persons, and an afternoon meeting for the study of the lesson by Sabbath school teachers and others. The Sabbath school for men, women and children has had an attendance of 50. A daily service has been held in the bungalow, chiefly for the servants and their families. The boy's school has had an attendance of 42, and the girl's school 13. Mrs. Campbell and her assistant have, in addition to the girl's school, carried on work in 26 houses. The houses visited by Mrs. Campbell belong to almost all sections of the native community, to whom she finds ready access. Among the various means employed to make known the truth, Mr. Campbell mentions the distribution of the Scriptures, "a service of song," hospital visiting, street preaching, a public discussion for five nights with a *Mouvie*, a lecture in English by Mr. Wilkie, and another by a friend from Bombay.

During the year Mr. Campbell spent ten weeks in itinerancy. The Gospel message was proclaimed in sixty places, including two *melas*, or religious fairs. Many towns of considerable importance were visited. In his tour he sold 435 volumes or portions of Scripture at reduced prices, and a larger number of other religious publications.

"Encouragements and disappointments," writes Mr. Campbell, "have been mingled during the year. A most interesting young Hindoo lad, a laborious and successful student in the Parsi school, was, we rejoice to believe, brought to a saving acquaintance with Christ in the month of June, when special meetings for prayer were held almost nightly for about three weeks. A few weeks ago, when he succeeded in passing his matriculation examination, the time seemed to have come for urging on his attention the duty of confessing Christ in baptism. His only difficulty seemed to be that of his support, when cast off by his father; and dreading to spoil him by putting a human object of trust in place of the divine, I set before him Christ's teaching on that subject, and schooled myself to patience. As I was starting on our January itinerancy, and it was his father's intention to take him to Ahmednagar and perhaps leave him there, I gave him letters to the American missionaries, thinking he might while there gain courage, or see his way more clear and receive baptism from them. On my return, I found that, during my absence, the (High) Church of England catechist had got hold of him and taken him to the chaplain, who had sent him to the Cowley Father in Indore, and he, though finding that he had been brought to Christ through us, and instructed by us, and that while well and experimentally acquainted with the great truths of religion, knew nothing of the wide difference between our teaching and their own, but as he told the chaplain, knew only of the Church of Christ and wished to be baptized into it, yet immediately baptized him, and recognizing his high qualities, sent him to their house in Bombay to be trained as a missionary. Thus it is in Ahmednagar, Malagasear, and elsewhere, that these people steal away the spiritual children of others, while yet babes, and teach them their own errors, at the same time unchurching those who have begotten them in the Gospel. Several others have during the year applied for baptism, and of these one has, we trust, truly come to Christ, but as it was only during our tour it seemed better to wait. Over him we rejoice tremblingly. Others, both on the tour and in Mhow, have seemed convinced and impressed, including some of the women visited by Mrs. Campbell, but whether they will go farther than the private declaration of their belief in Christ remains to be seen."

Rev. John Wilkie has devoted as much of his time as possible to the acquisition of the Urdu and Hindi, the two languages most extensively used by the natives. The large amount of business devolved upon him in connection with the Treasurership of the Mission, which he has transacted most satisfactorily, interfered to some extent with his study of the languages, but he was able as early as May last to make what he calls his "first stammering efforts" to address the natives, and from that time he has, with some degree of regularity, held services in the vernacular. In August last, a house was secured in the heart of the bazaar, in which, with the aid of the catechist, services have been held almost nightly—the audiences varying from twenty-five to one hundred and fifty. In these services he was much encouraged. Many who came once returned again and again, and appeared to feel the power of the truth.

Mr. Wilkie had a very interesting class of young Brahmins, who for five months gathered regularly at his bungalow, professedly to study English, but in reality to study the Bible. Five of them were led to express their belief in Christianity, and their determination to become Christians. Two of them gave him special encouragement. They forsook the worship of idols in their temples and homes, and openly advocated Christianity among their companions. But the enemy was not asleep. Influences which had been at work from the beginning were now put forth so powerfully that these young men were compelled to stay away from the bungalow, and the class was, to his sorrow, broken up. He is still hopeful that two of them will stand the ordeal of persecution, and will yet confess Christ as their Saviour.

The medical studies, which Mr. Wilkie pursued in Edinburgh, have proved a valuable preparation for usefulness. Shortly after his arrival in India, in company with the Rev. Mr. Douglas, he dispensed medicines in some of the villages to the sick. These in many cases came to see him at Indore, and brought their friends. Gradually the work grew, until in the month of May he often had as many as fifty sick people gathered at his bungalow—a promiscuous crowd from all classes, and often from considerable distances. After giving them such medical aid as he could, he held a service with them, when many of them heard, often with manifest emotion, for the first time, the wondrous story of the love of Christ. This work has opened the hearts of many to welcome the missionary as a friend. Wherever he goes, whether in the villages around, or in the camp, he meets some who have been at the bungalow, and who are ready to assist him. Like the other missionaries, Mr. Wilkie has spent a good deal of time in visiting the villages around. Latterly he has directed his attention chiefly to a district about eight miles from Indore. It is about six miles square, and has nearly a dozen villages with a population of from 500 to 2,000 each. These he has visited as regularly as possible, morning and evening, making known to them the Gospel. This work he reports as very interesting and in a measure encouraging. For nearly four months, also, while Mr. Douglas was at the hills, or out at district work, Mr. Wilkie took charge of the English services at Indore.

Miss Rodger and Miss McGregor have, during the year, met with a goodly measure of encouragement in their work among the women and children, to whose welfare they have specially devoted their energies. Miss Rodger's zenana work has become more extensive. The number of houses opened to her steadily increased, until, at the close of the year, she found that not less than fifty-one families had admitted her into their homes. This, of course, was a larger number than she could possibly visit frequently. Her time, therefore, was devoted chiefly to those who seemed most interested, and who were anxious she should visit them, while less frequent visits were given to others. Only eight of the women in these houses can read in their own language. Many of the women desired to be visited as often as twice a week. In almost every case they are more friendly than they were a year ago, and frequently of their own accord asked for the reading of the Scriptures. Miss Rodger has under her a school for girls in the bazaar. The attendance has been very regular for the past eight months, except in September and October. The number in actual attendance ranges from ten to sixteen. In this school the pupils are taught reading, writing, arithmetic, sewing and knitting. The younger children use the First and Second Hindi books, printed at the Mission press, which contain many portions of Scripture truth, while the more advanced use the New Testament as a reading book.

Miss McGregor's work is largely of the same kind, but differing in details. In old Indore Miss McGregor visited fourteen families, but there the women and children of several houses used to meet her in one, so that she had often from twenty to forty present to listen to the reading of the Scriptures and the singing of hymns. In new Indore the work was scarcely so encouraging, but there she visited six families twice a week, and taught the zenana ladies needlework, and instructed them carefully in Gospel truth. In the bazaar she had eight families which welcomed her regularly. In this way she was able to bring the light of the Gospel directly to the women and children of twenty-eight households, and to many others through them. Miss McGregor has also taken active part in school work. Two small village schools and a school in the bazaar have been under her care. These supply many opportunities of making known the way of life, not only to the young but also to their parents. Miss McGregor has also begun to make use of the medical skill she attained in Canada for the treatment of women by electro-therapeutics, and women of the highest caste are availing themselves of this mode of treatment, in preference to the public dispensaries. No objection is made on the ground of caste. The house, which was placed at Miss McGregor's disposal by a native gentleman, whose mother is physician to the Maharanee, is visited each day at a stated hour, and before leaving a short service is held, to which all the ladies remain. The number present, including the women of the family, has, on these occasions,

never been less than nine. From these details it will be seen that while no very marked results have yet been achieved by the Mission in Central India, the Gospel is, through a great variety of instrumentalities, reaching the minds of the people; and the promise is sure that "His word shall not return unto Him void."

The following statement of the Receipts and Expenditure for the year deserves careful attention; and it will be found that while it is not all that could be wished, it presents ground for real thankfulness.

FOREIGN MISSION FUND, 1880-81.

RECEIPTS.	
Receipts from all sources.....	\$35,434 58
(This amount includes amount from Woman's Foreign Missionary Association, \$4,500; Woman's Foreign Missionary Association, Kingston, \$175; Juvenile Miss. Com. \$561; Newfoundland, \$184; Woman's Foreign Missionary Association, Harbor Grace, \$18.86; Missionary meetings held by Dr. McKay \$4,697.26; for Dr. McKay's special object, so far as can be ascertained, \$4,134.94.)	
Balance.....	5,392 59
	<hr/> \$40,827 17
EXPENDITURE.	
Balance at Dr. 1st May, 1880.....	\$16,558 83
Paid on account of North-West.....	3,619 95
" " Formosa.....	10,422 60
" " India.....	8,277 18
Expenses of Committee, including Salary of Secretary for two years.....	608 61
Paid to Widows' Fund, rates for Missionaries.....	40 00
Proportion of Agent's Salary.....	400 00
" General Expenses.....	200 00
Interest on advances.....	700 00
	<hr/> \$40,827 17

From this statement it will be seen that the income from all sources has risen from \$22,471.59 last year to \$35,434.58, or an increase in the revenue for the year of \$12,962.99.

The debt has been reduced from \$16,558.83 to \$5,392.59. It is a disappointment that it has not entirely disappeared; but the financial position has improved so much that there is no small ground for thankfulness. It is to be hoped, however, that the Church will not rest until the debt has not only been swept away, but more labourers are sent out to the Foreign field. The quarterly financial returns now received from India and China regularly, shew that there are no liabilities in these fields which the local treasurers have not funds on hand to meet.

The marked increase in the funds for the year is doubtless largely due to the loyal response on the part of many congregations to the call of last Assembly to endeavour to double their contributions for the year, and to the powerful impression made by Rev. Dr. McKay's addresses throughout the country. The amount collected in connection with his meetings, specially reported to the Treasurer, is \$4,697.26, but as, in many cases, what was raised at these meetings was sent in along with the ordinary contributions, the sum realized was much larger.

It is pleasing to know that Mrs. Mackay, of Windsor, who has already given \$1,700 towards the erection of what is now known as "The Mackay Hospital," Tamsui, has intimated her intention of meeting the entire cost of the building, by giving a further sum of nearly \$1,300. It is hoped that this noble example of Christian liberality will be copied by other friends of the Foreign Mission cause.

The Report of the Standing Committee on Juvenile Mission work is presented in full as an appendix to this Report. It speaks for itself. It will be seen that the work has been advancing satisfactorily under the able and energetic management of Miss Machar, the Secretary-Treasurer. There is, however, no reason why the Sabbath schools of the Church should not do much more to aid the cause of Foreign Missions.

The Woman's Foreign Missionary Societies continue to prosper, and give promise of proving most important auxiliaries to your Foreign Mission Committee. The Society of the Presbytery of Kingston reports eight branches, and has sent \$175 to aid mission work at Indore.

The Woman's Foreign Missionary Society (Western Section) reports forty-nine auxiliaries and nine mission bands. It has raised during the year the noble sum of \$4,666.55, and has paid to Rev. Dr. Reid \$4,500, an advance of \$1,000 on the previous year. There are two Presbyterial Societies in connection with this organization, viz., Hamilton and Whitby. These facts are full of encouragement, and indicate the propriety of early steps being taken to increase the staff of lady missionaries and of those agents whom these societies are more specially designed to support. This, of course, can only be done prudently, in accordance with the requirements and openings presented in the fields occupied by the Church; but your Committee trust the way will soon be prepared for a further advance.

All which is respectfully submitted by

WM. MACLAREN, *Convenor.*

TORONTO, 1st June, 1881.

REPORT OF THE JUVENILE MISSION SCHEME.

FOR THE YEAR ENDING APRIL 30TH, 1881.

The Committee of the Juvenile Mission Scheme report with satisfaction an increase of interest in the Scheme, shewn in the number of schools not previously contributing, which have this year sent in remittances. Some of these are not large as yet, but give promise of a growing interest. On the other hand, some schools which have long contributed have fallen off somewhat in their contributions. This, however, is not surprising, considering the discouragements which have naturally had an effect on the interest of the children. The orphanage at Indore, which promised to be a useful institution, and at one time contained fifteen girls, all of them appropriated to Sabbath Schools, has been closed, owing to unavoidable circumstances; and only two of the inmates, whose support was so willingly undertaken by our schools, now remain under the care of the Mission. As the support of orphans has always been the object which seemed most strongly to draw out the sympathies of the children, and as we do not now undertake the support of new *protégés* at the Scottish Orphanage in India, while only a few of the old ones yet remain on the list, it is not strange that a blank should be felt which should temporarily check the interest felt in the Scheme. Several day schools, however, are still supported at Calcutta, and those at Indore have a special claim on our interest, while we may hope that ere long, we shall have some work in Formosa calculated to excite the sympathy of children, who are always most stimulated by knowing that their contributions are directly benefiting other children less happy than themselves.

The appointment of catechists in Trinidad and the New Hebrides has also been delayed beyond the expectation of the Committee, and in consequence of finding no special opening for their interest in the Foreign Mission Field, some of our schools have turned their attention more towards the French Mission, and other Home Missions certainly possessing strong claims on their sympathy. By direction of the Foreign Mission Committee, a circular was last summer sent to all the Sabbath Schools—at least in Ontario and Quebec—asking for special contributions towards defraying the debt on the Mission buildings at Indore, but only a few remittances have been received in response to that appeal.

As this Scheme, in directing the attention of the children of the Church to the work of Foreign Missions, affords an admirable opportunity for educating them into an intelligent interest in this great work, the Committee would respectfully plead for a warmer and more efficient sympathy on the part of our ministers generally, in a Scheme which, under their fostering care, and the Divine blessing, might become an important feeder to our mission funds, as well as a training school for raising warm, active, and intelligent friends of the future Foreign Mission work of our Church.

All which is respectfully submitted.

AGNES MAULE MACHAR.

Secretary-Treasurer.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For Schools, "Dayspring" or Zenana Miss'ns.	For Mission Buildings, Indore.
St. Andrew's S. School....	Ottawa	Helen	Calcutta	\$20 00		
" " " "	" " " "	Christina (In last year) ..	" " " "	20 00		
" " " "	Kingston	Minnie	" " " "	20 00		
" " " "	" " " "	Mission Build'g	Indore			\$20 00
Portsmouth and Barriefield S. Schools	" " " "	Canad'n School	Calcutta		\$10 00	
St. Andrew's S. School....	Fergus	Frances	Ontario	10 00		
" " " "	" " " "	Anna Multoo ..	Poona	30 00		
" " " "	Martintown ..	Ruth	Calcutta	20 00		
" " " "	Lachine	Rhoda	" " " "	20 00		
Juvenile Workers for Christ	Montreal ... }	Dhoba parah School, sen. div }	" " " "		70 00	
St. Gabriel St. S. School ..	" " " "	Dhoba parah School, jun. div }	" " " "		40 00	

TREASURER'S STATEMENT—Continued.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For Schools, "Dayspring" or Zenana Miss'ns.	For Mission Build'gs, Indore
St. Paul's S. School	Montreal	Dhoba parah School, jun. div	Calcutta		\$20 00	
" " " "	" " " "	Esther (last yr.)	" " " "		20 00	
" " " "	" " " "	Canad'n School	" " " "		10 00	
" " " "	" " " "	School and Mis- sion Building	Indore		95 00	\$30 00
St. Andrew's S. School	S. Georgetown.	Zenana School.	Badoor Bajan.		20 00	
Ladies' Association	Scarboro'	" " " "	" " " "		35 00	
Mrs. Downes	Montreal	" " " "	" " " "		5 00	
St. Andrew's S. School	King	Canad'n School	Calcutta		14 00	
" " " "	Smith's Falls	" " " "	" " " "		9 00	
" " " "	Seymour	" " " "	" " " "		16 00	
" " " "	Arnprior	" " " "	" " " "		12 00	
" " " "	Perth	" " " "	" " " "		10 00	
Sabbath School	Pictou	Miss'n Build'gs	Indore			10 00
Indore Mission Society	Quebec	Zenana Teach'r	" " " "			10 00
St. Andrew's S. School	Toronto	Miss'n Build'gs or Schools	" " " "		90 00	
" " " "	" " " "	" Dayspring"	New Hebrides		50 00	
Sabbath School	Sarnia	" " " "	" " " "		50 00	
" " " "	Chatham	Marian Barra.	Indore	\$25 00		
" " " "	Orms town	" " " "	" " " "			25 00
St. Andrew's S. School	Belleville	Rose Barra	" " " "			25 00
" " " "	" " " "	Miss'n Build'gs	" " " "	15 00		10 00
Chalmers' Ch., S. School	Guelph	" " " "	" " " "			20 00
Sabbath School	Brampton	" " " "	" " " "			20 00
Knox Church S. School	St. Thomas	" " " "	" " " "			20 00
" " " "	Gage River & Milford	" " " "	" " " "			4 00
" " " "	Hillier	" " " "	" " " "			3 00
" " " "	Madrid Springs	" " " "	" " " "			16 00
" " " "	St. And'ws, P. Q.	" " " "	" " " "			10 00
" " " "	Hawkesbury	" " " "	" " " "			1 50
" " " "	Lansdowne	" " " "	" " " "			2 35
" " " "	Hillier & Con- secon	" " " "	" " " "			15 85
" " " "	Fort Coulonge.	" " " "	" " " "			3 00
Children of Dr. Passmore..	Conestoga	" " " "	" " " "			3 00
Miss Wade	Brockville	" " " "	" " " "			25 00
Mrs. Ross	Fond du Lac	" " " "	" " " "			1 25
A Friend	Montreal	" " " "	" " " "			1 00
St. John's School	Almonte	Rose Barra	" " " "	15 00		
" " " "	Dumbarton	" " " "	" " " "	7 00		
				202 00	611 00	250 75

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above for orphans	\$202 00	Remitted to Dr. Reid for Orphanage Schools and Zenana Teachers a Indore	\$567 00
Schools, Zenana Missions and "Day- spring"	611 00	Remitted to Scotland for Orphans and Schools in India	389 78
For debt on Mission Buildings, Indore	250 95	Remitted to Dr. McGregor for "Day- spring"	85 00
	1063 95	Printing Circulars	1 50
Balance from past year	30 35	Stationery and Postage	11 41
		Expenses of Drafts	1 00
			1055 73
		Balance in hand	38 37
	\$1094 30		\$1094 30

AGNES M. MACHAR, Treasurer.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

Your Committee on the Distribution of Probationers have to report that nothing of special interest has occurred, or calling for special remark during the year just closed.

At their first meeting after their appointment they had before them the names of twenty Probationers, and the same number of vacancies, but as most of the latter asserted their right to provide one-half of their own supply they were able to give each Probationer only eight Sabbaths of the quarter.

At their second meeting in September nineteen Probationers were available for thirty-three vacancies reported from the Presbyteries in the Provinces of Ontario and Quebec, so that they were able to give each one full employment and, at the same time, conserve the rights of the vacancies.

At their meeting in December, to arrange for the following quarter, a similar state of matters presented itself, there being only fifteen names of Probationers applying for work, and twenty-five vacancies.

At their meeting in March, at which appointments were made for the quarter still current, there were fourteen Probationers whose services were available, and nineteen vacancies, so that the Committee could give employment for only eleven Sabbaths.

Your Committee have reason to renew their complaint that some of the Presbyteries have failed to reply to the communication addressed to them for information regarding the vacancies in their bounds, and the amount of supply required, if any. In some instances, also, Probationers have failed to advise the Committee of their withdrawal from appointments, or of their having accepted calls and become settled pastors. Complaints have reached them, likewise, from Conveners of Presbyteries' Home Mission Committees of Probationers not fulfilling the appointments given them, and in such cases, as on former occasions, notice has been sent to the party inculpated and appointments withheld from him till an explanation was received.

From Appendix I, attached to this report it will be seen that the entire number of vacancies reported by Presbyteries to your Committee during the year was forty-eight. Of these twenty-six have been settled, but others have either become defunct, are dormant, or reduced to Mission Stations under student supply, or are ministered to in the meantime by ordained missionaries.

The whole number of Probationers for the year as appears from Appendix II. was thirty-two. Of these eight have been settled in regular charges, six have signified their withdrawal, one went to a mission field without informing your Committee, and seventeen may be regarded as still open to appointments although only fourteen names are on the list for this quarter, three having been left off on account of complaints that they had not kept their appointments.

Your Committee have to refer again to the annoyance and difficulty caused them by the regulation of Assembly empowering Presbyteries to take exception to any Probationer they pleased, and refusing to receive him. This sense of the impropriety of the regulation has acquired greater strength from another year's experience. The matter has engaged their special and earnest consideration, and they have unanimously agreed on the following resolution which they now respectfully submit to your Assembly:—"That this Committee having again taken into their careful consideration the following regulation of the General Assembly adopted at Ottawa in 1879, in these words 'that Presbyteries correspond through their clerks with the Committee, indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of Presbyteries with regard to this matter,' and having had another year's experience of the difficulty of working the Scheme of Distribution under such a regulation, and being still of the conviction, only firmer than ever, expressed in the Report laid before the General Assembly at their meeting in Montreal in June, 1880, that the Scheme as thus trammelled cannot be wrought in justice either to the Probationers or the Church, beg respectfully to decline being re-appointed."

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener*.

GUELPH, 6th June, 1881.

APPENDIX I.

VACANCIES AND SETTLEMENTS, 1880-81.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
QUEBEC	Kingsbury and Brompton Gore	Oct., 1880	12 Oct., 1880	J. R. McLeod.	
	* Danville	Jan., 1881			1
	Melbourne and Windsor Mills	" "	17 May, 1881	F. P. Sym.	
MONTREAL	St. Louis de Gonzague	Jan., 1880			1
GLEN GARRY	* Roxboro' Knox Church	July, 1879	Sept., 1880.	C. McLenn.	
	East Hawkesbury	" "			1

* Now a Mission Station.

† Require Gaelic.

VACANCIES AND SETTLEMENTS—Continued.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
BROCKVILLE	Westport, Newboro', Morton and Delta.	Jan., 1880	29 Dec., 1880	David Y. Ross.	1
	Matilda	Oct., "			1
	South Gower and Mountain	Jan., 1881			
	St. John's Church, Brockville	April, "	6 May, 1881.	Robt. Jardine, S. C. D.	
OTTAWA	North Gower and Wellington.	Oct., 1879			1
	Richmond and Stittsville	Ap'l, 1880	23 Sep., 1880	T. S. Glassford, B.A.	
	Osgoode	July, "			1
	Wakefield	Jan., 1881			1
LANARK AND RENFREW	Mt. Leven	Oct., 1880			1
	Pakenham	" "	dormant.		1
	Litchfield	" "	supplied by	perin't unord'd Miss.	1
	Perth, Knox Church	Jan., 1881			1
KINGSTON	Glenvale, Harrowsmith and Wilton	Oct., 1878			1
	Amherst Island	May, 1880	3 Feb., 1881.	Jas. Cumberland, MA	
	Demorestville	Oct., "			1
PETERBOROUGH	Bethesda	Jan., 1881	8 Mar., 1881	J. Ross.	
	Perrytown	" "			1
	Dummer	April, "			1
WHITBY					
LINDSAY	Kirkfield and Victoria Road	Jan., 1881			1
TORONTO	Cheltenham and Mount Pleasant	Jan., 1880			1
	Streetsville	" "	18 Nov., 1880	W. McWilliam.	
	Central Church, Toronto	April, "	20 " "	P. McF. Macleod.	
	Vaughan, St. Andrew's and St. Paul's	July, "	5 Oct., "	D. Camelon.	
BARRIE	First West Gwillimbury	Oct., 1879			1
	First and Second Tecumseh and Adjala	Ap'l, 1880			1
OWEN SOUND	† Sarawak and North Keppel	Jan., 1880	Oct., 1880	D. D. McLennan, Ord. Miss.	
SAUGEEN	Palmerston	July, 1880	10 Nov., 1880	J. M. Aull.	
	Arthur, St. Andrew's Church	Oct., "			1
	† Cotswold	Jan., 1881			1
GUELPH	West Puslinch	Ap'l, 1879	3 Aug., 1880	Evan Macaulay, B.A.	
	Rothsay and Moorefield	Jan., 1880	June, "	Henry Edmisson, M.A.	
	Hillsburgh and Price's Corners	Oct., "	26 Ap'l, 1881	W. C. Armstrong.	
HAMILTON	Burlington	Jan., 1880	1 June, 1880	John Abraham.	
	Blackheath	July, "			1
	Kilbride	Oct., "			1
	Jarvis and Walpole	Ap'l, 1881			1
PARIS	Paris, River Street Church	Jan., 1881	26 Ap'l, 1881	James Ballantine.	
	Rati c and Innerkip	" "			1
	Tilsonburg and Culloden	April, "			1
LONDON	† Alvinston and † Napier	Oct., 1879	3 Oct., 1880	D. Stewart.	
	Wallacetown	Ap'l, 1880	5 " "	D. Stewart.	
	Delaware, North and South	" "	1 Dec., 1880	J. A. McConnell.	
	New Glasgow and Rodney	Oct., 1880	30 Mar., 1881	D. Mann.	
CHATHAM	London, St. James' Church	Jan., 1881	19 Ap'l, "	D. McGillivray.	
STRATFORD	Dresden and Knox Church	July, 1880			1
	Florence and Dawn	Oct., "			1
	Ridgetown	" "	14 Mar., 1881	G. G. McRobbie.	
HURON	Shakespeare and Hampstead	Oct., 1879	10 Feb., 1881	J. McClung.	
	Knox Church, Stratford	" "	8 Dec., 1880	P. Wright.	
	Granton	" "	defunct.		1
	Knox Church, Mitchell	Ap'l, 1880			1
MAITLAND					
BRUCE	Whitechurch and Fordyce	July, 1880	7 Oct., 1880	James Anderson.	

† Now known as Garden Hill.

§ At present under an ordained missionary in connection with Stony Lake.

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APPENDIX II.

LIST OF PROBATIONERS, 1880-81.

Name.	Put on List.	Settled.	With-drawn.	Still on.	Remarks.
1 John Dunbar	July, 1877		Sep., 1880		
2 J. W. Nelson	Oct., "		Oct., "		
3 J. S. Mullan	April, 1878			1	Mission Field.
4 James Ferguson	July, "				
5 David Y. Ross	Oct., "	Westport, Newboro, Morton, and Delta, 29th December, 1880.			
6 William Reeve	" "			1	
7 Chas. Campbell	" "		1		
8 Hugh McPhadyen	" 1879			1	
9 R. F. Gunn	April, "			1	
10 Robert Watt	July, "			1	
11 George Simpson	" "		1		
12 J. T. Patterson	" "	Summerstown, 24th August, 1880.			
13 T. S. Glassford, B.A.	Oct., "	Richmond & Stittsville, 23rd Sep., 1880.			
14 E. Vincent	" "			1	
15 John Gauld	" "			1	
16 James A. R. Hay	Jan., 1880			1	
17 D. C. Johnson	" "		Jan., 1881		
18 John McKay	April, "		Dec., 1880		
19 James Carewell	" "	Adelaide and Arkona, 19th Oct., 1880.			
20 J. A. McConnell	July, "	North & South Delaware, 1st Dec., 1880.			
21 David Mann	Oct., "	New Glasgow, 30th March, 1881.			
22 J. R. McLeod	" "	Kingsbury and Brompton Gore, 12th October, 1880.			
23 W. C. Armstrong	Jan., 1881	Hillsburgh and Rice's Corners, 26th April, 1881.			
24 J. A. F. Sutherland	" "			1	
25 P. R. Ross	" "			1	
26 A. McLean, B.A.	" "			1	
27 John Geddes	April, "			1	
28 William White	" "			1	
29 James M. Boyd	" "			1	
30 T. A. Bouchard	" "			1	
31 J. R. Kean	" "			1	
32 W. Galloway	" "			1	

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College begs respectfully to present the following report to the General Assembly.

The Board has much pleasure in reporting that the work of the College has been continued during another year with efficiency and success.

In accordance with the unanimous resolution of the last General Assembly, empowering the Board and Senate of the College to take such steps as they might deem advisable towards obtaining from the Legislature of the Province of Ontario power to confer degrees in theology, application was made to the Legislative Assembly of the Province at its last session for an act to bestow on the College the powers desired. The Board has the satisfaction of now reporting that an Act, in the terms approved by the Board and Senate, passed the House without opposition. A copy of the Act is herewith transmitted for the information of the Assembly. The Board feels confident that the new powers thus granted will assist the Senate in raising the standard of theological education, and will tend to promote and maintain a closer connection in future between the College and its alumni.

The number of students in theology in attendance during the past session has been forty-six, the number in the preparatory department is thirteen, and the number of students attending lectures at University College, Toronto, with a view to entering the theological department at Knox College after graduation is about fifty. The Board desires to express its gratification at finding that on many of those who are looking forward to the Ministry of the Church are seeking a University degree in Arts before entering on their theological course, and is confident that the action of the Board and Senate in limiting by the recent Act, for the future, the right to obtain degrees in theology from this College to those who possess degrees in Arts, will do much to induce all students to take a full University course prior to enrolling themselves as students in theology.

The Board with a view to secure a high standard of education in the ministry of the Church passed the following resolutions which are respectfully submitted to the consideration and approval of the Assembly:—

1. That this Board is of opinion that, while at no distant date it may be proper to require that all students of theology take a full course in Arts, and while they deem it their duty to urge upon all candidates for the ministry to take such a course, yet in the meantime it is inexpedient to abolish the existing system.

2. That before any Student can take the preparatory course in Knox College, it shall be necessary for him to obtain the special permission of the Presbytery to which he belongs; and the Board agrees to request the Assembly to enact accordingly.

The number of students resident in the College during the session has been about seventy-five, and the boarding accommodation has been taxed to its utmost capacity. The management of this department under Mr. and Mrs. Fullarton gives continued satisfaction, and the comfort of the students has been carefully attended to by them.

The reports of the Senate and of the Board of Examiners, herewith transmitted, furnish full and interesting information as to the various branches of study in the different departments, the duties discharged by the Professors, the standing of the students, the names of the successful competitors for the various scholarships and prizes, and the curriculum for the degrees in theology.

The Board has long felt that an effort ought to be made to improve the library of the College, but has been prevented from doing anything in this direction by the pressing financial arrangements consequent on the erection of the new buildings. The Board has learned with much pleasure that the alumni of the College have resolved to raise \$12,000 for the establishment of a fund for the extension and maintenance of the library.

The failure of the College to receive the benefactions of many testators through technical defects in the drawing of their wills, and the operation of the statutes of mortmain, has occupied the attention of the Board. The Board requests the members of Assembly to let it be known in their various constituencies that the Board, through its chairman, will at all times be ready to afford the fullest information to testators as to the proper manner of giving effect to their testamentary intentions in behalf of the College.

The financial position of the College will be found fully shewn in statements hereto appended.

The total amount received from congregations during the past year for the ordinary fund has been \$7,253.16 as against \$7,180.42 obtained from the same source during last year. The ordinary expenditure has for the same period been \$12,849.67, and the total receipts from all sources have been \$11,587.16, shewing a deficit of \$1,262.51. The total debt on the ordinary fund, including the deficit for last year, amounts to \$10,263.20, being \$521.64 less than at the date of last report. This balance against the ordinary fund forms a continual subject of concern to the Board, and imperatively calls for increased liberality throughout the constituency of the College, and renewed effort on the part of the office-bearers to bring the claims of the College more prominently before the members of the Church.

The Endowment Fund now amounts to \$51,992.10.

The receipts for the Bursary Fund amount to \$1,576.33, including a balance of \$12.76 for last year; of this sum \$1,570 have been applied in payment of scholarships and bursaries.

During the year subscriptions to the amount of \$3,405 have been paid to the Building Fund. The debt has now been consolidated in one mortgage for \$27,500 at 6 per cent. per annum. The interest being reduced to this rate the charge on the fund on this account will consequently be considerably lessened. A large sum still remains outstanding for unpaid subscriptions. The Board cannot expect to obtain payment of a great part of these moneys, but have made arrangements for securing as much as possible of the amounts, and for prosecuting a fresh canvass for new subscriptions. The Board bespeak the cordial co-operation of the office-bearers of the Church in this effort.

All which is most respectfully submitted.

WM. MORTIMER CLARKE,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1880-81.

The Senate of Knox College beg leave to report that forty-six students were enrolled in the Theological Department last session. The list of the several years is as follows:

THIRD YEAR—Messrs. J. W. Cameron, B.A.; Abraham Dobson; James Farquharson, B.A.; Andrew Henderson; David James; Duncan McColl, B.A.; J. A. McDonald; Malcolm McGregor, B.A.; Angus McLeod; John McLeod; John Mowat; Daniel Stalker, B.A.; R. Y. Thomson, B.A.; J. A. Turnbull, B.A.; Andrew Wilson.

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SECOND YEAR—David Bickell; Samuel Carruthers; Charles H. Cooke, B.A.; John Currie; John Gibson, B.A.; W. H. Hunt, B.A.; John Jamieson; D. B. McDonald; Angus McKay; William McKinley; David McLaren, B.A.; A. G. McLachlin, B.A.; John Neil, B.A.; Robert Sinclair.

FIRST YEAR—James Ballantyne, B.A.; Joseph Builder, B.A.; A. K. Caswell; R. M. Craig; Thomas Davidson, B.A.; G. B. Greig; James A. Hamilton, B.A.; J. S. Henderson; John Mutch, B.A.; Robert Myers, B.A.; W. A. Ness; D. M. Ramsay, B.A.; Angus Robertson; Wm. Robertson; Robert B. Smith; J. S. Smith, B.A.; W. G. Wallace, B.A.

Dr. Caven taught the classes in Exegetics and Biblical Criticism. In the Senior Exegetical Class lectures were read on the Epistle to the Romans, chs. vi.-ix., and on Messianic Prophecies in several Books of the Old Testament. The Junior Exegetical Class read critically the first four chapters of the Acts of the Apostles, and Genesis, chs. i. 4-9; xi. 1-9; xii. 1-4; xv. 1-6.

The class in Biblical Criticism went over nearly all the ground embraced in the elements of that study.

To the Junior Exegetical Class a series of lectures was given on Hermeneutical subjects. Each student of the third year prepared a Hebrew and a Greek Critical Exercise. These were all carefully examined, and several of them read and criticised in the class.

Dr. Greig reports that, as in former years, he conducted the classes in Apologetics, Church History, and Bible History. In Apologetics, the usual topics of Natural Theology and the Evidences of Christianity were discussed. In Church History the periods from A.D. 755 to the present time were reviewed. In Bible History the life and letters of Paul were considered.

Professor McLaren conducted the senior and junior classes in Systematic Theology. In the senior class (second and third years) the subjects discussed were the Atonement, the Kingly Office of Christ, Effectual Calling, Justification, Adoption, Sanctification, the Moral Law, the State of the Soul after Death, the Second Advent, the Resurrection, the last Judgment, and Future Rewards and Punishments. This class also underwent a written examination upon Fairbairn on the Revelation of Law in Scripture.

The junior class (first year) was occupied with the Inspiration of Scripture, the Rule of Faith, the Attributes of God, the Trinity, the Decrees of God, Creation and Providence. The students of this class gave in, each, a theological essay.

Dr. Proudfoot taught Homiletics to the students of the second and third years during the first half of the session. He delivered thirty-five lectures as a course on this science. He heard and criticised, in the class, twenty-eight discourses of students, applying in his criticism the principles which had been expounded in his lectures. Texts for sermons and lectures were prescribed to the students of the second and first years.

Dr. Proudfoot bears testimony to the good results of furnishing the students, in advance, with an outline of the lectures to be delivered, thus enabling them to give their undivided attention to the lecture while it is being read. He further strongly expresses the conviction that three months is an insufficient part of a student's course to be devoted to homiletical studies.

All the professors attest the diligence and exemplary behaviour of the students.

In the Preparatory Department Mr. D. McColl, B.A., was re-engaged as Tutor in Latin, and Mr. John Gibson, B.A., was appointed Tutor in Greek.

The several years are as follows:—

THIRD YEAR—Messrs. John Campbell, Andrew Meldrum, W. S. McTavish, J. C. Willert.

SECOND YEAR—William Cowie, John Gardner, J. S. Hardie, H. C. Howard, John G. Henderson, William Fleming, J. B. McLaren, Edward Snyder, Charles Rutherford.

FIRST YEAR—Aug. H. Drum, Jos. Higgins, William Patterson, Robert McIntyre.

Messrs. Gardner and Rutherford of the second year have intimated their purpose to enter the regular course of the University next session, and proceed to graduation. It is unnecessary to say that the Senate approves of this purpose.

Mr. McColl reports that the senior class in Latin (second and third years) met twice a week for reading and grammar, as did also the junior class; and that the two classes, together, devoted one hour weekly to Latin Prose Composition. The senior class read the First Oration of Cicero against Catiline, and the Fourth Book of the Georgics. They overtook also the first thirty exercises in Arnold's Prose Composition.

The work overtaken by the junior class was Caesar's Commentaries, Book III., Chs. 1-15; Virgil's Æneid, Book VI., 1-300; Latin Grammar to Syntax; and eighteen exercises of Arnold's Prose Composition. An examination of these classes was held at Christmas, which was passed by all the students except one. Messrs. McTavish and Cowie were prevented by illness from taking the closing examination.

Mr. Gibson had the same arrangement in the meetings of his senior and junior classes as obtained in the classes for Greek. The senior class read Odyssey, Book IX., 1-302 (lines), and the junior class, Xenophon Book I., 7-9 (chaps.), during the first term; during the second term the senior class read Demosthenes, Philippic I., and the junior class, Homer, Iliad, Book I., 1-222 (lines). The two classes met together one hour per week for Greek Grammar.

Both tutors speak with satisfaction of the regularity of attendance, and the deportment of the students in their classes.

Prof. Gregg has again laid the College under obligation by giving instruction in Mathematics to the students of the first year.

Mr. Richard Lewis gave instruction in Elocution, meeting with his class once a week during

the first term, and twice a week during the second. This class was open to all the students, whether in Theology or Arts.

The Librarian, Mr. A. B. Dobson, reports that the library was open for half an hour on four afternoons, weekly. At the beginning of the session the books taken out for the summer of 1880 were with few exceptions returned. During the session two hundred and fifty-three volumes were taken out and returned again to the library. This statement by no means represents the use made of the library, as the books of the consulting department are not allowed to be taken from the room in which they are kept.

At the distribution of books for the coming vacation on Friday last 300 volumes were taken out. Contributions to the library have not been so large as in the two preceding years. Several volumes of the *International Review* were presented by the Rev. Mr. Hamilton, of Motherwell, and several works were bequeathed by the late Samuel Spreull, Esq., and to his many benefactions to the library and the College, the Chairman of the College Board has added the present of a copy of the splendid *fac-simile* edition of the Codex Alexandrinus (N.T. part) lately issued. The Council of the Presbyterian Alliance have sent to the College a copy of the report of their proceedings at Philadelphia.

The Senate has again to record its high appreciation of the scheme of University scholarships, and its thanks to the congregations and individual friends of the College by whom these scholarships are annually contributed. It has been decided by the Senate that in order to entitle him to hold any of these scholarships, a student must give attendance on the classes of his year at University College.

The Senate has resolved to attempt the endowment of the Gaelic scholarship in the Theological course. It is extremely inconvenient to be under the necessity of appealing to the Church every year to contribute the amount of this small scholarship; and it is confidently believed that we have a sufficient number of congregations within our constituency specially interested in promoting the knowledge of the Gaelic language to ensure a successful response to the appeal which will be made to place this scholarship on a less precarious foundation. It cannot be doubted that we still need teachers who are able to minister the word of life in this ancient tongue.

The Students' Metaphysical and Literary Society continues to prosecute its aim with much vigour and success. Mr. Duncan McColl, B.A., was President for the year. In addition to weekly meetings of the members of the Society, for the discussion of metaphysical and literary topics, and for practice in reading and speaking, three public meetings were held by the Society in the College Hall. These were largely attended and proved very successful. This Society is regarded by the faculty as a valuable auxiliary in the training of the students for practical work.

The class for the cultivation of *Sacred Music* is now an established feature of the College, and its work has been entered into with much zeal by a large number of students.

The *Reading Room* has been supplied with the usual newspapers and periodicals. The Senate would gladly be in a position to aid the students in increasing the supply of periodicals of the higher order.

There has been no remission of interest on the part of the students in their own *Missionary Society*. The reports of the Missionaries sent out last year testify to the importance of the work in which this Society is engaged, and to the zeal with which it has been prosecuted. The liberality of several congregations and of many friends towards the Society is gratefully recorded. Inasmuch as the Students' Missionary Society chiefly occupies remote and necessitous fields, conducts its operations with the sanction of the several Presbyteries within whose bounds its work lies, and is proving a valuable means of developing missionary feeling among the rising ministry of the Church, and of giving them acquaintance with the practical duties of the Home Missionary, there is every reason why our people and our Church courts should regard this Society with much favour.

The Senate, in conjunction with the Board of Management, as empowered by last General Assembly, approached the Legislative Assembly of Ontario, praying to have the charter of Knox College so amended as to confer upon the College the power of giving degrees in Divinity. The Senate has to report that the necessary legislation has been obtained; and in accordance therewith the Senate of Knox College has received "power to confer the degrees of Bachelor of Divinity and Doctor of Divinity upon graduates in Arts of such universities as the said Senate shall recognize for that purpose, as well as upon such students of the said College as are now taking the regular course of study therein, or have, before the passing of this Act, completed the said course, and are now ordained ministers of the Presbyterian Church in Canada, subject, however, in either case, to such regulations as to examinations or otherwise as may, from time to time, be prescribed by by-law of the said Senate. The said Senate shall also have power to confer the honorary degree of Doctor of Divinity, and may make by-laws and regulations touching any matter or thing pertaining to the conditions on which said degree may be conferred."

The thanks of the Senate are due to J. M. Gibson, Esq., M.P.P., who kindly took charge of the measure whose provisions are above recited, in its passage through the Legislative Assembly.

The subjects of examination for the degree of B.D. have been carefully considered by the Senate, as well as the general regulations under which the degree shall be conferred. A copy of these is appended to this report. They will shew that a high standard of theological scholarship is demanded in order to this degree, and will, it is hoped, satisfy the Church that the aim of the College in seeking the power with which it is now invested is to promote high attainments on the part of its students.

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In the Theological Department the Scholarships were awarded as follows:—

First Year.

BAYNE SCHOLARSHIP, \$50: For proficiency in Hebrew; Examination on entering Theology.—Joseph Builder, B.A.

ALEXANDER SCHOLARSHIP (I.), \$50: General Proficiency in Closing Examination.—D. M. Ramsay, B.A.

SCHOLARSHIP of \$50: Systematic Theology, Closing Examination.—Joseph Builder, B.A.

GOLDIE SCHOLARSHIP, \$50: Exegetics, Closing Examination.—J. A. Hamilton, B.A.

GILLIES SCHOLARSHIP (I.), \$40: Church History, Closing Examination.—J. Ballantyne, B.A.

ESSON SCHOLARSHIP (I.), \$40: Biblical History, Closing Examination.—R. Myers, B.A.

DUNBAR SCHOLARSHIP, \$50: Apologetics, Closing Examination.—J. Mutch, B.A.

GILLIES SCHOLARSHIP (II.), \$40: Biblical Criticism, Closing Examination.—A. K. Caswell.

Second Year.

J. A. CAMERON SCHOLARSHIP, \$60: General Proficiency in Closing Examination.—W. H. Hunt, B.A.

BONAR SCHOLARSHIP, \$40: Church History, Closing Examination.—S. Carruthers.

LOCHRIE SCHOLARSHIP, \$50: Systematic Theology, Closing Examination.—J. Neil, B.A.

ALEXANDER SCHOLARSHIP (II.), \$50: Exegetics, Closing Examination.—J. Gibson, B.A.

ESSON SCHOLARSHIP (II.), \$40: Biblical History, Closing Examination.—J. Jamieson.

HERON SCHOLARSHIP, \$40: Best average Examination by Student who has not gained another Scholarship.—A. G. McLachlin, B.A.

Third Year.

HAMILTON CENTRAL CHURCH SCHOLARSHIP, \$60: General Proficiency in Closing Examination.—R. Y. Thomson, B.A.

FISHER SCHOLARSHIP (I.), \$60: Systematic Theology, Closing Examination.—Mal. McGregor, B.A.

FISHER SCHOLARSHIP (II.), \$60: Exegetics, Closing Examination.—A. J. Turnbull, B.A.

ESSON SCHOLARSHIP (III.), \$40: Biblical History, Closing Examination.—D. McColl, B.A., and J. W. Cameron.

CHEYNE SCHOLARSHIP, \$40: Best average Examination by Student who has not gained another Scholarship.—D. McColl, B.A., and J. A. McDonald (equal).

Second and Third Years.

BOYD SCHOLARSHIP, \$40: Homiletics, Closing Examination.—Andrew Henderson.

SMITH SCHOLARSHIP, \$50: Essay on "The Love of God as manifested in the work of the Holy Spirit."—David James.

First, Second and Third Years.

CLARK PRIZE (I.).—(Lange's Commentary): New Testament Greek, Special Examination at close of Session.—R. Y. Thomson, B.A.

CLARK PRIZE (II.).—(Lange's Commentary): Old Testament Hebrew, Special Examination at close of Session.—Malcolm McGregor, B.A.

SCHOLARSHIP of \$40: Proficiency in Gaelic Language.—John McLeod.

First and Second Years.

Prince of Wales Prize, \$60 (for two years): Essay on the Ethical Results of Pantheism.—Charles H. Cooke, B.A.

SCHOLARSHIPS FOR UNIVERSITY STUDENTS.

First Year.

1. W. P. McKenzie The St. James' Square Church, Toronto, Scholarship, \$60.

2. John McGillivray The Ottawa Scholarship, \$50.

3. James Argo The Burns Scholarship, \$40.

Second Year.

1. C. W. Gordon The Alexander Scholarship (I.), \$60.

2. J. T. Fotheringham The Baltimore and Goldsprings Scholarship, \$50.

3. W. Freuharson The Alexander Scholarship (II.), \$40.

Third Year.

1. W. A. Duncan The Cooke's Church, Toronto, Scholarship, \$60.

2. G. E. Freeman The Zion Church, Brantford, Scholarship, \$50.

3. Alex. Hamilton The Charles Street Church, Toronto, Scholarship, \$40.

Fourth Year.

1. J. S. McKay The London Scholarship (I.), \$60.

There being no competitor for London Scholarship (II.) it was equally divided between J. C. Smith and Wm. Miller, who had passed a good examination (as equal) in the third year.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO, April 6th, 1881.

REGULATIONS OF THE SENATE OF KNOX COLLEGE CONCERNING THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who have already completed the Literary Course in Knox College, and are now in the ministry of the Presbyterian Church in Canada, and also students who are now taking the regular course in Knox College, may become candidates.

2. Candidates must have completed a course of Theological study in this College, or in some theological school approved by the Senate.

3. The degree of B.D. cannot be conferred earlier than one year after completion of the ordinary Theological course.

4. The subjects of examination shall be arranged in two departments as follows:—

First Department.

- (1) *Latin*.—Augustini de Doctrina Christiana, Lib. I.
- (2) *Greek*.—Gospel of Luke and Epistle to Romans.
- (3) *Hebrew*.—Genesis, chaps. i.-v.; Psalms ii., viii., xix., xlv., lxxii., ex.
- (4) *Apologetics*.—Rawlinson's Historical Evidences; Farrar's Critical History of Free Thought; Funt's Anti-theistic Theories.
- (5) *Church Government and Church History*.—Killen's Ancient Church.
- (6) *Systematic Theology*.—Westminster Confession of Faith; Bannerman on Inspiration.
- (7) *Textual Criticism and Canon*.—Scrivener, Westcott.

Second Department.

- (1) *Greek*.—Just, Mart., Apol. I.
- (2) *Hebrew and Chaldee*.—Isaiah, chaps. i.-vi.; Daniel, chaps. iii.-v.
- (3) *Church History*.—Fisner's Reformation.
- (4) *Systematic Theology*.—Turretini, Tom. II., Soc. Dec. Quart., Quest. I., II., X.-XIV.; Cunningham's Historical Theology, Vol. I.
- (5) *Exegesis*.—Fairbairn's Hermeneutics; Ellicott on Galatians.
- (6) *Homiletics and Pastoral Theology*.—Consult Shedd's Homiletics and Van Oosterzee's Practical Theology.

5. Candidates may take, at one examination, the whole of the work in both departments, but not earlier than the month of March after completion of the ordinary Theological Course.

6. The examinations in the two departments may be taken at different times. In this case the examination in the first department shall not usually be taken earlier than the month of March next following the completion of the ordinary Theological Course; but students who shall have averaged not less than sixty per cent. of the maximum number of marks in the examinations of the preceding year shall be allowed to take this examination at the close of their ordinary course. The examination in the second department cannot be taken earlier than the March following, nor later than two years from that date.

7. Candidates are required to communicate their names, together with attestation of their qualifications as specified in the foregoing regulations, to the Secretary of the Senate, not less than two months before the day appointed for the examination.

8. The fee for the degree of B.D. shall be ten dollars, to be paid to the Secretary previous to conferring the degree.

WM. CAVEN, *Principal Knox College.*
W. REID, *Secretary.*

REPORT OF BOARD OF EXAMINERS, KNOX COLLEGE, TORONTO.

During the past year the work of the Board has been much the same as formerly. The Class lists and the names of those of the several years who appeared for examination, as well as the names of those to whom the Theological Scholarships were awarded, are given in full in the report of the Senate; so that further reference to these matters is not required. The other subjects with which the Board is concerned, are:—

I.—SCHOLARSHIPS FOR STUDENTS OF UNIVERSITY COLLEGE, TORONTO.

Three students of the first year, five of the second, five of the third, and one of the fourth, presented themselves as competitors for the Scholarships offered to undergraduates, and were duly examined.

The successful competitors were:—

In the First Year.

1. St. James' Square Church, Toronto, Scholarship, \$60. W. P. McKenzie.
2. Ottawa Scholarship, \$50 J. McGillivray.
3. Burns' Scholarship, \$40 James Argo.

In the Second Year.

1. Alexander Scholarship (I.), \$60 C. W. Gordon.
2. Baltimore and Coldsprings Scholarship, \$50 J. T. Fotheringham.
3. Alexander Scholarship (II.), \$40 W. Farquharson.

In the Third Year.

1. Cooke's Church, Toronto, Scholarship, \$60 W. A. Duncan.
2. Zion Church, Brantford, Scholarship, \$50 G. E. Freeman.
3. Charles St. Church, Toronto, Scholarship, \$40 Alex. Hamilton.

In the Fourth Year.

1. London Scholarship (I.), \$60 J. S. Mackay.

The Board regrets to say that some of these Scholarships are not to be continued, but efforts have been made to interest other congregations so that the number of Scholarships for next year may not be less: and the attention of those who feel an interest in securing for all the candidates for the ministry a full University course, is again called to the necessity of helping in this scheme.

II.—PREPARATORY CLASSES.

The students who were examined in October and admitted to the Preparatory Classes, were:—

First Year.—J. Higgins, W. Paterson.

Second Year.—W. Cowie, J. Gardner, C. Rutherford, C. Synder.

Third Year.—J. C. Willert.

One student was recommended to prosecute his studies for another year at a High School. Messrs. J. McIntyre and A. Duncan were admitted to attend the classes of the first year during the latter part of the session.

In April all the students of this department were carefully examined, and the examinations were sustained of all but two, who will be required to undergo a supplementary examination before entering the classes next year.

The case of Mr. McIntyre, whose preparation and literary attainments are imperfect, is represented to the Presbytery of Toronto, that they may, if they see fit, bring it under notice of the General Assembly as special.

Two students, Messrs. J. Campbell and A. Meldrum, have finished their course and prepared to enter on Theology next session.

III.—THEOLOGICAL CLASSES AND SCHOLARSHIPS.

In October sixteen came up, applying for admission to the Theological Hall, viz.:—Messrs. J. Barantyne, J. Baillie, T. Davidson, J. A. Hamilton, J. Match, D. M. Ramsay, J. Smith, J. Myers, who had finished their University course and obtained the degree of B.A. Messrs. B. M. Craig, W. A. Ness, W. Robertson, who were in their fourth University year, and Messrs. A. K. Caswell, J. S. Henderson, A. Robertson, R. B. Smith, and G. B. Greig, from the Preparatory Department of Knox College.

These were admitted to the first year in Theology. It is gratifying to note that eleven of the sixteen thus entering on theological study had either completed a full University course or were taking it. Very soon, it is to be hoped, no student will think of entering upon Theology without being in this way prepared for the work. Mr. W. G. Wallace, who passed the Board in 1880, but had not been able to attend during the latter part of the session, was admitted to the classes after the Christmas recess, and attended till the close, thus completing his year.

In April the closing examinations were held with satisfactory results. The examinations were in every case sustained, and some students distinguished themselves by the fulness and correctness of their answers. The Scholarships were awarded as reported by the Senate.

BENEFICIARY FUND.

The Board is of opinion that a Beneficiary Fund, in addition to competitive scholarships, would be of great service to the Church. In this way, deserving students who find themselves unsuccessful in competition might be assisted through the Senate. Any contributions for this purpose, if sent to Principal Caven or the Chairman, will be administered as the donors may direct.

All of which is respectfully submitted by

JOHN LAING,
Chairman.

Toronto, June 6th, 1881.

COLLEGE FUND.

KNOX AND QUEEN'S.

RECEIPTS.

Received from Congregations, etc \$9286 14

EXPENDITURE.

Circulars, Postage, etc	\$29 00
Montreal College	500 00
Proportion for Queen's College	1503 98
" " Knox " 	7253 16
	<u>\$9286 14</u>

KNOX COLLEGE.

RECEIPTS.

College Fund	\$7253 16
Matriculation Fees	104 00
Mr. Fullarton	360 00
Special Donations, etc	510 00
Endowment Fund	3360 00
Balance	1262 51
	<u>\$12849 67</u>

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors	\$8450 00
R. Lewis—Elocution	75 00
Library	70 00
Insurance (three years)	427 50
Printing, advertising, etc	159 70
Coals	1052 64

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<i>Brought forward</i>	\$10234 84
Gas and price of gas governor.....	238 38
Water and price of meter.....	129 50
Sundry repairs.....	563 56
Sundry furnishings.....	138 28
Sundries per Mr. Fullarton, including Janitor.....	150 00
Accounts for coal oil, etc.....	178 12
Students Literary Society.....	25 00
Sundry accounts, including expenses connected with Act for amending Charter.....	16 99
Proportion of general expenses.....	100 00
" Salary.....	400 00
Interest on debt.....	675 00
	<u>\$12849 67</u>

BURSARY FUND.

RECEIPTS.

Balance from last year.....	\$12 76
Sundry contributions as per statement.....	815 00
Interest.....	748 67
Received on account of principal repaid.....	891 21
	<u>\$2471 37</u>

EXPENDITURE.

Scholarships paid.....	\$1570 00
Invested.....	700 00
Balance.....	201 37
	<u>\$2471 37</u>

BUILDING FUND.

RECEIPTS.

Amount of subscriptions paid.....	\$3405 98
Loan from estate of late John MacLaren.....	27500 00
Balance.....	434 21
	<u>\$31340 19</u>

EXPENDITURE.

Balance at beginning of year.....	\$1990 86
Paid Canada Landed Credit Company.....	18395 46
" Balance of amount for site.....	9630 00
Expenses of canvassing and collecting.....	337 37
Sundry expenses.....	26 60
Proportion of general expenses.....	60 00
Interest on advances.....	75 00
" " new mortgage.....	825 00
	<u>\$31340 19</u>

ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year.....	\$13867 73
Mortgages.....	38124 37
Interest received.....	5067 00
Principal repaid.....	2283 00
	<u>\$59342 10</u>

EXPENDITURE.

Amount in Mortgages.....	\$38124 37
Invested.....	600 00
Knox College Ordinary Fund.....	3360 00
" " Debt.....	1707 00
Balance.....	15550 73
	<u>\$59342 10</u>

Amount of Endowment Fund, \$51,992 10

DEBT.

Amount of debt last year	\$10415 75
“ “ on Ordinary Fund, 1880	369 09
“ “ “ “ 1881	1262 51
	<u>\$12047 35</u>

RECEIVED FOR REDUCTION OF DEBT.

From Sundry Congregations	\$77 15
“ Dickson Mortgage—back interest	1707 00
	<u>\$1784 15</u>
Balance, present amount of debt	10263 20
	<u>\$12047 35</u>
Debt less this year by	\$521 64

Toronto, 27th May, 1881.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees of Queen's University and College respectfully submit the following report of Session 1880-1, the fortieth since the foundation of the Institution by Royal Charter :

I. ATTENDANCE.

The number of students in Arts, Law, and Theology was one hundred and seventy, of whom fifty-four registered themselves as students for the Ministry of our Church. During the last ten years, the rate of increase has been steady. Within that brief period we have increased five-fold. In 1876, when we first reported to the General Assembly, the total number of students was sixty-nine.

In Theology, six students belonged to the last year of the course, all—with one exception who took his Arts course in Scotland—graduates in Arts of the University, viz.: James Ross, M.A., B.D.; Donald McCannel, B.A., James W. Mason, B.A., John Chisholm, B.A., M. S. Oxley, B.A., D. Kellock. Two others who had studied for six years in Queen's—Robert Nairn, B.A., and A. F. Love, B.A.—returned to their native country, Scotland, to finish their curriculum and to receive license as ministers of the Church of Scotland, but with the full intention of returning to Canada. A ninth gentleman, Mr. Joseph Andrew, a minister of the Primitive Methodist Church, who was received by the General Assembly in 1876, and instructed in 1879 to attend one of our Theological Colleges, has studied with diligence and success for two years in the Hall, and is now an applicant to the General Assembly for the full status of a minister of our Church.

For full information respecting the names, addresses and standing of the students, including those in Medicine and those in the Faculty of Law, which was revived last year, we refer to the Calendar, copies of which are submitted.

II. MEDALS, SCHOLARSHIPS, UNIVERSITY ESSAYS, REQUESTS.

The Rev. Dr. Spence's bequest, of which mention was made in last report, and part of which was to found a memorial scholarship, has been received. Intimation has also been made to us of a bequest by the late Rev. James Hume, Kennebec Road, which is to be applied to found "the Hume scholarship" in Theology.

The Chancellor, Sanford Fleming, Esq., C.M.G., has intimated his intention of giving a gold medal every year during his incumbency of the office, and has announced the subject of three essays to be competed for in 1881, and attached a prize of fifty dollars to each. The Governor-General also gives a very valuable prize to the member of the graduating class in Arts who stands highest in three subjects.

The above are of course in addition to those reported on previously. Some of our scholarships lapsed last year, but generous friends in Kingston and elsewhere came forward to offer others in their stead.

III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of Theological Faculty, the subjects taken up were—In Hebrew, first year, Wolfe's Grammar, Gen. i, ii; Ruth i-iv; Ps. xxxv-xxxvii. Second year, Gesenius' Grammar, Ps. ex-cxix; Isaiah li-lxiii; Dan. ii, iii. In Biblical Exegetics, Gospel according to

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John. In Biblical Antiquities, Oehler's O. T. Theology; Lectures. In Church History, Fisher's History of the Reformation; Lectures. In the other department, the subjects treated were Soteriology, Eschatology, and Ecclesiology. The three years' course in Systematic Theology was thus completed last session.

Church History was taught by Rev. R. Campbell, M.A., of Montreal. The course covered the Reformation period. The text-book used was Fisher. A special course on Apologetics was given by Rev. T. F. Fotheringham, M.A., Norwood.

IV. ENDOWMENT FUND.

The subscriptions are being paid, on the whole, with praiseworthy punctuality and at no expense to the University. Little was done during the year in the further prosecution of the work. We again call attention to the fact that the donor of \$100 receives in return a nomination under the seal of the University that entitles him to send a student for the four years' course in Arts and Science without payment of fees; and that the donor of \$500 founds a scholarship, in virtue of which he can send a student every year, and the benefit of which may be enjoyed by his descendants.

V. THE NEW BUILDING AND CAMPUS.

The new building was opened on University Day, Oct. 16th, amid great enthusiasm on the part of the students, graduates, friends and the representatives of sister Universities. It was transferred to the University by the Mayor on behalf of the citizens, to whom its erection is due, and was dedicated by the Very Reverend the Moderator of the Assembly. The Moderator of the Synod of the bounds was also present and took part in the proceedings. On the same occasion the Chancellor was inaugurated, and honorary degrees were conferred on the Moderator of the Assembly, and on the Clerk of the General Assembly of the Church in Victoria, who had been sent to the General Council in Philadelphia as the representative of his Church. The old building has been leased to the Medical Faculty, with the exception of its Convocation Hall, which has been converted into a Gymnasium, open to all the students, under the supervision of the Alma Mater Society.

Among the advantages enjoyed in connection with the new building may be mentioned the holding of divine service in the Convocation Hall on Sunday afternoons, when distinguished ministers—most of them graduates of the University though belonging to different denominations—have preached to the students. This practice commends itself to the senate as most appropriate to the ideal of a Christian University, and has been found beneficial in various ways. We need say no more about the new building and the enlargement of the campus, as the General Assembly will have an opportunity of inspecting both.

VI. PREPARATORY DEPARTMENT.

In our last report the discontinuance of the Preparatory Department which had been in operation for two years under the sanction of the Assembly was recommended, and the Assembly having adopted the report the department has been abolished as far as concerns the reception of new men. Should students who desire to enter the Ministry be unable to take the regular course, we shall submit their cases to the General Assembly.

VII. FINANCIAL STATEMENTS.

We have to announce a deficit of \$1,489 this year. We would always have had to report a considerable annual deficit had we kept the expenditure for the Faculty of Arts separate from the expenditure for the Faculty of Theology. At the Union, it was stated that, in the circumstances of the College at that date an annual contribution from the Church of \$2,450 was received to maintain the Theological Department. In no year has this amount been received in full, in consequence of the inadequacy of the College Fund; in fact this year less than half the amount has been remitted to our Treasurer. Again, since the Union the Theological Department has lost in different ways much of what was considered in 1875 permanent revenue, and the loss has only been partially met by the Endowment Fund which is now being raised. While this fact was explained in 1879 to the Committee on support of Theological Colleges (Western section), Knox College reported that it would thereafter require much less than it had required in 1875. The General Assembly, however, took no special action on the Report of the Committee, and in consequence no change has been made in the distribution of the Fund. We therefore respectfully request the Assembly to direct that the College Fund be divided according to the altered requirements of the Colleges.

In bringing this matter under the attention of the Assembly we also think it our duty to submit that the College Fund should be augmented to such a sum as would enable the absolute requirements of the Theological Faculty of the University and of Knox College, in the maintenance of their existing staffs, to be fully met.

In name and by appointment of the Board.

CHARLES F. IRELAND,

Secretary.

April 27th, 1881.

No. 1.—ORDINARY REVENUE AND EXPENDITURE.

1881.	REVENUE.	
April 2.	Balance from last statement	\$278 18
	Grant from Col. Committee of the Church of Scotland	1443 33
	Temporalities' Board	1000 00
	Kingston Observatory	555 00
	Fees—Class and Graduation	541 50
	Interest on Mortgages and other Securities	11033 75
	The Professors, beneficiaries of the Temporalities' Board.	869 00
	Rev. Dr. Reid, proportion of funds collected for Knox and Queen's Colleges—	
	Balance 1879-80	\$619 67
	On acc't 1880-81	500 00
		1119 67
	Deficiency	1489 81
		<u>\$18330 22</u>
1881.	EXPENDITURE.	
April 2.	Salaries as in previous annual statements	\$15315 00
	Insurance—three years' premium	308 60
	Repairs	275 29
	Travelling Expenses of Trustees	196 30
	Advertising	43 50
	Printing and Stationery	293 57
	Prize Books	75 05
	Taxes on Lands	25 60
	Fuel	763 50
	Water Rate	40 00
	Rent Janitor's House	44 25
	Kingston Gas Co.	41 90
	Contingencies	268 66
	Amount appropriated to finish new Observatory	139 00
		<u>\$18330 22</u>

QUEEN'S COLLEGE, Kingston, 2nd April, 1881.

CHAS. F. IRELAND,

Secretary-Treasurer.

Examined and found correct,

J. E. CLARK, }
 ADAM McARTHUR, } Auditors.

KINGSTON, 23rd April, 1881.

No. 2.—ASSETS AND LIABILITIES.

1881.	ASSETS.	
April 2.	Dominion of Canada Stock	\$1600 00
	Debentures	19800 00
	City of Montreal Stock	3800 00
	Mortgages	139337 00
	Federal Bank	2426 22
	College Premises	41955 11
	New Building	52196 07
	Land and equipment	9727 14
	Furniture	1635 89
	Class apparatus	4633 92
	Royal Charter	3107 37
	Expenses Laying Corner Stone	184 24
	Library	3399 68
	Bills Receivable	40 00
	Lands	2200 00
	Sundry parties for arrears of Interest	2803 71
		<u>\$244846 35</u>

APPENDIX.

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1881.

LIABILITIES.

April 2. Endowment—New Chair in Theology.....	\$1163 22
" McIntyre Scholarship.....	400 00
" Dominion	1000 00
" Mowat	800 00
" Dow	1500 00
" Prince of Wales	800 00
" Watkins	1300 00
" Toronto Ladies	342 85
" Kingston Ladies	317 86
" Lewis	400 00
" Glass	500 00
" Spence	1000 00
" McDonald	1500 00
Michie Bequest.....	2000 00
Buchan	3000 00
Leitch Memorial Fund	2462 03
Watkins Bequest.....	4060 00
Spence	3427 70
Kingston Water Works.....	62 50
R. Tossell & Son	25 00
Geo. Duthie	70 00
Gordon & Helliwell	369 45
Endowment Fund	62905 04
Building Fund	28244 85
Land and Equipment Fund.....	5000 00
Estate late R. Sutherland	8738 32
C. H. Martin	\$5 95
J. Nimmo	8 00
	13 95
Scholarships and Prize Essays as per Statement No. 4.....	1908 88
Profit and Loss	155594 70
	<u>\$288846 35</u>

QUEEN'S COLLEGE, KINGSTON, 2nd April, 1881.

CHAS. F. IRELAND,
Secretary-Treasurer.

Examined and found correct,

J. E. CLARK,
ADAM McARTHUR, } Auditors.

KINGSTON, 23rd April, 1881.

No. 3.—RECEIPTS AND DISBURSEMENTS.

1881.

RECEIPTS.

April 2. Balance as per last audit	\$1721 47
Prince of Wales Scholarship	56 00
Toronto Ladies	10 20
Kingston Ladies	7 66
Mowat	56 00
Watkins	70 00
Leitch Memorial	67 20
"	86 40
Claraqui	50 00
Glass Memorial	35 00
Dominion	80 00
Buchan	210 06
Dow	105 00
Church	60 00
"	60 00
"	60 00
McIntyre	28 00
Rankin	56 40
Cameron, Gaelic	60 00

Carried forward \$2879 33

1881.		<i>Brought forward</i>	\$2879 33
April 2.	M. S. McDonald Scholarship	.....	145 00
	McNab and Horton "	.....	50 00
	Lewis "	.....	28 00
	Tassie Prize	.....	25 00
	Colonial Committee Grant	.....	240 55
	Carmichael Prize	.....	25 00
	Grant Scholarship	.....	96 00
	McLennan "	.....	25 00
	Mackerras "	.....	100 00
	Gunn "	.....	100 00
	Spence "	.....	25 00
			<hr/> \$3738 88

1881.

DISBURSEMENTS.

April 2.	Prince of Wales Scholarship	J. Hay	\$ 60 00
	Toronto Ladies (St. Andrew's) Sch	W. Bridon	50 00
	Mowat Scholarship	D. W. Stewart	50 00
	Watkins "	V. Hooper	80 00
	Leitch Memo. No. 1	R. J. McLennan	57 00
	" " No. 2	J. Ross	80 00
	Cataraqui	W. Meikle	50 00
	Glass Memorial	A. Shortt	60 00
	Bushan No. 2	D. Forrest	80 00
	Dow	L. W. Thom.	100 00
	Church No. 1	S. W. Dyde	60 00
	" No. 2	D. McTavish	60 00
	" No. 3	A. R. Linton	60 00
	McIntyre	W. Spankie	50 00
	Rankin	L. Perrin	55 00
	Reekie	J. P. Hume	50 00
	Cameron, Gaelic	J. McLeod	60 00
	M. S. McDonald	L. Ross	100 00
	"	C. J. Cameron	50 00
	Ch. Scotland No. 1	J. Andrews	60 00
	" No. 3	J. Chisholm	60 00
	McNab & Horton	W. Halliday	75 00
	Lewis	J. Ross	25 00
	Tassie Prize	C. J. Cameron	25 00
	Kirkpatrick Prize	H. T. Shibley	25 00
	McGillivray Scholarship	H. M. Froiland	50 00
	Carmichael Prize	H. H. McMillan	25 00
	Grant Scholarship	J. A. McArthur	48 00
	Mackerras	G. F. Henderson	100 00
	Gunn	A. Gandier	100 00
	McLennan Prize	J. Awde	25 00
	Balance on hand		1908 88
			<hr/> \$3738 88

QUEEN'S COLLEGE, KINGSTON, 2nd April, 1881.

CHAS. F. IRELAND,

Examined and found correct,

Secretary-Treasurer.

J. E. CLARK,
ADAM McARTHUR, } Auditors.

KINGSTON, 23rd April, 1881.

BURSARY FUND.

1880.		<i>RECEIPTS.</i>	
April 29.	Balance in hand	.....	\$55 07
May	St. Gabriel Street Church, Montreal	.....	25 00
"	Scarboro'	.....	17 36
"	St. Andrew's Church, Kingston, additional	.....	14 00
Nov.	Guelph	25 00
"	Bursary returned	40 60
"	Perth	10 00
		<i>Carried forward</i>	<hr/> \$186 43

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Jan.1881.
April 2.

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APPENDIX.

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1881.	<i>Brought forward</i>	\$186 43
Jan.	Ottawa, St. Andrew's Church	75 00
	Fergus	10 00
	Pakenham	2 00
	Walkerton	5 00
	Cornwall	20 00
	Lunenburg	8 00
	Vaughan (St. Paul's and St. Andrew's)	10 00
	Scarboro'	18 00
	Williamstown	20 00
	King	10 00
	Fort Conlonge	7 00
	St. Gabriel Street Church, Montreal	25 00
	St. Andrew's Church, Kingston	50 00
	Collections from individual members of Chalmers' Church, Kingston	31 00
	From Principal Grant and Professor Mowat for their services	27 00
	Summerstown for a special case	12 50
	Georgetown, Ont	16 25
	St. Andrew's, Toronto	48 00

\$581 18

1881.	<i>EXPENDITURE.</i>	
April 2.	Bursaries to four students	\$175 00
	Loans to students	30 00
	Special cases	76 75
	Three Church Scholarships	180 00
	Printing, Postage, &c	6 65
	Balance in hand	112 78

\$581 18

GEO. D. FERGUSON,
Treasurer.

April 2nd, 1881.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1880-81

The Board of Management of the Presbyterian College, Montreal, in presenting its financial statement and transmitting the report of the Senate for the past session, begs to lay before the Venerable the General Assembly the following facts and recommendations, with its expression of devout gratitude to the great Head of the Church for the measure of success which has attended its labours.

The number of students enrolled during the past session, as appears from the report of the Senate, was sixty-one, one of whom, a young man of much promise, was removed by death shortly after the commencement of the session. Thirty-two of the remaining sixty, were in the Theological, and twenty-eight in the Literary classes. The number of graduates, including two able to preach in French as well as in English, was ten, making the whole number of graduates from the institution seventy-one.

Of the graduates purposes spending another session in the College, and three students, who may have closed their curriculum of study at the same time, remain to join him in a post-graduate course by which their efficiency as preachers of the Gospel will doubtless be greatly increased. The addition to the staff of Prof. Conssirat, who was inducted at the beginning of the session, has greatly benefited the whole work of the College; and the lectures by Dr. MacNish on the Gaelic Literature and Language have been highly prized. The thanks of the Board are due to the Rev. A. B. Mackay, Mr. A. C. Hutchison, and Mr. John McLaren, for their gratuitous services in the departments of Sacred Rhetoric, Ecclesiastical Architecture and Music.

Acting upon the permission of the General Assembly, the Board applied to the Quebec Legislature for such alterations in the Charter as would empower the Senate to grant degrees in Divinity. The necessary powers were granted, and the Senate has drawn up a series of regulations anent the degree of B.D. It is hoped that the curriculum for this degree, which is not inferior to that of any institution in Europe or on this continent, will form a powerful incentive to theological excellence.

Your Board has unfeigned pleasure in reporting the munificence of several warm friends of the College, whereby its future position will be greatly improved. Mr. David Morrice, the Chairman of the Board, is at present erecting, at his own expense, additional buildings, consisting of a Convocation Hall, Library, Dining Hall, and Students' rooms, with attendant offices. The cost of these buildings will be upwards of \$60,000, and they will add greatly to the comfort and efficiency of the institution. Mr. Edward Mackay, a member of a family whose signal munificence to the College and to the work of the Church generally is well known, has endowed a Chair to be known by the name of the Mackay Chair. In addition to this there has been founded by Mrs. Redpath, of Terrace Bank, and endowed by her to the amount of \$20,000, a Chair to be known by the name of the John Redpath Chair, thus permanently associating with the College the name of one who took a prominent part in instituting it. The Church has good reason to congratulate herself on having such public spirited members, and it is to be hoped that their laudable example may be followed by others in this and in other departments of the Lord's work.

These benefactions will greatly improve the usefulness of the College, and strengthen its financial basis; but it is necessary to inform the Assembly that for the coming year the revenue of the College will not be relatively any larger on account of them. The additional buildings will entail a somewhat larger expense for maintenance, the amount of which can hardly be estimated in advance. It is also to be borne in mind that hitherto one of the chairs has been supported by annual subscriptions, chiefly in the city of Montreal, which expire in October next, while little revenue will probably be derived during the year from the above mentioned endowments. The amount, therefore, which will be required from the congregations of the Church will be at least as much as heretofore.

In regard to the Scholarship Fund, your Board have to report the addition of two scholarships annually, of \$30 and \$20 respectively, from Mr. Robert Anderson—who from the inception of the College has given another scholarship of \$50—and one of \$25 for the coming session from the Rev. C. A. Tanner. It gives the Board pleasure to call attention to the announcement in the Calendar of a Travelling Fellowship of \$500, open to competition next session, to enable the successful candidate to pursue post-graduate studies in the old world.

The Library has been enriched by the addition of a fac-simile of the "Codex Alexandrinus," presented by the Rev. G. Coull, M.A., of Valleyfield, and 218 other volumes contributed by various friends of the College.

The Board directs attention to the accompanying financial statement, from which it will be seen that there is a small balance on hand in all the funds with one exception.

The Board has special gratification in reporting that the debt of \$6,000 which has been resting on the Ordinary Fund of the College for the last five years has been removed, largely because of special subscriptions from a few friends, and the Board has resolved to adopt the policy of equalizing the expenditure and revenue of each succeeding year hereafter. An effort at present being made by the graduates of the College and other friends to remove the indebtedness of the Building Fund will, it is hoped, meet with success, so that the Board may be able to report to the next Assembly every fund of the College free from debt, with an endowment of upwards of \$100,000, and buildings exceeding in value \$110,000.

The Board would recommend—

1. That the Rev. John Scrimger be re-appointed Lecturer in Greek and Hebrew Exegesis as before.

2. That the Rev. Dr. Jenkins be appointed Lecturer on Pastoral Theology.

All of which is respectfully submitted.

JOHN STIRLING,

Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1880-81.

The Senate of the Presbyterian College, Montreal, beg to report that the total number of students under their care during the past session was sixty-one, of whom thirty-three were in the Theological and twenty-eight in the Literary Classes. The entrants were: Mr. A. Cauboue to the third year in Theology; Mr. James Robertson to the second; and Messrs. W. T. Herridge, B.A., and R. Stewart, to the first; also Mr. G. Kinnear to the second year in the Literary Course, and Messrs. P. Briol, J. C. Campbell, D. L. Dewar, J. Henderson, J. McLaren, D. McLean, F. X. Roy, P. St. Germain, and S. A. A. Thomas, to the first.

One of the students, Mr. Alfred Blouin, of the second year in Theology, a young man of much piety and promise, died in the early part of the session from the effects of disease contracted in the mission field. With this exception the session has been a most healthy and prosperous one.

The classes were taught by the usual staff, with the addition of Professor Coussirat, who was inducted into the duties of his Chair on the 6th of October, of the Rev. Dr. MacNish, who taught

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the Gaelic classes for the first time, and of the Rev. J. Y. Cameron, who replaced the Rev. P. Wright in the Literary Department. As heretofore the thanks of the Senate are due to the Rev. A. B. Mackay, A. C. Hutchison, Esq., and J. McLaren, Esq., who gave their valuable services to the College without remuneration.

The usual examinations were held at the close of the session, when the following students passed in the work of their respective years, and were accorded their appropriate standing:

As having passed the Sessional Examinations of the third year in Theology: J. Allard, G. D. Bayne, B.A., G. T. Bayne, A. Cauboue, J. Henry, J. Mitchell, R. McKibbin, B.A., J. Reid, B.A., G. A. Smith, J. A. Townsend.

As having passed the Sessional Examinations of the second year in Theology: I. P. Bruneau, L. Carrière, R. Hyde, J. Morrison, J. Robertson, J. B. Stewart.

As having passed the Sessional Examinations of the first year in Theology: D. G. Cameron, W. H. Geddes, W. T. Herridge, B.A.

The following Theological Students, owing to the terms of affiliation with McGill College, and for other reasons, are for the present unclassified: A. P. Blouin, D. Currie, B.A., A. E. Duncan, M.A., B.C.L., Z. Lefebvre, J. Macfarland, W. A. McKenzie, B.A., R. McNabb, B.A., R. Gamble, B.A., G. C. Mousseau, W. Ogilvie, B.A., G. A. Pelletier, R. Stewart, A. York.

The following students have passed to the Literary Classes:

THIRD YEAR:—J. Dow, J. P. Grant, D. Mackay, G. Whillans.

SECOND YEAR:—W. Fraser, G. Kinnear, A. Lee, W. K. Shearer.

FIRST YEAR:—P. Briol, J. C. Campbell, D. L. Dewar, J. E. Duolos, J. McLaren, D. McLean, W. D. Roberts, S. Rondeau, S. A. A. Thomas.

The following Literary Students are for the present unclassified: H. M. Ami, L. Gobielle, G. P. H. Hitchcock, J. Henderson, R. Laprise, J. Martel, F. X. Roy, R. Smart, P. St. Germain.

In connection with the examinations the following awards were made:

GOLD MEDAL for all the work, pass and honour, of the third year, J. Mitchell.

HUGH MACKAY SCHOLARSHIP of \$60, for the pass work of the same, J. Mitchell.

ANDERSON SCHOLARSHIP of \$50, for the pass work of the second year, J. A. Morrison, J. B. Stewart.

CRESCENT STREET SCHOLARSHIP of \$100, for all the work, pass and honour, of the first year W. T. Herridge, B.A.

JOHN REDPATH SCHOLARSHIP for the pass work of the same, W. H. Geddes.

MCLENNAN SCHOLARSHIP of \$40, for proficiency in Gaelic, G. A. Smith.

MENAB ST., HAMILTON, SCHOLARSHIP of \$40, for proficiency in French Subjects, J. Allard.

CHALMERS, GUELPH, " " " " " S. Carrière.

DUMFRIES ST., PARIS, " " " " " F. X. Roy.

FOURTH SCHOLARSHIP of \$40, for proficiency in French Subjects, P. Briol.

DEY SCHOLARSHIP of \$50, for proficiency in the work of the fourth year, McGill College, R. Gamble.

DRYSDALE " " " " " third year, " D. Mackay.

STIRLING " " " " " second year, " A. Lee.

GEORGE STEPHEN " " " " " first year, " S. Rondeau.

SACRED RHETORIC, First Prize, \$15, R. McNabb.

" " Second Prize, \$10, J. A. Morrison, J. D. Stewart.

ECCLESIASTICAL ARCHITECTURE, First Prize, \$10, J. Mitchell.

" " Second Prize, \$5, R. McKibbin, B.A., J. A. Townsend.

MUSIC, First Prize, \$10, J. Robertson.

" " Second Prize, \$5, S. A. A. Thomas.

GAELIC READING, \$10, D. McLean.

DR. MACNISH'S PRIZE, McLeod's Dictionary, J. C. Campbell.

PHILOSOPHICAL AND LITERARY SOCIETY'S PRIZES.

English Speaking \$10, G. D. Bayne, B.A.

" Reading \$10, D. J. Cameron.

French Reading \$10, S. Carrière.

" Essay \$10, S. A. A. Thomas.

In addition to their scholarships and other rewards already offered for competition, the Senate announce with satisfaction the gift of two scholarships, one of thirty and the other of twenty dollars, by Robert Anderson, Esq., and one of twenty-five dollars for the coming session only, by the Rev. C. A. Tanner. They are also able to announce that through the generosity of a warm friend of the College a Travelling Fellowship of five hundred dollars will be open to competition at the close of next session.

One of the acts of the past session was the instituting of a course of study for the degree of Bachelor of Divinity. The Board, having obtained the necessary powers from the Provincial Parliament, a series of regulations were drawn up by the Senate, making an amended Honour Course the ordinary course to the degree. In connection with this, and at the desire of certain students, a post-graduate course has been established, which the Senate hopes soon to be able to enrich with one or more Resident Fellowships.

The Practical and Doctrinal Monday Lecture has been given throughout the session, when in addition to the ordinary exercises, addresses were delivered by Principal Rainy of Edinburgh, Dr. McKay of Formosa, Rev. N. Sheshadri of India, M. Reveillaud of France, Dr. John Hall of New York, etc. The Missionary Society, the Literary and Philosophical Society, the Alma Mater Society, and the Editing Committee of the *College Journal*, have carried on their work harmoniously and successfully.

Valuable additions have been made to the Library, including the London *fac-simile* of the "Codex Alexandrinus," from the Rev. George Coull, M.A., of Valleyfield, which Messrs. Morton, Phillips & Bulmer have magnificently bound uniform with the "Codex Sinaiticus," and without expense to the College, and 218 volumes, contributed by the Revs. Dr. Reid, Dr. George Patterson, James Torrance, Esq., and other friends.

In conclusion, the Senate beg to express the hope that the staff of the College may speedily be so enlarged as to make the work of instruction still more complete, and that a sufficient revenue may be provided for the more perfect equipment of the institution.

PRESBYTERIAN COLLEGE, MONTREAL, *May 10, 1881.*

D. H. McVICAR,
Chairman.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV.
R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1881.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand 27th May, 1880.....	\$40,476 17	
Interest from investments	1,794 37	
		<u>\$42,270 54</u>

DISBURSEMENTS.

Credited to Ordinary Revenue.....	\$1,794 37	
Balance on hand	40,476 17	
		<u>\$42,270 54</u>

II.—ORDINARY FUND.

RECEIPTS.

Contributions from Congregations.....	\$3,035 11	
" " Individuals	2,109 23	
" for Theological Chair	2,927 50	
Grant from Western Section.....	500 00	
Interest from Endowment Fund	1,794 37	
From Jos. Jackson Fund	4,000 00	
		<u>\$14,366 21</u>

DISBURSEMENTS.

Balance at Dr., 27th May, 1880	\$5,998 77	
Salaries of Professors, Lecturers, &c.	6,620 00	
Mr. Jos. Jackson, annuity	240 00	
Fuel, \$377.32; Gas, \$335.....	712 32	
Water, \$60.80; Insurance, \$24	84 80	
Plumber's and Carpenter's accounts	66 47	
Printing, Advertising and Stationery.....	325 54	
Furnishings	253 54	
Balance on hand	64 77	
		<u>\$14,366 21</u>

III.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, 27th May, 1880	\$1,424 00	
Interest from investments	77 50	
	<hr/>	\$1,501 50
DISBURSEMENTS.		
Credited to Scholarship Ordinary Fund	\$77 50	
Balance on hand	1,424 00	
	<hr/>	\$1,501 50

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.		
Balance on hand, 27th May, 1880	\$296 24	
Contributions	999 00	
Interest from Scholarship Endowment Fund	77 50	
	<hr/>	\$1,372 74
DISBURSEMENTS.		
Scholarships, Prizes, Diplomas, &c	\$903 75	
Balance on hand	468 99	
	<hr/>	\$1,372 74

V.—LIBRARY ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, 27th May, 1880	\$310 00	
Interest from investment	14 80	
	<hr/>	\$324 80
DISBURSEMENTS.		
Credited to Library Ordinary Fund	\$14 80	
Balance on hand	310 00	
	<hr/>	\$324 80

VI.—LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, 27th May, 1880	\$26 80	
Contributions	277 18	
Interest from Library Endowment Fund	14 80	
	<hr/>	\$318 78
DISBURSEMENTS.		
Books, Magazines, &c.	\$273 00	
Balance on hand	44 88	
	<hr/>	\$318 78

VII.—BUILDING FUND.

RECEIPTS.		
Contributions	\$521 10	
Balance at Dr.	\$21,746 95	
	<hr/>	\$22,268 05
DISBURSEMENTS.		
Balance at Dr., 27th May, 1880	\$8,329 06	
Purchase price of additional land	13,500 00	
Interest on cost of new Lot and expenses of transfer	438 99	
	<hr/>	\$22,268 05

VIII.—JOSEPH JACKSON FUND.

RECEIPTS.		
Balance on hand, 27th May, 1880	\$3,000 00	
Contributions from Mr. Jackson, balance in full of donation of \$4,000	1,000 00	
	<hr/>	\$4,000 00
DISBURSEMENTS.		
To College Ordinary Fund	\$4,000 00	
	<hr/>	\$4,000 00

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APPENDIX.

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Contribution from Students' Society..... \$450 00

DISBURSEMENTS.

Balance on hand \$450 00

BALANCE SHEET.

MAY, 1881.

Dr.		Cr.
	College Endowment Fund.....	\$40,476 17
	College Ordinary Fund	64 77
	Scholarship Endowment Fund	1,424 00
	Scholarship Ordinary Fund	468 99
	Library Endowment Fund	310 00
	Library Ordinary Fund	44 88
	Calvin Gold Medal Fund	450 00
\$21,746 95	Building Fund	
	Bills Payable (Note in Bank)	7,000 00
28,491 86	Balance	
<u>\$50,238 81</u>		<u>\$50,238 81</u>

The above Balance is invested as follows:—

City of Montreal stock	\$6,076 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Mortgage, R. A.	3,000 00
" J. W.	2,750 00
" M. E. F.	1,864 00
" T. D.	600 00
" L. B. & L.	3,150 00
" J. A.	1,000 00
Peterboro' R. E. I. Co	1,000 00
Cash in Merchants' Bank	4,671 86
	<u>\$28,491 86</u>

MONTREAL, 1st June, 1881.

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in Treasurer's hands is twenty-eight thousand four hundred and ninety-one dollars and eighty-six cents, invested as per above Statement.

ARCH. MCGOUN, }
ALEX. MOFFAT, } Auditors.

MONTREAL, 4th June, 1881.

MORRIN COLLEGE, QUEBEC.

The Governors present the following as the report of Morrin College for the past session—1880-81. The Arts classes have been attended by about fifty students of all grades, of whom, however, only three were studying with a view to the ministry of our Church. The students, the Governors are happy to say, who, at the recent examinations in McGill University, took the intermediate and B.A. examinations, distinguished themselves by passing first-class in a number of branches—one being notably first-class in every branch.

Hitherto one great hindrance to the wider influence of Morrin College has been its lack of funds to encourage diligent and assist deserving students. This hindrance, the Governors are happy to say, has been, in part, removed for the future, by the generosity of members of our Church, through which a sum of about \$1,200 a year has just been added to the income of the College. The whole of this the Governors purpose to expend in the founding of scholarships to be awarded in every case by

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competition. The Governors trust that yet other friends will remember the importance of efficiently sustaining Morrin College in view of its peculiar location and distinctive work. Situated as it is in the most ultramontane city in the world, with a dense population on every side speaking almost exclusively the French language, the Governors are deeply impressed with the necessity of securing a thorough familiarity alike with the Roman Catholic controversy and the French language on the part of all its students, but more especially of those preparing for the ministry. They have, therefore, founded special scholarships to English students for proficiency in the above branches, believing that by such agents the work of French evangelization will be most efficiently conducted.

The Governors are further happy to report an enlargement of the Theological Faculty, and that, having instituted the Chairs of Systematic Theology and Church History, they have been fortunate enough to secure for the former the services of the Rev. George D. Mathews, D.D., of Quebec, and for the latter those of the Rev. William B. Clark, also of Quebec. Both of these gentlemen will enter on the duties of their respective Chairs next November.

In the judgment of the Governors, Morrin College so affiliated to McGill University that its students can proceed to a degree therein, holds out special advantages to those preparing for the ministry in its having an Arts course, throughout which the Hebrew language may be taken instead of any modern one, for the ordinary degree of B.A., side by side with the Theological, in its numerous scholarships, in its special facilities for acquiring the French language, in its abundant opportunities for mission work—Quebec, the seat of the Provincial Parliament, being a French Roman Catholic seaport town, with a large weekly immigration from Great Britain and the European continent—with the free access which its students at all times possess to not only its own library, but also to that of the Literary and Historical Society located within the college building, and numbering in all between twenty and thirty thousand volumes, together with the leading French and English periodicals of both continents.

Up to the present time, notwithstanding its services, Morrin College has received from the Church no financial support; and the Governors do now respectfully suggest that the Assembly assign the territory occupied by the Presbytery of Quebec to the College situated within its bounds.

GEORGE WEIR,

Secretary.

QUEBEC, May, 1881.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION 1880-1881.

The following report is respectfully presented:—

The opening lecture was delivered by Principal McKnight in Chalmers' Church, and addresses at the closing meeting in St. Andrew's Church by Rev. J. C. Sedgwick and the Principal.

THE STUDENTS IN ATTENDANCE.

FIRST YEAR.—Samuel Rosborough, A. W. Mahon, Millen Robinson, Wm. Dawson, R. C. Quin, and C. O. Lord.

SECOND YEAR.—A. B. McLeod, C. D. McLaren, James McKenzie, J. H. Cameron, J. R. Fitzpatrick, and R. D. Ross.

THIRD YEAR.—Malcolm Campbell, Angus Sillars, James A. Forbes, Angus McMillan, and Anderson Rogers.

Subjoined are the reports of the Professors:

PRINCIPAL M'KNIGHT'S REPORT.

Apologetics.—Attended by seven students. The attention of this class was directed principally to the Evidences of Natural and Revealed Religion. The uncompromising character of modern unbelief renders it necessary to investigate the indications afforded by the constitution of things, by the course of providence, by the moral nature of man, his needs and his aspirations of the existence of God, His character and His government of human affairs. Not less necessary is it to vindicate the truth of the Christian revelation, by tracing the outlines of the historical evidence, as well as by examining the principles of that more portable evidence, internal and experimental, by which the truth commends itself to the consciences and the hearts of men, searching, healing, satisfying, saving from the power of sin, as well as from the fear of death. As regards mode of treatment, three methods were, as usual, combined—lecture, examination on a text-book, and review of some important works on the subject.

Systematic Theology.—Attended by ten students, five of the second year and five of the third. The principal subjects of lecture in this class were the Nature and Character of God, the Doctrine of the Trinity, Creation, Providence, the State in which Man was Created, the Fall and its Conse-

quences. The subject of exercise on text-book day (Thursday) was the second volume of Hodge's Systematic Theology. The discourses (Homily and Thesis) appropriate to these classes were read and criticised as usual. In both classes two written examinations were held, one in the middle of the session and one at the close.

Exegesis.—The hour devoted on Tuesday to doctrinal exegesis was employed in the study of the Epistle to the Romans. Three chapters were read, and part of the fourth.

The diligence and deportment of the students were satisfactory as usual.

PROFESSOR POLLOK'S REPORT.

The work of this class has been conducted upon the plan pursued in former years. The section of Church History which has been studied with the aid of text-books has been that extending from the close of the thirteenth century down to our own time. This section includes the interesting period preparatory to the Reformation of the sixteenth century, and modern Church history, including the very important period of the Reformation. To this large portion of the history of the Church we have, by a strict economy of time, and careful selection, been able to devote considerable attention and study. The examination papers given in by the students have shewn that the subjects comprised within these limits have been studied with a great deal of care and with considerable advantage.

The lectures delivered within the first four months of the session related to the government of the Church during the apostolic age. Owing to the importance of the subject and the interest generally felt in it, special attention was given to the subject of Baptism. This was deemed necessary on account of the practical importance of the subject, and its obvious connection with pastoral and missionary labour. The whole question of apostolic Baptism, both as to its subjects and mode of administration, received special consideration.

When these lectures were concluded, a course of lectures was given in connection with the subject of Pastoral Theology. This course was continued as far as the general subject of preaching, which topic was concluded. The rest of this course will be given during the next session. Five lectures and five sermons have been delivered in the course of the session, and after careful criticism, sustained. In addition to these studies selections from the Greek New Testament have been read, with a special view to critical interpretation.

In conclusion I must express my satisfaction with the work of the session, and the uniform good conduct of the students of the Hall. They have been diligent, have done a large amount of work, and their general deportment has been unexceptionable. We have laboured together with much mutual pleasure, and, I trust, with some profit.

PROFESSOR CURRIE'S REPORT.

The Junior Hebrew class consists of seven first year students, met every day and, went through Green's Elementary Hebrew Grammar and Reader. The greater part of this text-book was reviewed previous to the examinations.

The Senior Hebrew class, composed of four students of the second year and five of the first year also met every day and read thirty-one chapters selected from the historical and prophetic books. Some attention was given to the exegesis of the more difficult of these passages, and the text of several chapters was collated with the Septuagint and the Latin Vulgate. Green's large Grammar was constantly used, with occasional reference to the Grammar of Gesenius and to Driver's valuable treatise on the Hebrew tense. Two chapters of Biblical Chaldee and selections from three of the Targums were also read. The Hebrew and Biblical Chaldee were carefully reviewed. For a considerable part of the term a weekly exercise in translating English into Hebrew was prepared by both classes. In elementary Syriac, selections from the Peshito formed the subject of a few lessons toward the close of the session.

With the Exegetical class, which was attended by all the students, I met three times a week. Two days (Monday and Wednesday) were occupied with lectures, and one day (Friday) was set apart for an examination on a text-book. The subject of Monday's lecture was the Criticism of the Old Testament text, and such subjects as the following were discussed:—The Character of the Hebrew Language, the History of the Transmission of the Text, the Sources of Critical Examination, etc. Wednesday's lecture was on the Epistle to the Ephesians, the doctrinal part of which was expounded; but as time failed only an analysis could be given of the practical part. The subject of examination on Friday was Biblical Geography and Antiquities. Students of the first year prepared a Greek critical exercise and those of the third year a Hebrew critical exercise. These papers were read and criticised in class. During the term, two written examinations were held with very satisfactory results.

I have much pleasure in testifying to the commendable diligence and Christian deportment of the students.

SPECIAL LECTURES.

Dr. Burns, Chairman, has, as during the previous two sessions, delivered a course of Special Lectures. The following were the subjects for this year:—Mahomet and Mohammedanism; Life and Times of John Huss; Revivals of Classical Studies; Presbyterianism.

LIBRARY.

The sum of \$84.58 has been expended on the library, a considerable part of which was used to procure current theological literature. Twenty-one volumes have been given, of which twelve were from the Chairman, purchased by proceeds of lectures. For these donations the Board are thankful.

They are of opinion, however, that a fine opportunity offers itself for some gentleman of means to replenish our shelves with a few hundred dollars worth of modern works in the varied departments of theological literature, which are very urgently required.

MISSIONARY LITERATURE.

The Board in this connection would gratefully acknowledge receipt of two shares of Canadian Bank of Commerce, the dividends to be applied to the purchase annually of the most recent and valuable works on Missions, from Rev. E. A. McCurdy, of New Glasgow. This gift is "in Memoriam" of Roy McGregor, his eldest boy, deceased, and consists of principal and interest of a legacy of \$100 from Rev. Dr. Roy to his little namesake, the son of his successor in James' Church.

The Board prize this gift very highly, both from the circumstances, and also from the suitability and value of the donation, which will secure something fresh every year on a subject which has been, and it is hoped will be, ever dear to the ministry and people of this Missionary Church.

PRIZES.

The Class Prizes for general excellence were awarded as follows:—

FIRST YEAR.—No. 1, \$25, W. Dawson; No. 2, \$15, to J. M. Robinson.

SECOND YEAR.—No. 1, \$25, J. H. Cameron; No. 2, \$15, A. B. McLeod.

THIRD YEAR.—No. 1, \$25, A. Rogers; No. 2, \$15, A. Sillars.

SPECIAL PRIZES.

The *St. David's Sabbath School prize*, to the student making the highest general average, A. W. Mahon.

The *Morrison prize* for best examination in Hebrew, S. Rosborough.

The *Fort Massey Church prize* for best Essay on the Life and Times of John Knox, \$20, A. Rogers.

The *Fort Massey Church prize* on the Restoration and Annihilation theories of a future life, \$20, divided between C. S. Lord, and William Dawson, \$10 each.

St. Matthew's prize for best examination on the Epistle to the Ephesians, \$25, S. Rosborough.

The *Dr. Pollok prize* for best Essay on the Government of the Ante Nicene Church, \$25, divided between J. A. Forbes and A. W. Mahon, \$12.50 each.

The *McMillan prize* for best sermon on James v. 20, divided between A. Rogers and C. D. McLaren.

The *Wiswell prize* for the reading of the Scriptures, C. D. McLaren and Anderson Rogers, \$6 each.

The *Forrest prize*, in books, for the best examination on the Rules of the Church, A. Rogers, James McKenzie, Wm. Dawson.

DEGREE-CONFERRING POWER.

On this subject the Board, on reference from the Senatus, decided that it was desirable that the Senatus of the College should have the same power of conferring degrees in Theology, which are now enjoyed by Montreal and Knox Colleges, and that leave be asked from the General Assembly to apply to the Legislature of Nova Scotia for the necessary power.

THE COLLEGE PREMISES

Have been taken by Mr. James Barnes, who will have charge of the building during the current year, on the same terms on which it was held by Dr. McKnight. The Board acknowledge their obligations to Dr. and Mrs. McKnight, for the valuable service done in conducting, with great care and some inconvenience to themselves, the experiment of furnishing the students with a comfortable home, under the same roof that covered the Class Room and the family of the Principal, and making that experiment a decided success.

BURSARY FUND.

Expenditure.

The Committee on this fund present the following statement:

Balance due treasurer, May 1st, 1880	\$7 53
Payments to aid students	480 00
Boarding benefit to 14 students, 6 months	182 00
Class prizes as stated above	120 00
Special " "	179 00
	—————\$968 53

<i>Receipts.</i>	
Interest and dividends.....	\$100 50
From nine congregations.....	140 67
Friend in St. John's, Nfld.....	200 00
Hunter prize money.....	100 00
Mrs. Matheson's aid to students.....	50 00
Rev. B. K. McElmon, British Columbia.....	10 00
Rev. Dr. Pollok.....	5 00
Donors of special prizes.....	179 00
Balance due treasurer.....	183 36
	<hr/> \$968 53

It will thus be seen that in bursaries, prizes and boarding benefit, the students, chiefly the theological students, have received \$961. Nine congregations only have remitted to this fund, against fourteen last year.

COLLEGIATE EDUCATION.

A crisis occurring in connection with public education in Nova Scotia, and the continuance of legislative grants to denominational colleges, while the one central college under control of Government could be maintained only by the aid of this body; the Board availed themselves of the opportunity of waiting on the Government by deputation, and presenting a remonstrance against the continuance of this state of things, and claiming that, as in New Brunswick and in Ontario, the State should provide, from its own resources, a proper Arts course, leaving all Christian denominations who might wish seminaries under their own control and management, to provide for their support from their own resources. The deputation were heard with respect, and though the Executive did not act on their suggestion, the outcome of the session of the Legislature has been the stoppage of governmental grants to colleges owned by denominations. No progress, however has as yet been made in securing from the Government such additional recognition and support for their own institution as would leave the Presbyterian body free to withdraw its funds, without serious injury and danger of collapse. Hopes are, however, entertained, that by friendly conference between the governing bodies of the various Colleges, a way may be found for centralization and public support, to some one teaching university, which may set free for our Theological College a portion, at least, of funds now employed in teaching parts of secular learning.

DR. POLLOK'S SALARY.

Notice having been given by the colonial Committee of the Church of Scotland, that the salary of Professor Pollok should cease to be paid from Scotland from the beginning of the present year, the Board returned grateful acknowledgments for the liberal aid granted ever since the consummation of the union till the present time; and directions were given to the Secretary, that the three theological professors stand on precisely the same footing respecting right and times of payment of salary.

COLLEGE ENDOWMENT.

The depressed commercial condition of the Maritime Provinces has retarded progress in collecting. During the last winter, the Board secured for ten weeks the services of Rev. A. McLean Sinclair, to visit congregations in collecting subscriptions, and in getting new ones where no canvass had been made, or where it was unfinished. The sum of \$2,254.49 was collected; but pastoral duty prevented a further prosecution of the work. Between one and two thousand dollars were collected in Halifax in April. The receipts to May 1st have been \$62,151.24. As the time for the payment in full of the entire \$100,000 had more than expired, the Board at last meeting decided to ask the Maritime Synod to appoint delegates to visit the Lower Provinces within the year to collect subscriptions, and to obtain the aid of all the congregations. That there is urgent need for this will very fully appear from

THE FINANCIAL STATEMENT,

first, for the year, and second, in connection with the endowment effort for the year compared with 1880.

	1880.	1881.
Receipts from congregations.....	\$1959 02	\$2087 81
Receipts from donations, rent, opening and closing meetings..	260 15	84 14
Receipts from dividends and interest.....	6110 63	5337 03
	<hr/> \$8329 80	<hr/> \$7508 98
Expenditure as per account.....	7880 84	7857 67
Balance favourable 1880.....	8448 96	
" adverse 1881.....		348 69
Debt May 1st, 1880.....		\$1342 51
" " 1881.....		1691 20

These figures shew that while there has been no increase of expenditure, there has been a falling of in donations, etc., of \$176.01, and in interest of \$773.60, the last arising chiefly from the fact that the previous year had the benefit of a sum of interest, accumulated in the hands of Messrs. Farquhar, Forrest & Co. for previous years, to an amount exceeding \$500.

BUILDING AND NEW ENDOWMENT FUND.

The amount paid having been already stated, it will be sufficient in a general way to indicate its appropriation thus far:—

Invested	\$17600
In the hands of Messrs. Farquhar, Forest & Co. at four per cent	9400
Expended (particulars in last report).....	35000

\$62000

PRESENT POSITION AND DUTY.

The facts of the case are clear. Our expenditure is in excess for the year by \$348.69. Unless income is increased, the excess of expenditure for next year will be \$2000. Such being the situation, the necessity that some thing should be done, and that without delay, is clear. What is proposed is the collection of the promised \$38,000; and as there must be shrinkage in this, from death, removal and disaster, that this deficiency be made up by subscriptions from those who have as yet given nothing; and that all or the greater part of this be attempted and carried out during the year. With that \$38,000 at 5 per cent, or \$36,000 at 5½, existing liabilities could be met, and if the effort to collect and invest the amount within the year were made with enthusiasm by all the deputies to be appointed, it could be well nigh accomplished. A Montreal benefactor has provided splendid hall, library and rooms for students for Montreal College, at an expense of over \$50,000. Another has founded a Chair in the same College at an expenditure of a similar sum. A young man in Prince Edward Island recently remitted his subscription in full, WITH INTEREST on the payments from the date when they became due. If the principle and the spirit underlying these acts should prevail among our people, three results would unquestionably follow:—

First, many new subscriptions would be obtained, *as offered*.

Secondly, many would *forward* what they have subscribed *at once*, and some of them with interest for one or two years.

Thirdly, congregations would strive which should first pay off its liabilities. We have had an honourable competition four years ago in *subscribing*, it is now high time for a still more honourable competition in *paying*. Here is a field for a noble rivalry in personal and congregational forwardness! "For this is expedient for you who have begun before, not only to do, but also to *be forward a year ago*. Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also."

R. F. BURNS, *Chairman*.

P. G. MCGREGOR, *Sec'y*.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, FOR 1880-81.

The Board of Management of Manitoba College begs to present its Annual Report. The past was the tenth session in the history of the College. The first ten years in the life of a College must, under any circumstances, be a period of trial and difficulty. Peculiarly has this been the case with Manitoba College. Begun in a country which but a year before had been placed under responsible government, which had just emerged from a state of disorder, with the public mind in a highly excited state—begun also at a point then 300 miles from the nearest railway station—and carried on during a period in which the country has been passing through the ordeal of the reception of a heterogeneous population, now amounting to six or eight times that at the beginning of the decade, much caution and anxious thought have been necessary to bring the College to its present position. From the very beginning it has been the wish of its promoters to adapt the College to as great a portion of the community as possible. That this has been to a large extent realized is shewn by the fact that a fair representation of students from all communions in the country have attended the College classes. This too, has been attained with no sacrifice of principle, for religious instruction has always been a prominent feature of the College, and the Board is glad to state that this has been carried on without a single complaint from those belonging to the several denominations represented. Originally begun in Kildonan, at that time the Presbyterian centre of the North-West, three sessions were carried on there. The growth of Winnipeg and the fact of its becoming the capital justified the removal to Winnipeg. A rented building was used for one year, and in 1875 a wooden building was purchased for \$1,000, which has continued till the present time to give accommodation, though for the past two years of a very unsuitable and insufficient character.

During the past year the fact that the building had fallen far behind the better class of buildings in the city, and was so unsuitable both as to class rooms and other accommodations, induced the Board to take advantage of the increase in the value of property to dispose of its own property.

The building, originally purchased for \$4,000, was sold for \$7,000, after having furnished the College an abode for six sessions. Shortly after the removal to Winnipeg it was foreseen that a College building of a different character would be needed. Accordingly a suitable site of two acres was obtained for \$500 in the northern part of the city. Up till a year ago this was looked upon as the future site of the College. The crossing of the Canada Pacific Railway at Winnipeg and the construction of the South-Western Railway compelled the Board to look for a new resting place. One of these lines running on the north, the other on the south side of the College block, your Board accepted an offer of \$4,000 for this, making a total of \$11,000 from the building and block. The wants of the College were then laid before the citizens of Winnipeg and the people of the Province at the annual meeting of the College, held in Knox Church, Winnipeg, January 27th. At that meeting expressions of sympathy and promises of support were made, not only by members of the Presbyterian Church, but by Episcopalian, Methodist and Baptist speakers also. The Board then determined to appeal to the citizens for subscriptions. The Board was much gratified by the City Council of Winnipeg passing a resolution, without a division, to petition the Legislature of the Province on account of its being a public benefit, to grant exemption from all taxation to Manitoba College, the power not being given them in their charter. At the meeting of the Legislature just closed the request of the City Council was granted without opposition. The matter of making a public appeal for subscriptions in so new a state of society as in Winnipeg for College purposes, was likely to be attended with some difficulty, although there is a state of rapid progress at present in the North-West, it could not be expected there should be an accumulation of capital in so young a country, sufficient to justify the large amounts necessary for so great an enterprise as a College building. Notwithstanding this, the Board was greatly encouraged by the liberal spirit manifested, and the more so that not only did it put their enterprise on a firm footing, but also indicated that the interest in the city for the future will go out towards Manitoba College. Including one donation from abroad, given by that good friend of the North-West, the late Joseph Mackay, of Montreal, of \$1,000, in a short time the subscription list reached upwards of \$11,000. On account of the time of those members of the College Board who undertook the canvass being so fully occupied, a considerable amount of the work is still to be done, and it is confidently hoped that a considerable amount in addition may yet be obtained. With the amount realized from the sale of the property, and the subscriptions got, a nominal sum of \$22,000 is available for building purposes. There was, however, an indebtedness on the property sold of a little above \$2,000, leaving some \$20,000. Of this amount the portion represented by subscriptions must, though generally regarded as good, yet as being most of it payable in three annual instalments, in the nature of the case, be regarded as somewhat less. The financial basis thus established, the Board then set to work to obtain a suitable site. Yielding to the representations of the citizens, a block of some four and a half acres was purchased from the Hudson's Bay Company in the western part of the city, in what promises to be the best part, and in a line with the Government buildings, now being erected. This site was obtained for \$6,000, payment extending over a period of five years.

Immediately after the sale of the College property, steps were taken to prepare for the new buildings, rendered necessary by the premises sold being left in the hands of the Board only until the end of May. The rapid increase in the number of students attending the College from year to year, and amounting this year to some sixty, and the fact that could the present building have accommodated the number applying to reside there, there would this year have been about twenty residents, forbade the Board to entertain the idea of building for less than forty residents. There would then be the necessary class-rooms, museum, library, laboratory, etc., for the use of these, and for those students whose homes are in Winnipeg, so that your Board found it impossible to get this amount of room in a suitable form for less than \$23,000, without heating and other necessary additions. Plans were advertised for, and with the understanding that the portion to be built now should be the wing of a building capable afterwards of being completed as necessity demands. The building is to be of solid white brick with stone facing. It will contain an observatory and lavatory additions, and will be fitted up for gas and water. The heating will be by steam. This will entail a large prime cost, but will, it is hoped, result in a considerable annual saving of fuel, a heavy item in the North-West. It was deemed necessary to erect a residence in connection with the building for the accommodation of a resident Professor, for the proper supervision of the College. This is also included in the contract let, Prof. Bryce having offered in the meantime while occupying the residence to pay interest on the cost of its construction. The contract for the buildings has been duly signed, the building is under way, and, including all the matters mentioned, the cost amounts to \$33,900. The contractor is under bonds to have all completed by November 1st of this year. It is believed that the new buildings will add greatly to the comfort of professors and students, and also the efficiency of the College.

As to the work of the College for the year the Assembly is aware that Manitoba College is one of a confederacy of colleges in the Province of Manitoba, being the youngest of the three thus associated together, the other two having been established in some form or other early in the history of the old settlement of the country. The confederated colleges still continue to work harmoniously together, and a large amount of work has been done by them during the past year in connection with the University of Manitoba. The college work for the year has been largely in excess of that of any previous year, there having been as stated in the accompanying Senate report some sixty students, and the burden laid upon the teaching staff has been very great. The Board is glad to be able to state that thirty-three students have presented themselves at the examinations of the University of Manitoba, now in progress for the year. Of these eight are from the St. Boniface Roman Catholic College; seven from St. John's Episcopal College; one non-collegiate candidate, and seventeen from your College. The opportunity for usefulness opening up before the College is great, and your College is regarded by all classes as not the least progressive College of the country.

And while now able to afford an education satisfactory to the community in which its lot is cast, Manitoba College still continues to send students, when they so incline, to Canadian Universities and Colleges in the East. During the past year a former student of Manitoba College carried off the Silver Medal in Medicine in Trinity College, Toronto. Another student of the College

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continued during the year his course in the University of Toronto, and still another in Victoria College, Cobourg. These were all admitted by the several Universities mentioned, *ad eundem statum*, as in the University of Manitoba. A distinguished student of Manitoba College also during the past year finished his course in the Military College, Kingston, taking the first place in that institution among the students gathered from all parts of the Dominion. The matter of still further increasing the usefulness of the College by a fuller extension of theological teaching, brought before the Assembly by the Presbytery of Manitoba, is an important one, and has the full concurrence of the College authorities. In order to give instruction, as desired by the Presbytery, to those students studying under the Presbytery by the authority of the General Assembly, the College Senate made arrangements for the instruction of these two and of six other young men in their literary classes, *i.e.*, to eight in all, looking forward to work in the Home or Foreign field of the Church, and to whom it was important some instruction should be given for their immediate utilization in the mission field in summer. Professor Bryce gave instruction on alternate days in Greek Exegesis, and Systematic Theology; Prof. Hart gave instruction in Hebrew and History; Rev. Dr. Black was in charge of the class in Apologetics until his illness prevented his continuing it; and Rev. James Robertson gave instruction in Logic and Moral Philosophy. As stated in the overture of the Presbytery, four of these young men are regularly appointed for the summer in the service of the Church; and two others are giving occasional assistance in holding services. Several others have stated their desire to members of the Board to pursue a theological course. The Board commends the matter in full confidence to the General Assembly.

The Board is glad to notice that an increasing number of congregations throughout the Church includes Manitoba College as one of their objects for which a collection is taken up. As the Assembly has regularly commended the College to the notice of congregations for a collection, the Board would respectfully ask the Assembly to name the first Sabbath in December as a suitable day on which the collection may be taken up.

And while the Board is straining every effort to give the best educational advantages, to provide suitable accommodation, and is taxing heavily all its resources in the North-West, it would respectfully recommend to the Assembly the importance of continuing the effort begun three years ago. Interesting the British Churches in the support of Manitoba College. If the salaries of Professors were put upon a sure footing by the raising of an endowment, the Church would be relieved of their annual support. Moreover the College staff is inadequate to meet the demands made on it with a due regard to the health of the Professors. As shewn in the Senate Report, fortunate arrangements were made for giving assistance, but withal more assistance is needed for fully overtaking the work of opening up to be done. The way has been cleared in a remarkable way for proceeding with the necessary buildings without appealing to the Church at large. If now a sum of \$50,000 could be raised instead of the \$100,000 originally contemplated by the Assembly, which included buildings, the present staff could be supported, and provision made for the additional assistance so urgently sought. The Board is of opinion that seldom, if ever, in the history of the Canadian Church has such an opportunity for doing good been afforded, the peculiar position in which your College has been placed being in thorough sympathy with the great body of the intelligent settlers coming into the North-West, its central position, and its constant aim to extend the advantages of a liberal education to as large a circle as possible, cannot fail to make it, if properly supported and extended, an important factor in the Christianization and enlightenment of the Canadian North-West.

All of which is respectfully submitted.

A. G. B. BANNATYNE,

Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1880-81.

The Senate of the College of Manitoba begs to submit the following report:—

The work of instruction in the several departments was conducted by the following professors, lecturers and tutors:—The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. James Robertson, Lecturer on Mental and Moral Science; the Rev. John Black, D.D., Lecturer in Theology; A. M. Campbell, R. G. McBeth, and R. W. Jameson, B.A., Cantab., tutors.

NAMES AND STANDING OF STUDENTS.

Final B.A. Year.—J. B. Polworth, George Munroe.

Junior B.A. Year.—N. McCallum, R. G. McBeth, A. M. Campbell, R. R. Sutherland, W. McKay Omand.

University Previous Examination.—D. Anderson, F. Brown, J. B. Code, J. H. Mulvey, J. N. Newcomb, J. L. Hargrave, H. Ogletree.

University Preliminary Examination.—D. H. McVicar, D. Campbell, W. Scott.

Preparatory Classes, Second Year.—J. McArthur, J. B. Ferguson, J. J. Huggard, J. G. Arimson, S. McInnes, H. Stevenson, X. McPhillips, T. H. Scott, J. B. Hargrave, T. W. Scott.

Preparatory Classes, First Year.—G. Munroe, J. Bell, A. H. Clarke, F. Gouin, A. J. Baker, J. Johnson, H. Steward, H. Belch, G. Hargrave, C. McKay, A. Ferguson, J. Ferguson, A. E. Hursell, E. W. Montgomery, J. Burton, J. Sinclair, D. McDonald, D. Henderson, G. Logan, B. Fonseca, D. Gunn, F. Scott, C. Stevenson, A. Logan, C. Nicol, J. Sutherland, J. Toomy, C. Constantine, D. Scott—56.

EXAMINATIONS

The College session is nine months in length, and is divided into three nearly equal terms. At the close of each of these, examinations are held on the subjects studied during the term. These examinations during the past session were generally of a highly satisfactory character, shewing diligence on the part of the students in general, and giving evidence, in several cases, of ability of a high order.

Mr. D. McGregor has since the last report completed his course in the College, and is now occupying an important group of mission stations about a hundred miles west of Winnipeg. The other students pursuing their studies in theology in the College, under the charge of the Presbytery of Manitoba, have successfully passed their examinations in the University of Manitoba. One of them—Mr. D. Anderson—is the winner of the Governor-General's medal for 1880. They are at present undergoing examination in the University, and have received appointments for the summer under the Presbytery.

ANNUAL PUBLIC MEETING.

This meeting was held in Knox Church on the 26th of January. There was a good attendance of former students and other friends of the College. Resolutions were carried congratulating the Province on the progress of higher education in connection with the several colleges affiliated to the University, with more special reference to Manitoba College. These resolutions were supported by appropriate addresses by the Hon. J. W. Taylor, United States Consul, the Hon. C. P. Brown, Minister of Public Works, and other representative men. Medals, prizes, and bursaries were awarded at the meeting to successful students.

DEGREES, MEDALS, PRIZES, BURSARIES.

The first degree ever conferred in the North-West was, at the last Convocation of the University of Manitoba, conferred upon a student of Manitoba College—W. R. Gunn, a native of Manitoba. Mr. Gunn took the degree of B.A. in Natural Science honours, and won the Governor-General's silver medal. The bronze medal given to the College by the Governor-General was this year awarded to D. Anderson as the result of the high position taken by him in the college examinations of the session, and in the preliminary examination in the University. H. Ogletree, for his success in the same examination, was awarded a prize in books. D. H. McVicar and W. Scott (equal) received the first prize in the preparatory course. The entrance bursaries for this year were awarded (1) to A. H. Clarke, Winnipeg; (2) to J. Bell and G. Munroe (equal), Kildonan.

UNIVERSITY EXAMINATIONS.

The number of students of Manitoba College at present undergoing examination in the University is greater than in any previous year, being seventeen in the different stages of their course. Of these, three have presented themselves for the preliminary, seven for the previous, five for first B.A. examination, and two for the final. Several of these are taking honour courses in Natural Science, Mental and Moral Science, and Classics.

STUDENTS' LITERARY SOCIETY.

This Society continues to flourish. A public debate by the members of the Society was held during the session. This and the ordinary meetings of the Society contributed in no small degree to the literary and elocutionary culture of the members.

COLLEGE LIBRARY.

The library contains about 3,000 volumes. The Senate regrets that it is not able to report any increase in the number of books during the past year. Works of reference in all the subjects studied in the College are still much wanted.

The Senate reports with no small degree of satisfaction that it expects the next session of the College will be passed in the new college buildings now in course of erection. In these new buildings the Senate confidently hopes that, with ampler accommodation and increased and improved facilities, the College will, with God's blessing, enter upon a wider sphere of usefulness, and enjoy a still greater degree of prosperity.

All of which is respectfully submitted.

ABSTRACT OF ACCOUNTS OF TREASURER OF MANITOBA
COLLEGE, 1880-81.

RECEIPTS.

Interest on Investment	\$110 00
Donations	100 00
Church Collections	62 00
Marriage License Fund	185 32
Professors' Salaries (Dr. Reid)	465 00
Fees and Board	3,400 00
Balance due Treasurer	1,934 35
	19 76
	<u>\$6,276 43</u>

86,276 43

EXPENDITURE.	
Balance due Treasurer.....	\$433 24
Wages.....	218 50
Furnishing and Repairs.....	129 88
Household expenses, including board of two Tutors.....	1,066 67
Fuel.....	327 77
Prizes, Books and Stationery.....	76 97
Insurance.....	45 00
Library.....	13 25
Interest, Taxes and Expenses.....	326 15
Printing.....	80 50
Tutors.....	158 50
Professors' Salaries paid.....	3,400 00
	<hr/>
	\$6,276 43

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In no country does the Church of Rome possess greater wealth and power and influence than in the Province of Quebec. Out of an entire population of less than 1,200,000 she claims fully 1,000,000 votaries, nearly all of whom are of French descent.

By royal edict she has the right to levy tithes upon the products of the soil for the support of her clergy, together with special assessments for the erection of ecclesiastical establishments. By means of these and the large grants of land made to the Jesuits and other religious orders in the early history of the Province the Church has amassed enormous wealth, and, virtually controlling the Legislature, she has established herself more firmly in this Province than ever she did in France or Italy or even perhaps in Spain. With the most bitter and uncompromising hostility to the dissemination of God's truth she strives, and that but too successfully in the past, to keep the people in slavish ignorance and superstition. No one at all acquainted with her wealth and power and influence,—no one who has seen her magnificent churches and seminaries and convents (in marked contrast to the adjoining poverty-stricken huts of her votaries); no one who knows the number of her ecclesiastics who swarm in every section of the country; no one familiar with the hold she has on the vast bulk of the people, but is constrained to feel that it is not by human might nor by human power this Church is to be driven from her strongholds, but by the omnipotent Spirit of the living God.

And herein lies our hope. To the eye of sense it would seem utterly futile to cope with this giant system of error and superstition,—to the eye of faith it is far otherwise. Prior to the Reformation in Europe were not the nations on that continent in a condition as dark and seemingly hopeless as is Quebec to-day? Yet the Spirit of the Lord moved on the face of the land and suddenly there came light and gladness liberty to northern and western Europe. So the time is coming—is not far distant, we believe—when by the same blessed Spirit Quebec will be disenthralled and her people rejoice in that liberty wherewith Christ makes His people free. But to bring about this happy era work is necessary,—faithful, self-denying, prayerful work,—for, to quote the words of the late Dr. Norman McLeod, "What may appear suddenly and unexpectedly, may nevertheless be the necessary results of long preparation; like the water or the gas, which suddenly enter a thousand city houses to refresh and illuminate them, but which are the results of years of labour in digging trenches, laying pipes and erecting reservoirs, during all which time no streams of water or of gas were ever present to the senses." To help on this work of preparation, to aid in bringing about the desired and longed for time, and to give to the French-speaking people of the whole Dominion the glorious light of the Gospel of Christ is the great aim and object of the Board; and though it is as yet but early morn, but the dawn, the break of day, still progress has been made. Rays of light have penetrated into not a few districts of the country, cheering and gladdening darkened souls and enabling them to see behind the veil with which a corrupt faith had tried to hide the crucified One; and these rays, it is comforting to know, are but the first beams of that sun which is yet to stream into every corner of the Province now lying in darkness and steep in its glory the whole land.

PROGRESS OF FRENCH CANADIAN EVANGELIZATION.

Though Canada ceased to be a French colony and was ceded to Britain in 1763, yet the Protestant Churches of the parent country neglected for fifty long years the spiritual interests of the French Canadians,—the Church of Rome, during these years, gaining many proselytes from English-speaking nominal Protestants who had settled in the colony.

The first French Protestant missionary was a Wesleyan, from Guernsey, who laboured among the French in several parts of the Province of Quebec from 1815 to 1821. During the next thirteen years nothing seems to have been done. The Grande Ligne Mission was established in 1834 and the French Canadian Missionary Society in 1839. This latter Society, while supported largely by Presbyterians, was non-denominational. After an honourable record of over forty years it recently withdrew from the field because of the prosecution of the work of French Canadian Evangelization by the several branches of the Protestant Church in Canada. During the period of its existence it circulated upwards of 57,000 copies of God's Word and some 650,000 French tracts and religious

publications. It established mission schools at Pointe-aux-Trembles as well as at other points in the Province. It formed, and for a time fostered, a number of mission congregations, and prosecuted the work of colportage with much vigour and success. To the efforts of this Society, under God, are largely owing the great changes that have taken place in the religious sentiments of the French-speaking people of the Province of Quebec during the last forty years. It may not be out of place here to mention the names of the Rev. Dr. Wilkes, Mr. James Court, and the late Mr. James R. Orr and the Rev. Dr. Taylor, of Montreal, to whom more than any other, under God, the Society owed its existence and its long career of usefulness. It is encouraging to state that, though the Society has now ceased operations, many of its life-long friends continue to take a deep interest in the work of French Canadian Evangelization, and are among the warmest supporters of the work of the Board. Not only are the Pointe-aux-Trembles schools, but also nearly all the congregations and most of the missionaries and colporteurs of the Society now in connection with the Presbyterian Board.

Prior to 1875 the several branches of the Presbyterian Church carried on separate French Canadian missions. Since the union of the Churches in 1875 the work has made rapid strides, each succeeding year shewing marked progress.

AGENCIES OF THE BOARD.

The work of the Board is carried on by means of three agencies, viz.: Colportage, Mission Schools and Preaching Stations.

I.—Colportage.

In many of the French parishes there are as yet few Protestants to be found, and so fanatic and priest-ridden are the people that to attempt opening a preaching station or even a mission school would not only be a dangerous but a futile step. The only method of reaching the people in these densely settled and spiritually destitute districts is by means of the colporteur going from house to house, scattering broadcast the seed of the Kingdom, conversing on Divine things with those willing to listen, reading with them the Word of Life, and, when permitted, leaving in their homes a tract or a copy of the Bible. The value of this kind of agency can scarcely be overestimated,—the earnest Christian missionary, with soul aglow with love to Christ, meeting men and women, one by one, and talking to them individually about the Messiah, as Andrew did to his brother Peter and Philip to his friend Nathanael of old. Who can doubt that the rapid advancement of the religion of the Nazarene in the early days of Christianity was chiefly owing to a kind of colportage, men, and women too, telling to neighbours and friends about the preciousness of the Saviour they had themselves found, and inviting them to Him, "come, see a man which told me all things that ever I did; is not this the Christ?" After visiting a particular district three or four times and becoming acquainted with the people, the colporteur, if he can get some family sufficiently well-disposed to give the use of his house, invites the neighbours to a cottage prayer meeting. In this way small assemblies numbering from ten to twenty or twenty-five are gathered together in the evening, and an hour or two is spent in singing Gospel hymns, in reading the Word of Life, in asking and answering questions, and in prayer. At such meetings the benefits of a good education are dwelt upon, the existence of the Pointe-aux-Trembles schools made known, and the parents invited to send their children there. Heretofore the Bible, in whole or in part, has been mainly distributed gratuitously. The Board, however, have recently changed their policy in this respect, and given instructions to all their colporteurs hereafter, unless in very exceptional cases, not to circulate copies unless the people are willing to pay at least something for them. The Board endeavour to take advantage, from time to time, of special opportunities for the distribution of God's Word. They employed a colporteur during a part of the year in placing copies in the hands of French Canadians as they were leaving Montreal, per rail or steamer, for the United States and the North-West of Canada. In this way some 13 Bibles, 109 New Testaments, 61 Gospels, and upwards of 2,100 tracts were distributed.

ST. JEAN BAPTISTE FETE.

The Patron Saint of the French Canadians is St. Jean Baptiste. Learning that the anniversary of this saint, the 25th June, was to be celebrated last year in Quebec City on a much grander scale than usual, and that thousands of French Canadians from all parts of the country and from the Eastern States were expected to be present on the occasion, the Board, in conjunction with some friends in Quebec, led by the Rev. Dr. Mathews, who originated the idea and largely helped to carry it out, took advantage of the opening to disseminate religious truth. The British and Foreign Bible Society agreed to furnish 10,000 French New Testaments at half the usual price. Unfortunately only 4,000 of these arrived in time, the cases containing the others being delayed in transit. On the outside cover of the 4,000 copies there was stamped in gilt letters, "*Souvenir de St. Jean Baptiste, Quebec, 1880.*"

The Board sent down a number of their colporteurs to Quebec for the occasion, and nearly the whole 4,000 were distributed to the strangers and others as they were leaving the city to return to their homes. In addition to these New Testaments there were distributed at the same time about 10,000 copies in French of the Life of John the Baptist, chiefly in the words of Scripture, prepared by the Rev. R. P. Ducloux, one of the missionaries of the Board. These histories were got up in tasteful style, in the hope that, being attractive in appearance, they would be taken home by those receiving them and carefully read. May the seed thus scattered broadcast yield an abundant harvest! Of the 6,000 French New Testaments from the British and Foreign Bible Society that arrived too late for the St. Jean Baptiste celebration above referred to, the Board purchased 2,000 copies.

CIRCULATION DURING THE YEAR.

As extracts from the monthly reports and journals of the colporteurs appear from time to time in the columns of the *Record* and other periodicals, it is not necessary here to reproduce them. Suffice it to

say that these reports furnish indisputable evidence of the deadly enmity of Rome to the distribution of the Scriptures, the waning power of the priesthood over many minds, and an increasing eagerness on the part of the people to hear the Word of Life.

The following colporteurs were employed by the Board during the whole or part of the year :— Messrs. Matthieu, Noel Rondeau, LeClain, Richard, Laprise, Seylaz, Blouin, Wottier, Vilatte, Vernier, Lockert, and Miss Bean, Miss Clark and Madame Lockert, Bible women,—in all fourteen. The four last named were supported by the Ladies' Presbyterian French Evangelization Society, an auxiliary of the Board. The circulation by the colporteurs, Bible women, etc., during the year, including the Testaments and copies of the Life of John the Baptist distributed in Quebec in connection with the St. Jean Baptiste celebration, was as follows :—

Bibles, Testaments, and Gospels	6,150
Tracts and other religious publications, about	32,000
Total	38,150

The great day alone will reveal the result of the bread thus cast upon the waters.

II.—Mission Schools.

The vast importance of getting hold of the children of converts, as well as of Roman Catholics, and early instilling into their minds a knowledge of the truths of the Gospel can scarcely be over-estimated. To attain this it is necessary that the children receive the elements of an ordinary education, a matter of great difficulty in the Province of Quebec. In many districts of country only one Protestant here and there is to be found. The only school, if there be a school at all, is a Roman Catholic one, in which the teaching is largely confined to the catechism and religious superstitions. To send his children there the conscientious Protestant cannot. To educate them himself he is frequently unable, as he never himself learned to read until far advanced in years, when his eyes were opened by the Spirit of God, and in his eager thirst for spiritual food he has asked the colporteur to teach him the alphabet, that he may read with his own eyes the wondrous story of the cross. If that man's children are not to grow up in ignorance, either they must be sent from home to be educated or the Christian teacher must be sent to their home to instruct them. The Board endeavour to provide for their education in both directions. Where there are a number of French Protestant families residing near each other a Mission School is opened and a teacher appointed. The duty of the teacher, in addition to his regular work in school, is to spend a portion of each day in visiting the Roman Catholic families in the neighbourhood, with a view to inducing them to send their children to his school.

During the past year mission schools were maintained in connection with the work of the Board in the following places :—

Russell Hall, Montréal, number of pupils attending	32
Canning Street " " " "	23
St. Antoine Abbey " " " "	11
Masham Mills " " " "	18
Pointe-au-Boulevard " " " "	15
Chicoutimi " " " "	18
Grenville " " " "	41
Namur " " " "	37
Joliette " " " "	19
St. Hyacinthe " " " "	21
Ste. Anne, Illinois, (3 teachers) " "	138
Pointe-aux-Trembles (5 teachers) " "	102

Total..... 18 teachers, and 475 pupils.

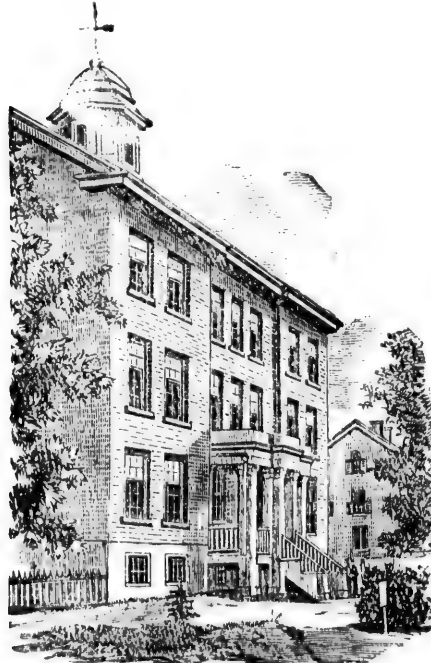
In all of these both French and English are taught, and special prominence is given to the religious training of the pupils. The schools at Joliette and St. Hyacinthe are self-supporting, and at Ste. Anne the salary of the Principal only is paid by the Board. Did the funds at the disposal of the Board admit of it, the number of these schools could be multiplied tenfold, and their necessity no one at all acquainted with the state of the country, and the vast multitudes growing up in ignorance, can for a moment question. Many of the French Canadians are beginning to realize the importance of a good education, and would gladly send their children to such schools, if they were established in their district, even in spite of the ban of the priesthood and the threat of ex-communication.

Reference has elsewhere in this Report been made to the power and influence wielded by the self-denying colporteur as, standing face to face and heart to heart with the opponent or inquirer, he speaks to him as one fallen sinner should speak to another. There is a chord of sympathy in such quiet, private interviews which is not to be found in the public assembly, and it needs but the touch of love and the power of God's Spirit to awaken its emotions. Who can doubt that still stronger and yet more sensitive and true is that chord when it is in the heart of ingenuous youth, played upon in the school-room day after day by the earnest Christian teacher. The late Dr. Duff's method of attacking Hindooism, by means of Christian schools, is well known, as is also the fact that these schools have done more than all other agencies combined to revolutionize the rising race in India. Though vehemently expostulated with, by missionaries who had preceded him, against what they considered his mad resolve to open a school for native youth, he still persisted in carrying out his plan. His biographer thus describes him at work : " The student who had passed out of St. Andrews University its first scholar, its most brilliant essayist, its most eloquent debater ; the preacher whose fervid utterances had thrilled the coldest assemblies, promised a rival to Chalmers himself, and were afterwards hardly excelled by Edward Irving's ; the man who had been the stay and the counsellor

of all on board the two wrecked vessels, is doing—what? Destitute of assistants, save an untrained Eurasian lad, and despised by his brother missionaries, he is spending six hours a day in teaching some Bengalee youths the English alphabet, and many an hour at night in preparing a series of graduated school books which held their place in every Christian English school in Bengal for the third of a century. Without that sowing of seed the great tree would still have to be planted. It was the genius of Duff, sanctified by the purest self-sacrifice, that led him to begin thus, as his Master taught, in the spirit of a little child." As in India so in Canada. Let Christian schools be established in every French Canadian parish and settlement, and a good secular and religious education given to the French Canadian youth, and the power of the priest will speedily be broken and the triumph of truth secured, by God's blessing, ere the lapse of many years.

In those districts of the country where there are only one or two French Protestant families the parents are urged to send their children to the central mission schools at Pointe-aux-Trembles, which are open for them as well as for the sons and daughters of Roman Catholics.

POINTE-AUX-TREMBLES SCHOOLS.



BOYS' SCHOOL, POINTE-AUX-TREMBLES.



GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

These well-known mission schools, situated on the north shore of the St. Lawrence River, nine miles east of Montreal, were founded in 1846 by the French Canadian Missionary Society, and were purchased by last General Assembly and immediately thereafter transferred to the Board. On the mission property there are two school buildings, one for boys, which can accommodate about 150, and the other for girls with accommodation for between 40 and 50. Upwards of 2,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils all reside in the buildings and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class rooms studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed, and lights out by 9.30 p.m. There are five teachers, three of whom are married, and all of whom reside in the buildings. They are all earnest Christians of devoted missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Mr. J. Bourgois, has been ten years connected with the Institution, and is admirably adapted for his position. The Directress of the girls' school, Miss Cairns, who occupied this position for several years, was engaged by the Board, but prior to the opening of the session, was reluctantly compelled, on account of ill health, to resign, and Mrs. Inglis was appointed in her stead. Special prominence is given to religious instruction and to the teaching of the Bible on the points of difference between

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Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them than can the pupils of Pointe-aux-Trembles, when they leave the Mission Schools there. The Board have no hesitation in warmly commending these Institutions as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec than these central Mission Schools, now providentially connected with our Presbyterian Church.

Upwards of 200 French Canadians applied for admission last session, but the Board did not feel justified, owing to the state of the fund, in receiving more than one-half of this number. The Schools were visited at different times during the session by members of the Board. They were examined privately, in the end of March, by a committee appointed for the purpose, and a public examination was held in the end of April, attended by about 150 friends, including a number of the founders and warmest supporters of the Institution in bygone years. The proficiency of the pupils, and the general appearance of the Schools, called forth warm commendation from all present. In addition to the religious services, conducted by the Principal on the Lord's day, the Board provided service in French and English every alternate Sabbath, Professor Coussirat, the Secretary, and several students lending their assistance in this direction. Anxious to cultivate in the people a spirit of independence and self-reliance, and believing that the advantages of the Schools would be more highly appreciated by them in consequence, the Board resolved, except in the case of Roman Catholics whose parents were unable or unwilling to do so, to admit no pupils gratuitously, but required all to contribute something, in proportion to their ability, towards board and tuition. The amount received in this way during the session was \$838.65. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education.

After deducting these fees the average cost to the Church of each pupil is \$50 per session. The Board are most anxious that the Institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School, contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover the School can, every Sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

SCHOLARSHIPS.

The following is a list of Scholarships received or guaranteed by Sabbath Schools and private friends of the work in response to an appeal issued during the year. The Board desire to give expression to their deep gratitude to these friends, and to the pastors, superintendents, teachers and pupils of these Sabbath Schools for their hearty and generous contributions.

From Sabbath Schools.

Ancaster.	Montreal, Inspector Street.
Belleville, John Street.	" Nazareth Street (one-half).
Brockville, First.	Oshawa.
Brussels, Melville (one-half).	Ottawa, Bank Street.
Bryson (one-half).	Pembroke.
Chatham, Ont., First.	Peterborough, St. Paul's.
" " St. Andrew's (one-half).	" " St. Andrew's (one-half).
Cobourg.	Pictou, N.S., Prince Street.
Farrington.	Port Hope, First.
Fergus, St. Andrew's.	" " Mill Street. }
" " Melville.	Quebec, Chalmers'.
Galt, Knox.	Sarnia, St. Andrew's.
Gananoque, St. Andrew's.	Shelburne and Primrose (one-half).
Halifax, Fort Massey.	Stratford, Knox.
" " St. Matthew's.	" " B. Class.
Montreal, Cross Mission.	Three Rivers.
" " St. Matthew's.	Toronto, Knox.
" " Erskine.	" " B. Class.
" " St. Gabriel.	Vankleek Hill.
" " Crescent Street.	Williamstown, St. Andrew's.
" " St. Paul's.	Windsor, Ont., Sabbath School. }
" " Stanley Street B. Class.	" " D. Cameron. }
" " Tanneries.	

From Private Individuals, etc.

Belgrave, O., Mrs. Strachan.	Montreal, Mrs. J. Aitkin, St. Mark's.
Brantford, Ignatius Cockshutt (8).	" George Rogers.
Brighton, Eng., the Misses Carr.	" David Morrice.
Fergus, A. D. Ferrier.	" Erskine Church Ladies.
" " A. Dingwall Fortyce.	" James Croil.
Kingston, Mrs. P. McLaren.	" Cash.
Leith, Ross Brothers.	" A Friend.
Lower Stewiacke, Rev. A. McBean.	" Mrs. Redpath, Terrace Bank.
Montreal, Jeannie Frazer Baillie.	" Mrs. A. B. Mackay.

Montreal, Mrs. N. B. Corse (one-half).
 Nairn, Rev. L. Macpherson.
 New Glasgow, N.S., Mrs. R. McGregor. }
 " " J. W. Carmichael. }
 New Glasgow, P.E.I., J. Laird (one-half).
 Ottawa, four friends.
 Quebec, C. D.
 " Mrs. Watters (one-half).

Rockwood, Arch. McNabb.
 St. Andrew's, Quebec, J. H. Hird.
 Ste. Anne, Ill., Rev. C. Chiniquy.
 St. John's, Nfld., a friend in St. Andrew's
 Church.
 Three Rivers, J. Houlston, Sr. (one-half).
 Woodburn, Thomas Shaw.

From a large number of other Sabbath Schools and friends as well as from several congregations were contributions received during the year, as will be seen from the appended Financial Statement of the Treasurer. To all of these thanks are cordially tendered.

It is earnestly hoped that all of those who guaranteed Scholarships or contributed during the past year will continue to do so in the future, and that many other Sabbath Schools and friends will generously help this important work, so that the number of pupils may be largely increased next session. Believing that the future of the Province of Quebec and in a measure that of the whole Dominion depends, under God, largely upon the secular and religious training given in such Institutions, the Board are most anxious to establish similar Mission Schools in the city of Montreal and other important centres.

Will not some of those to whom God has given wealth consecrate a portion of it in providing the means necessary to erect such, and thus have their names indelibly associated with the cause of French Canadian Evangelization?

One lady, whose name the Board are not at present at liberty to mention, had in her will a bequest of \$2,300 towards the Pointe-aux-Trembles Schools. Realizing the urgent present needs of the work, she has resolved to become her own executor, and has notified the Board of her intention to pay the money in the course of a few weeks, under certain conditions, that it may be used in advancing a special department of the work.

THE PRINCIPAL'S ANNUAL REPORT OF THE SCHOOLS.

The following extracts are taken from the report for the past session of Mr. J. Bourgoin, the Principal of the Schools:—

"The scholastic year which has just ended has been one of abundant blessings for the Mission Schools at Pointe-aux-Trembles. Never before have the churches, the Sabbath schools, and the Christian friends manifested more interest and liberality towards this Institute.

"We thank God, who has not only largely provided for all our wants, but who has spared all our pupils and kept them from serious sickness. We are happy to see that the importance of these training schools is better understood than in the past. All who have been engaged for any length of time in the evangelization of the French Canadians will acknowledge that they form one of the most efficient means to bring the Roman Catholics to a knowledge of the Gospel. It generally takes years of the most persevering effort to bring to the Protestant faith one who has been brought up in the Church of Rome, and indoctrinated in all the errors of that Church, especially if he is ignorant. But it is quite different when we are working among young people, whose minds are open to new ideas and whose souls are thirsting after the pure, living water. Very few of our scholars, after they have passed two or three sessions with us, leave the school before having become firm Protestants—Protestants who are not ashamed of the Bible or of the Saviour, and who are prepared to defend their faith against all the attacks of their Roman Catholic friends and countrymen.

"The increasing importance of these schools is shewn by the large number of young men and women who wish to be admitted every year. Last fall 220 applications for admission were received, and no doubt this number would have been very much larger if the pupils were still admitted on the same conditions as in the past. When these schools were opened, thirty-five years ago, the young Roman Catholics who dared to brave the excommunication of Rome and the malediction of their priests, to come here, found shelter and board, clothing and books under this roof, and all free. This was necessary then, as pupils could not have been otherwise secured; but that time is past, and we are entering a new era. At present the pupils are required to pay a part of their expenses, according to their means, and yet this does not prevent an increasing number of applications. During the past session 102 pupils have enjoyed the benefits of the schools; of these 62 were in the boys' and 40 in the girls' school. Several of them have been hopefully converted to Jesus, and, with the exception of one, we believe that none of them left the school still a Roman Catholic. A young man who entered the school last fall with the determination to continue a Roman Catholic, became a true Christian. A few weeks ago he went home resolved to read the Bible to his parents. He wrote to me lately: 'Though my parents knew that I had become a Protestant they gave me a very cordial reception, but with the hope to bring me again into the Church of Rome. To this end they have invited the priest to come and shew me my errors, but I do not fear, and I hope that the Lord will make the truth victorious.' We trust that the desire of our young friend will be fulfilled, and that, like many others, he will become an instrument to bring his parents from the religion of Rome to the religion of Jesus."

III.—*Preaching Stations.*

Instead of giving a brief sketch of each of the several fields worked by the Board, as has been done in preceding Annual Reports, the following statistical table may serve to give an idea of the condition of the work in the Mission Stations and Congregations supplied with Gospel ordinances during the past year. It is proper here to remark that from various causes it has been difficult to obtain accurate

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statistics of several of the stations to present in tabulated form, and while, in some instances, those given are but approximates, care has been taken not to present matters in a brighter light than the facts warrant. The Board hope in succeeding years to present much more full and accurate statistics, adding a number of additional columns.

NAMES OF FIELDS.	Protestant Families connected with the Missions	Roman Catholic Families occasionally attending Service, or favourably disposed.	Attendance at the Sabbath Services.	Moneys raised by the People in the Fields.
1. Grand Falls, N.B.	23	Several.	60	\$215 00
2. Vanburen & Violet Brook, N.B. ....	.....	.....	.....	.....
3. Caraquette, N.B.	15	6	50	52 00
4. Stellarton, N.S.* .....	.....	.....	.....	.....
5. Pointe-au-Boulevard, Que.	6	5	25	.....
6. Chicoutimi, Que.	18	Very few.	55	130 00
7. Quebec, Que.	19	Several.	60	75 00
8. Danville, Que.	36	.....	100	320 00
9. St. Paul de Chester & Wotton, Q.	12	13	35	.....
10. Sorel, Que.† .....	.....	.....	.....	New field.
11. West Farnham, Que.† .....	.....	.....	.....	New field.
12. St. Hyacinthe, Que.	22	Several.	40	250 00
13. St. Valerien and Upton, Que.	13	4	30	13 75
14. St. Jude, Que.† .....	.....	25	50	New field.
15. St. Antoine Abbe and St. Jean Chrysostom, Que.	9	2	20	The missionary's Board, say \$60
16. St. Anicet, Que.	20	4	50	300 00
17. Laprairie, etc., Que.	19	Several.	50	27 60
18. Pointe-aux-Trembles, M.S., Q.	7	3	125	22 00
19. Joliette, Que.	12	6	30	50 00
20. New Glasgow, Que.	35	A few.	90	250 00
21. Rawdon, Que.†	9	.....	85	121 00
22. Grenville, Que.	40	3	60	100 00
23. Angers, etc., Que.‡	33	8	65	45 00
24. Masham Mills, Que.	12	10	30	50 00
25. Namur, Que.	42	18	80	20 00
26. Thorne, Que.	12	.....	40	43 00
27. Russell Hall, Montreal, Que.	160	A large number.	200	265 00
28. Canning Street, " "	65	" 33 "	100	83 00
29. Italian Mission, " "	23	" 33 "	35	.....
30. Ottawa City, Ont.§	19	.....	40	.....
31. Mattawa, Ont. || .....	.....	See note below.	.....	.....
32. Chrysler, Ont.† .....	.....	.....	.....	New field.
33. Drysdale, etc., Ont.	22	5	100	35 00
34. Ste. Anne, Illinois	150	30	300	500 00
35. Headingley, etc., Manitoba	45	12	90	205 00
Districts occupied by Colporteurs of the Board—Estimate	130	160	277	.....

* No. 4 has, for the present, been discontinued, owing to the closing of the mines where the French people worked, and the consequent removal of the families to other districts.

† Nos. 10, 11, 14, 21 and 32 are new fields that have only recently been worked by the Board. At one of these, St. Jude, Que., a most interesting movement is in progress, large numbers of families having lately become dissatisfied with the teachings of Rome. Copies of God's word have been given them and the services of our missionary, held in the house of one of the families, are attended by an average of upwards of fifty inquiring hearers. The Board hope, in the course of a few weeks, to open a mission day school in the district, arrangements being at present in progress to secure a suitable building for the purpose.

‡ At Angers a new church building is about to be erected, one of the French people giving a site gratuitously and the others contributing liberally.

§ The difficulties referred to in last Report as existing at Ottawa, it is hoped, are now being successfully adjusted by the Presbytery.

The French work in this field is chiefly in connection with the lumber shanties, in visiting which the missionary reaches from 600 to 700 French Catholics.

In one or two of the fields where joint French and English work is carried on, the statistics in some particulars include both sections.

In addition to reporting monthly, each of the Missionaries forwards an Annual Report to the Board. As more fully illustrating the work, the report of Rev. C. A. Doudiet, pastor of St. John's Church, Montreal, for the year ending 1st May, 1881, is herewith given:—

(The Board issue a circular to all the Missionaries annually, containing a series of numbered questions as the basis of the information desired from them. This explains the form of Mr. Doudiet's report, the numbers corresponding to those in the circular referred to.)

ST. JOHN'S CHURCH (RUSSELL HALL), MONTREAL.

1. The number of communicants in good standing on the roll is 118, a gain of six since last year at the same date. Forty-six were admitted during the year, thirty-five by profession of faith, after trial and examination by the pastor of the church, nine by certificate, and one reinstated after a year's suspension. Eight died during the year, rejoicing in the hope of a blessed immortality, twenty-three emigrated to France, the United States and Ontario, four were expelled for immoral conduct, three joined other churches, and two apostatized—a total loss of forty members.

2. One hundred and sixty families attend our services, more or less regularly, or have given their addresses desiring to be visited. There are a few more who also attend, but as yet decline any closer connection with us.

3. We have eight elders, several of whom are very active in visiting the sick, and assisting the pastor of the church.

4. We have also four managers, who attend faithfully to their various duties.

5. I have already stated that forty-six persons have professed faith in Christ, but if the word "converts" is applied in a wider sense to those also who have simply left the Roman Catholic Church, or professed to do so, the number, old and young, is over eighty.

6. Twelve young people, chiefly young women, have attended the Bible class during the year. Three of them have joined the Church in full membership.

7. The Sabbath school has averaged thirty-six, counting the teachers. One-half of the number of children have been exceedingly punctual.

8. The day school, under Miss Emma Vessot, appeared to me, whenever I visited it, to be well conducted, and to number about thirty-two children, but Miss Vessot herself will probably send in a more exact and detailed report.

9. As near as I can make it out, there are about 400 French Protestants in my parish, counting young and old.

10. The following is the summary of the Treasurer's book:—

Collections and subscriptions from April 30th, 1880, to April 30th, 1881	\$190 00
(of this \$135 is from regular Sabbath collections, \$55 from subscriptions).	
Special collections—Widows' and Orphans'	4 35
Assembly Fund	3 00
Presbytery Fund	2 00
From Sabbath school, Pointe-aux-Trembles	4 00
From Pastor, Pointe-aux-Trembles Building Fund	5 00
Sabbath school, illustrated papers	21 60
Christmas tree	12 00
Registers	1 25
Poor relief	10 00
Sabbath school, balance on hand	12 00
Total	\$265 20

This, as may be seen by reference to last year's Financial Report, shows a gain of \$11.64 only, but if it is remembered how hard the times have been for poor workmen the result is highly encouraging.

11. There is a fair prospect of improvement in our revenue. We have introduced the monthly contribution system, and although only twenty-seven families have hitherto fallen in with the scheme, it has brought \$10 a month, without sensibly diminishing the Sabbath collections.

12. There is quite a number of Roman Catholics favourably disposed to our work. They occasionally attend our services, and are very attentive to what they hear, but the fear of man is as yet too much for the most of them. Still it is from this class of persons that we chiefly recruit our numbers.

13. The most effectual work among them is done by visitation, whenever an introduction can be had, urging them to read the Scriptures, and pointing out the contradictions between their corrupt faith and the teaching of the Gospel. I have followed this plan with the results indicated above. Of course, in many cases our efforts seem fruitless, but who knows?

14. I do not very often preach controversial sermons. My experience convinced me long ago that these irritate more than attract hearers. I have, however, done so during this last Lenten season, because sham discussions were held every Sabbath night in the French Parish Church between two priests, one of whom pretended to present Protestant arguments that were easily refuted by his opponent, to the mutual satisfaction of priests and people. The subject was, "What is the Rule of Faith?" I announced to the people, many Roman Catholics being present, that I would also discuss the subject, and preached two discourses, with a very numerous audience. The second Sabbath I was rudely interrupted by a drunken man, but he was put out and quiet was restored. I could not say what effect these discourses have had. They were not immediately followed by any new adhesions, whilst at the close of a purely evangelical sermon on the text, "What shall it profit a man, etc.", one of my Roman Catholic hearers came up to me and said that what he had just heard had decided him and his wife to join us. Upon the whole, I think that earnest Gospel sermons do the most good. I have occasionally advertised special sermons, but the difficulty is that French Roman Catholics do not, as a general thing, read the English or the French Protestant papers, and the others, even the most liberal of them, dare not insert our advertisements. On one occasion, when Rev. Mr. Chénier was in town, we got out large posters, and had a crowded church, but this mode of advertisement is too expensive for our slender purses. I have to resort to the expedient of requesting hearers to tell their Roman Catholic friends to come, and in general get fair audiences by that means.

15. Having had a Bible woman and a colporteur attending to the sale and distribution of Testaments, etc., I have not personally disposed of more than five Testaments, two hymn books, and 500 tracts and periodicals. Most of these have been given away, and at my own cost.

16. The improvement in the times, for workingmen, and the consequent comparative plentifulness of work, has checked, to a great degree, the annual exodus of our Church members. The consequence is that until now there has been no sensible diminution of the average attendance at divine worship. Even the weekly prayer-meeting in the month of April has averaged forty people. The Sabbath attendance is keeping up well, especially in the evening. The average is 125 people, but we have not seldom 150 or even 200. Once or twice through the winter every seat has been occupied. The church has 250 sittings. Then the faithful oversight of some of the elders has been the means of discovering a few "wolves in sheep's clothing," who had professed themselves Protestants from unworthy motives, and whose daily life was scandalous. These have been summarily expelled, and the effect has been good, shewing that, if anyone among us professed himself a Christian he would have to walk as Christ walked. The cheerfulness with which even very poor men and women have given to Church objects has also greatly encouraged me. A very pleasant incident of our work has come to light this year, viz.: the great revival of religion in Limanton (France), through one of our converts, a movement that has resulted, as readers of the *Record* already know, in the founding of two large Protestant congregations. Converts that have left Canada for France or the United States frequently write to me, always speaking with love and gratitude of their sojourn here and of their old pastor.

17. Of course there are shadows to this pleasing picture. A few, after having been enlightened by the Gospel, go back, from various causes, to Rome, and their old superstitions. Happily, they are very few. Others, although nominal Protestants, are a disgrace to their profession. The annual depletion of this Church by emigration is very trying. Last year not less than twenty-three members emigrated, representing, with their families, a total of about seventy-five persons, young and old. Filling a church under such circumstances seems like pouring water into a sieve. It is true that we have more than held our own, but how much better it would be if our people had been able to get remunerative employment here. The Church, long ago, would have been filled to overflowing. The ingratitude of some is also somewhat discouraging. Occasionally poor members of the Church have been put in a way to do better for themselves, and as soon as they have become prosperous, they turn their back to the Church and to the Gospel, and repay our kindness by contumely and abuse.

18. But, upon the whole, the encouragements are greater than the discouragements. The reality and solidity of the work is seen by the far greater and always increasing number of civil acts, such as inscriptions of births, marriages and deaths in our register. In addition to the thirty-five baptisms mentioned above, I have officiated since April 30, 1880, at sixteen marriages and sixteen funerals—sixty-seven acts in all. In one instance the Roman Catholic neighbours of one of our converts threatened to mob the funeral of a little child that had died, and I had to procure police protection. In another, the friends of a convert hearing that he had gone to the Church to have a baby baptized, started after him to take the child from him, but could not come up to him. This shews how much more decision it requires for a poor family to act out their profession than merely to come privately to us and hand in their names as converts.

As some people are under the impression that the most of our converts are little better than beggars, I may mention that only nine families of our communicants had need of assistance during the winter, their poverty being, in nearly every case, the result of sickness or lack of employment. On the other hand, a worthy couple of my congregation have adopted an orphan boy from the infants' home, and are keeping him as comfortable as he would be in a wealthy home. I have, during the last winter, received the adhesion of a wealthy professional man of the neighbourhood of Montreal, but I fear he is not ready yet to brave public opinion by an open declaration of his faith. May God give him courage to confess the name of his Saviour before men!

This sketch of our work would be incomplete if I omitted a short obituary notice of four of our best members, who are now enjoying the rest that remaineth for the people of God.

The first was a student in the Presbyterian College, who soon would have been an active worker in the Mission field, Mr. Alfred Blouin, who died of typhoid fever last November, regretted by all that had the privilege to know him.

Another was a true "mother in Israel," Mrs. C. Martel, who departed this life five days after Mr. Blouin. She had borne with true Christian patience and resignation the pain of a long and cruel sickness, and died peacefully trusting in her Redeemer. One of her sons now studies for the ministry and promises to be a very useful man in our French churches. Her other three children are all communicants in our Church, and live to bless the memory of the dear mother who led them to Christ.

Another regretted death was that of Mrs. T. Graber, who more than twenty years ago left Rome for the Gospel, and never wavered in her allegiance to Christ. Her husband died suddenly in December, and she followed him in January, leaving four children under the tutorship of Rev. Mr. Haaskarl of the German Lutheran Church, and of myself.

Finally we lost one whose memory can never fade from my heart, my aged mother, Mrs. J. F. Doudiet, for over fifty years a worker in the Lord's vineyard, and to whose teachings and exhortations many owe the knowledge they now possess of the love of Christ which passeth all understanding. We will all miss her in the Church, and it will not be easy to fill her place.

May the Lord bless the great work in which we are engaged more and more; and to this end we not only ask our congregations to contribute liberally to its support, but also to fervently pray that "utterance may be given unto us, that we may open our mouth boldly, to make known the mystery of the Gospel, for which we are ambassadors, that therein we may speak boldly, as we ought to speak."

All of which is respectfully submitted.

CHARLES A. DOUDIET.

STE. ANNE, ILLINOIS.

This Congregation is again under the care of Rev. C. Chiniquy, through whose instrumentality the large colony of French Canadian Catholics in Ste. Anne were, in 1856, brought into the Protestant Church. Soon after his return from Australia, a year ago, the congregation petitioned the

Board for the services of Mr. Chiniquy, and recently a deputation from the Board visited Ste. Anne to give effect to the prayer of the petition. A report of their visit appears in the last number of the *Presbyterian Record*. The deputation had the pleasure of spending a Sabbath at Ste. Anne, and taking part in the public services of the day. The attendance that morning was 250, and in the evening 350. In the afternoon there were present at the Sabbath school 37 boys, 74 girls, and 13 teachers, in addition to 26 of the older people, many of whom are in the habit of attending the school for religious instruction, along with the younger members of their families. The day school, of which the Rev. C. Lafontaine, one of the missionaries of the Board has been Principal for the last sixteen years, is attended by between 130 and 140 pupils. This Mission has in the past rendered excellent service to the cause of French Canadian Evangelization, it having given no less than eleven ministers to the Church of Christ, a number not exceeded, perhaps, by any congregation in the whole Church during the same period. The congregation of Ste. Anne are hereafter to contribute \$600 per annum towards the salary of Mr. Chiniquy, the balance to be paid from the funds of the Board. Mr. Chiniquy has recently transferred the church property to the Board. There is a second French Presbyterian congregation at Ste. Anne, the present pastor of which is the Rev. M. F. Boudreau, a native of the settlement, and a graduate of the Presbyterian College, Montreal.

JOINT FRENCH AND ENGLISH FIELDS.

In a number of the fields under the care of the Board service is conducted in both French and English, the Missionary devoting part of his time to the English-speaking settlers who would otherwise, in most cases, be deprived of Gospel ordinances. The Board have appointed a Missionary to labour in Murray Bay this summer. The settlers in this district, though the descendants chiefly of Scotch Highlanders, are ignorant alike of the language and of the faith of their ancestors.

OTHER FIELDS.

In addition to the fields directly under the care of the Board, there are several others in which French Evangelization work is being carried on by ministers of our Church. In this connection may be named the Rev. C. E. Anarion of Three Rivers, and the Rev. T. Fenwick of Metis, both of whom devote a portion of their time to the French Canadians in their respective districts. Many of the converts of our churches, on account of persecution and other causes, have emigrated to Massachusetts and the Western States, where they have been gathered into congregations presided over by French Canadian pastors trained in Canada. In Lowell and Fall River, Mass., in Manchester, N.H., and in Kansas and California, there are large French Protestant churches, from some of whom applications have recently been received for missionaries.

MISCELLANEOUS.

EX-ECCLESIASTICS.

During the year a number of ex-ecclesiastics of the Church of Rome sought counsel and protection from the Board. Several of these have already taken the decisive step and renounced their allegiance to the Church of Rome. Three of them attended the Presbyterian College, Montreal, last winter, one of whom is an ex-priest. A fourth studied during the latter part of last session at Pointe-aux-Trembles. Two others are anxious to obtain teaching or other secular work as a means of support, that they may at once sever their connection with Romanism.

FRENCH THEOLOGICAL PROFESSOR.

The General Assembly last year appointed the Rev. D. Coussirat, B.D., of Orthez, France, to the position of French Theological Professor in the Presbyterian College, Montreal. Mr. Coussirat, having accepted the appointment, was duly inducted in October last. It is difficult to over-estimate the importance of this appointment in its bearing on French Canadian Evangelization. Apart from the value of his services in the training of colporteurs and students for the ministry, Professor Coussirat has thrown himself heartily into the work generally, and has rendered most efficient help in various departments, especially in translating and preparing for publication literature for distribution among the converts and the more intelligent French-speaking Catholics.

FRENCH RELIGIOUS LITERATURE.

Fully sensible of the importance, as an auxiliary in the work, of providing suitable religious literature for circulation by the colporteurs and missionaries, the Board are devoting more attention than they have hitherto been able to give to this matter. Reference has elsewhere in this report been made to the preparation by one of the missionaries of a Life of John the Baptist, and the distribution of 10,000 copies of the same. Of the 6,000 French Testaments from the British and Foreign Bible Society that arrived too late for the St. Jean Baptiste celebration last June, the Board purchased 2,000 copies. During the year they received a grant of a large case of French tracts from the Religious Tract Society of London, England, and recently they purchased in Paris a quantity of French pamphlets. A collection of hymns for use in the Sabbath schools and congregations under their care was published in 1879. In conjunction with others interested in the work of French Canadian Evangelization, they published a lecture delivered in Montreal last December by Mons. Leclercq, entitled "Le présent et l'avenir de la République Française, au double point de vue politique et religieux," and more recently a translation into French, by Rev. Professor Coussirat, of Dr. Bue's pamphlet on "God's wonderful work in France," together with the well-known pamphlet of Mons. Emile de Laveleye on "De l'avenir des peuples catholiques." The question of the publication of a

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French weekly religious newspaper has pressed itself upon the attention of the Board, and a committee was recently appointed to consider the propriety of establishing such.

GOD'S WORK IN FRANCE.

In an article in a recent number of the "Catholic Presbyterian," the Rev. D. K. Guthrie, of Liberton, Edinburgh, shews how much Scotland, and Presbyterians the world over, owe to France. He refers to the fact that that country afforded an asylum during the Reformation era, to many of God's servants from Scotland, whom the troubles of their time made exiles. He shews how much Knox the great Reformer owed to a Frenchman, John Calvin. "Had France," he says "no other claim to the interest and sympathy of Presbyterians, we should never forget it was the land which gave birth to the greatest of theologians (if even Augustine is to be excepted) since the days of Paul."

"To Knox's communings with Calvin, in Geneva, there are to be traced many of the principles, as well as details, both of worship and discipline, which he was God's chief instrument of establishing in Scotland, after his return from exile in 1539. Our Calvinism and our Presbyterianism, we owe largely to Knox's residence in Geneva, and, be it remembered, the man there who chiefly influenced him was John Calvin, a native of France, one of God's greatest gifts to her, as to Switzerland, Scotland and the world." Referring to the words of another, "To gain the continent of Europe for Christ, would be to gain the world," Mr. Guthrie says, "If this be so, then France, from her geographical position, her quick intelligence, her vast resources, is in many respects the very key of the position. Superstition and frivolity among the women, scepticism and vice among the men, have too long held sway there under an outward profession of Popery. What France needs is an intelligent, pure and living faith. No thoughtful Christian man can have lived in that land, and become acquainted with its people, their capacities, their acquirements, without often reflecting, what a nation the French would be, what a mighty power for good in the world, were a second Reformation to move this land!" The late Principal Cunningham, of Edinburgh, more than once gave public expression to his conviction that the triumph of Protestantism in France would lead to the entire destruction of Popery the world over. In the light of these reflections, how deeply interesting is the movement initiated a few years ago by Mr. McAll, in Paris and which has been so manifestly successful in that city as well as at other important centres. During the past winter the claims of the Protestant movement in France were laid before American Christians, by the Rev. Mr. Dods, who has been associated with Mr. McAll in the work, and Mons. E. Réveillaud, who has been providentially raised up by God as a powerful instrument in the evangelization of his countrymen. Born and bred a Roman Catholic, M. Réveillaud was devoted to the priesthood by his mother, but his conscience early revolted from the teachings of the Church. After completing his college course he studied law, took his degree and immediately entered the field of journalism, becoming at the age of twenty-one, editor in chief of a leading French provincial newspaper. Four years ago he published a pamphlet on "The Religious Question and the Protestant Solution," in which, simply from a political and patriotic standpoint, he advises his countrymen to transfer themselves to the communion of the Protestant Church. In the preface to this pamphlet, which has been circulated by thousands in all parts of France, he frankly acknowledges himself to be a "free-thinker," belonging to no Church, and that his object is not the propagation of creed, but the preservation of society. A few months after its publication, at the close of the service one Sabbath in a little Protestant meeting house in Troyes, a young man arose and after obtaining permission to speak, went on to tell how on the preceding night, the Spirit of God opened his eyes, and led him to accept of Jesus as his personal Saviour.

That young man was Mons. E. Réveillaud, who, ever since that time, has thrown himself heart and soul into the work of the evangelization of his countrymen. He is one of the foremost of the men who, in every part of France—in theatres, ballrooms, or wherever a company can be gathered—are addressing eager, anxious throngs on the truths of the Gospel. He not only uses tongue, but pen also, having established a weekly newspaper for the furtherance of the work. When in Montreal last winter, Mons. Réveillaud not only addressed English audiences but French also, viz., in the Canning Street Church on the Sabbath, and in a large public hall on a week evening, where he lectured on "the Present and Future of the French Republic," and such was the impression made that, as elsewhere stated in this report, the lecture was printed, and has already been circulated in large numbers. An active member of the Board—Mr. Joseph Mackay, of Montreal, who since this report was in type has been removed by death and whose loss will be greatly felt in this and other departments of the work of the Church—generously offered to meet their travelling expenses if the Board would appoint two of their missionaries to visit France and aid the movement there for a few months. After correspondence with the friends in France, the offer was accepted, and the Rev.

A. B. Cruchet, of the Canning Street Church, Montreal, left for France last month. The Rev. C. A. Tanner, now in Britain as agent of the Board, is to labour in France for the next four months, and the Board purpose next fall sending one or two other missionaries there for a few months, in the hope not only that they will help on the work in that country but that the experience gained there will be helpful in the prosecution of the work here on their return. It is exceedingly encouraging to know that a Frenchman, who came to Canada a few years ago, and who while here not only abjured Romanism but through the instrumentality of one of our missionaries found the Saviour, on returning recently to his native land has been the means of the formation of two large Protestant churches.

LADIES' FRENCH EVANGELIZATION SOCIETY.

As this Society—an Auxiliary of the Board—intend publishing in October a report of their operations for the year, it is only necessary here to state that in no preceding year has greater interest been manifested in their work than during the one just closed. In addition to the maintenance of a French Protestant home in Montreal and the support of an efficient colporteur and Bible woman, the Society have contributed several scholarships for the Pointe-aux-Premières Girls' School. The thanks of the Board and of the Church are due the Society for the very valuable and important service they have rendered in connection with the work.

COLLECTING AGENCY.

The General Assembly, at its meeting in June last, empowered the Board to secure the services of the Rev. Charles A. Tanner as collecting agent. Mr. Tanner began work in July. He visited a number of congregations in Quebec and Ontario, and secured contributions to the extent of about \$3,500. In the end of January he left for Britain, where, up to the 15th of April, he collected \$1,315 on behalf of the Pointe-aux-Trembles Schools. He reports a deep and growing interest in the work of French Canadian Evangelization. In addition to the moneys collected, Mr. Tanner, it is believed, has done much, by his addresses and otherwise, to awaken sympathy on behalf of this increasingly important scheme of the Church.

The former agent of the Board in Britain—the Rev. T. Stevenson—completed his term of engagement in October.

FINANCES.

From the accompanying Financial Statement, it will be seen that \$22,487.18 were received during the year towards the ordinary work of the Board, \$1,677.46 for the endowment fund of the Pointe-aux-Trembles Schools, \$5,917.71 (inclusive of fees, etc.) for the maintenance of the schools, and \$4,763.35 for the purchase of the Pointe-aux-Trembles property, making the total receipts of the year \$34,845.70, a sum so far in excess of that of any preceding year as to call forth the deepest gratitude of the Board to the great Head of the Church who has put it into the hearts of His people to contribute so liberally on behalf of the work. Full details of these receipts are given in the Treasurer's Statement. To the Presbyterian Church of Ireland, for a grant of £200 sterling—to the congregations of the Church for contributions exceeding those of the preceding year by \$2,500 towards the ordinary fund—to the Sabbath schools of the Church for the handsome sum of \$3,300 towards the ordinary fund and the maintenance of the Pointe-aux-Trembles Schools—and to the many generous friends of the Mission in Canada and in the United States and Britain, for contributions aggregating for the respective departments of the work upwards of \$10,000, the most cordial and heartfelt thanks of the Board are gratefully tendered. In pursuance of the policy adopted and steadfastly carried out, the Board close the operations of the year free from debt, with a balance in the treasury of \$169.05. As the salaries of most of the missionaries, teachers and colporteurs, are payable monthly, the Board express the earnest hope that contributions for the ensuing year be forwarded as early as possible, so as to render unnecessary the payment of interest on borrowed money. The estimated expenditure to carry on the work with efficiency for the ensuing year is \$34,000, viz., \$25,000 for the ordinary work, \$6,400 for the Pointe-aux-Trembles Schools, and \$2,600, the balance due on the Pointe-aux-Trembles property. This estimate is based on the staff *at present* employed by the Board, and an increase of twenty-five pupils to the number in attendance last year at the Pointe-aux-Trembles Mission Schools. It is greatly to be desired that the revenue of the year will exceed this amount to such an extent, as to enable the Board to extend the work by opening up new fields, and admitting as many pupils to the Pointe-aux-Trembles Schools as the buildings will accommodate.

CLOSE.

In summing up this imperfect review of the work of the past year, the Board feel that there is much cause for devout gratitude to the great Head of the Church for the measure of success achieved.

Never has the work appeared more hopeful. The power of the hierarchy is very evidently on the wane, the people generally are much more accessible, the spirit of persecution is rapidly disappearing, and the missionaries, and teachers, and colporteurs of the Board enjoy, with rare exceptions, perfect immunity in the prosecution of their work.

It must not, however, be forgotten that there yet remains much of the land to be possessed. Nearly a million and a quarter of our French-speaking fellow subjects are still in spiritual darkness. Self-interest, the political, social, moral and religious liberties of our children, and the future weal of our Dominion, all demand the most vigilant and unremitting effort for their enlightenment and evangelization. It is only by a broad view of the whole field and the forces at work therein, by systematic effort, by money, by self-denial, by earnest prayer and humble dependence on the help of God's Spirit, that the conversion of the French Canadians to Christ and to the pure faith of the Gospel can be accomplished. To be satisfied with anything short of this is but trifling with the gravest problem that has ever come up for solution in our Dominion.

RECOMMENDATION.

The Board recommend that the General Assembly, instead of appointing, as heretofore, a Board consisting of between fifty and sixty members, and an Executive Committee of those members residing in Montreal, appoint a Board numbering thirty members, to hold at least two regular meetings annually, the travelling expenses of the members to be paid from the fund and the Executive to be appointed by said Board at its first meeting each year.

All of which is respectfully submitted.

D. H. McVICAR, LL.D., *Chairman*.
ROBT. H. WARDEN, *Secretary-Treasurer*.

MONTREAL, 8th June, 1881.

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FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of _____ to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION

Of the Presbyterian Church in Canada, in account with REV. R. H. WARDEN, Treasurer, for the year ending May, 1881.

ORDINARY FUND.

RECEIPTS.	
By Balance on hand from last year,	\$715 91
Congregational Contributions as per appended List	\$15,356 28
Sabbath School " " " "	1,435 98
Contributions from Parent Churches " " " "	966 94
British Contributions, per Rev. T. Stevenson, as per appended List	1,308 98
Bequests, as per appended List	345 67
Miscellaneous Contributions, as per appended List	3,073 33
	<u>22,487 18</u>
	\$23,203 09
DISBURSEMENTS.	
To Salaries paid Missionaries, &c.	\$17,063 30
Presbyterian College, Montreal, French Department	2,257 63
Interest on Mortgages on Church Properties	1,123 82
Rents, taxes, and Insurance on Church Properties	430 08
Printing and Postages, including Annual Report and Proportion of Expenses of Assembly Minutes	495 48
Books, including 2000 French Testaments, Pamphlets, Tracts and Stationery	371 80
Rev. Dr. McGregor, Halifax, Expenses, &c.	81 00
Expenses visiting Fields, including Deputation to Ste. Anne, Ill.	141 65
Fuel, Repairs and Sundries	132 99
Notarial and Legal Fees	56 80
Balance on hand, May 1881	1,048 54
	<u>\$23, 03 09</u>

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.	
By Contribution, as per appended List	\$1,677 46
DISBURSEMENTS.	
To Balance on hand, May 1881	<u>\$1,677 46</u>

II.—ORDINARY FUND.

RECEIPTS.	
By Congregational Contributions, as per appended List	\$386 07
Sabbath School " " " "	1,859 93
Miscellaneous " " " "	2,752 00
Pupils' Fees,	838 65
Sales, &c.,	81 06
	<u>\$5,917 71</u>
DISBURSEMENTS.	
To Salaries of Teachers and Servants	\$1,422 27
Repairs to the Buildings, \$254.38; Insurance, \$53.00	307 38
Butcher's account, \$790.72; Grocer's, 1,165.33; Baker's, \$619.65	2,575 70
Hardware, Crockery, &c., \$286.73; Dry Goods, \$277.26	563 99
Books, Stationery, &c., \$127.32; Fodder, \$65; Fuel, \$460.66	652 98
Furnishings, \$252.70; Printing, \$42.47; Sundries, \$76.64	371 81
Balance on hand, May 1881	23 58
	<u>\$5,917 71</u>

III.—BUILDING FUND.

RECEIPTS.

By Contributions in Canada, as per appended List	\$3,447 59
Contributions in Britain, "	1,315 76
Balance at Dr., May, 1881,	2,580 53
	<u>\$7,343 88</u>

DISBURSEMENTS.

To Amount of Purchase Money for School Property	\$5,500 00
Interest on "	181 37
Rev. C. A. Tanner, Salary and Expenses	1,662 51
	<u>\$7,343 88</u>

BALANCE SHEET.

MAY, 1881.	Dr.	Cr.
Ordinary Fund		\$1,048 54
Pointe-aux-Trembles, Endowment Fund		1,677 46
Pointe-aux-Trembles, Ordinary Fund		23 58
Pointe-aux-Trembles, Building Fund	\$2,580 53	
Cash in Bank	169 05	
	<u>\$2,749 58</u>	<u>\$2,749 58</u>

We certify that we have carefully examined the books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, for the past year, and find the same correctly vouched and kept in good order. The balance in the Treasurer's hands is One hundred and sixty-nine dollars and five cents, as per the above Statement.

A. MACPHERSON, }
ALEX. MOFFAT, } Auditors.

MONTREAL, 26th May, 1881.

LIABILITIES OF THE BOARD ON 1ST MAY, 1881.

Mortgages on Russell Hall (St. John's Church), Montreal,	\$10,000 00
Mortgages on Canning Street Church property	4,400 00
Mortgages on Dorchester Street Church property	2,147 12
Undebtedness on Pointe-aux-Trembles Schools	2,580 53
	<u>\$19,127 65</u>

REPORT ON SABBATH SCHOOLS, 1881.

Your Sabbath School Committee held two meetings for the transaction of business during the year—one in October and one in April,—both convened in Knox College, Toronto. Eight members were present at each meeting and gave attention to the duties of the Committee.

It was agreed to issue a few inquiries to congregations and mission stations, asking for statistical and other information on the work and progress of the schools. These were mailed to every Presbytery as given on the Roll of the Church.

Reports have been forwarded by all the Synods, and an abstract of each is herewith submitted.

THE SYNOD OF HAMILTON AND LONDON.

Of the eight Presbyteries composing this Synod, seven have reported; and in these Presbyteries Paris is most complete in its returns; Huron has the largest number making no report. Some of the prominent changes in all the Presbyteries give no response to these inquiries. Of 186 pastoral charges in the Synod only 123 have given the information asked, and the following presents the total numbers:

Number of teachers and officers in the work	1,767
" scholars on the roll	15,740
Average attendance at school	10,987
Number of communicants under instruction	1,011
Added to the Communion Roll from the school	310
Amount expended on school work	\$5,104
" devoted to schemes of the Church	\$3,075
Number of volumes in Sabbath school libraries	32,732

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This report, compared with that of last year from the same Synod, make a much larger and more gratifying exhibit, especially in the amount given to missions, etc., being nearly three times as much.

THE SYNOD OF TORONTO AND KINGSTON.

The report of this Synod is full and satisfactory in statistical facts as compared with previous years.

Number of teachers and officers in the work	2,293
" scholars on the roll	26,181
Average attendance at school	13,436
Number of communicants under Sabbath school instruction	751
The number added to the Communion Roll from the school	739
Amount expended on school work	\$5,247
" devoted to the schemes of the Church	\$2,895
Number of volumes in Sabbath school libraries	46,597

In this statement is included the Report from the Presbytery of Guelph which had not been forwarded in time for the Convener of Synod's Sabbath School Committee.

Special notice is taken by the report to this Synod of the lack of liberality in the schools to the missions, etc., the amount given above averaging only three cents per scholar. Mention is also made of the few schools having teachers' meetings, or any other means of help in this important work of teaching the Word of God.

SYNOD OF MONTREAL AND OTTAWA.

Of the six Presbyteries composing this Synod, reports more or less full have been received from all. The Presbytery of Glengarry has forty schools within its bounds, and every one reporting. The Presbytery of Montreal stands next in completeness, having fifty-nine schools, and all making returns but one. The Presbytery of Quebec stands lowest, having returns from seventeen schools out of thirty-three within its bounds.

The following statement presents the Sabbath school statistics of this Synod :

There is a total number of 237 schools, with only 170 reporting.	
Number of teachers and officers in the work	1,399
" scholars on the roll	12,846
Average attendance at school	9,548
Number of communicants under Sabbath school instruction	608
" added to the Communion Roll from the school	183
Amount expended on school work	\$3,294
" devoted to the schemes of the Church	\$3,774

The Presbyterian Sabbath School Association of the City of Montreal kindly forwarded to your Committee their Annual Report. They are doing a good work by united conferences and plans of operation. The following statistical facts from their Report shew their efficiency :

Number of schools	17
" teachers and officers	322
" scholars on the roll	2,908
Average attendance	1,922
Missionary collections	\$2,124

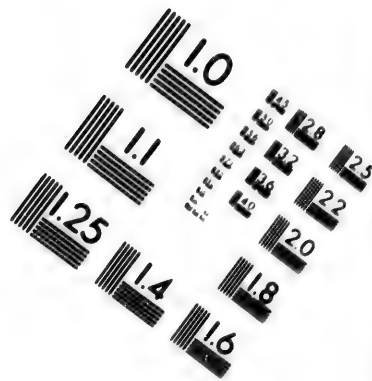
The example of Montreal in this respect might be followed with advantage in other cities.

THE SYNOD OF THE MARITIME PROVINCES.

The Report from this Synod is greatly in advance of last year, although some of its Presbyteries manifest great apathy in making returns or taking much interest in the work of your Committee. From the Presbytery of Halifax, with twenty-nine schools within its bounds, only nine have sent reports to the inquiries. The Presbytery of Prince Edward Island stands foremost in this department of Church work; twenty-two of the twenty-four schools of their bounds have fully and encouragingly given the information asked, setting forth that interest in Bible study and attainment in the knowledge of the shorter Catechism which gives assurance of hope for the rising generation. Out of eleven Presbyteries constituting this Synod, one, that of Newfoundland, makes no report. The Presbytery of Sydney, speaking of their schools, say: "They are behind the times, some of them, indeed, of the most primitive type—having no superintendent, no uniform system of lessons, no libraries, no Sabbath school papers, having no money expended on them, meeting only in the summer season, and without any of the modern appliances of Sabbath school work;" and to their credit, it must be stated, that notwithstanding this state of matters, ten out of thirteen schools have reported some facts, and better days are at hand for them in this work. The Presbytery of St. John reports as follows:

Number of teachers	257
" scholars	2,005
" communicants	106
Expended on school work	\$1,135
Missions	\$376

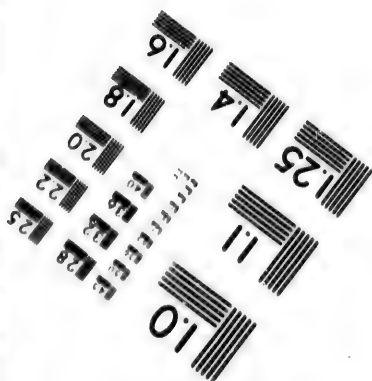




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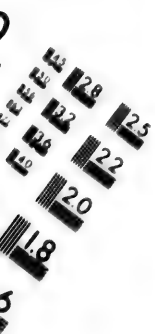
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The following is an abstract of the Synodical report :—

Number of schools reporting...	239
“ teachers and officers	1,268
“ scholars on the roll	8,030
Average attendance at school	7,391
Number of communicants under instruction	705
“ added to the Communion Roll from the school	143
Amount expended on the school work	\$1,724
“ devoted to the schemes of the Church	\$1,131
Number of volumes in Sabbath school libraries	14,401

	1881.	1880.
MANITOBA.		
Number of teachers reported	58	88
“ scholars on the roll	720	604
“ communicants under instruction	45	31
Amount expended on school	\$484	\$352
Number of books in library	1,230	....

A notable fact in these Synodical reports is the remarkably small number of communicants under school instruction and the meagre additions from the school to the Communion Roll. This fact properly comes within the range of the Report on the State of Religion; what does it mean? Are so very few of our senior scholars in senior classes, coming into the fellowship of the Church? or, are there so very few of our young men and women continuing under school instruction? Your committee are not in a position to throw any light or either of these two questions, only it is a fact, that while it is comparatively easy to have large Associations of our young people, for what is called mutual improvement, but what is really mutual entertainment, it is difficult to get the same number to settle down to study and reading for Bible knowledge, or any other kind of knowledge, and more serious impressions ooze out in these entertainments than can be awakened by our usual services.

The following comparison between the returns of this year and those of last year will shew the great advancement made in reporting, and we are disposed to say in interest and appreciation of the work in which we are engaged as schools, and churches, as Presbyteries, and Synods.

	1881.	1880.
The total number of teachers and officers	6,727	3,766
The number of scholars on the roll	56,797	33,200
Average attendance at school	41,162	....
Number of communicants under instruction	3,063	848
Added to the Communion Roll from the school	1,812	426
Amount expended on school work	\$15,273	\$8,097
Amount devoted to schemes of the Church	\$10,878	\$63,603
Number of volumes in the Sunday school libraries	120,457	28,724

Through the kindness of the Convener of the Committee on Statistical and Financial Returns, the following items relative to this department of Church work have been furnished, and we place them in comparison with last year's report, viz.:—

	1881.	1880.
Numbers in Sabbath schools and senior classes	855,850	83,26
“ engaged in Sabbath school work	10,240	8,574
Given to Missions by Sabbath school and senior classes	\$12,706	\$11,939
Number of volumes in Sabbath school and congregational libraries	161,794	....

This comparison also indicates growth, and it is assumed that these items are a fairly correct statement of the work.

Your Committee would remind the Church, that the difficulty reported on in previous years, as to the great variety of hymn books in use, can now be overcome by introducing the Sabbath school edition of the Church's psalmody, with a wide range of choice, in psalms and hymns and spiritual songs suited to every grade of scholars, with this important advantage, that the psalmody of the Church and school are one, in doctrine, in expression and melody.

The continued call comes from Presbyteries and Synods, as to the evils and dangers connected with libraries of indiscriminate reading, asking that something be done in the matter.

Your Committee refer the General Assembly to the supplement of their Report on Sabbath School Literature, hoping that a solution to this difficulty and a hopeful basis of work in this direction is there presented.

They have also to observe that conferences on Sabbath school work, are held by a large number of Presbyteries, some with the teachers and people within their bounds, in other cases confined to members of Presbytery, and in a few instances this item is embraced in the conference on the state of religion, and in a variety of ways the importance of the work is fully recognized.

Calling for these facts from our sessions and Sabbath school workers, bringing them before our Presbyteries and Synods in their aggregate and tabulated form, is a means of interest and progress in Christian work that has always been recognized by the Church, and though in one or two instances these questions may overlap some other department of inquiries, yet this only illustrates the vital unity of our work, and forms no valid reason for declining to fill out these returns and forward them

in good time for the use of the Presbytery and Synod. Invaluable as these statistics are to inform the mind of the Church, and inspire the individual worker with a sense of the importance of the work in which he is engaged, and that he, or she, is one of ten thousand in the Church of their choice who are labourers together with God; yet, with so much that is encouraging in this Report, and in the interest and importance of the work, it must be emphasized until it is acknowledged and realized that the work that is being done cannot in wisdom and thoroughness rise higher than the workers; therefore, whatever will tend to elevate the standard of instruction, and help the worker to a higher attainment in the knowledge of God's Word and in the imparting of that knowledge to others, whether it be in the home or in the school comes to be SUPREME IN IMPORTANCE.

The making, the moulding, and the spiritual and moral equipment of the fathers and mothers of the next generation is in our hands every time our ten thousand teachers sit down before their eighty-five thousand scholars. Impressed with the magnitude of this question, your Committee ask the careful attention of the Assembly to the second department of their work, viz.:-

THE SABBATH SCHOOL TEACHERS' COURSE OF STUDY.

Your Committee were appointed at last Assembly with authority to carry out, as far as practicable, the recommendations and suggestions contained in the Report then presented. They at once gave careful attention "to the course of reading and study submitted, with the view of stimulating and directing the best efforts of our Sabbath school teachers and the young people of the Church." It was decided to prove the practical character of the proposed course by adopting and selecting the first division thereof, embracing,

I. A written examination on the Life and Ministry of Moses, as embraced in the last four books of the Pentateuch.

II. A written examination on the first twenty-eight questions of the Shorter Catechism, with the portions of Scripture on which they are based.

The only changes made in the working of the plan as presented, were in the parties to set the questions and examine the answers; also from seventy-five per cent. being the minimum, it was for the beginning reduced to fifty per cent., and the following are the regulations:

I. That the final examination for 1881 will be held at such place or places as the teacher and the class may find most convenient, on April 4th and 5th, 1881, and that the teacher of each class associate with him two others to conduct the examination, and assign the value to be given to each answer, before being forwarded to the Convener of the Assembly's Sabbath School Committee; and further, that the Convener shall hold the answers and reports of Examiners *in retentis*, for necessary revision or reference.

II. That there shall be one examination for the whole Church to be set on each subject, and forwarded under sealed covers to the persons in charge of the classes—the covers not to be removed until the candidates are met in the appointed place of examination, and the written answers to be enclosed and put in charge of the persons associated with the teacher for valuing the same.

III. The Sabbath School Committee shall be held responsible to the Church, with such aid as they can call to their assistance, in the setting of the examination papers and the administration of the scheme.

IV. It shall be competent and it is desired that prizes, in such form and of such value as the donors may indicate, may be given by a Presbytery for the best examination within its bounds, or by a congregation for the best examination in its class, or individual in that congregation, subject to the plan and regulations of the Committee.

V. All persons, male and female, passing the prescribed examination on the prescribed subjects, shall be entitled to a recognition of that fact, and their names reported to the General Assembly and Presbyteries to which they belong.

VI. No candidate's name shall be so reported unless he shall have answered fifty per cent. of all the questions in each subject; and all who shall enter on this course of study, having been furnished with the syllabus, shall pay twenty-five cents each, to meet contingent expenses connected with the course of study.

VII. The studies may be carried on in classes in each congregation, or by groups of persons in country places, aided by the pastor or any other help available.

The course is open to all, irrespective of age or sex. A copy of the syllabus of the subjects on which the examinations shall be based will be furnished to all complying with the last requirement of No. 6.

A copy of these regulations, with the Syllabus of the Biblical Department of Study and connected papers, were mailed to every minister in charge of a congregation. In this way the scheme was placed before the Church in a practical form.

The response to this presentation was the formation of twenty-three classes, embracing in all five hundred enrolled students of the Word. These classes ranged in numbers from eighty-four to four members, the two largest being Knox Church, Toronto, and Erskine Church, Ingersoll.

The following are the questions set by the Rev. J. M. Cameron and Thomas Kirkland, Esq., appointed by the Committee to this work:—

BIBLICAL EXAMINATION ON THE LIFE AND MINISTRY OF MOSES.

April 4th. Time—Three hours.

No. Value.

1. VIII. State and illustrate, by quotations, the connection between the book of Genesis and the books of Exodus, Leviticus, Numbers and Deuteronomy.
2. VIII. Give a brief synopsis of the more prominent features of each of the above four books, and note any resemblance between them and the four gospels.

No. Value.

3. VII. An eminent writer says, "that before the descendants of Abraham could take formal and permanent possession of the land which had been promised by God to their fathers, three things were apparently indispensable." What were they, and how were they attained?
4. VI. Draw an outline map of Egypt, about the time of Moses, shewing the position of the land of Goshen, and mark on it the names of as many other places, mentioned in the Bible, as you can.
5. VIII. Give a brief account of the birth and early training of Moses up till the time of the "burning bush."
6. VIII. "Moses was learned in all the wisdom and knowledge of the Egyptians." Indicate some of the departments of knowledge in which it is probable he was instructed.
7. VI. State the four excuses made by Moses for declining the work of bringing forth the children of Israel out of Egypt, and the way in which each was met.
8. IX. Name in order the plagues, and state clearly the object of each, with respect to the worship, or the peculiar customs and character of the country in which they occurred.
9. XII. Give an account of the institution of the feast of the passover. What instances have we of its observance in the later history, and what evidence of a change in the mode of its celebration? What purposes was its perpetual annual celebration designed to serve?
10. VIII. Draw an outline map of Arabia, and indicate, by a line, the route of the Israelites through the desert, marking the position of as many important places on the route as you can.
11. X. Narrate the circumstances which led to and attended the giving of the Commandments. How would you arrange the Ten Commandments in tables?
12. X. Write a brief account of the death and burial of Moses, stating some of his more important characteristics, and pointing out any circumstances which especially contributed to fit him for the work given him to do.

DOCTRINAL EXAMINATION ON THE FIRST TWENTY- EIGHT QUESTIONS OF THE SHORTER CATECHISM.

April 5th. Time—Three hours.

No. Value.

1. V. Give a short account of the origin of the Catechism, and shew that the Word of God gives authority for such a summary of divine truth.
2. VIII. What do the Scriptures principally teach? *Qu. 3.* Shew that the Scriptures are a *sufficient, a complete, and the only rule* given for our direction.
3. VIII. State in the words of the Catechism what we are to believe concerning God. How many terms are used to describe His character? How many to describe His unapproachable excellence? Give proofs of each from Scripture.
4. VIII. What are the decrees of God? *Qu. 7.* How may it be proved that the decrees of God are eternal? Prove from Scripture that the decrees of God relate to all events. Prove this doctrine from prophecy.
5. VIII. Define the term providence. What are God's works of providence? *Qu. 11.* Prove from Scripture that the providence of God extends over the natural world. Prove that it includes the brute creation. Prove that it extends to the general affairs of men.
6. X. In what different senses is the term covenant used in Scripture? What are the several elements essential to a covenant? Shew that the constitution under which Adam was placed by God at the creation may be rightly called a covenant. Why is it called the Covenant of Works?
7. VIII. How is sin defined? *Qu. 14.* What appears from the history of the Fall to have been the precise nature of the sin of our first parents?
8. X. What was the effect of Adam's sin upon himself? What was the effect upon his posterity? Prove the truth of this doctrine from Scripture. How can this doctrine be reconciled with the justice of God?
9. X. Did God leave all mankind to perish in the estate of sin and misery? *Qu. 20.* Prove from Scripture that there is a Covenant of Grace between the Father and the Son providing for the redemption of men. Who were the parties to the Covenant of Grace? What were the conditions on the part of the Father? What were the conditions on the part of the Son?
10. VI. Prove that Christ is really man.
11. XI. What offices doth Christ execute as our Redeemer? *Qu. 23.* On what ground is the threefold office of prophet, priest and king applied to Christ? What is the Scriptural sense of the word prophet? What is a priest in the Scriptural sense of the term? Prove from Scripture that Christ was truly a priest.
12. X. Wherein did Christ's exaltation consist? *Qu. 28.* In what sense was it possible for the coequal of God to be exalted? What are the various sources of proof by which the resurrection of Christ is established?

The following are the names of the persons who have passed the prescribed examinations as set forth in Regulation 6, and they are arranged in the order of merit in the classes to which they belong. The two highest over the whole Church are,

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1. Miss Ada Ramsey (14 years of age)	Summerside, P.E.I.
These papers are perfect— "and a little child shall lead them."	
2. Miss Ellie Brehaut	Summerside, P.E.I.
Mr. Robert M. C. Stewart	" "
Miss Zillah Muirhead	" "
" Annie M. S. Aikerman	" "
Mr. D. Duncan (Stanley Street Church)	Montreal.
Miss Mary H. McLean (Stanley Street Church)	" "
" Isabella McBratney (Stanley Street Church)	" "
" Maria B. Green (Stanley Street Church)	" "
" A. Scott (Stanley Street Church)	" "
Mr. William McMurdo (Stanley Street Church)	" "
" James Burr	Annan, Ont.
Miss Christina McGillvray	" "
Mrs. J. G. Mordy	" "
Miss O. S. Turnbull	" "
" Louise Marsh	Richmond Hill, Ont.
" Ella Marsh	" "
" Nella Turnbull	" "
Mr. George Trench	" "
" Archibald McIntyre (Knox Church)	Toronto, Ont.
Miss Maggie Stewart (Knox Church)	" "
" L. McCreight (Erskine Church)	Ingersoll, "
" S. B. McEwen (Erskine Church)	" "
Mr. Robert Rea	Thedford, "
Miss H. B. Rea	" "
" Jessie Kiddle	Madoc, "
" Annie Seymour	" "
" L. Mansfield	Manotick, "
" Bena Mansfield	" "
" Maggie Miller	Red Bank, N.B.
Mr. John J. Skene	Latona, Ont.

Honourable mention must be made of a large class at Dundalk, Ontario, for the study of the Catechism, four of whom passed highly creditable examinations; as also four ladies, who were a fraction less than the required number. One at Madoc, Annan, Ingersoll, and Toronto. Summerside, by the sea, in the numbers of its class passing the examination, and by giving the two that stand highest in value, stands at the head of the roll.

The above exhibit of true, earnest and good work, shews how unfounded the fears of our rural and village congregations are that the towns and cities would monopolize the honour, also the prophecy of the whole scheme being impracticable, as proclaimed by the towns and cities. This prophecy is not yet fulfilled.

A glance at the examination questions will shew that there must have been careful study and thoughtful intelligence to answer them. Your Committee are in no way discouraged at the result, but pray that the Lord may multiply such students of His Word an hundred-fold, and that pastors may see that those whom they most help will in turn be their best helpers, whether as elders or Sabbath school teachers. The reports from those who have conducted the various classes without exception are encouraging; and even where the class has not kept up in interest to the end, they do not blame the scheme but the difficulty of arousing to effort, and suggest the probable fact that there is a lack of aptness to teach as well as indifference to study.

Those who have conducted classes give their clearly expressed testimony that often those who were best qualified to enter upon the written examination have hesitated, and from timidity held back, and that although the number coming up to examination appears small, yet much good has been effected—in larger views and a firmer grasp of the portions of the Word studied; and while much counsel has been given, and alterations suggested in matters of detail, no one who has attempted the work has declared it impracticable, but say "go on; this is in a fruitful direction."

In the light and information of these facts, your Committee would here acknowledge a document forwarded by the Hamilton Presbytery direct to the Committee, in which, among other things, they say of the recommendations ament increasing the teaching power of the Church, that what is proposed is "impracticable, expensive, oppressive in its operation, and points to the creation of a new set of office-bearers in the Church; that such classes for the helping of Sabbath school teachers are perhaps possible in a city congregation under very favourable circumstances, but not in the least appropriate to the majority of the charges in the Church." Your Committee have no controversy with any Presbytery represented in this Assembly, but these statements, bearing the official stamp of the Presbytery, are not borne out by the facts of this report. The most impracticable point lies, not in the means or the methods of helping Sabbath school teachers and awakening interest in a larger study of the Word, but in the refusal to test a practical scheme by experiment. The object sought is imperative to the life of the Church, and here is a line of effort of a distinctly educational character. Shall we give it up as impossible, or shall we continue to struggle with the conditions of strength and usefulness? Let our people find a new meaning in the Divine oracle which declares, "And a little child shall lead them," for our little children will soon control the destinies of the Presbyterian Church in this Dominion. They are to lead the inhabitants of Formosa out of the superstitious worship of their ancestors. They are to lead Indore out of the degradation and crushing oppression of Hindooism. They are to lead the islands of the sea out of a fierce cannibalism; and who are to elevate, if not they, the oppressed Coolie of the West Indies? What but the school of Pointe-aux-Trembles and its children has led to the importance and magnitude of our French Evan-

gelization? Who are to keep and perpetuate the victories already achieved, or so consolidate a revived Church to higher attainments in truth, love, wisdom and liberality? It is worth our while to take into consideration the closing utterance of the Old Covenant, "He shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse;" and we may not safely forget that the New Covenant of the latter days in which we are far gone opens thus: "He shall go before Him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, and make ready a people prepared for the Lord." Taking into account the experience of those who have practically tested this department of effort, and of those who have given it careful consideration, your Committee have to recommend:—

I. That the next year's course of study ran parallel with the International Course of Lessons, and that there be two Supplementary Departments,

(1) One on the Shorter Catechism, from question twenty-nine to thirty-eight inclusive;

(2) A short and simple study on the Government and Policy of the Church.

II. That there be two divisions—one more simple than last year's, and the other as before. That the successful in the first division be reported to their respective Presbyteries within whose bounds they reside; the second division, as in this report, to the Assembly.

III. That the last Sabbath of September be, as far as possible, devoted to special prayer for the youth of the Church, and calling the attention of parents and Sabbath school teachers to increased devotedness to the study of the Word.

NOTE.—The expenses of this department of work have been met by the financial item in regulation No. 6. The only charge to the Church in this connection is the mailing a copy of this course of study to every minister in charge.

REPORT ON SABBATH SCHOOL LITERATURE.

The Assembly's Sabbath School Committee of 1879, which met in Ottawa, presented a Report on Sabbath School Literature, in connection with which an overture from the Presbytery of Hamilton, approved and transmitted by the Synod of Hamilton and London, was read, of the following tenor (see Assembly Minutes, p. 16):

"That, feeling convinced that much of the literature used in our Sabbath schools is of an unhealthy character, and recognizing the difficulty of securing proper books, the Presbytery memorialize the General Assembly to appoint a Standing Committee, whose duty it shall be to examine books and periodicals prepared by societies and publishers for the use of schools, and to issue from time to time a list of such books as they may deem suitable for Sabbath schools, and thus aid sessions and teachers in securing proper materials for this department of Church work."

This Report and overture were received and the debate thereon adjourned, but not returned to in that Assembly. In 1880, at Montreal, another overture on the same subject and of the same tenor was presented by the Presbytery of Lanark and Renfrew, but, owing to press of business, this was, on motion made and agreed, laid on the table (see Assembly Minutes, 1880, p. 55).

In the interim, a letter was addressed by Messrs. James Campbell & Son, Publishers, Toronto, to the Agent of the Church, the Rev. Dr. Reid, setting forth that they were prepared to submit not less than 700 volumes for examination, and publish a catalogue of the approved books, which will be supplied to the trade and to ministers and superintendents of Sabbath schools; this catalogue to be enlarged from time to time by books approved of by such Committee as the General Assembly shall appoint. This letter was forwarded by Dr. Reid to the Convener of the Assembly's Sabbath School Committee. At a regular meeting of that Committee, held in Toronto last October, the letter of Messrs. Campbell & Son was duly considered, and it was unanimously resolved:

"That, inasmuch as the offer of Messrs. J. Campbell & Son practically gives to the Church 'A Board of Publication,' with full moral control, and with no financial responsibility, it was agreed that, subject to the approval of next General Assembly, this offer be entertained, and that correspondence be entered into with Ministers and Elders of the Church with the view of obtaining co-operation in the examination of books; and that in the meantime the questions submitted for the testing of books in the Report to the General Assembly of 1879 be used."

The following gentlemen have kindly co-operated with the Sabbath School Committee in this work:—Rev. Thomas Wardrope, D.D., Guelph; Rev. William Cochran, D.D., Brantford; Rev. James R. Scott, Cambray; Rev. John Hogg, Toronto; Rev. J. Elliot, Cammington; Rev. D. D. McLeod, Paris; Rev. J. M. Cameron, Toronto; Rev. J. Hastie, Lindsay; Rev. John McEwen, Ingersoll. Messrs. N. W. Hossie, Brantford; George A. Pyper, Woodstock; Daniel Penman, Paris; James Parr, Norwich; Andrew Middlemiss, Ingersoll.

The accompanying classified catalogue is the result of their labours, embracing the books approved by the General Assembly of the late Canada Presbyterian Church, which met in Toronto, 1872. In addition to the above all booksellers in the Dominion will give a reduction of twenty per cent. on the catalogue prices to every Sabbath school ordering any of these books, and their order signed by the superintendent of the school.

This catalogue, subject to the approval of this Assembly, has been submitted to every minister of the Church. The entire expense of carriage of books to examiners, printing of catalogue and circulars, and postage of the same, has been borne by the publishers; and the thanks of the Committee are hereby tendered to Messrs. James Campbell & Son for the deep interest taken, in this pressing need, in the equipment of our Sabbath schools and teachers in their work.

Your Committee hope that this General Assembly will sustain and approve the action of the Sabbath School Committee, and place this important matter, so far inaugurated, on a permanent and working basis.

All of which is respectfully submitted,

JOHN McEWEN,

Convener.

KINGSTON, June 9th, 1881.

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The General Assembly's Committee on the Hymn Book beg leave to report, that, in accordance with the deliberance of the General Assembly of 1880, "the Hymnal of the Presbyterian Church in Canada" has been finally revised and issued, the price of the first edition being fixed at thirty-five cents a copy.

During the year, the Committee authorized the publication of an edition of the Hymnal in small type, bound up with the Psalms and Paraphrases, for use in Sabbath Schools. This edition has been issued, the price being fifteen cents per copy. They have also authorized the issue of an edition of the Hymns alone, in the same type and form, at a price not to exceed eight cents a copy.

The Committee herewith submit a statement of the "royalty" received, and the disposition which they have made of the amount. The Committee congratulate the Church on that acceptance of the Hymnal which this amount indicates. \$773.50, less a small sum retained to cover necessary expenses, have been paid to the credit of the Assembly Fund. This payment very nearly meets the amount advanced by the Rev. Dr. Reid for preliminary expenses, as reported last year.

The re-appointment of the Committee, with a view to the completion of this work in terms of the deliverance of last General Assembly, is respectfully asked.

JOHN JENKINS.

W. B. McMURRICH, *Treasurer, in account with the Hymn Book Committee.*

REPORT ON THE STATE OF RELIGION.

So soon as convenient, after last meeting of your Venerable Court, your Committee sent down to Sessions a prepared list of queries, soliciting information as to the state and progress of religious interest and work in their respective congregations for the year.

Reports on these returns from Sessions, were submitted in due time to their respective Presbyteries; and a summary of these Presbyterial reports was submitted to Synods; and now the direct duty of your Committee is to present, in a condensed form, the subject matter of the reports to

Synods : thus unifying—bringing into a focus—the information gathered from the whole field occupied by the labourers, who are under the jurisdiction and authoritative oversight of this Venerable Assembly.”

Your Committee would here express their sense of the deep interest taken by many ministers and sessions to furnish full and accurate information on the topics submitted; and also of the careful and earnest manner in which the reports were discussed at Presbyterian Conferences held for the purpose; and, more especially, of the large place and favourable circumstances afforded for the full consideration of this important subject at the meetings of the four Synods of our Church.

Unless these things had been, your Committee could not have possessed the full and valuable and carefully prepared reports which were forwarded in due time, and from the materials of which this report is made up.

It is at the same time a matter of sincere regret that no returns have been received from the Presbytery of Manitoba, that a few other Presbyteries have overlooked or neglected their duty in this important matter, and that so many of the sessions of our Church should manifest so little interest in the state of religion in their respective congregations as to leave your Committee and even their own Presbyteries in utter ignorance as to whether the Lord's work is prospering or otherwise. Every one of our Synodical reports expresses regret on this point; a few extracts from these may be in place here:—

In the report of the Synod of Hamilton and London, it is stated, “Reports have been received in ample time for consideration from all the Presbyteries within the bounds of the Synod. It is deserving also of special notice that the reports, though founded on imperfect data, are remarkably full and clear. It is, however, matter of serious regret that every one of the reports complains of a neglect of duty on the part of some of the sessions which have failed to send in returns. This neglect has occurred in so many instances as to detract very much from the value of the statements submitted to Presbyteries.” It is also added that some of the answers are so brief and unsatisfactory or vague, as to be practically of little value, except as indicating a lack of interest in the subject.

In the report of the Synod of Toronto and Kingston, whilst the Committee “Are glad to think that upon the whole they are permitted to present a more favourable report than for some years past, it is stated that this is not owing to any increase in the number of returns sent in, but rather to the matter contained in these returns.” Out of a total of 205 charges, only 113 have made returns, and it would appear from the report, that a few of the Presbyteries of this Synod had neglected the duty and the privilege of holding a conference on the subject. Perhaps this has been the case in all the Synods. It is added, however, “that in most of the Presbyteries the reports have been the subject of interesting and profitable conference. It is matter of much gratification to find these conferences becoming more general, and it is to be hoped that ere long their observance will be universal.”—“In the case of Kingston Presbytery, a worthy effort was made to supplement the scanty supply of written reports, by asking and receiving in conference oral statements on the subject from all who had not already reported, a course of procedure which may prove suggestive to other Presbyteries.”

In the report of the Synod of Montreal and Ottawa, it is stated that there were five returns fewer than the year. The total returns made were 86, or about two-thirds of the whole Synod. “But it is interesting to state that in general the Presbytery reports are more full and precise than last year, though some of the conveners complain of indefiniteness in the returns of sessions.”

In the report of the Synod of the Maritime Provinces, it is also stated, “Of our eleven Presbyteries, only seven sent reports on the state of religion”—“four have failed to give us the benefit of any action they may have taken on this most important subject”—“only 72 congregations, out of a total of 183 have reported to their respective Presbyteries.” And in this report it is significantly added, “in these circumstances, it is evident that your Committee is not in a position to submit as full and accurate a statement to the Synod as is desirable. We are required to make bricks without straw.”

It is suggested in these reports that this neglect is an evident indication of a low state of religious interest or growth. This, if correct, would be a serious matter for the prayerful consideration of all the Superior Courts of our Church; but we hope that other and less serious causes and hindrances exist, and account for the fewness of the returns made and the vagueness of the answers given. Be that as it may, it is most gratifying to think that the information gathered from over the whole field warrants the conclusion that the Lord's work is progressing in our land; and that the Master is blessing our humble labours and unworthy efforts in His cause.

This favourable conclusion will be more apparent by the particulars now to be submitted.

QUERY I.

Any appearance among the members of the congregation of an increasing sense of the supreme importance of the claims of religion?

- (a) *In the regular and reverent observance of the means of grace in public and in the family?*
- (b) *In taking a stand against the prevailing forms of vice?*
- (c) *In the life and conversation of the members generally?*

In reporting on the answers to this query, in its several particulars, it is gratifying to note the exact agreement of all the Synodical reports, that there is on the whole “an increasing sense of the importance of the claims of religion,” manifest in the returns received. In that of the Synod of Hamilton and London, it is stated that “The answers to this inquiry are on the whole favourable. There are in many congregations encouraging indications, although nothing so marked as to call for special notice. So far as the reports go, there is nothing to boast of and nothing to discourage. It is manifest that the claims of religion find a place in the hearts of the people, though, perhaps, not the supreme place which they ought.” Some reports from the Presbyteries of this Synod express regret that the subject of family worship and family religion generally, did not receive more attention in the returns of sessions, and a fear that this duty is not so well attended to in the families of our Church as it ought to be.

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Toronto and Kingston "have little difficulty in concluding that a large proportion of our congregations are characterized by fair average attainments in religious life and activity. Public worship is well attended, family religion largely observed, and the daily life and conversation of the people exemplary and fairly consistent with the profession they make."

Montreal and Ottawa state that "Decided evidence of progress in the majority of cases is reported. The general regularity of attendance at and reverential regard for the public exercise of God's worship, cannot be contemplated with feelings other than of hearty gratitude to God and heartfelt satisfaction. But while many value the observance of worship in the family and speak of it with satisfaction, we cannot conceal the said wail of lamentation over the coldness and neglect of this most important duty; nor can we help feeling the force of the deduction in one report, that from its neglect there is much spiritual death. Undoubtedly connected with this is the neglect of attendance at the house of God, most sadly deplored by some. By others, statements are made which indicate a measure of regard for one service a week to the neglect of all other services, leaving the matter of progress doubtful, while some most emphatically declare that there is no progress. It is with pleasure that we turn to the brighter view presented in such reports, as indicate a fivefold increase at the prayer-meeting, and a correspondingly good attendance on the Sabbath service."

The Maritime Provinces inform us that the reports, on the query, are on the whole quite satisfactory and encouraging—in some cases cheering. "Our people do not seem to be losing their regard for the Sanctuary and the means of grace. The same may be said of life and conversation generally. Prevailing forms of vice, as a general thing, meet with decided opposition from our people. It is not too much to say that the common vices of society are not met by any more determined opposition from any class than from the Presbyterians of these Provinces." In regard to taking a decided stand against prevailing forms of vice, whilst some returns affirm that there is increasing evidence of Christian zeal in this direction, a large number do not seem to speak with assurance, and not a few complain of fashionable vices being left comparatively untouched, and that a low state of political morality, which is gaining ground, seems to be leading many Christians to wink at prevailing forms of vice. "And the cry from different quarters is 'professing Christians do not let their light shine, and there are not many fruits seen.' Viewing the reports as a whole, we think we may justly conclude that much good is being accomplished by repressing and restraining evils, which would otherwise abound, in giving tone and elevation to public opinion, and in the general advance of church life, as relates to the particulars of this query. Society as a whole is rising in intelligence, refinement and moral tone, and the Church is keeping the lead, though the distance is not so visible, perhaps, as most would desire to see it."

QUERY II.

Any marked indications, in addition to attendance on, and support of ordinances, of a hearty sympathy with the work of the Church in spiritual matters? Be so kind as to specify indications.

The answers to this query, it would appear from the reports, are of the most varied description, and characterized as much by vagueness as by variety. "One Presbytery's returns are almost entirely of a negative character;" another indicates that in many quarters all the work is left to the pastor, who would require, says the report, superhuman faculties to see and know all that should be done. "On the other hand, it is most gratifying to find that many of the reports speak of the valuable assistance rendered by elders and members in church work, with most cheering results." Another of our Synods' reports says, "On this aspect of religion, there is a dark as well as a bright side." For while some complain that the pastor has very little assistance or active encouragement in his spiritual work, others speak very favourably, indicating that "The office-bearers have their respective districts," which they visit quarterly, as also in cases of sickness; and that the large majority of them are found in active service in the Sabbath School and in mission operations. Another report states that "Although the answers to the query are somewhat vague, they are on the whole favourable." Many returns complain of a painful shyness on the part of elders and others to take a prominent part in real spiritual work, while others speak most encouragingly, and specially commend the young, both men and women, for their forwardness in good work as Sabbath school teachers and mission collectors. And the large number of business gentlemen who give their time, talents and energy, without remuneration, to the business and financial affairs of the respective congregations should not go uncommended.

QUERY III.

Your impression as to whether the cause of Christ is prospering within your bounds, and making inroads on the world around?

If there has occurred any special work of grace during the year, oblige by some account of it, with its results, and any special means employed.

The information furnished on this query is encouragingly full, and on the whole favourable. In one Synod, so far as the returns are concerned, there is no marked evidence of any special encouragement afforded to any of the brethren, "Still there is both life and growth, taking the Church as a whole." At the same time the fact is not concealed that many of the returns are in a very desponding tone.

Another Synod says, "The returns are highly encouraging on the whole." Some congregations report considerable addition to the membership on profession of faith, and also increase and interest in the Sabbath school. "Though many are complaining of deadness and inactivity—living but only living—we must not forget the words of cheer in the record of quiet, steady work, which gradually, rather than by convulsive effort, is advancing and deepening."

In regard to the special means employed, the returns indicate that in many parts of the field, special or evangelistic services have been held, varying from one to several weeks' duration. In some places these services were held immediately before the communion Sabbath, and several ministers

in the neighbourhood were invited to take a night each. In other places, the services seem to have been continued for many weeks, with fewer labourers, and not unfrequently as union meetings, and the reports speak of them as being attended with the most gratifying results. "The uniform testimony seems to be that the young have been awakened, the careless and godless aroused, members of the Church quickened, large additions to the membership secured." "We note also, with pleasure," says one report, "that the meetings were always conducted by the pastor, aided by brethren in the Church." And special attention has been called to the most gratifying results following the eloquent and stirring addresses of the Rev. Dr. McKay, our missionary from Formosa.

QUERY IV.

The acquaintance shewn by the young people with Scripture truths, and with the teaching and government of the Church?

Their regard for the duties and ordinances of religion?

Their part in Christian work; together with any tendencies to which you deem it advisable to call attention?

In the answers to this query there seems to be considerable diversity of opinion expressed, some estimating the knowledge of the young as very defective and superficial, others affirming that there is a fair and growing acquaintance with Scriptural knowledge, and with the distinctive doctrines and government of our Church, but at the same time admitting that there is room for improvement. And still others, who form a more favourable view of the condition of the knowledge of the young of the present day—the uniform series of lessons, the consecutive study of the Bible in the Sabbath school, the many helps and facilities afforded therein, the almost universal use of the Shorter Catechism in our Sabbath school classes, and the present popular interest and activity in Sabbath school work, they think, warrant the conclusion that the young of our Church are not behind any former generation in this respect. At the same time the regret is often expressed that home or family training does not receive that attentive and prayerful consideration which the vital importance of the subject demands, and hence many of the young are not indoctrinated into the knowledge referred to, nor do they form that attachment to our Church which would lead them to take an interest in her prosperity. Complaint is also made that so few of our young people, and especially young men, take upon themselves the obligation of a public profession of faith in Christ. "However," says one report, "where professions are made by the young, we are glad to be assured that they are followed very generally by a life and conversation becoming the Gospel." One report calls the attention to "The alarming tendency to light and trashy literature, low concerts and clownish performances; mothers allow their daughters to mingle in the society of some young men to their peril," in attendance at these and other such like places; and it is added, "Truly the whole question of the spiritual interests of the young is one demanding the most prayerful consideration of this Court."

QUERY V.

Some account of the liberality of the people; as

(a) *Whether the support of ordinances is fairly distributed over the membership of the Church, or borne principally by a certain portion thereof?*

(b) *Whether each member of the household gives?*

(c) *In like manner with regard to Missions?*

(d) *Whether there is a visible growth or decline in the exercise of this grace?*

The Synod of Toronto and Kingston seems to have overlooked this important query; perhaps on account of the large place given in the report to the subject of special services and the encouraging results of the same.

The reports of the other three Synods are most favourable. "Many of the returns speak with a positiveness as to the increase in the exercise of this grace, which is wanting in the answers to the questions generally." Another report states that "If liberality be a good test of Christian life, we have cause to rejoice because of the very general testimony to increase in the grace; but while this is so, we note that those who speak encouragingly agree that much more could and should be done." Some complain that "the willing few give the large proportion;" and that "the majority fail to give in anything like a fair proportion." On the whole it is apparent that generally speaking the support of ordinances is very fairly distributed over the membership; perhaps the poor or working classes bearing an honourable share, and exhibiting a higher proportionate standard of liberality than their more wealthy neighbours. The returns seem to say that giving for the support of ordinances, and also for missions, is largely by the heads of families, especially where the envelope system or weekly offering has been introduced. However there are many cases in which the young, when possessed of the means, give on their own responsibility; and in nearly all instances specified, they contribute to the schemes of the Church by means of Mission Bands, and particularly through the Sabbath school, some of which give large sums to the missions and other schemes. Attention is called in one report to the fact that many congregations are struggling with heavy debts, and do not contribute as might be expected to the missions of the Church.

QUERY VI.

Any particular forms of evil in your neighbourhood against which you are called more especially to testify?

The answers to this query are, say the reports, the same old story, and "the forms of evil, against which testimony is raised, are legion." The more prominent may be enumerated as, "Infidelity, bad literature, intemperance, worldliness, selfishness, impurity, lack of parental control and instruction, formality, Sabbath desecration, profane swearing, promiscuous dancing, evil speaking, gossip

(well night and hypocritism," are spiritual warfare to no particular intemperance, however, more active dancing at our town's celebration has for the moment.

Your Session consequently indefinite are direct are possessed religion may tell of Your which exposed defect Your prevail in the outpour and thus pulling down and establish And, thanksgiving vouchers for the splend; for once on the we have to in testify acknowledge facilities Divine grace Lord and

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(well nigh ruining many congregations), hastening to be rich, business absorption, political duplicity and hypocrisy, popery, tobacco, gambling, secret associations, balls in taverns, frivolity, sensationalism, are all specified as in some instances and some measure hindrances to the real progress of true spiritual work, and to the spread and establishment of the Redeemer's kingdom in our land. In reference to the existence of the evils, the statement of one report may be true of all, that "there are no particular forms of evil amongst us but what are common to the Province." Among these evils *intemperance* occupies the most prominent place. In one report it is remarked that "these evils, however, with the exception of perhaps Sabbath breaking and certainly worldliness, are not any more active as hindrances than in years past. Some of them, such as intemperance and promiscuous dancing and licentiousness, are slowly and surely disappearing." In evidence, one return says, "In our township there are only two licensed taverns, and these poorly patronized." And Sabbath desecration has its usual qualification, that "it is not among our church people generally." It consists for the most part in some localities in boating, driving and visiting for pleasure and sensual gratification.

CONCLUDING REMARKS.

Your Committee, in bringing this report to a close, would express sincere regret that so many of the Sessions of our Church have neglected to give any attention to this important subject, and consequently failed to send returns to their respective Presbyteries; and that many others should be so indefinite and vague in their answers. As remarked in one of our Synods' reports, "The questions are direct and specific, well chosen and clearly defined, and surely there is no good reason if sessions are possessed of the information why they should not give it." "Earnestly do we hope that real religion may prosper, and that God's redeemed may *say so*, God's glory may be seen, and that we may tell of the goodness of the Lord and speak of His mighty acts."

Your Committee would solicit the attention of this Venerable Assembly to the many reports which express fears regarding the indifference of the young to spiritual and sacred concerns, and the sad defect of family training and lack of religious life in the household as such.

Your Committee would desire to feel humbled in presence of the magnitude of the evils which prevail in our land, and their sense of the need of earnest believing prayer—a wrestling with God for the outpouring of His Spirit from on high—that the whole Church may be revived and strengthened and thus be enabled to go forward in her glorious work, and overcome the hindrances which abound, pulling down strongholds of sin and Satan, casting up, casting up, preparing the way for the spread and establishment of the Redeemer's kingdom at home and abroad.

And, in fine, we would desire to see this General Assembly and the whole Church join in devout thanksgiving to the Great King and Head of the Church for the measure of prosperity which has been vouchsafed to our Zion during the past year; for the Christian activity and liberality manifested; for the special tokens of His presence and power granted to so many portions of His vineyard in this land; for the earnest spirit and attention manifested in most of our Presbyteries and Synods in conference on this subject which must be followed with beneficial results in future; for the evidence which we have that the Church is alive to the evils which prevail in our midst, and is diligent and faithful in testifying against them and in endeavours to counteract and repress them; and whilst humbly acknowledging unworthiness, and much shortcoming in duty, and in the improvement of the many facilities and privileges brought within our reach, we would address ourselves anew in dependence on Divine grace and the promised aids of the Holy Spirit to the great and glorious work to which the Lord and Master has called us. And may we render to Him all the glory.

RECOMMENDATIONS.

I. "That the ministers should make the questions sent down on the State of Religion and the answers given thereon by their respective sessions, the subject matter of a discourse to the people at some diet of worship on the Lord's day."

II. "That the Christian young men, and young women also, of our respective congregations should be encouraged to form themselves into bands, to go out two by two and invite the young who do not go to church to go with them to Sabbath school and to the Lord's house; and that office-bearers be urged to countenance and assist them in the work."

III. "That elders in visiting their districts, and ministers in their ordinary visitation, be urged to talk in a familiar and friendly manner with heads of families in regard to family religion, and especially Bible reading and instruction in the family circle."

IV. "That brethren be enjoined to assist each other in special services on all opportune occasions, so as to promote a healthy and lively spiritual interest in all the congregations of the Church, and if possible to make inroads on the careless and ungodly around."

V. "That all the Presbyteries be recommended to hold conferences on the State of Religion, and to see that Sessions within their bounds send in returns in due time."

VI. "That all the office-bearers and members of the Church be earnestly exhorted to abstain from and, as opportunity offers, to discountenance the evils complained of, so that those things which are pure and lovely and of good report may prevail."

All which is respectfully submitted.

JOHN JAMES,

Acting Convener.

P.S.—Your Committee have the satisfaction of reporting that the report from the Presbytery of Manitoba has come to hand; that it is in all respects of a most encouraging character; that whilst it would not have materially changed the complexion of the general report already submitted, it is on the whole the most cheering of all the Synodical reports received by your Committee.—J. JAMES.

REPORT OF ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

The position assigned to the Sabbath in the Word of God, the public prominence which it claims in practical religion, and the manner in which it comes into conflict with the selfish spirit, the blinded haste to be rich and the mammon worship of an ungodly world, all combine to render the Sabbath, like Christianity itself, an object of incessant assault.

Instituted at creation, reaffirmed and enjoined in the delivery of the Ten Commandments from Sinai, sacredly observed and sanctified by Him who came to fulfil all righteousness, and transferred by our Lord and His apostles from the seventh to the first day of the week, and called the Lord's day in honour of His resurrection and in commemoration of a finished redemption, is it any wonder that this grand institution should by the very majesty of its position and significance attract the concentrated assaults of all the foes of Christianity?

Never was there a time when the hostile spirit of worldliness displayed a stronger determination than at present, to level in the dust the sacredness and claims of the Sabbath; and never was there a time when the friends of the Sabbath were more active or energetic in its defence. Last year there assembled at Berne in Switzerland a great congress of 410 delegates from Sabbath Defence Associations throughout Europe and America, to hold the second annual meeting of the International Federation of Lord's Day Societies. Denmark, France, Germany, Holland, Austria, Hungary, Belgium, Italy, Norway, Russia, Spain, the United States of America, and Britain were all represented in that international congress. The congress itself was an evidence that the interest thus awakened is growing. The Emperor of Germany, the King of Wurtemberg, the Grand Duke of Baden, and other sovereigns were represented by their ambassadors or their high ecclesiastical functionaries. The President of the Swiss Republic received a deputation from the congress, and gave them the assurance of his sympathy with the efforts of the Federation. In the Forty-ninth Annual Report (1880) of the Society in London, England, for the Due Observance of the Lord's Day, the following statement occurs:—"Your Committee have been in correspondence with the New York Sabbath Committee, on the suggestion of a gentleman interested in Newfoundland, touching complaints as to the conduct of United States fishermen who fish in Newfoundland waters on the Lord's day, when the fishermen of the coast abstain from their work in obedience to the ordinances of the Colony and in the fear of God. The object which your Committee have in view, and which they hope may be attained, is the securing, at the approaching revision of the Fishery Laws of the United States, the passing of clauses to protect the Colonial Fishers in their regard for the Lord's day."

The stand taken in the interests of Sabbath observance by the Pan-Presbyterian Council in September last at Philadelphia is also well worthy of notice. Dr. Green, of Princeton Theological College, called attention to the fact that the Council had accepted an invitation to attend the annual fair of the Pennsylvania State Agricultural Society, which had violated the Sabbath by throwing open its Exhibition to the public on Sundays. After a brief discussion he moved to reconsider the action of the Council. This was agreed to, and the subject was tabled.

It is also gratifying to know that the first attempt to introduce Sabbath concerts in opera houses and theatres in Canada has been so promptly and successfully opposed. On the 31st of August last the following extract from a Toronto daily paper was read with great pleasure by very many:—"The Judges of the Court of Queen's Bench yesterday unanimously upheld the decision of the Police Magistrate in reference to the well-known Sunday concerts case, 'The Queen v. Lucien Barnes.' As manager of the Royal Opera House Mr. Barnes was committed under the statute 21 George III., cap. 49, for holding a concert on Sunday evening. The conviction was appealed against chiefly on the ground that the Act did not apply to Canada, as the preamble referred to London and Westminster, and as there has been subsequent legislation in Canada that was held to supersede it. The decision yesterday sets the matter at rest for the present, and there is likely to be no appeal in this case."

In the report of the Committee of the Synod of Toronto and Kingston on Sabbath observance an incident is mentioned which illustrates the great influence which faithful Christian men holding office in the public service might exercise in the way of suppressing Sabbath profanation. An excursion from Picton to Kingston, to come off on the Sabbath, was arranged last summer professedly for religious objects; but the Collector of Customs at the former place refused to allow the steamer to leave the port, and thus terminated what would otherwise have been a gross profanation of the Sabbath.

In the city of Halifax the directors of a sugar refinery were waited upon by a delegation of the Evangelical Alliance with reference to alleged desecration of the Lord's day in connection with the enterprise. The delegation received the most ample assurances that the sanctity of the Sabbath would be respected.

The members of Committee, associated with members of other evangelical Churches, have remonstrated once and again with the authorities of the Intercolonial Railway, and they have received repeated assurances that travel on the line would be reduced to the smallest possible minimum. The manner in which these assurances have been carried out has not given full satisfaction; but it is hoped that further concessions will be secured.

Your Committee have also much pleasure in adverting to the prompt, vigorous, and successful action taken in the interests of Sabbath observance along the Welland Canal.

On the 22nd of October last an order was issued by the Minister of Public Works to open the Welland Canal during twelve hours of the Sabbath, viz., from 12 o'clock on Saturday night to 6 o'clock on Sabbath morning, and from 6 o'clock on Sabbath evening to 12 o'clock on Sabbath night. Had this tentative change been silently submitted to, the probability is that very soon the canal would have been opened during the whole of the Sabbath. Very strong public feeling was, however, aroused by the action of the Government in this matter, and steps were taken to give expression to public opinion. The thanks of the Assembly and of all Christian people are due to the friends of the cause

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in Merritton and St. Catharines for the action taken. The following is a copy of the resolution adopted at a public meeting held at Merritton:—

Moved by Mr. A. T. Fotheringham and seconded by Mr. Noah Phelps:

"Whereas, under directions from the Department at Ottawa, the locks on the Welland Canal are opened for the admission of vessels during five hours of the Lord's day: namely, from 12 o'clock on Saturday night till 6 o'clock on Sunday morning, and from 6 o'clock on Sunday evening till 12 o'clock at night of the same.

"And whereas by this order a number of the employees of the Government are deprived of the rest and privileges of the Sabbath, and are compelled to attend to their ordinary employment, suffering thereby great hardships and wrong, as also rendering themselves liable to prosecution for Sabbath desecration under the Ontario Act, many of them being at the same time compelled to elect between the violation of their own conscientious convictions and the loss of their situations.

"And whereas the feelings of a large portion of the community along the line of the canal are outraged by this flagrant desecration of God's day under the sanction of Government, and by the disturbance of the peace and sacredness of the morning and evening of the Sabbath by the passage of vessels through the canal in the course of their ordinary employment, as well as by the knowledge that a number of their fellowmen in the Government employ and on the vessels are being unnecessarily deprived of their rightful privileges.

"And whereas it is felt by very many that the demand for the opening of the canal on a portion of the Lord's day is a single act in the line of a widespread determination to break down the walls which are established by Divine and human law around the Day of Rest.

"And whereas the compliance with this demand on the part of the Government is calculated to startle and shock a large portion of the community who cannot contemplate such a movement with anything but pain and anxiety.

"Therefore, be it resolved that the following gentlemen, consisting of the clergy who officiate in this village, with the council and magistracy, be a committee, with Mr. Noah Phelps convener, to forward a copy of this resolution to the Department at Ottawa, and take what other steps they may deem necessary."

A similar movement was commenced in St. Catharines. In the meantime, however, the Superintendent of the canal published a note stating that he had received an order from the Secretary of the Department of Railways and Canals cancelling the previous order to open the canal on Sabbath, and ordering that it be closed as before.

But while it is cheering to be able to refer to such illustrations and proofs of a lively and widespread interest in the defence of the Sabbath and in the suppression of public violations of the sanctity of that holy day, it is still lamentably true that much Sabbath profanation prevails throughout the Dominion by the running of railroad trains and steamboats, by Sabbath excursions, by funerals unnecessarily conducted on that day, and by social visiting.

As regards unnecessary Sabbath funerals, the ministers of the Gospel have the matter very largely in their own hands, if they would co-operate and keep good faith with each other in suppressing the evil custom. Let the ministers of each locality, town, and city come to an understanding with each other that when the pastor of the family concerned refuses to attend, no other minister of the place will interfere or consent to officiate at such funeral, and the evil will soon be reduced to a very small minimum. Your Committee are also of opinion that by means of occasional sermons on the obligation and manner of sanctifying the Sabbath, social visiting on that holy day, and similar infractions of its sanctity might be greatly diminished. And in all parts of the Dominion our people should be exhorted and stirred up to bear witness for Christ by setting their faces against all forms of profanation of the Lord's day.

All of which is respectfully submitted.

W. T. McMULLEN,

Joint Convener.

KINGSTON, June 15th, 1881.

REPORT OF THE COMMITTEE ON TEMPERANCE.

Your Committee on Temperance beg leave to submit the following report:—

Early in the month of January, in accordance with the instructions of Assembly, copies of the accompanying circular were sent to the various Presbyteries and to the members of committee in each Presbytery.

TEMPERANCE.

MOUNT FOREST, January 6th, 1881.

To the Clerk of the Presbytery of ———

DEAR SIR—In accordance with the resolution of the last General Assembly anent Temperance (see Minutes, p. 37), I send you, for submission to your Presbytery, the following list of questions, which, I trust, will receive full consideration.

The Committee are aware that a considerable diversity of opinion exists on many of the points here raised, but they believe that nothing but good can result from a frank and thorough discussion of them.

The Committee are desirous of ascertaining the mind of the Church on this great question, and count upon your valuable assistance in providing materials for a report which shall be of some service to the cause of Christ.

Returns should be sent to the undersigned not later than the first of April next.

QUESTIONS :

I.—INTEMPERANCE.

1. Is the sin of intemperance prevalent within your bounds?
2. Is it on the increase or decrease?
3. What are the causes or usages which lead to intemperate habits?
4. What evils or evil practices result from or are associated with drinking habits?
5. Are any of your members engaged in the liquor traffic? If so, please state how many.

II.—MEANS OF PROMOTING TEMPERANCE.

1. As nearly as you can determine, what proportion of your members may be classed as total abstainers?
2. Do your ministers preach steadily on the subject of temperance?
3. How many preach total abstinence?
4. Have you any Bands of Hope or other temperance organizations in connection with your congregations? If so, state results.
5. Are there any other temperance societies within your bounds? What is their influence for good?
6. Is the discipline of the Church faithfully enforced in the case of those who are known to drink to excess? How many cases have occurred during the year?
7. Can you describe the results of the various legal enactments which have been in force in your neighbourhood? Is there much unlicensed selling of liquor?
8. State any other means employed within your bounds for the promotion of temperance, and give some expression as to their value?

III.—VIEWS AND SUGGESTIONS.

1. Please state your opinion as to the best methods of promoting a healthy Scriptural temperance sentiment and practice in our congregations? Are there any methods at present in use of which you disapprove?
2. State your opinion as to the value of temperance organizations on the "moderation" principle.
3. State your opinion as to the propriety of persons engaged in the liquor traffic being members of the Church in full communion?
4. Do you think it our duty as a Church to take part in the agitation for the legal prohibition of the liquor traffic? Do you think it our duty to agitate for the enforcement, in our cities and counties, of the "Temperance Act of 1878"?
5. Could you furnish the Committee with any other practical suggestions as to the present duty of the Church in relation to the temperance question?

On behalf of the Assembly's Committee on Temperance,

DONALD FRASER, *Concurre*.

It was soon ascertained that many of the Presbyteries were desirous of sending the questions down to sessions, and so six hundred additional copies of the circular were printed for the use of sessions.

Returns more or less full have been received from twenty-six out of thirty-five Presbyteries. Letters have been received from six Presbyteries, viz. :—London, Paris, Bruce, Kingston, Quebec and Halifax, explaining their failure to make returns, and expressing the desire that the Committee should not attribute their failure to indifference regarding the temperance question. The Presbyteries of Newfoundland, Prince Edward Island and Wallace, have not been heard from.

The returns indicate that while there is comparatively little intemperance among the members of the Church, there is a great deal in the general community, meaning, we presume, the community outside of professors of religion. This sin seems to be more prevalent in towns and cities than in rural districts. In a few highly favoured country places, intemperance is said to be almost unknown. In a few localities this evil is said to be on the increase, but the general testimony is that it is on the decrease.

The two great causes of intemperance are, as stated by the Presbytery of Toronto, the use of intoxicating liquors as beverages, and the public traffic in these articles. But the returns point to a great variety of subsidiary causes, such as the following :—Predisposition to intemperance on the part of persons whose parents were habitual drinkers; the delusion that the use of alcoholic stimulants promotes health and imparts strength and vigour in cases where, according to the teachings of science, it imparts no such results; the practice of treating, either as an indication of friendship or in connection with business transactions; the use of wines and spirits at home; the sale of liquors in groceries; the great facilities for drinking afforded by the proximity of so many hotels and other places where intoxicants may be obtained; the use of strong drink at public suppers, the leaders of society thus shewing a pernicious example to those in the humbler ranks, the want of accommodation for the travelling public, except in places where liquor is sold, and people are exposed to temptation.

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Intemperance is said to be associated with billiard playing, dancing, horse-racing, New Year's calls, clubs, etc. In some cases drinking habits are traceable to unattractive and uncomfortable homes, idleness, loitering about the streets and taverns, and thus falling into evil company, ignorance, the latter limiting the number of reasonable enjoyments and leading people to seek recreation in dangerous quarters.

More or less mischief seems to be caused by injudicious prescription of strong drink on the part of medical men. This sin is represented as being specially prevalent among lumbermen, fishermen and sailors.

In answer to the question, what evils or evil practices result from or are associated with drinking habits? some Presbyteries reply in general terms, crime and immorality of every kind, others, general demoralization. Among the evils specified, the following occur with significant frequency:—Domestic infelicity, neglect of the means of grace, decline of spirituality and general hardening of heart, profanity and Sabbath breaking. Among the other results mentioned are untruthfulness, uncleanness, idleness, poverty, quarrelling, gambling, scandal in churches, disease and premature death.

A cause which is productive of so many great evils should receive the serious attention of the Church of Christ. The work of the Church must be destructive as well as constructive, not only the building up of a spiritual temple of living stones, but the pulling down of the strongholds of Satan. "If thou wilt return, O Israel, saith the Lord, return unto me . . . and put away thine abominations out of my sight." . . . "Break up your fallow ground, and sow not among thorns." Jesus Christ not only came to save sinners, but "was manifested that He might destroy the works of the devil." It is little use for us to say that we are diligently sowing the good seed while we neglect to pay attention to those roots of bitterness which are springing up on all sides and defiling many.

The reports indicate that there are a few liquor sellers in the membership of the Church, but very few. Eight Presbyteries report none. In the twenty-three Presbyteries which report on this point, there is a very strong feeling against having these people in full communion. The Presbytery of Lanark and Renfrew, quoting the opinion of one of its sessions, says:—"While we cannot regard the sale of liquor as in all circumstances in itself sinful, and therefore a valid ground of exclusion from the privileges of the Church, nevertheless the evil of the traffic is so great and manifest, that it is difficult to realize how a Christian can engage or be in any way connected with it without serious detriment to his spiritual welfare and the cause of Christ. Parties so engaged should be affectionately and perseveringly reminded of the incompatibility of the traffic with a Christian profession."

A large proportion of the members of our own Church are represented as total abstainers. Of course the proportion varies greatly. In some places it is represented as low as one-fourth. A great number of returns say a majority, while a few say nine-tenths, or nearly all, so that your Committee think it may be safely said that considerably more than one-half of our members are total abstainers.

Quite a large number of our ministers are in the habit of preaching steadily on the subject of temperance, but the majority seem to refer to it occasionally, when they deem it necessary or profitable. There is reason to believe from the complexion of these returns that there are a few who are maintaining an undue silence on this question.

It is difficult to form an estimate of the number of our ministers who take total abstinence ground in their public teaching, as only fifteen Presbyteries have reported on this point. Seven Presbyteries, say all, three nearly all, and the other five indicate that the great majority preach total abstinence.

There appear to be very few Bands of Hope or congregational temperance associations in existence in connection with our Church, but the few that are reported are represented as doing good work. In some congregations there is simply a pledge book without any formal organization. Great good seems to be accomplished by plain speaking on this question in sermons and lectures, and by faithful dealing with individuals. Some ministers state that they are reaping the fruits of the labours of their predecessors in the cause of temperance. It is said in like manner that the temperance work of Rev. C. Chiniquy is still bearing fruit in the Province of Quebec. The general testimony is that the temperance orders and other societies not connected with the Church are doing a good work, especially in rural districts.

The only other means of promoting temperance mentioned is the circulation of temperance literature, which is a very important agency, and one that should be more extensively utilized.

In most of the reporting Presbyteries the discipline of the Church is represented as faithfully enforced in the case of those who are known to drink to excess; but few cases are reported. In some quarters there seems to be a leniency shewn to offenders in this respect which would not be shewn to persons guilty of other sins equally grave.

LEGISLATIVE ENACTMENTS.

Nothing can be said of the working of the Canada Temperance Act of 1878, as it has only recently come into operation. The restrictive laws in the various Provinces are represented as being attended on the whole with beneficial results, notwithstanding the fact that there is considerable unlicensed selling. In many places in the Maritime Provinces no licenses are granted, and the liquor traffic has become very limited in extent, and thoroughly disreputable. One evil effect of the license system is that it gives the traffic a respectability which does not properly belong to it.

The report from the Presbytery of Manitoba says: "The Prohibitory Law in Keewatin and North-West Territories has greatly restrained the traffic in liquor."

As to the best methods of promoting a healthy Scriptural temperance sentiment and practice, the following suggestions are made by Presbyteries: "Speak plainly on the subject;" "Let ministers rebuke this sin as frequently and pointedly as other sins;" "Adopt the principle of total abstinence." On this point the Presbytery of Brockville says, "We believe the best method of promoting a healthy Scriptural temperance sentiment is to teach from the pulpit, and in the Sabbath school and home, total abstinence on the principle of *love* laid down by the Apostle in 1 Cor. viii. 13, and Rom. xiv. 21; and on the principle of *fear* inculcated in Proverbs xxiii. 29-32." To this might be added the

testimony of experience as to the practical value of the principle of entire and voluntary abstinence. There is no necessity for taking stronger ground than this. To speak of total abstinence as if it were one of the Ten Commandments, and not a matter of Christian expediency, can be productive only of mischief.

It is also suggested that ministers and elders should take the lead in this matter, and thus shew an example to their flocks. Parents should train their children to avoid strong drink. There should be an organization of some kind or other in every congregation. Deal firmly and kindly with offenders. Hold conferences in the Church courts on this subject, avoid extreme, uncharitable and unwarrantable statements in connection with the whole question.

In regard to societies on the moderation principle, there is scarcely a word said in their favour; all seem to think them useless and impracticable, and some worse than useless.

While there is much diversity of opinion in matters of detail, the Presbyteries that make returns appear unanimously to approve of the legal prohibition of the liquor traffic as right in principle, and they also deem it very desirable that the Temperance Act of 1878 should be enforced wherever the people are prepared for it.

SYNOD OF MONTREAL AND OTTAWA.

The Synods of Montreal and Ottawa, and of Toronto and Kingston, at their meetings lately held, devoted considerable time to the discussion of this question. They make the following recommendations:

1. That this Synod renews and reiterates its hitherto expressed conviction of the vital importance of the subject of Temperance, and its readiness to lend its sympathy and support to every properly directed effort for the suppression of intemperance.

2. That this Synod is in full sympathy with all efforts put forth in Parliament with a view to the complete suppression of the liquor traffic; rejoices that the attempts made lately to lessen the stringency of the Scott Act proved a failure; and would place on record its unqualified disapproval of all retrogressive legislation.

3. That this Synod do petition in this last direction as suggested by the circular letter from the "Alliance," and recommend to the General Assembly to do likewise.

4. That in the opinion of this Synod, it is expedient that the members of the Church should, in existing circumstances, abstain from the use of intoxicating liquors as a beverage.

SYNOD OF TORONTO AND KINGSTON.

1. Recommend to the General Assembly the sending of circulars in the future to sessions to report through Presbyteries to the supreme court.

2. Recommend to the General Assembly to issue a pastoral letter embodying its views on this question - said letter to be read in all our pulpits.

3. Protest against public treating and against the use of intoxicants at public dinners.

4. That the Synod instruct its Temperance Committee, to be hereafter appointed, to watch over all attempts to make such amendments of the Canada Temperance Act as may be fitted to neutralize its efficiency, and by petition, deputation or otherwise, use all suitable means to avert the same.

5. Draw attention to the recommendations of last year, especially those regarding total abstinence and prohibition, which are as follows:

(a) That ministers and Church courts should urge upon their people the practice of total abstinence as a matter of Christian expediency under the circumstances in which we are placed.

(b) That every effort should be made to bring about, as soon as possible, the entire prohibition of the liquor traffic.

The Convener of your Committee has been in correspondence with the Convener of the Temperance Committee of the Free Church of Scotland, who has very kindly sent him a number of reports and other papers, from which it appears, among other things; (1) that the Assembly recommends to the members and adherents of the Church the practice of total abstinence; (2) that total abstinence societies are in active operation in connection with many of the congregations, and doing a good work; (3) that the Assembly has petitioned Parliament in favour of a local option law.

RECOMMENDATIONS.

Your Committee would make the following recommendations:—

1. That this Assembly renew the testimony repeatedly borne by this Church in all its branches against the evil of intemperance, as a great sin against God and a bitter curse to man, obstructing the progress of the Gospel of our Lord Jesus Christ in the world and weakening its power over the hearts of men; and while we rejoice in the healthy advancement made in recent years in temperance, sentiment, practice, and legislature, we yet express our deep regret that the evil is still largely prevalent and deeply rooted, and express our solemn conviction that it is the duty of the Church to make every endeavour to do away with intemperance and the customs and practices which lead to it, and thus purge ourselves from all fellowship with this unfruitful work of darkness.

2. That we recommend to our people the practice of entire abstinence from the use of intoxicating liquors as beverages, as the best safeguard for the individual, as an example to others especially the young, and as, in the light of experience, the best working principle upon which people can unite in dealing with this question, and we further recommend ministers and elders to take the lead in this matter.

3. That we recommend our sessions, by means of congregational associations or committees, the use of pledge books, the circulation of temperance literature, by co-operation with existing temperance societies, or by any other means that may be deemed suitable in the circumstances, actively to prosecute temperance work within their bounds, paying special attention to the Sabbath school children and to the young generally.

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4. In view of the great evils necessarily connected with the manufacture and sale of intoxicating liquors for use as beverages, we earnestly counsel the members of the Church engaged in the traffic to abandon it and entreat others not to engage in it.

5. That the Assembly approve of the legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the "Canada Temperance Act of 1878," and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that all retrogressive legislation will be avoided.

6. That at as early a date as possible these resolutions be read in all our pulpits in order to bring the mind of the Assembly clearly before our people.

7. That the Committee hereafter to be appointed be instructed to send circulars down to sessions to report through Presbyteries and Synods to the General Assembly, and that Presbyteries and Synods be instructed to hold conferences on the subject.

All of which is respectfully submitted.

DONALD FRASER,

Convener.

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Three claims upon the Fund have lapsed during the past year by the deaths of Mrs. Tawae, Miss Ross, and the Misses Mair. Three names have been added to the roll, namely,—Mrs. Alexander MacLennan, Mrs. Archibald Walker and Mrs. John L. Stuart. The number of annuitants is forty, and the aggregate amount paid them is at the rate of \$5,933 per annum, or an average of \$147.50 to each annuitant. The names are as follows:

1. Mrs. Barr.	21. Mrs. Miller.
2. " Bell.	22. " Milligan.
3. " Brown.	23. " Moody.
4. " Bryning.	24. " McDonnell.
5. " Campbell.	25. " McEwen.
6. " Cameron.	26. " McLatchy.
7. " Cochran.	27. " McLaurin.
8. " Colquhoun.	28. " McLaurin.
9. " Darrach.	29. " McLean.
10. " Dickie.	30. " McLennan.
11. " George—Children.	31. " McLeod.
12. " Gregor.	32. " McMurchy.
13. " Haig.	33. " Nichol.
14. " Hogg.	34. " Roach.
15. " Hunter.	35. " Skinner.
16. " Lambie.	36. " Smith.
17. " Machar.	37. " Stuart.
18. " Mair.	38. " Wallace.
19. " Mackerras.	39. " Walker.
20. " MacLennan.	40. Misses Mair (late).

The receipts and expenditures for the year were as follows:

RECEIPTS.	
Interest upon investments	\$5480 00
Congregational collections	1423 93
Ministers' contributions, \$12 each	1614 00
Capital returned	8553 93
Balance from last year	3165 24
	<u>\$20,237 10</u>
EXPENDITURE.	
Annuities to Widows and Orphans	\$5717 00
Invested in Mortgages	4000 00
Law costs and legacy duty in re bequest of late Dr. Spence	315 81
Dr. Reid for proportion of expenses of joint meeting held in Montreal	52 00
Expenses of management and proportion of office rent	471 00
Balance in Merchants' Bank	9681 29
	<u>\$20,237 10</u>

ASSETS.

Mortgages on real estate	\$83009 00
39 shares 7 per cent. city stock at 140	5460 00
50 shares Consolidated Bank at \$12	600 00
Cash, and interest to 1st June	10873 00
	<u>\$100,032 00</u>

ROBERT CAMPBELL,
Chairman.

JAMES CROIL,
Secretary-Treasurer.

MONTREAL, 14th May, 1881.

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, 19th May, 1881.

REPORT OF COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to report as follows:—
The transactions of the year have been—

RECEIPTS.

Balance from last year	\$13501 60
Congregational contributions	1994 97
Ministers' rates	2037 39
Interest	6095 42
Investments repaid	6250 00
	<u>\$29879 38</u>

EXPENDITURES.

Annuities paid	\$7617 00
Sundry payments	42 88
Invested	16395 41
Transferred to Aged and Infirm Ministers' Fund	125 00
Proportion of salary	525 00
General expenses	307 96
Balance on hand	4866 13
	<u>\$29879 38</u>

The state of the Fund is given below, shewing an increase on the amount reported last year of \$1,464.53:—

Invested in Debentures	\$65200 00
" on Mortgages	26160 00
Suspense account	512 00
Cash balances	4354 13
	<u>\$96226 13</u>

The apparent increase of \$1,464.53 is liable to be reduced by the amount standing at "Suspense Account." A borrower having fallen into arrear, steps were taken to realize upon two mortgages given by him on separate properties. At the sale one property did not realize sufficient to cover the amount due on it, while the other realized more. A subsequent incumbrancer on the second property called in question the right of the Committee to retain the excess realized from that property for the purpose of making good the deficiency on the first, and instituted a suit in Chancery to compel payment over of the amount. This suit the Committee were advised to defend, which they accordingly did. It came on for hearing at the spring sittings of the Court, but judgment has not yet been given.

The securities upon which the funds are invested have been examined and found satisfactory and in correct order.

The books and accounts of the treasurer have also been examined and audited.

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The number of annuitants on the Fund is 46, being one more than at the date of last report, and their names are, as usual, appended hereto.

Pursuant to the instructions of last General Assembly, the Committee appointed two of its members, Rev. Dr. Reid and Mr. T. W. Taylor, as representatives to form, with two members from each of the other Committees of Widows' and Orphans' Funds connected with the united Church, a special committee to consider the question of the amalgamation of the said Funds as soon as possible.

The members from the various committees forming the special committee met in the city of Montreal on the 9th of February last, when, after lengthened conference, the following resolutions were agreed to:

1. That the Committee recommend that all the existing Funds be united under the superintendence of one General Board, and be known as "The Ministers' Widows' and Orphans' Fund of the Presbyterian Church in Canada."

To this resolution an amendment was proposed that the Committee, after consideration, regard the proposed amalgamation as a consummation which they hope may not long hence be realized, but regret that in the meantime it seems inexpedient.

On a division the original resolution was carried.

2. That the Board consist of members, to be divided into three local sub-committees, one in the Maritime Provinces, one in the Province of Quebec and one in the Province of Ontario, who shall have charge of the investment of funds in the several localities, and discharge such other duties as the General Assembly may from time to time prescribe.

3. That considering the special circumstances of the different Funds, the Committee recommend to the General Assembly, (1) that on the transfer of the Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, accounts be kept separate as to that Fund in the manner hitherto done, so that the interests of all entitled to receive from that Fund may be preserved. (2) That as regards the Funds in the Maritime Provinces, this Committee express approval of the proposed amalgamation of these Funds, and recommend the two committees there to prepare such special regulations for the administration of the Funds so united as may be deemed just to all concerned—such regulations to be submitted to the General Assembly.

It was also agreed that the above resolutions should be submitted to the respective committees, with the request that they give their views of them to the Special Committee before next meeting of the General Assembly.

At a meeting of the Committee held on the 30th June inst., the following resolution was unanimously adopted: "The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church approve of the resolutions adopted by the special committee on the subject of the amalgamation of the various Widows' and Orphans' Funds connected with the Church, at the meeting of said special committee held at the city of Montreal, on the 9th day of February, 1881, but this approval of these resolutions is upon the express understanding that the provisions of the second resolution shall form part of any scheme for the amalgamation of the said Funds."

All which is respectfully submitted.

W. ALEXANDER, }
T. W. TAYLOR, } *Joint Conveners.*

TORONTO, 30th June, 1881.

LIST OF ANNUITANTS.

1. Mrs. Adams.	24. Mrs. McGregor.
2. " Anderson.	25. " McKenzie.
3. " Baikie.	26. " McKinnon.
4. " Barron.	27. " McLachlan.
5. " Bethune.	28. " McLean (Puslinch).
6. " Breckenridge.	29. " McLean (Strabane).
7. " Burns.	30. " McLean (Andrew).
8. " Campbell.	31. " McLean (Donald).
9. " Esson.	32. " Paterson.
10. " Fayette.	33. " Rennelson.
11. " Geggie.	34. " Richardson.
12. " Glassford.	35. " Riddell.
13. " Gordon.	36. " Rintoul.
14. " Gray.	37. " Scott.
15. " Henry.	38. " Skinner.
16. " Jennings.	39. " Smart.
17. " Lindsay.	40. " Stewart.
18. " Malcolm.	41. " Thompson.
19. " Milne.	42. " Wightman.
20. " Morton.	43. Miss Lundy.
21. " McArthur.	44. Children of Rev. W. T. Murdoch.
22. " McColl.	45. " Rev. J. Nesbit.
23. " McConechy.	46. " Rev. J. Whyte.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Presbyterian Church of the Lower Provinces, beg leave to report as follows :—

The receipts during the past year have been as follows :—

From members' dues.....	\$960 53
" Interest and dividends.....	1763 75
" Donations.....	90 28
" Fines.....	17 60
	<hr/>
	\$2832 16

The expenditure has been :—

Annuities to 8 widows @ \$150 00.....	\$1200 00
" 1 widow " 112 50.....	112 50
" 1 " half year.....	75 00
" 3 orphans @ \$20 00.....	60 00
" 3 " " 16 00.....	48 00
" 1 orphan.....	30 00
	<hr/>
Total for annuities.....	\$1525 50
Expenses.....	19 06
	<hr/>
	\$1544 56

leaving a balance of \$1287.60 to be added to our Capital Fund, which now amounts to \$25,589.70 which, with cash in Treasurer's hands, makes our total assets \$25,734.15.

The receipts from dividends this year is somewhat larger than usual, owing to the fact of the interest and bonus on shares of the N. S. Building Society having been paid up.

During the past year one widow upon the Fund, the late Mrs. Dr. Bayne has died, and by the death of the late Rev. Alex. Stuart, of Lake Porter, another comes upon it from the first of July next, making the whole number ten as last year. Two orphans upon the Fund having reached the age of 18, the number upon it now is only five.

In accordance with the resolution of the last Assembly, empowering the Committees of the two Funds in the Maritime Provinces to negotiate for an amalgamation of them, a joint meeting was held in Halifax on the 9th November last, when it was resolved unanimously, that in the opinion of the Joint Committee, immediate steps should be taken for the amalgamation of the two, and a Sub-Committee was appointed to prepare a scheme for that purpose. As the Assembly, however, had also directed the four Committees to appoint delegates to consider the subject of an amalgamation of the four Funds, action was suspended for a time.

The action of this representative body will be duly reported to your Venerable Assembly. From the difference of practice in the different sections of the Church, it was deemed expedient that the two Funds in the Maritime Provinces be united, and the Committees in charge of them were recommended to prepare special regulations for the management of the Fund so united, such regulations to be submitted to the General Assembly. Your Committee have fully considered the recommendation of this Committee, and have agreed to respectfully request your Venerable Assembly to grant the two Committees authority to take all necessary steps for the union of the two Funds without delay. They have not been able to prepare new regulations, as recommended, in time for submission to this General Assembly, but would nevertheless request that they be allowed to proceed to the amalgamation of the two Funds, allowing each individual interested in either Fund to have the same rights in the united Fund as he would have in the one to which he belongs, the regulations for its future management to be prepared for submission to the next General Assembly. As to the union of the four Funds, the Committee did not consider it expedient at present.

All of which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Synod of the Maritime Provinces in connection with the Church of Scotland, in presenting the Treasurer's annual report, have much pleasure in drawing attention to the very satisfactory financial position of the Fund. The total assets now amount to \$11,539.22, as compared with \$9,414.51 last year, shewing the very

gratifying increase of \$2,124.71. They regret, however, that this increase is not due to any enlarged support from ministers or congregations, but almost wholly to the enhanced value of the investments.

During the year only eight ministers paid in their annual rates, and but three congregations made annual collections, the balance of income being made up of donations and dividends on investments, as per the following statement:—

RECEIPTS.

Dividends on investments	\$552 56
Donations	25 00
Ministers' rates	132 00
Congregational collections	115 65
	<u>\$825 21</u>

EXPENDITURE.

Allowance to two widows at \$120 each	\$240 00
“ one widow	50 00
Other expenses	62 90
	<u>\$352 90</u>
Income over expenditure	<u>\$472 31</u>

The following ministers and congregations contributed:—

Rev. J. D. Paterson late of St. John's, Newfoundland	\$12 00
“ Jas. Murray, Wallace, N.S.	12 00
“ John Maclean, Kempt and Walton, N.S. (3 years)	36 00
“ Dr. Jardine, Chatham, N.B. (2 years)	24 00
“ Principal Grant, Kingston, Ont	12 00
“ Wm. Stewart, McLellan's Mountain, N.S.	12 00
“ A. W. Herdman late of Pictou, N.S.	12 00
“ R. Laing, Halifax, N.S.	12 00
	<u>\$132 00</u>

St. Matthew's congregation, Halifax, N.S.	\$78 00
St. Stephen's “ St. John, N.B.	27 85
St. Andrew's “ Chatham, N.B.	10 00
	<u>\$115 85</u>

There are now three widows upon the Fund, being one additional during the year, viz., the widow of Rev. John Maclean, late of Kempt and Walton, N.S., who departed this life during the fall of 1880.

Rev. Messrs. Laing and Alex. Maclean attended (as delegates from this Fund) the meeting of representatives from each of the four Funds of the now united Church held in Montreal in February, to consider the proposed amalgamation of the Funds.

The minutes of this meeting having been laid before the Committee, it was resolved “That the Committee are desirous that an amalgamation of all the Funds should be effected at as early a date as practicable, but in view of possible temporary difficulties, would in the meantime confine their attention to an amalgamation of the two Funds in the Maritime Provinces, and would strongly urge the immediate carrying out of the same.”

All of which is respectfully submitted.

JAMES J. BREMNER,

Convenor.

HALIFAX, N.S., May 31st, 1881.

MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF
THE MARITIME PROVINCES IN CONNECTION WITH THE
CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL,
Treasurer.

TREASURER'S ACCOUNT.

1880.	Dr.	
July 2.	To cost of P.O. orders to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrews, N.B., each 6 mos. allowance to June 30th.	\$120 60
“ 27.	“ paid Rev. A. McLean, Hopewell, N.S., travelling expenses attending meeting of Committee.	4 40
	Carried forward	<u>\$125 00</u>

1880.		<i>Brought forward</i>	\$125 00
Dec. 21.	To	paid Rev. A. McLean, Hopewell, N.S., travelling expenses attending meeting of Committee	5 00
1881.			
Jan. 6.	"	cost of P.O. orders to remit Mrs. Louisa A. Donald, and Mrs. Alexina Keay 6 mos. allowance to December 31st, 1880	120 60
"	"	Mrs. Helen McLean, widow of late Rev. John McLean of Kempt, N.S. 6 mos. allowance to May, 1881	25 00
May 17.	"	Mrs. Helen McLean, widow of late Rev. John McLean of Kempt, N.S. 6 mos. allowance to November, 1881	25 00
"	20.	remitted P.O. order to Rev. Dr. Reid, Toronto, for proportion of expenses of delegates to the meeting held in Montreal	52 30
"	27.	balance carried down	799 22
			<u>\$1152 12</u>

1880.		<i>Cn.</i>	
May 31.	By	balance brought down this date	\$326 91
June 19.	"	annual rate from Rev. J. D. Paterson, late of St. John's, Nfld.	12 00
July 2.	"	six months' dividend from Canadian Bank of Commerce	54 00
"	5.	annual rate from Rev. James Murray, Newcastle, N.B.	12 00
"	13.	annual rate for 1877-8 from Rev. John McLean, Kempt and Walton, N.S.	12 00
"	22.	six months' dividend from Merchants' Bank of Halifax	37 80
Aug. 3.	"	Bank of Nova Scotia	154 00
"	30.	People's Bank of Halifax	4 20
Sept. 27.	"	annual rate for 1878-9 from Rev. John McLean, Kempt and Walton, N.S.	12 00
Oct. 10.	"	two years' rates from Rev. R. Jardine of Chatham, N.B.	24 00
Nov. 4.	"	annual rate for 1879-80 from Rev. John McLean, Kempt and Walton, N.S.	12 00
"	22.	collection from St. Andrew's Church, Chatham, N.B.	10 00
Dec. 31.	"	six months' dividend from Canadian Bank of Commerce	54 00
1881.			
Jan. 6.	"	received from Rev. Dr. McGregor donation from "A Friend" in St. Andrew's Church, St. John's, Nfld., through Rev. L. G. McNeill.	25 00
"	"	collection from St. Stephen's Church, St. John, N.B.	27 65
"	10.	collection from St. Matthew's Church, Halifax, N.S., balance annual collection 1879-80, \$30, and on account do. 1880-81, \$48.	78 00
"	21.	six months' dividend from Merchants' Bank of Halifax	37 80
Feb. 2.	"	Bank of Nova Scotia	154 05
"	28.	annual rate from Rev. Principal Grant	12 00
Mar. 2.	"	six months' dividend from People's Bank of Halifax	4 20
"	22.	annual rate from Rev. W. Stewart of McLellan's Mountain.	12 00
Apl. 23.	"	Rev. A. W. Herdman of Rattray, Scotland	12 00
May 20.	"	interest on city school debentures	52 56
"	27.	annual rate from Rev. R. Laing, St. Matthew's, Halifax	12 00
			<u>\$1152 12</u>

1881.			
May 27.	By	balance brought down, consisting of cash in Savings Bank, \$200; deposit receipts, \$450; cash, \$149.22	\$799 22

ASSETS.		
Twenty-two shares Bank of Nova Scotia	\$280 each	\$6160 00
Twelve shares Merchants' Bank of Halifax	120 "	1440 00
Seven shares People's Bank of Halifax	21 "	147 00
Twenty-seven shares Canadian Bank of Commerce	77 "	2079 00
Two shares City of Halifax School Debentures	100 "	204 00
One share	500	510 00
In Government Savings Bank		200 00
Deposit Receipts, Merchants' Bank of Halifax		450 00
In Treasurer's hands		149 22
		<u>\$11339 22</u>

WIDOWS NOW ON THE FUND.

Mrs. Louisa A. Donald, St. John, N.B.	per annum	\$120 00
" Alexina Keay, St. Andrew's, N.B.	"	120 00
" Helen McLean, Halifax, N.S.	"	50 00

Audited and found correct,

 JAS. J. BRENNER, }
J. T. MURRAY, } *Auditors.*

GEO. MITCHELL,

Treasurer.

HALIFAX, N.S., May 27th, 1881.

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REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1881.

The following payments have been made to retired ministers during the year:—

Rev. Daniel Allan	\$220 00	Rev. Alexander Kennedy	\$220 00
" Matthew Barr (1½ years)	407 50	" George Lawrence	220 00
" J. G. Carruthers	100 00	" William Lohead	220 00
" David Coutts	220 00	" Donald McKenzie	220 00
" Robert Dewar	200 00	" Duncan McMillan	220 00
" James Dick	220 00	" Thomas McPherson	220 00
" John Duff	220 00	" James Malcolm	104 00
" Charles Fletcher	220 00	" William Meldrum	220 00
" William Forrest	220 00	" James Mitchell	100 00
" John Fotheringham	180 00	" Robert Monteath	220 00
" S. C. Fraser	220 00	" J. R. Scott	220 00
" Wm. Fraser, D.D. (2 years)	470 00	" William C. Young	190 00
" Henry Gordon (deceased)	100 00		
" William Graham	220 00		
" William Hancock (1½ years)	168 50		
			<u>\$5760 00</u>

The above list contains *twenty-seven* names, of which *five* appear for the first time, viz.: those of Mr. Matthew Barr, Dr. William Fraser, Mr. William Hancock, Mr. George Lawrence and Mr. William C. Young. Mr. Henry Gordon having been removed by death, the number of beneficiaries is at the present date *twenty-six*.

The amount paid to annuitants is \$420.30 more than the amount reported last year. This increase is considerably less than the amount of what may be called *back payments* to three of the beneficiaries, whose names, owing to circumstances which need not be detailed, were not placed on the list before April 30th, 1880. These payments amount to \$506, so that, but for them, the above list would have shewed an expenditure in annuities of \$5,254, or \$85.70 less than the previous year.

Attention should, however, be called to the fact that the *maximum* annuity for the year is only \$220. Had the income available for current expenditure allowed, *eighteen* annuitants would have received each \$250. This would have raised the expenditure in annuities to \$6,300. Deducting from this the amount of *back payments* (\$506), it appears that, had the *maximum* not been reduced, the payment of annuities *for the year* would have required an expenditure of \$5,794; an increase of \$454.30 on the amount of the previous year.

The income and expenditure for the year are:—

I. INCOME.

Contributions from Congregations, Bequests and Donations	\$5477 33
Ministers' Rates	1235 07
Interest on Capital	350 00
	<u>\$7062 40</u>

II. EXPENDITURE.

Amount paid in Annuities	\$5760 00
Sundry Expenses, including Printing, Stationery and Postage	26 25
Proportion of Salary of Agent	175 00
General Expenses	100 00
	<u>\$6061 25</u>

These figures shew that the income exceeds the expenditure by \$1001.15. Adding to this last year's balance of \$17.46, the present balance is \$1018.61.

The present state of the Fund is as follows:

Invested in Debentures	\$2500 00
" Mortgages	2000 00
Balance (waiting investment)	1018 61
	<u>\$5518 61</u>

The whole income (\$7,062.40) shews an increase of \$1,431.01 on the income of the previous year. The greater part of this increase, however, comes from the executors of the late Dr. Spence, from whom the sum of \$1,077.31 has been received. This bequest has to be added to the capital, as should also another bequest of \$20 from the executors of the late Mr. D. Butter, of Ancaster—in all \$1,097.31. Comparing this with the balance waiting investment (\$1,018.61), the Assembly will see that the Committee were under the necessity of reducing the *maximum* payment to \$220.

Deducting bequests, and including one or two small donations, the income is \$5,964.97, of which, including the donations, \$4,379.90 is to be credited to congregations, shewing an increase on congre-

gational contributions of fully \$200. The increase on Ministers' Rates is \$90.07, and that on interest \$10. The income available for current expenditure having been nearly \$6,000, it appears that an income equal to the Committee's estimate of last year (\$6,500) would have enabled them to give the usual *maximum* of \$250 instead of \$220. The state of the balance is such as may seem to have required a greater reduction; but the Committee thought they might venture to pay \$220, feeling assured that, with the exception of what relates to the payment of ministerial rate, everything promises well in reference to the future of the Fund. The increase of the congregational contributions is particularly gratifying and encouraging, especially in view of the fact that the Fund, as reported on last year, had, to a large extent, the benefit of the Assembly's recommendation in 1879, to the effect that the Aged and Infirm Ministers' Fund should, as much as possible, receive the full benefit, for the year, of the contributions ordinarily given to the two beneficiary funds.

In reference to the ministerial rate, there is, as already stated, an increase of \$90.07; and twenty-four names have, during the year, been added to the 295 reported last year as having paid their rates more or less fully—making in all 319. Many of these, however, are more or less in arrears. These arrears are considerable in amount, so much so that the payment of them before the close of the financial year would have prevented the reduction that is so much to be regretted. It is not right that anything further should be said on the subject of the rate that might seem to reflect on those who hitherto have not begun to pay it, seeing that the Assembly has indicated its sense of the propriety of so modifying the regulation on the subject that non-payment shall not, as at present, involve total forfeiture of benefit, but only such reduction of benefit as is equitable. The Committee have very carefully considered the matter, and, as instructed by the Assembly, have framed a regulation on the subject. It is very difficult as yet to determine what is strictly equitable; but it is the less necessary, if the principle finally guiding the Committee to a unanimous determination in the matter is admitted, viz.: that the advantage, in the way of claim to benefit from the Fund, ought to be *very decidedly* in favour of those who act in accordance with the mind of the Assembly.

The Committee, while deeply regretting the reduction of their *maximum*, are constrained with deeper regret to refrain from speaking hopefully of an immediate or even speedy return to a *maximum* of \$250. Their only hope lies in the more general payment of the rate. If the discriminating rate of annuity proposed by the Committee be adopted by the Assembly, it is not improbable that the alteration may have a good effect in that direction. Whether or not, the Committee have no hesitation in expressing their persuasion that our *younger* ministers, who pay the rate with a view to *full* benefit from the Fund, may look for all that can reasonably be expected in connection with such a Fund.

In accordance with instructions, the Committee, after mature consideration, beg to submit the following modifications of the regulations now in force. It will be seen that the proposed modifications affect both the ministerial rate and the way of determining the amount of annuity to retired ministers.

1. When a minister is allowed by the Assembly to retire from the active duties of the ministry after ten years' service, he shall if he is not four years in arrears in his payment of the ministerial rate of one half per cent. on professional income, receive an annuity of one hundred and fifty dollars, with five dollars a year additional for every year of service beyond ten, up to forty years' service, if the state of the Fund permits.
2. A minister who has not paid the ministerial rate, or who is four years or more in arrears in his payment of the same, shall when allowed to retire after ten years' service, receive an annuity of seventy-five dollars, with two and a-half dollars additional for every year of service beyond ten, up to forty years' service, if the state of the Fund permits.
3. A minister who by falling four years in arrears in his payment of the ministerial rate, has forfeited his claim to the larger annuity, may on application made within three years after his incurring such forfeiture, have his forfeiture cancelled by the Assembly, on condition of his payment of his arrears with the addition of *one dollar* for each year of non-payment.
4. When a minister who has not forfeited his claim to the larger annuity has his name placed on the list of beneficiaries, the first payment of his annuity shall be reduced by the amount of his arrears in the payment of his rate with the addition of *one dollar* for each year of non-payment.

The Committee entered very fully into the consideration of the case of Mr. Walter Wright, whose case was remitted to them by last Assembly, with power, should they see fit, to place his name on the list of beneficiaries and to report to the Assembly of this year. The Committee were divided in opinion, and after a good deal of discussion, the following motion was adopted by a majority:—"The Committee having investigated Mr. Wright's case and finding that he has no claim, according to the rules, to benefit from the Fund, decline the responsibility of placing his name on the list of beneficiaries, and with all due respect refer his case back to the General Assembly."

The Committee have received a letter from Mr. William Inglis, editor of the "Canada Presbyterian," expressing his desire to acquire a right to benefit from the fund, by payment of rate on professional income, and of such additional annual sum, as may be judged equitable, in view of his not being the pastor of a congregation. The Committee are unanimously of the opinion that though the present regulations do not apply to a minister in the position of Mr. Inglis, his request should be brought before the Assembly and commended to favourable consideration, inasmuch as they believe that a claim to benefit may be accorded on the condition suggested, consistently with the interests of those who have claim according to the present regulations.

The Committee would ask the authority of the Assembly to pay to the representatives of the late Mr. James McConechy, of Leeds, the amount that would have been due to him between the date of the acceptance of his resignation and that of his death, had the Assembly consented to his retirement. The case is similar to that of Mr. James Adams; both having died after their respective Presbyteries had resolved on applying to the Assembly on their behalf, but before the Assembly met. In the case of Mr. Adams, the Presbytery brought forward their application after his death, with a

request such as is now presented; and there can be no doubt that had the Presbytery of Quebec done so in the case of Mr. McConechy, the Assembly would have decided as they did in Mr. Adams's case. The Committee append to this report a statement of annual income and expenditure since the fund was instituted by the Presbyterian Church of Canada in 1860.

Respectfully submitted.

JAMES MIDDLEMISS,

Convener.

GUELPH, June 1st, 1881.

	INCOME.	EXPENDITURE.
1861	\$499 75	
1862	582 85	\$367 41
1863	770 07	520 75
1864	1,072 62	723 00
1865	1,199 05	865 00
1866	1,233 32	775 00
1867	1,420 98	653 00
1868	1,402 00	727 00
1869	1,592 69	795 00
1870	1,554 72	1,245 00
1871	1,574 72	1,651 67
1872	2,228 24	1,480 00
1873	2,432 74	1,597 50
1874	2,629 06	2,696 67
1875	5,237 63	3,016 67
1876	3,349 75	4,338 83
1877	2,819 64	3,899 30
*1878	3,480 70	4,834 91
1879	5,699 54	5,026 00
1880	5,631 29	5,665 30
1881	7,662 40	6,061 25

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION FOR THE YEAR ENDING MAY 1st, 1881.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section, have to report as follows:

RECEIVED.		
Balance on hand, May 1st 1880	\$52 27	
Received up to May 1st 1881	1553 03	
		<u>\$1605 30</u>
PAID OUT.		
<i>In Annuities.</i>		
To Rev. A. McMaster	\$200 00	
“ James Law	200 00	
“ Andrew Donald	200 00	
“ J. T. Baxter	200 00	
“ E. Ross	200 00	
“ James Watson	200 00	
		<u>\$1200 00</u>
<i>In Expenses.</i>		
Proportion of Agent's Salary	\$75 00	
Postage and stationery	5 00	
		<u>\$80 00</u>
Total expenditure		<u>\$1280 00</u>
Balance on hand, May 1st 1881	\$325 30	

Ninety-one ministers pay their rates. Of these, however, three owe for two years, and sixteen for one year. Only eighty-three have paid up for 1880. There are forty-five ministers who have no connection with the Fund.

A. McLEAN SINCLAIR,

Convener.

* Payment of ministerial rate reported for the first time.

REPORT OF THE COMMITTEE ON STATISTICS, 1880-81.

Your Committee on Statistics would begin their report by expressing their profound gratitude to the Giver of all good for the blessing He has poured out on the Presbyterian Church in Canada during the past year, as shewn by the figures it is their privilege to submit to your venerable Assembly. Tidings have been circulated throughout the land that the year has been one of general prosperity, and He who has blessed the Dominion with a revival of trade and manufactures, with peace and abundance—who has filled our barns with plenty and caused our presses to burst out with new wine—has not left His heritage without the refreshing influences of His Spirit, which have been productive of fruits unto holiness, and call upon the people to testify that He has done great things for us, whereof we are glad. To His name let all due praise and thanksgiving be rendered, and let each son and daughter of our beloved Zion call upon his soul and all that is within him to bless God's holy name and forget not all His benefits, in view of what He has done for her prosperity.

The preparation of the schedules for congregational returns for the past year has received the careful consideration of your Committee, and they gladly welcomed, and when they could do so with propriety, they availed themselves of, the suggestions which friends not of their number offered. In collecting the Statistics of the Church there are certain subjects which must always have a place in the forms prepared; while there are others, again, which may be wisely omitted at intervals. Want of space, and it may be, considerations of expense, may press out what it might be desirable in other circumstances to retain, or introduce. It was judged advisable to leave out the column in last year's forms for "Churches or Stations not in Regular Charge" supplied by pastors, and to remove the column for entering the "No. of Sittings in each Church" to near the beginning, and thus give it the place to which it was entitled. In the column for "Baptisms" opportunity has been afforded, and thereby the suggestion made, for distinguishing between those who were adults and those who were infants, to whom the ordinance was administered. The heading of the column "No. of S. S. Teachers" was extended to "No. engaged in S. S. work, including Superintendent and Librarian," thus removing an uncertainty which some felt as to whether these should, or should not, be returned as S. S. teachers. In the forms for Financial Statement, after the column for "Amount expended on Church or Manse during the year," one was added for "Contributions to other strictly Congregational Objects;" while the next one, that is No. 7, was designed to embrace the two immediately preceding, as well as No. 3; and a column was added for entering the debt existing on church property, whether church, manse or glebe. It is some time now since opportunity was given to make this return, and it was judged expedient to afford it, so that if God continues His blessing on our country and Church, it may be seen what is done in the near future for the removal of this burden—for we presume it must be regarded as such. The entries for Synod and Presbytery Funds were united the previous year; last year they have been separated, although in the case of one Presbytery, and of several congregations, the distinction has not been observed.

Before the close of 1880 all the blank forms for both congregations and Presbyteries were in readiness, and the former in circulation. On this occasion the rolls of Presbyteries were consulted, the number of congregations, and not merely pastoral charges, and of mission stations in each, was counted, and a supply of congregational blank forms sufficient for all, was dispatched to each Presbytery Clerk. Notice of this was published in the "Presbyterian Witness and Evangelical Advocate," of Halifax, in the "Record," and in the "Canada Presbyterian," with the request that if the parcel did not reach its destination, or did not contain a sufficient number of copies, communication should at once be held with the Convener. There was only one instance in which a Presbytery Clerk failed to receive his parcel, and there were not more than three cases in which the supply sent for congregations and stations was not adequate.

Yet the Committee did not distinctly specify, in the instructions they published on the forms for last year, their wish that in cases in which 2 or more churches or stations were in the pastoral charge of a minister, the returns of each should be kept separated, but merely urged, with all respect, Presbytery Clerks to procure full and accurate returns from every congregation, whether settled or vacant, and mission station or group of stations, so that as complete and correct a report as possible might be compiled. In several instances this request has not been fulfilled, although it may be taken for granted that when separate returns were made by congregations to Clerks of Presbyteries, these engrossed them separately on the sheet sent for the purpose. All have not been faithful in making their returns, although in this respect there is an improvement; and the hope is cherished that before long there will not be a non-reporting church or station in the Dominion. Some of the returns are very imperfect, as will be seen on referring to the published tables; and it may be stated here that one return was received on the slip that had been issued two years ago, not on the one last prepared, which, perhaps, will turn up two years hence.

In compiling this report from the returns sent in, the Committee have embraced the numbers in reporting mission stations, as well as pastoral charges; but they have also made a digest of the latter, so that by subtracting the one from the other, the number belonging to the former

can be ascertained
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In the charges, in 730, an increase of 100, were in the Manitoba, Committee given; and catechists and direct appointed omission Kingston alleged the

Report in advance that so many are receiving this. Catechists, by their themselves that Presbyteries, are quite Assembly and find its authority been reached Lunenburg, Lanark and White Maitland mission 2 settled not returned which all with no while for

The increase of each of its Presbyteries of Montreal Presbytery wise a station Milton a good of An aggregate of these T 9,000, belong is just have And know they

can be ascertained. The only other introductory remark your Committee would make is that they have presented the returns from Manitoba by themselves. Its position seems to justify this. It is an important outpost of the Presbyterian Church in Canada, whose numbers are rapidly increasing, and whose boundaries may be represented as undefined.

STATISTICS.

In the report of the Assembly's Committee, presented last year, the number of pastoral charges, including 25 in Manitoba, was given as 746, or 721 without, they are now reported as 730, an increase of 15, or, adding those of Manitoba, 767, an increase of 27. The number of vacancies is 88, 3 fewer than in last year's report, or 7 fewer if we take into account 4 that were in the Presbytery of Manitoba. The total number of ministers is 653, or adding 32 for Manitoba, there are 685, which shews 26 more than for the previous year. Among these your Committee have reckoned the names of professors and retired ministers, when they have been given; and those for Manitoba include not only professors and ordained missionaries, but also catechists, who, if they have no place on the Roll of Presbytery, are labouring under its sanction and direction, and, no doubt, are acknowledged by the Master in the service to which they have been appointed. And your Committee would, at this point, call attention to what they consider an omission in the returns from some of the Presbyteries within whose bounds Colleges are situated. Kingston and Manitoba are the only ones which give the names of professors. It is respectfully alleged that the Statistical Report should, in all instances, be a full copy of the Presbytery Roll.

Reports have been received from 916 congregations and mission stations, which is a long way in advance of the foregoing year, although much reason exists for regret, not to say complaint, that so many settled charges do not make any return, and that, in very many cases, no returns are received from vacancies. This is not the first occasion on which attention has been called to this. Can any satisfactory reason be assigned for the omission? Should not all moderators of sessions, whether stated or temporary, feel themselves bound by the vows they have taken, and by their interest in the state and history of the Church to whose service they have consecrated themselves, promptly to procure and give all the information required? We have reason to believe that Presbytery Clerks incur considerable labour, to which they ought not to be put, to secure full reports, but that their applications, renewed and repeated, are often disregarded. The instances are quite exceptional in which they might not be forthcoming, and, it is trusted that the General Assembly will aim to procure, through its Presbyteries, a knowledge every year of the statistical and financial condition of, at least, all pastoral charges, and that it will give the full weight of its authority and influence to its Committee, whoever may be its members, till this result have been reached. The only Presbyteries from which full reports have been received are Picton, Lunenburg and Yarmouth, in the Synod of Maritime Provinces, which contains 11 Presbyteries; Lanark and Renfrew, in the Synod of Montreal and Ottawa, with its 6 Presbyteries; Peterborough and Whitby, in the Synod of Toronto and Kingston, with its 9 Presbyteries; and Huron and Maitland, in the Synod of Hamilton and London, with its 8 Presbyteries. Yet Picton has 2 mission stations, Lanark and Renfrew has 6, and Peterborough 7. In the Presbytery of St. John, 2 settled charges do not report; in the Presbytery of Montreal, which has no vacancies, and does not return any mission stations, 5 pastoral charges do not report; in the Presbytery of Toronto, which also does not give any mission stations, 6 charges do not report; in the Presbytery of London, with no vacancies and no mission stations, 16 do not report. These are given merely as examples, while for fuller information reference is made to the tables as published.

The entire number of congregations or stations constituting pastoral charges is 1506, an increase of 166 on the returns of the preceding year. This shews an average of more than 3 to each minister of the Synod of the Maritime Provinces, and this average holds good of nearly each of its Presbyteries, with the exception of St. John and Miramichi, in which the average is about 4 to each pastor, and that of Newfoundland, which has 3 ministers for its 4 charges. In the Synod of Montreal and Ottawa, the average is about 2 congregations or stations to each pastor; in the Presbytery of Ottawa it is 1 to 3. In the Synod of Toronto and Kingston, the average is likewise about 2; but the Presbytery of Kingston has only 20 ministers to 54 congregations or stations; Barrie, 23 for its 126, although it has but 27 pastoral charges. In the Synod of Hamilton and London the average does not reach 2, and the same proportion, on the whole, holds good of each Presbytery.

According to the returns that have come to hand, there are 65,103 families, representing, say, an aggregate of 330,000 persons connected with the Church, and 6,616 single persons, or, joining these numbers, say, 337,000.

The number of sittings is reported as 316,044, an excess of accommodation apparently for about 9,000, shewing that there is room in the buildings that have been erected for the worshippers belonging to our Zion for a considerable increase. The state of things shewn by these figures is just what it ought to be. The members and adherents of the Presbyterian Church in Canada have not reached their full numbers. Many shall yet join themselves to the Lord within her pale. And as her ministers, evangelists, catechists, ordained missionaries, and other office-bearers make known the Gospel message, and go forth with the Gospel invitation to the streets and by-ways, they must be in a position to say, as they point to her walls, "yet there is room."

The number of communicants added during the year was 11,123, and 7,514 were removed,

showing an increase in this particular of 3,609. The total membership on the Rolls of reporting congregations and mission stations is 112,970; last year it was 107,871. From these figures it would appear that the increase ought to be reported at 5,099. Your Committee can, of course, deal only with the figures given them, and it is not in their power to reconcile the discrepancies which here present themselves. That would be labour in vain for them, and it would be excessive in amount to compare the returns from congregations in these three columns, communicants on the Roll, communicants added, communicants removed during the year, in the returns now in their hands, with those that were put in last year. Yet it might be suggested, as but a proper thing for sessions, when they revise their Rolls every year, to compare the present numbers with those for the past one, and endeavour to balance them. Imperfectly kept accounts must be inaccurate and misleading.

Baptism holds a prominent place as one of the two sacramental ordinances of the New Testament Church. One of our distinctive principles is that it is to be administered to adults who have not been previously baptized, and to the infants of believing parents. It is regarded and taught as a duty incumbent upon the latter, as well as a privilege of which they should avail themselves with all readiness and thankfulness, to bring their children and present them to Christ, that they may have applied to them one of the signs and seals of the New Covenant, be recognized as members of the visible Church, and be cared for and prayed for by those within her pale, and especially by her office-bearers. It is understood that when the claims and interests of household piety are felt, believing parents will shew all diligence in making this early consecration of their children, and, accordingly the Church is as ready to receive them as she is to admit those who give credible proof that they have put on the Lord Jesus Christ to that other solemn ordinance, which is to be observed till He come again without sin unto salvation. But in those cases in which, from any cause, infancy and childhood have passed, while the ordinance of baptism has not been administered, it is proscribed as a duty to be fulfilled before the name of the person can be enrolled among communicants in the Kingdom. From the returns now dealt with, it appears that 474 adults have been baptized in the course of the year, and 9,250 infants, the total being 113 fewer than for the year 1879-80.

The number of elders returned shews an increase of 215 on the previous year, the actual number being 4,340. This would give an average of nearly 6 to each pastoral charge, vacant and settled, but an average of not quite 3 to each congregation and station. Looking over the Presbytery Reports, some congregations are seen which have a large staff, others again in which it is small. Throughout the Church there is not an elder to each 15 families, and not one to every 26 communicants.

The number of other office-bearers is given at 6,540; the number attending weekly prayer meetings, 36,708—an increase on last year of 1,393; the number under instruction in the Sabbath school and Bible class is 85,856—an increase of more than 2,000; the number of Teachers, Superintendents and Librarians, where the latter may differ from the first, 10,306; and the number of volumes in Sabbath school and congregational libraries is 162,164.

Last year the number of Missionary Associations was reported as 283—this year shews an increase of 35. The only Presbyteries that report none are Victoria and Richmond, and Lunenburg and Yarmouth—the one with 11 and the other with 10 pastoral charges. St. John and Newfoundland report one each—the former has 29 and the latter 4 pastoral charges. In the Presbytery of Wallace there are 2, with 11 charges. Sydney and Quebec, each with 15 pastoral charges, Brockville, with 17, and Saugeen, with 18, report 3 each. Picton, with 19, Miramichi, with 16, Glengarry, with 18 charges, report 4 each. Lindsay has 5, with 16 charges. Kingston, with 16 charges, Huron, with 16, and Maitland, with 22, have 6 each. Passing over some others, Montreal has 12 to 38 charges; Peterborough, 13 to 19 charges; Whitby, 12 to 14 charges; Toronto, 30 to 47 charges; Guelph, 25 to 26 charges; Hamilton, 27 to 40; and London, 25 to 45. From these figures, without entering into minuter details, it will be seen that there is abundant opportunity for Presbyteries to improve in that oversight which they are under obligation to exercise towards the congregations within bounds. The importance of the organization of Missionary Associations has engaged the attention of the supreme court of the Church. It has given forth its instructions regarding them. The treasury of God's house must receive benefit from their existence and activity. So would the graces of the members and adherents of the Church, for does not that saying apply especially to religious liberality, "It is more blessed to give than to receive?" Would it be too much for your Committee to bring the matter specially before you, and ask the renewal of your instructions, not to say injunctions, to Presbyteries to have such Associations formed in, at least, every congregation, whether it constitutes a single or forms part of a joint pastoral charge?

Congregations provide 417 manse—increased 34; 73 rented houses—decrease 6, for their pastors. In addition to these, 6 congregations answer "Yes," not indicating whether it is a manse or rented house, and 3 answer by the figure "1." Combining the figures for each year, 163 congregations provided accommodation for their pastors in 1879-80, and 496 in 1880-81, giving an increase of 33. Sixteen manses and 40 churches were built or bought or begun during the year, while 4 congregations do not specify whether it was church or manse which they erected.

Taking in now the statistics of the Presbytery of Manitoba, which are not included in the above, nor referred to unless when distinctly stated, your Committee learn that there are 37 congregations or stations under or without spiritual oversight; that there are 32 persons employed

either in the congregations or in the note added cannot be reside; 1, 203 infants; 151; 240 a Bible class in libraries were built

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either in the college, in the organized congregation, or in the mission field; that there are 116 congregations and stations; 3,450 sittings in churches or stations; 971 families—although in a note added by the Clerk he remarks that this is not a correct representation, for the number cannot be less than 2,500; there are 303 single persons not belonging to the families where they reside; 1,153 communicants—the additions were 329 and the removals from various causes 116; 203 infants and 20 adults were baptized; the number of elders is 34, and of other office-bearers, 154; 240 attend weekly prayer meetings; 908 are under instruction in the Sabbath school and Bible class, under 96 teachers and others immediately engaged in Sabbath school work; volumes in libraries, 1,175; Missionary Associations, 2; manse, 4; rented house, 1; and 5 churches were built in the course of the year.

FINANCES.

Your Committee have had instances not a few of oversight in filling up the first columns in the table for financial statements. The very heading of these columns is so plain that it is scarcely conceivable that they can be mistaken by any. They have now been in use for a number of years, and on this account, if there were no other reason, should be by this time clearly understood. The information asked for in them is important, and should not be withheld; and it is in the power of every moderator of session, and every treasurer of a congregation, to supply it, and, we might add, of almost every Presbytery Clerk.

The first column should have entered in it the stipend promised from all sources. Adding up the figures supplied, it shows an aggregate of \$530,779; last year it was \$522,391. The stipend promised by congregations alone, that is, without any grant from the Home Mission Fund to supplemented congregations and mission stations, or other sources, was \$495,371; last year it was \$485,326. The stipend paid by congregations or stations alone was \$498,475 upwards of \$3,000 more than was promised, and more than \$12,000 above what was paid last year. It is gratifying to your Committee to be able to state this fact, as it shews an inclination on the part of the people to consider the comfort of those who minister to them in holy things, and give them the benefit, to some extent, at least, of their own prosperity.

The next fact to be mentioned is anything but gratifying—the arrears of stipend throughout the Church. These amount to the large sum of \$15,815 reported, yet this is a decrease of about \$3,000 on the arrears reported last year. The Scripture precept, "Owe no man anything," is evidently not acted upon between pastor and people. Reasonably might it be expected that of all money which the people voluntarily engaged to pay, none would be paid more promptly and cheerfully than that for which they are bound to God through those whom they have called to take charge of their souls. Yet it is kept back, and is it not, therefore, crying against them to the Lord? Only 3 Presbyteries of the 35 in the Church return no arrears. In the Presbytery of Sydney, in which last year they were \$2,830, this year they are \$1,976—a considerable diminution, yet still a formidable sum for a Presbytery with 14 congregations and 11 ministers. In the Presbytery of Montreal they were \$1,045; in that of Peterborough, \$1,782; in that of Barrie, \$1,049. In other Presbyteries the amounts are smaller, ranging from hundreds down to \$22 in the Presbytery of Chatham. At the last meeting of Assembly, Presbyteries were enjoined to deal with those congregations in their bounds that were in arrears of stipend at their first meeting after receiving the printed minutes of Assembly, and to report their diligence in the matter to their respective Synods, and that these report to this Assembly. Your Committee hope that this injunction has been implemented, that Presbyteries have acted in terms of it, and that reports from Synods will come up among the proceedings now held.

In the Synod of the Maritime Provinces, \$47,604 have been contributed for church or manse during the year; in that of Montreal and Ottawa, \$68,075; in that of Toronto and Kingston, \$57,666; and in that of Hamilton and London, \$88,976, making a total of \$262,951—showing a decrease on the contributions of last year for the same purpose of \$7,820. This may be a good token or it may be an unfavourable one, and it is not in the power of your Committee to say which.

The total amount contributed for other strictly congregational objects was \$189,286, and the total amount paid as stipend, contributed for church or manse and other purposes strictly belonging to the congregation, was \$993,997, being an increase of \$78,820 on the contributions for the same objects in 1879-80.

Of the amounts contributed to the schemes of the Church, \$14,794 went to the College Funds, ordinary, and \$37,561 to the special, or in all, \$52,355. For the Home Mission Fund, \$35,519 were raised, shewing a falling off of more than \$9,000 on the previous year's contributions, in which a special effort was made to meet the necessity of increased liberality. For the French Evangelization Scheme, \$16,818 were raised, an increase of \$3,574. \$32,732 were raised for Foreign Missions, shewing an increase of \$9,760, in response to a call for greater liberality, and, no doubt also, through the interest excited by the visit of Dr. McKay, of Formosa. The contributions to Missions by Sabbath schools and Bible classes last year were \$11,926, this year they were \$12,903. Last year, \$1,818 were raised for the Aged and Infirm Ministers' Fund, and \$2,847 for the Widows' and Orphans' Fund; this year they are respectively \$1,620 (a falling off of \$198), and \$3,685 (an increase of \$805). To the Assembly Expense Fund, \$4,034 were contributed—an increase \$209. Contributions to Synod Fund were \$1,337, and to Presbytery Fund, \$5,791; total, \$7,128, against \$5,633 last year. Collecting the contributions to all the schemes of the Church, including Synod and Presbytery Funds, they amount to \$171,187. Last year they were \$138,019, shewing the considerable increase of \$33,168.

Last year the contributions for religious and benevolent purposes, not included in preceding items, were \$69,482; this year they have fallen to \$41,572. But this cannot be regarded as indicating any want of interest in these purposes, but, perhaps, no more than that the demand has not been so great.

The total contributions for all purposes were \$1,245,495—an increase of \$83,341; or, if Manitoba be included for each year, an increase of \$98,361, and an increase of \$262,824 on the contributions for 1875-76; on those of the year 1876-77 of \$259,380; on those of 1877-78 of \$215,109; and on those of 1878-79 of \$135,114—or a total increase for the years of \$262,823, while the contributions for all purposes during the same period have been \$6,517,203. May not the Church say that the Lord has been mindful of her and blessed her? The amount for each year is as follows:—

	Total income.	Increase.		Total income.	Increase.
1875-76.....	\$982,672		1878-79.....	\$1,110,381	\$79,995
1876-77.....	986,115	\$3,443	1879-80.....	1,162,154	51,773
1877-78.....	1,030,386	44,271	1880-81.....	1,245,495	83,341

Total income, including Manitoba, \$6,532,223; total increase, including Manitoba, \$277,843.

Taking now the Financial Statement received from the Presbytery of Manitoba, we find the following:—Stipend promised from all sources, \$13,750; by congregation alone, \$6,794; paid by congregation alone, \$6,148; arrears, \$571; contributed for church or manse, \$5,629; and for other strictly congregational objects, \$4,291; total contributions for strictly congregational purposes, \$14,260; debt, \$14,625; contributions to college funds, *ordinary*, \$198; *special*, \$.....; to Home Mission, \$326; French Evangelization, \$30; Foreign Missions, \$34; Sabbath school and Bible class contributions to missions, \$.....; contributed to Aged and Infirm Ministers' Fund, \$.....; to Widows' and Orphans' Fund, \$10; to Assembly Expense Fund, \$1; to Synod Fund, \$.....; to Presbytery Fund, \$40; total contributions for the schemes of the Church, \$659; total for other benevolent and religious purposes, \$500; and total for all purposes, \$15,021.

One other item remains to be noticed, namely, the amount of debt on Church property. According to the returns this sums up to \$858,597, or with Manitoba to \$873,222. In these days the Church of Christ cannot boast as the Jewish Church could, when the Tabernacle was erected in the wilderness, or the Temple on Mount Zion, in all the grandeur of its plan, and the costliness of its furniture. Yet there is nothing alarming in the figures given. If there had been another column in the statement, as perhaps there should have been, when this one was inserted, or as may be in the returns for another year, for the estimated value of Church property, it would be seen that the assets are far in excess of the liabilities. No interference can be made with congregations in providing themselves with church accommodation. A taste for the neatest and most suitable, it is not said the costliest, ought to be encouraged. But the undesirableness of being in debt ought to be felt; efforts to remove it, according to the ability God is giving, ought to be made. Where the spiritual atmosphere a congregation is breathing is clear and healthy and bracing, they will be put forth. And God will be heard saying "Go forward" and promising to be with them and bless them.

Separating and summing up the returns from mission stations your Committee find that there are 182 supplied, more or less regularly, with the means of grace, that there is church accommodation for 8,206 worshippers, that there are 1,773 families, and 68 single persons and 2,839 communicants, the additions during the year being 177, and the removals 84. Baptism was administered to 155 infants and 11 adults. In these stations there are 78 elders, and 124 other office-bearers, with 135 attending weekly meetings, and 1,375 Sabbath school and Bible class under 274 teachers, and others actively interested in Sabbath school work. Volumes in libraries number 2,501. There are three Missionary Associations, 5 manses, 1 rented house, one church was built in the course of the year in the Presbytery of Pictou.

The total income reported by these stations is \$8,401, of which \$480 were for the schemes of the Church, and \$83 for other religious and benevolent purposes. They have raised \$5,866 for stipend, \$772 for church or manse, \$923 for other congregational objects, and \$7,079 for all congregational objects, while they have a debt on church property of \$3,287. The stations in only 6 Presbyteries have contributed to the College Fund, *ordinary*, the amount being \$30, and one to the *special* fund, \$2. 14 Presbyteries have, by their stations, raised for Home Missions, \$177, 12 for French Evangelization, \$106; 8 for Foreign Missions, \$57; Sabbath Schools and Bible classes in 3 Presbyteries have contributed \$28 to missions; 5 to Aged and Infirm Ministers' Fund; 4 to Widows' and Orphans' Fund, \$16; 4 to General Assembly Fund, \$23; 2 to Synod Fund, \$6; and 5 to Presbytery Fund, \$20; while the Presbytery of Lindsay sends from one of its stations \$2, to both these funds, not stating how much to each.

These figures your Committee give as they have been furnished to them, remarking their incompleteness. So far as known this must be attributed to neglect or disinclination on the part of Presbyteries. No greater difficulty need be experienced in collecting full information for the report of your Committee, than for the report of the Home Mission Committee, while it is admitted that there are items required for the one not required for the other, but even in items in which the reports coincide, information is in some instances sent to the one and not to the other

Committee
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Victoria
Wallace
Halifax
Pictou
Truro
Lunenburg
Prince
Newfou
St. John
Miramichi
Quebec
Montreal
Glengarry
Ottawa
Lanark
Brookville
Kingston
Peterboro
Whitby
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Toronto
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Committee. Some Presbyteries are faithful in this part of Church work, several are not, all might be.

Your Committee have prepared a Table shewing the average contributions per family and communicant in each Presbytery, (1) to Stipend paid, (2) total for strictly congregational purposes, (3) total for the schemes of the Church, and (4) total for all purposes.

AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE
DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
Sydney	*\$3 67	*\$7 00	\$5 24	\$9 93	\$0 50	\$0 95	\$5 85	\$11 08
Victoria and Richmond ..	2 67	3 65	*6 30	8 59	0 45	0 60	*7 00	*9 30
Wallace	4 52	2 90	7 73	4 97	0 69	0 44	8 60	5 52
Halifax	9 90	5 33	15 82	8 52	2 92	1 57	*20 00	10 75
Pictou	5 27	2 57	9 12	4 45	2 00	0 98	11 74	5 73
Truro	6 20	3 52	10 47	5 95	1 90	1 08	*12 80	7 28
Lunenburg & Yarmouth.	6 74	6 56	10 60	10 31	1 34	1 31	12 07	11 74
Prince Edward Island...	4 84	3 63	7 14	5 36	1 14	0 85	9 00	6 75
Newfoundland.....	17 62	10 69	47 52	25 95	9 15	5 55	59 00	35 83
St. John	*6 56	*4 50	12 61	8 65	1 40	0 96	14 35	9 84
Miramichi.....	4 76	4 85	8 23	8 34	1 18	1 12	9 60	9 78
Quebec	9 91	*5 70	12 25	7 00	2 13	1 22	18 27	*10 50
Montreal	10 16	4 44	27 17	11 87	*9 22	4 07	40 04	*17 50
Glengarry	6 61	4 25	11 81	7 67	1 58	1 00	14 29	9 18
Ottawa	8 71	5 26	17 31	10 77	*2 00	*1 20	19 12	11 56
Lanark and Renfrew....	7 29	3 92	12 08	6 58	1 83	0 99	14 17	7 71
Brockville	7 50	4 79	21 21	13 53	1 40	*0 90	24 92	15 89
Kingston	9 22	6 07	16 16	10 64	11 18	7 36	27 67	18 22
Peterborough	6 72	3 91	11 88	6 46	2 47	1 34	16 45	8 95
Whitby	9 19	5 21	14 40	8 17	2 35	1 33	17 34	9 84
Lindsay	8 36	5 06	*13 63	8 25	1 70	1 03	*15 60	9 50
Toronto	9 34	4 48	25 94	12 44	3 66	1 75	31 71	15 18
Barrie	7 30	4 10	12 68	7 13	1 23	0 68	14 24	8 00
Owen Sound....	7 82	3 95	11 32	5 73	1 10	0 56	*12 66	6 40
Saugeen	6 53	3 92	12 90	7 73	*0 90	0 53	13 88	8 32
Guelph	8 04	3 86	18 30	8 78	2 30	1 18	21 14	10 14
Hamilton	11 10	4 92	21 37	9 48	3 45	1 53	27 25	12 09
Paris	9 27	4 52	20 09	9 83	2 90	1 40	24 85	12 17
London	8 04	4 84	16 59	*10 00	2 84	1 71	19 32	11 64
Chatham	9 75	5 29	25 19	13 66	2 32	1 26	*28 00	15 16
Stratford	7 80	4 18	15 82	8 47	2 25	1 26	*18 50	9 90
Huron	7 27	3 82	14 51	7 62	1 84	0 97	17 05	8 95
Maitland	7 47	4 90	13 07	8 58	1 49	0 98	15 14	*9 50
Bruce	7 34	*4 00	11 75	6 36	1 01	0 57	13 15	7 12

* Nearly.

The average contribution per family throughout the Church for stipend paid was \$7.64, and per communicant \$4.41; for strictly congregational objects \$15.23 per family, and \$8.79 per communicant; for the schemes of the Church \$2.62 per family, and \$1.61 per communicant; and for all purposes \$19.09 per family, and \$11.02 per communicant.

Your Committee close (1) with renewing the recommendation of last year as to congregations in arrears of stipend, and which is as follows: That Presbyteries be enjoined to deal with those congregations in their bounds that are in arrears of stipend, at their first meeting after receiving the printed Minutes of Assembly, and that they report their diligence in the matter to their respective Synods, and that these report to the Assembly at its next meeting. Also (2), That it be an instruction to Presbyteries when reporting to the Committee, to send in all names on their Rolls, whether professors or retired ministers, residing in their bounds.

All of which is respectfully submitted,

ROBERT TORRANCE, *Convener.*

GUELPH, 4th June, 1881.

STATISTICAL AND

PRESBYTERY OF SYDNEY.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a M. H. or R. H.?	No. of Congregations holding Church of Manse during the year.
No.									A. I.									
1. Mira	H. McLeod, M.A.																	
2. Sydney Mines	M. Wilson, M.A.																	
3. & N. Sydney	D. McMillan, col. and suc.	3	1200	209		121	13	1	15	2	15	140	295	28	700			
4. St. Ann's and North Shore	A. McIntosh	4	2500	300		126	6		21	30	7	24	300	146	12			
5. Gabarus	D. Sutherland	3	300	63		32	4		24	4	16	100	69			Yes	M	
6. St. Andrew's Sydney	A. Farquharson	1	400	155		148	7		3	23	10	9	150	152	18			
7. Boularderie	D. Drummond	2	800	232		114	5	4	4	56	8	10	100	100	12			
8. Falmouth St. Sydney	J. Murray	2	450	50	12	54	7			12	5	10	35	80	10	50		RH
9. Cape North	P. Clark	4	250	128	3	41	1		1	16	6	10	15					
10. L. Lomond & Framboise	G. Sinclair	2	400	92		38	2	4	5	5	15	40	30	3		Yes		
11. Grand River & St. Peter's	G. L. Gordon	2	350	70		16	5	1	4	3	5	35	30	2		Yes		
12. Glace Bay Mines	Vacant	3	620	146	4	63	2	2	5	14	6	9	150	69	8		M	M
13. Cow B. M. H.	"	1	15	1		1	2			3	3		54	5				
14. Leitch's Crk.	"	3	400	125		26	1		6	2	7	40	112	13			M	
		1	500	130	1	89			10	5	7		115	13	160			
		1	340	70		70			8	3	7	20						
Total		29	8470	1785	24	942	55	12	34 A	63	147	1125	1243	121	850	34 M	1	2th
									256 I.									

* Manse and Rented House.

† Bought Manse and Glebe.

PRESBYTERY OF VICTORIA AND RICHMOND.

1. Whycomah	M. Stewart, M.A.	1	800	*160	1	191	10	5	2	12	5	12	350	170	20			M
2. Port Hastings & Riv. Dennis	W. G. Forbes	2		105		88		4		25	8	9	30					
3. Baddeck	C. B. K. Mackenzie	2	850	62	3	67		3	8	31	4	7	100	80	12	112		
4. Forks Baddeck	"	1		73	1	45	1	1	5	15	4	9	60					
5. West Bay	D. McDougall	2	650	150		95	15	4			8				200		M	C
6. Lake Alpiste	Alex. Grant	1		100	5	66	4	1	21	4	7	30					M	C
7. N. Margaron	"	1	80	16		10	1		4	2	3						M	
8. Middle River	Alex. McRae	1	980	130		67	13	11	4	9	50	66	7				M	
9. Little Narrows	"	1		140		51	2	1	12	8	9	100						
10. Mabon and Port Hood	Vacant	2																
11. Strath Lorne (Broad Cove)	"	1	350	100	9	116	5				4	10	20	40	4		M	Ch
12. Mulgawatch	"	1	420	70		26	1	1	9	1	8	50						
13. Big Intervale	"	1	100	32		12	3		1	3	2		35	25				
14. Margaret	"	1																
15. River Inhabitants	"	1																
Total		19	4230	1138	19	804	55	23	16 A	57	83	825	381	43	212	5 M	2 Ch	
									173 I.									

* There are about 250 in all, but not more than 160 families do anything for the support of ordinances.
† Monthly periodicals

FINA

FOR THE YE

Standard promised from all sources.
Amount promised by Congregation alone.

1600 1600

600 600
100 200

650 850
652 632

800 300
503 103

300 300
244 244

529 529
100 100

6608 6300

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FINANCIAL RETURNS.

FOR THE YEAR ENDING MARCH, 1881.

FINANCES.

Is there a Manse, Moor Rent- ed House, &c. H. P. in Congregation build Church or Manse during the year?	Stipend promised from all sources	Amount promised by Con- gregation alone.	Stipend paid by Congrega- tion alone.	Arrears due by Congregation At date.	Am. contributed for Church or Manse during the year.	Am. contributed for other strictly Congregat'l objects.	Total contributions for strict- ly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Col'd Gr. FUND.	Ordinary	Special.	Contributions to Home Mis- sion Fund	Contributions to French Evangelization Fund.	Contributions to Foreign Mis- sion Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.
	1600	1600	1600		117	400	2117	362	20			30	20	10	25	20	10	10	11	4	133	110	2420	1
	600	600	600	1160	80	22	792	60	4			10	6	24		4	2	1	2	5	61	13	776	4
M	400	200	200		12		212	340	2			13	3	4		2	2	1	1	4	32	11	255	5
	850	850	921		425	217	1563		6			42	30	34	18	10	1	5	10	2	158	50	1771	6
	682	682	625		30	60	785		10	10		29	20	22		6	2	3		4	106	2	893	7
RH	800	300	800		180	115	1095	700	4			20	20	26	10	4	4	4	4	2	98	2	1195	8
	503	403	333		15		318		5			4	4	4	3	2	2	2	2	2	26	5	379	9
	300	300	220	204			220		3			8	4	5	3	1		3	1	1	29		249	10
M	241	241	190	232	12		202		1			6	1	1	1	1		2	1	1	21		223	11
	529	529	492	37	455	24	971	248				2	10	5		2	2	2	3	3	29		1000	11
	100	100	101		26		127					5		5				2	3		15		142	
			88		80	26	191		7			20	30	20	3	7	1	2	1		91		285	12
M			243		427	88	758	255	2			12	7	7		3		2			33		791	13
			62	43			62																62	14
4 M 1 2 rh	6608	6308	6545	1976	1806	1005	9356	1965	64	10	201	158	200	63	52	24	40	42	28		892	193	10411	

FOR THE YEAR ENDING MARCH, 1881.

			583	77		660	200	10	21	16	15	21	23	11		9	3	3		132	32	894	1	
600			111	34	18	163				16		5				2				23		146	2	
300	300		332		91	426		6	24	11	16	17		9	5	6	1			94	8	528	3	
303	303		327	265	14	311		1		11	17	4	13	4	5	5	7	3		73	2	416	4	
	300	300	700		80	30	810				14	10		6		3	4	13		40	8	858		
500	430		113		1500	37	1940		1		12	5	10		5	3	1	3		12		1592	5	
80	80		44			5	49				2				2					7		56		
120	320		250		990		1210	100			3	4	9		4	2	5	4		32	7	1240	6	
320	320		161		20		181	100			3	3	5		3	2	3	2	2	23	2	266		
																							7	
					300	200	500	200		5	5		6						5		21		521	8
					550	76	626				2	3	2	9					2		18	1	605	9
124	124	124		35		159							9								9		168	10
				48		18														1	1		49	
				42		42																	42	11
2547	2577	3045	205	3536	564	7165	600	24	49	70	70	80	10	44	44	30	21	33		515	90	7740		

1 and 5) are made up to the 31st Dec, 1880.

The amount contributed towards the supplementing fund is here included,
Church.

PRESBYTERY OF WALLACE,

		STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	In there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.)?	Did Congregation build Church or Manse during the year?	
1.	New Annnu & Wentworth	J. Watson (Retired)..... A. Gray	1	760	90	162	6	3	20	10	7	50	70	13	100			M		
2.	Springhill	C. G. Glass, M.A.	1	220	65	58	3	3	20	4	3	25	120	13	170			M		
3.	Goose River	W. S. Darragh	1	250	19	2	72	12	6	2	7	6								
4.	Wallace (St. M)	Vacant																		
5.	River John	H. B. Mackay	1	600	130	223	4	45	15	9	6	50	200	15	200	Yes		M		
6.	Amherst	F. W. Archibald,																		
7.	Wallace (Kn's Church)	M.A. S. Boyd	1		48	25	40	3	3	5	6			20	61	10	200		Ch	
8.	Tatamagouche	T. Sedgwick	5		120		152	4	4	13	11	2	60	114	15	80		RH		
9.	Pugwash and Oxford	Vacant	4		150		285	13	10	1	19	9	3	150	200	30	300	Yes		
10.	Earlton and W. B. R. J.	Vacant	3	300	70	100		1			4	5						M		
11.	Shemogue & P. Elgin	Vacant	3	1700	126	167	2	1	15	12	11	30						M		
			3	470	50	6	88	2	3	18	5	4	40	30	6			RH		
Total			23	4300	868	33	1351	49	79	3 A. 132 I.	76	41	425	795	102	1050		2	5M 2rh	1ch

PRESBYTERY OF HALIFAX,

1.	Annapolis & Bridgetown	Vacant	3	450		57				9	6	3	45			370				
2.	Bermuda — Warwick	J. A. McKeen	1	260	37	11	57	7	7	10	2	3	40	58	9	370				
3.	" St. Andw's	J. B. Logan	2	600	40		116		14	8	4	6	70	100	13	340	Yes			
4.	Cornwallis, S. & Wolfville	A. McDougall	3	400	85	130	10		5	7	6	40	80	9	150					
5.	Cornwallis, N. and West	P. M. Morrison	1	600	108	18	155	14	7	9	7	12	45	140	16		Yes			
6.	Dartmouth	J. Layton	2	600	85	166	12	7	7	10	13	90	90	10	250			RH		
7.	Elmsdale and Nine-Mile River	A. B. Dickie	2	650	120	258	13	12	23	10	8	170	234	25	300			M		
8.	Gay's River & Milford	A. Gunn	3	600	95	180	3	8	12	8		120	100	15	140			M		
9.	Gore & Kennebecook	C. B. Pitblado	1	600	70	140	201	15	34	10	7	16	180	240	32	300			M	
10.	Halifax — Chalmers	R. F. Burns, D.D.	1	700	90	33	230	24	19	14	6	12	100	200			Yes		M	
11.	" Ft. Massey	A. Simpson	1	550	100		195	12	30	12	7	80	173	25	500	Yes		M		
12.	" Pop. Grove	A. L. Wyllie	1	350	36	4	42	4	1	4	3	6	30	73	13	600			M	
13.	" Richmond	T. Duncan	1	500	70	15	93	10	10	4	4	6	50	200	28	960			M	
14.	" St. Andw's	J. Forrest	1	700	140		265	13	18	12	12	150	270	35	650	Yes		M		
15.	" St. John's	R. Laing	1	1250	214	125	398	24	16	30	7	7	75	325	45	1800	Yes		M	
16.	" St. Mattw's	Vacant	2		40		70			1	3	3	20		6			M		
17.	Kempt & Walton	A. Stuart	3	700	46	3		4	1		6	6	40				Yes			
18.	Lawrenceton and Cow Bay	D. McKinnon	4	400	140	8	170	10	8	16	12	14	60	150	16	100		M		
19.	Little River & Meagher's Grant	T. C. Jack	4	1100	130		200	18	5	30	4	8	200	375	45	360	Yes	M		
20.	Maitland	J. Rosborough	6	800	58		129	6	1	16	10	4	50	100	16	350		RH	M	
21.	Musquodoboit Harbour	R. Sedgwick, D.D.	2	400	90	18	200	14	10	19	8	5	50	50	12		Yes			
22.	Musquodoboit Middle																			

FOR THE YE

Stipend promised from all sources.	Amount promised by Congregation alone.
600	525
600	600
120	120
800	650
570	550

FOR THE Y

800	700
730	700
750	700
850	800
1200	1200
700	700
700	700
700	700
1600	1600
1400	1400
700	700
1600	1600
1800	1800
2200	2200
600	600
460	460
700	700
800	800
580	580
600	600

APPENDIX.

clxi.

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

FINANCES.

Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregat ⁿ objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property including Church, Manse and Glebe.		COL'GE FUNDS.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows' and Orphans' Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.		All other Contributions for Benev ^t & Relig ^s purposes.		Total Contributions for ALL purposes.		No.
es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M	es.	M			
600	525	520	250	12	782									18	6	6		2																					1			
600	600	600	300	250	1150	1200								4	4	6	13																					2				
120	120	120		12	132											10																							3			
		644	100	156	900	300								18	25	25	7	14																					4			
800	650	650	1200	114	1964																																			5		
570	550	550			550																																			6		
		670	100	152	922	158																																		7		
					115	750																																		8		
					31																																				9	
																																									10	
		166		2	168																																					11
2670	2445	3920	1950	608	6714	2418	6	81	103	76	147	74	37	12	21	7	33	597	156	7467																						

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

800	700	700				700	1000			8	9			7	2	2					28		728	1
730	730	730			91	821		29		37	29	22		18							135	31	987	2
750	750	750			200	950	600	8	100	36	10	44	49	14			4	4	4		273		1223	4
850	850	850		150	200	1200		6		23	24	25	3	9			6	7	4		107	18	1325	5
1200	1200	1200		60	1090	2350	6000	41	150	74	32	162	39	13			6	9	6		542	125	3017	6
700	700	635	65	110	62	807		15		46	12	35	10	5			2	1	4		130	21	958	7
700	700	700		32	15	747	300	19		25	14	91	7	8	1	3	8	4		180	38	965	8	
700	700	700			38	738		13		30	16	48		11			3		3		124	4	566	9
1600	1600	1600		1082	719	3401	4000	27		69	20	44	206	7	7	10	4	8		402	252	4055	10	
		2005		2955	1556	7416	16000	60		350	50	270	158	15	15	11	15	14		958	110	8484	11	
1400	1400	1400		250	677	2327	425	18	20	99	42	139	103	19			4	7		451	340	3118	12	
700	500	500		130	40	670		12	50	20	5	34		2			4			127	20	817	13	
1600	1600	1600		137	1029	2766	1016	50		63	13	113	115		12	5		8		379	269	3414	14	
1800	1800	1800		206	441	2447		70	250	80	20	120	40	5			12	8		605	270	9331	15	
2200	2000	2000		530	1604	4134		164	100	255	76	337	250	40	48	20	10	8		1308	840	6282	16	
600	480	480		22			300											3		3			505	17
460	340	340				340		5		14	5	8		4						36			376	18
700	700	600	100		20	620		6	20	13	3	14	13	2			5	4		80	2	702	19	
800	800	888		86	300	1274		442	116	95	155		7		10	2	4		631	179	2284		20	
580	400	220	180	600	49	869	50	5		11	3	27		3		5		6		60			929	21
600	600	750			39	780		1	30	19	10	52	12	4				6		134	5	928	22	

PRESBYTERY OF HALIFAX,

STATISTICS.

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Congregations or Stations in Pastoral Charge.		No. of Sittings in Churches and Stations.		No. of Families.		No. of single persons not connected with Fams. of Cong.		No. of Communicants on Roll.		No. of Communicants added during the year.		No. of Communicants removed during the year.		No. of Baptisms. Adult (A), Infant (I).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings.		No. in S. S. and Bible Classes.		No. engaged in S. S. work, including Supt. and Librarian.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Missionary Association?		Is there a Manse (M.) or Rented House (R. H.)?		Did Congregation build Church or Manse during the year?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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PRESBYTERY OF PICTOU,

No.																			
1. United Ch.	G. Walker, <i>Pastor Emeritus</i>	1	780	150	20	320	25	35	18	13	8	125	225	38	400	Yes	R H		
2. Blue Mountain	Ephraim Scott	1	330	63		240			16			26			200				
3. Barney's River	D. B. Blair	1	330	70		170	2	1	18	6					130				
4. Hopewell	A. McLean, M.A.	1	700	90		260	8	2	23	11	8	35	124	11			M	Yes	
5. Antigonish & Cape George	P. Goodfellow	2	600	115	12	294	4	6	17	10	8	175	75	10	405	*	M	Yes	
6. Prince H. Ch.	Wm. Donald	1	700	180	25	361	15	12	2	9	10	6	140	184	30	660			
7. Sharon Ch.	T. Cumming	1	650	170	20	300	28	8	36	6	6	120	220	23	690		M		
8. Salem Ch.	Wm. Stuart	1		87	10	182	11	7	1	9	10	8	120	65	5	Yes			
9. James' Ch.	E. A. McCurdy	1	800	140		289	23	13	1	9	5	65	300	28		Yes	M		
10. East River	A. McL. Sinclair	2	1000	180		380	11		30	13		12	320	30	500				
11. Union Centre & Lochaber	J. F. Forbes	1	120	138		316	6	10	33	8	15	160	250	17			M		
12. Glenelg, Caledonia, E. Riv. & S. Mary's	R. Cumming	3	1530	200		410	19	59	34	16	7	200	225	24	200		R H		
13. Scotsburn & Salt Springs	Alex. Stirling	2	550	106		217	1		13	9	3		100	11					
14. Merigonish	D. McGregor	3	500	135		330	13	5	1	16	10	8	150	160	28		*	M	
15. Suth. River & V. Colliery	W. T. Bruce, M.D.	2	700	75		200	8	9	10	4	6	86	50		123				
16. Knox Ch. and Cariboo Riv.	J. S. Carruthers	2	700	124		233	22	11	1	15	8	5	150	200	16	500	Yes		
17. Little Har. & F. Grant	Vacant	2	500	95				2		7	9	50	100	14	350		M		
18. Sherbrooke & Goldenville	"	3	600	140		236	6	5	9	5	4	150	215	22	200				
19. United Cong. W. River	"	3	1240	180		377		19	11	12	12	80	120	16	100				
20. Westville and Middle Riv.	"	2	800	195	8	300	2	17	18	8	7	200	130	200	300				
MISSION STATION.																			
1. Isaac's Harb'r Cemetery do. Wine do.		1	250	7							7							Ch	
		1	200	10		13	1		1		3								
Total		37	14680	2650	95	5428	205	221	6 A. 183	135	2152	3063	523	4523	47	12 M 1 Ch 2 rh			

* Women's Auxiliary.

FOR THE YEAR ENDING DECEMBER 31ST, 1880--Continued.

FINANCES.

Is there a Manse (M.) or Rented House (R. H.)?		Did Congregation build Church or Manse during the year?		Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregat'l objects.		Total Contributions for strictly Congregational purposes.		Amount of debt on Church Property, including Church, Manse and Glebe.		COL'GE FUNDS.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphans' Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Synod of the Church, Synod & Presbytery Funds.		All other Contributions for Benefit & Religious purposes.		Total Contributions for ALL purposes.		No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

* Three-fourths of a year.

† Part of a year.

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

RH		1200	1200	500	1000	700	3400	3000	150	271	137	559	26				10	15	3	1177	473	5050	1
M	Yes	400	400	400		66	472			37	58	93					6	2	3	226	22	698	2
M	Yes	304	364	300		40	340	600		4	5	13					3	3	3	33		373	3
M		800	800		900	100	1800			9	11	180					7	7	3	223	43	2066	
M		900	900	970	266	202	1438		20	265	20	19	73	25	10		5	9	9	455	85	1978	4
M		1500	1500		1179	2679			70	123	146	40	266	90	10		10	5	9	769	42	3490	5
M		1000	1000		18	221	1239		43		20	20	82	20	10		6		3	198	13	1458	6
M		700	700	729	266	30	1025	300	2		39	13	41	22	6		10		3	133	31	1192	7
M		1000	1000	1000	125	287	1498	1253	24	105	56	253	18	5			5	3	3	472	70	2050	8
M		920	920	920		1099			15	80	27	5	125	10	10		5	3	3	273	15	1397	9
M		817	817	817		135	952	200	10	154	25	24	40	24	6		5	2	3	294	26	1262	10
H		900	900	900	500	150	1550	1850	16	15	34	12	69				4		3	153	45	1748	11
M		600	600	600		68	668		4	8	24	32	141	4	5	5	3			226	14	908	12
M		700	700	700	150	83	933	100	10		34	20	53	12	5		4	7	9	154	27	1114	13
		700	700	525	175	135	660	1560			7		33	27			5		3	75	10	744	14
		1000	1000	1003		215	1215		34		79	22	165	25	10		8		8	351	176	1722	15
I		600	600	560	40	54	692			7	6	8					4		3	27		719	16
		800	800	800		100	900		300		14		30						9	353	30	1263	17
							565		36	16	39								3	94	4	757	18
							1053	335		7									5	12	7	1074	19
Ch				20			200				20									20		20	1
Ch				15			140				15									15		15	
1Ch		14901	14901	13062	215	3279	3789	24178	9478	406	945	966	510	2233	338	80	12	100	56	85	5345	1113	31118

* Pastor Emeritus.

PRESBYTERY OF TRURO,

FOR THE YEAR

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.)?	Did Congregation build Church or Manse during the year?	
No.									A. I.										
1. 1st Presby. Ch., Truro.	W. McCulloch, D. D.	3	800	155		234	25	24	13	7		180	288	36	450				
2. Great Village.	J. Maclean	2	1000	120		175	8	13	15	7	5	100	140	15	450		M		
3. Riverside	A. Cameron	3	1000	106		223	20	9	7	10	17	150	140	20			M		
4. St. Andrew's.	A. Burrows, B.A.	3	1000	100	22	208	14	17	8	5	7	50	250	33	557	Yes	M		
5. St. Paul's.	J. McMillan, B.D.	1	350	100	50	130	14	24	3	17	7	5	70	200	22	635		M	
6. Upper Londerdery	J. Sinclair	3	1600	150		251	15			7		300	150	16		Yes	M	Ch	
7. Onslow	J. H. Chase, M.A.	2	700	100		168	5	12	1	12	6	10	170	140	18	250	Yes	M	
8. Steviacke	E. Grant	2	1300	152		297	20	23	1	22	9	6	300	365	35		Yes	M	
9. Middle Steviacke & Brookfield	E. Smith, B. A.	2	800	140	5	253	26	12	4	17	13	7	100	100	24	200	Yes	M	
10. Springside	J. C. Meek	1	500	120		253	17	3	22	3	5	150	160	11		Yes	M		
11. Economy and Five Islands.	A. F. Thompson.	2	1260	130	20	262	17	10	5	11	12	100	200	140	10	112	Yes	M	
12. Acadia	J. A. Logan, B.A.	3	450	85	30	162	10	9	3	18	8	4	150	120	16	150	Yes	M	M
13. Parrsboro'	A. W. McLeod, M. A.	3	800	70	10	102	3	5	16	6	7	50	45	10	40	Yes	R. H.		
14. Clifton	Vacant	3	700	150		170	10	4	3	4	8	13	100	75	13				
15. Coldstream	"	5	500	70	12	180	1	9	2	10	6	20	120	16	140		M		
MISSION STATIONS.	NAME OF CATECHIST.																		
1. North River	J. R. Fitzpatrick.	4	300	40		55	6	1	1	3	3		80	80	11				
2. Maccan	John Dustan.																		
Total		42	13060	1788	149	3143	209	175	29 A. 187 I.	124	102	2170	2513	306	2984	9	11M 1Ch 1rh 1 M		

PRESBYTERY OF LUNENBURG AND YARMOUTH,

FOR THE YE

1. Lunenburg.	W. Duff	1	550	105		61	8	2	30	4	7	150	135	16	300				
2. Bridgewater.	E. D. Millar, B.A.	4	900	118		108	11	3	2	13	5	5	35	110	14	600		M	M
3. New Dublin.	J. Cameron	2	500	40		34		1			2	4	40	30	2		M		
4. St. John's, Yarmouth.	A. Brown																		
5. Carleton and Chebogue	W. Robertson	1	430	64	35	126	4	7	4	4	12	25	100	20	200				
6. Labave	J. K. Bearisto	2	300	31	2	74	1	1			6	5	37	57	11	350		M	
7. Shelburne & Lockport	I. S. Simpson, B.A.	2	700	100		77	1	2	18	6	11	90	250	7	100		M		
8. Mahone Bay.	D. F. Creelman, M.A.	8	700	115	8	115	4	5	6	5	6	70	100	20	300		M		
9. Clyde & Barrington	D. S. Fraser, B.A.	1	400	93		80	7	4	14	4	15	70	65	7	200		M		
10. Riversdale	J. A. McLean, B.A.	6	1300	78	4	86	3	3	15	5	12	20	60	14	161		M		
	Vacant †	5	700	40		45		1	4	5	7						M		
Total		32	6480	784	49	806	39	29	2 A. 115 I.	46	84	537	907	111	2211	8	M 1 M		

† To be supplied by a student during summer.

300	300
900	900
800	800
600	400
1200	1200
550	400
550	550
700	700
500	500
600	600
670	635

APPENDIX.

clxv.

FOR THE YEAR ENDING DECEMBER 31st, 1880.

FINANCES.

Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregat objects		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property, including Church, Manse and Glebe.		COL'GE FUNDS.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphans' Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.		All other Contributions for Ben'vt & Relig us purposes.		Total Contributions for ALL purposes.		No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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FOR THE YEAR ENDING 31st MARCH, 1881.

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* Settled only part of the year.

PRESBYTERY OF PRINCE EDWARD ISLAND,

		STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did congregation build Church or Manse during the year?
1.	Bedeque	R. S. Patterson, M.A.	1	360	80		153	3	5	A. 1. 10 10	8	7	20	80	6	100	Yes		
2.	Cove Head	J. Allan	4	663	46	40	68	3	3	10 10	3	5	50	60	7		Yes		Ch
3.	Charlottetown	I. Murray, D.D.	1	500	30	60													
4.	Valleyfield & Brown's Creek	A. Munro	2	800	150		134	7		12 4	4	4	100	200	15	200		M	
5.	Charlottetown	K. McLennan, M.A.	1	800	150	50	150	8	3	15 6	6	7	50	110	11	300	Yes	M	
6.	Brackley Point Road, St. Peter's	W. Scott	1	400	30		26			4 2	5	30	20	4			Yes		
7.	Richmond Bay	H. Crawford	1	400	40		58	3	1	9 5	5	40	50	8			Yes	M	
8.	Charlottetown	J. M. Macleod	5	750	110	20	230	12	2	48 9	14	250	300	30			Yes		
9.	Summerside	N. Mackay	1	750	130	50	227	31	10	21 7	7	100	150	13	500		Yes		
10.	Georgetown, Cardigan & Montague	N. Mackay	1	800	120		275	24	20		8	7	140	150			Yes	M	
11.	Tryon and Bonshaw	J. McKennan	5	1250	250		135	8	2	16 12	20	150	227	24	350			M	
12.	Mt. Stewart & W. St. Peter's	A. Maclean																	
13.	Bay Fortune and Souris	W. R. Frame	2	600	90		145	2	16	12 8	10	50	150	12			Yes	M	
14.	W. & C. Rivers & Brookfield	J. G. Cameron	3	800	110	10	200		10	35 6	16	80	60	10	150				Ch
15.	E. St. Peter's	W. Grant	3	750	122	6	126	1	1	42 9	10	66	100	6				M	
16.	West Cape, Campbellton and Brae	S. C. Green	2	900	108	14	125	3	2	12 9	6	40	30	9				M	
17.	Alberton and Tignish	C. Fraser	5	700	100	10	186	10	4	20 9	5	50	100	12	20		Yes	M	Ch
18.	Woodville & Little Sands	A. F. Carr, M.A.	4		203		449	5	10	21 7	6	100	200	27			Yes	M	
19.	Cavendish & New Glasgow	J. Sutherland	7	800	170		140			42 7	7	60						M	
20.	Murray Harb.	W. P. Archibald, M.A.	4		97		194	6		8 10		40	100	12			Yes		
21.	Belfast	E. S. Boyne, M.A.	2	650	110	6	185	11	3	21 6	10	150	100	9				M	
22.	Princetown	A. S. Stewart	2	700	200		260	17		2 10	13	50	51	5	50			M	
23.	Dundas	G. McMillan, M.A.	2	900	134		300	6	7	19 6	3	100	260	26	750		Yes	M	M
24.	New London, North & Summerfield	J. McDonald	1	300	90		80	5		10 2	7	45	40	8					
25.	Clifton and Granville	W. A. Mason, B.A.	2	400	110		60			20 6	6		50						
26.	Strathalbyn	Vacant	2	600	120		140												
27.	Tignish, Montrie Mill River & Coscumpec Vill.	"	2	800	200		200												
	Totals		69	16260	3192	266	4255	165	99	409	159	180	1761	2588	257	2420	13	16M	

* 3 Churches and 1 Manse.

PRESBYTERY OF NEWFOUNDLAND,

1.	St. Andrew's, St. John's	L. G. Macneill, M.A.	1	750	180	50	307	17	3	38	6	12	120	240	30	430	Yes	M	
2.	Pres. Church, Har. Grace	Alexander Ross	1	250	30	10	39	6	3	3	2	2	30	100	15	400		M	
3.	Bay of Islands	Vacant																	
4.	L. Bay Mine	J. W. Whittier																	
	Total		4	1000	210	60	346	23	6	41	8	14	150	340	45	830	1	2 M	

* Not yet heard from.

FOR THE YEAR

Stipend promised from all sources	Amount promised by Congregation alone.	Stipend paid by Congregation
\$ 500	\$ 500	\$ 500
500	420	
600	600	
1600	1600	
250	250	
400	400	
650	650	
1250	1250	
1000	1000	
900	850	
750	750	
575	575	
700	700	
700	700	
550	550	
800	800	
600	580	
660	660	
800	800	
800	800	
800	800	
500	400	
16335	1628	

FOR THE YEAR

2800	2800
900	900
3700	3700

FOR THE YEAR ENDING APRIL 15TH, 1881.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	COL'GE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other contributions for benev. & Religious purposes.	Total Contributions for all purposes.	No.
\$ 500 500	\$ 500 420	\$ 500 420	\$ 400	\$ 22	\$ 820	\$ 522 820	\$ 400	\$ 40	\$ 20	\$ 56 40	\$ 32	\$ 60 40	\$ 37	\$ 12		\$ 8	\$ 8	\$ 2	\$ 275 80	\$ 117	\$ 914 900	1 2 3
600 1600	600 1600	654 1400	152 240	16 425	30 2668	704 3093	1000	25		20 25	20 51	40 30		25 25		6 6			86 186	45	835 3289	4 5
250	250	250				250	300	5		24	13	21							44	15	309	6
400	400	400				400		5		10	27	48	11			3			118	15	533	
650 1250 1000	650 1250 1000	620 1250 1000	80 20	627 500	20 2377	660 2377	1200	5 9		10 35 50	18 87 10	22 25	15 25	5 5		5 8 10	5 5	2	84 182 151	10 65	754 2624 1414	7 8 9
900	850	850		300	85	1285		15	48	25	30	76			10		2	2	208	90	1583	10
																						11
750	750	750		131	75	956		15		5	20	62				5		2	194	75	1155	12
575	575	575		1075		1610	1200	10		10	10	10					3		43		1693	13
700 700	700 700	700 700	100 206	180 30		880 936		20 5	6 15	45 20	20 5	61 34	12 15		2		2	2	166 88		1046 1028	14 15
550	550	450	125	1000	50	1500	100			6	10	5						2	33	30	1553	16
800	800	800		400	56	1256	250	15		70	66	113	12	6	4		4	2	300	96	1652	17
600	580	580	20		10	590	400	4	25	4	4	6		4	6	4		3	35	10	655	18
660	660	630	30	351		981		18		40	58	67	37	7		26		3	257	25	1263	19
800	800	800			90	890		19	192	28	62	43		11		10	20	2	387	82	1301	20
800	800	800								50	41	150	10			10			261	141	1202	21
800	800	705		738	246	1689	1405	30	25	56	66	184	38	4	3	15	5	2	428	83	2200	22
500	400	334	66	108		108				14	7	10					2	2	35		477	23
650	650	300																			300	24
																						25
																						26
																						27
16335	16285	15472	813	6107	4012	22807	15255	240	331	616	546	1261	242	76	53	126	58	29	3634	903	23738	

FOR THE YEAR ENDING 31ST DECEMBER, 1880.

2800	2800	2800	3956	2061	8820	13800	100	300	300	220	739	41	25	25	20	10	1780	400	11000	1
900	900	900	36	224	1160						46	43	52				141	96	1397	2
																				3
																				4
3700	3700	3700	3992	2288	9940	13800	100	300	300	266	782	93	25	25	20	10	1921	496	12397	

PRESBYTERY OF ST. JOHN, N.B.

FOR THE YEAR

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
1. St. Paul's, Fredericton	J.M. Brooke, D.D.	1	700	120	50	218	18	10	3...34	6	7	100	160	18	1000		M	
2. St. John's, St. John	J. Mowat	1																
3. Springfield & Eng. Settlement	J. Bennet, D.D.	1																
4. Bocabec and Waweg	L. Jack	6	400	50	2	100	3	3	17	7	12	30	40	3	100		M	
5. Calvin Ch., St. John	W. Millen	3	300	48		46			10	3	5	50			00			
6. Harvey and Union	D.M. MacIise, D.D.	1																
7. Woodstock	E. Roberts	2	350	24		220	11		25	9	8		100	16	200		M	
8. St. Stephen's, St. John	J. McG. McKay	2	400	35		20			4	2	9	10	35	5			M	M
9. Carleton Place	D. Macrae, M.A.	1	800	190	26	201	22	5	27	7	7	60	280	22	231			
10. Sussex and Union	S. Johnson	5	300	60		82	10	8	3...16	4	10	50	80	8	250			
11. St. David's, St. John	J. Gray, M.A.	3	450	45	20	95	5	7	1...20	5	11	25	80	9	100	Yes		
12. Buctouche, Shediac, etc.	D. Waters, M.A.	1	960	202	48	350	36	20	1...20	12	9	80	305	26	430			
13. St. John's, Moncton	L.L.D.	4	500	80	3	79	7	1	23	7	9	50	100	12	350		M	
14. Carleton, St. John	J. D. Murray	1	400	115	45	207	16	15	4...35	6		90	300	30	500		M	
15. Stanley and Nashwaah	J. Hogg	1	350	60	3	74	11	9	1...13	4	9	40	90	11	150		M	
16. St. Andrew's, St. John	J. C. Burgess, B.A.	8	500	130		150	20	10	2...44	12		50	180	22	200		M	
17. Richmond Ch., St. Andrew's	P. Melville, R.D.	1	600	95	6	178	19	7	2...20	5	12	30	200	20	100		M	
18. Prince William	W. Mitchell	1	78	65	19	61	7	6	3	4	10	40	57	7	50		RH	
19. Hammond R. & Salt Springs	W. Ross, B.A.	5	700	75		96		2	25	8	13	50	100	30	150		M	M
20. St. James & Union Ch., Scotch Ridge	D. R. Crockett	3	200	20	8	37	1	1	6	4	7			4				
21. Grand Falls	J. M. Sutherland, B.A.	2	450	60		112	7	1	1	8	7	45	80	11	38		M	
22. Salisbury and Hopewell	M. R. Paradis	2	150	30		12		1	4		3		61	4	30			
23. Kincaidine and Tobique	Ord. Miss.	4		31	5	26	2		6	2	1		40	4				
24. Glassville and Florenceville	C. W. Bryden	4		26	14	26		4	6	2	3		29	4				
25. St. Stephen	J. A. F. Sutherland, O. Miss.	4	450	87		192	5	3	10	7	7	40	165	19	92			Ch
26. Campbell Settlement	land, O. Miss.	3	220	37	5	25	25		3	5	3	15	20	4	40			
27. St. George	Vacant	2		62		80												
28. Baillie and Tower Hill		1		60		62												
29. Littleton		1		54														
30. Littleton		4		41		72												
MISSION STATIONS.																		
1. Pisarinco		1																
2. Nerepis and Jerusalem		2																
3. Quaco & Black River		4		17		25	25											
4. Littleton		3		20														

Amount promised from all sources.	Amount promised by Congregation alone.
1400	1400
500	360
438	348
700	700
700	500
2000	2000
512	400
400	400
2500	2500
500	400
1200	1200
800	600
700	500
725	72
700	50
625	50
550	20
600	4
100	1
700	
200	

FOR THE YEAR ENDING MARCH 31ST, 1881.

Is there a Manse (M) or Rented House (R.H.)?

Station?	Is there a Manse (M) or Rented House (R.H.)? Did Congregation build Church, or Manse during the year?	Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Am't. contributed for Church or Manse during the year.	Am't. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows and Orphans Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Ben't & Religious purposes.	Total Contributions for ALL purposes.	No.
M		1400	1400	1400		53	550	2003		30		60	15	56	27	7		10	4	14	223	60	2286	1
M		500	360	360			10	370		7		20	5	7			5	5						
		438	348	325		2	34	361		4		12	2	6		2	2	1		3	32		393	2
M		700	700	430	270		35	465					5	9	10	4		4	3	7	42		597	3
M	M	700	500	424	230	400	91	915	300			22	8	10	15		2	4	4	65		980	4	
		2000	2000	2000		165		3000		23		36	36		270	28		10	20	423	46	3460	5	
		512	400	400		16		416		6		40	5	17		6		2		4	80	496	6	
		400	400	422		100	50	572		6		19	3	6	0			2		4	46	30	648	7
		2500	2500	2500		5392	1248	9140	15443	75	40	200	37	100	50	25	25	45	6	25	628	232	10000	8
		500	400	400		273	80	753	630	5	10	18	6	39	26	5		2	1	4	116	20	889	9
M		1200	1200	1200		100	278	1578	1500	35	200	79	33	99	96	16		8	6	12	523	75	2176	10
M		800	600	600		160	150	910	100	8		32	5	8		4		3		6	66		976	11
M		700	500	500		100	50	650		4		11	2	7		5	3	2		5	39	50	739	12
M		725	725	755		160	87	1002	75			32	20	34	3	5	5	5	5	10	153		1155	13
RH		700	550	550			128	678		10		5	3	7	23	3		3	2	5	61	157	896	14
M	M	625	525			60		1125	150	5		5	5	5	3	5		8	5		41		1166	15
		550	200	200		156		356	227	3		3	3	3	2	2		2	3		23		379	16
		200	200	200		16		216		2		7	3	5	22	1	1	2	2		45	3	264	17
M		600	340	340	60	155	22	517	100	1		6	4	4	10	2		5			32		549	18
		100	100	70	30		5	75				2	2	3	5		1	1	1		15		90	19
		700		69	30		100	169																
		200	100				100	150		2		5	4	3	13	2	2	2			23		208	20
			300	150				150		2		5	2	4						5	19		169	21
Ch				45		150	4	200		2		8				1					17		200	22
																								23
																								24
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PRESBYTERY OF ST. JOHN, N.B.

FOR THE YEAR

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A), Infants (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
5. Golden Grove.		1																
6. Houlton		1																
7. Waterford and Londonderry		4		51		75												
Total.....		101	9758	2044	254	2980	252	125	18 A. 384 I.	134	172	940	2552	292	4271	1	11M 2 M 1rh 1ch	

PRESBYTERY OF MIRAMICHI,

FOR THE YE

1. New Richmond	P. Lindsay, B.A.	1	400	165	210	34	5	9	32	5	3	100	170	13	250	1	M
2. Blackville & Derby	T. G. Johnstone.	3	650	68	.....	48	5	4	30	3	6	.....	25	4	52	.....	M
3. New Carlisle, Hopetown, & Port Daniel	W. Murray, M.A.	3	348	67	16	68	8	.....	23	5	.....	.....	67	11	174	.....	M
4. Charlo, New-mills and Jacquet	T. Nicholson	3	900	130	6	127	5	3	23	7	11	40	163	10	200	.....	M
5. Richibucto	M. Mackenzie	3	1250	200	18	171	18	1	25	9	7	280	230	31	200	1	M	
6. Newcastle	W. Aitken	1	900	200	15	250	16	2	39	6	12	120	240	20	600	.....	M
7. Redbank	J. M. Carter	3	200	65	.....	66	3	.....	15	4	6	21	97	7	.....	.....	M
8. Black River	J. Robertson, M.A.	4	250	60	.....	72	2	1	14	4	12	40	40	10	.....	.....	M
9. Bathurst	S. Houston, M.A.	2	400	100	5	13	10	5	16	6	12	30	115	9	200	.....	M
10. St. John's Ch., Chatham	J. A. F. McBain	3	400	110	12	132	13	13	23	5	12	50	30	28	540	1	.....
11. St. Andrew's Ch., Chatham	R. Jardine, D. Sc.	1	700	238	40	288	12	8	50	9	14	40	200	22	46	1	M	
12. Campbellton.	J. C. Herdman, B.D.	2	450	136	15	146	9	2	25	5	12	40	196	18	350	.....	M
13. Dalhousie	A. Russell	3	420	82	.....	110	10	12	17	7	9	40	140	19	700	.....	M Ch
14. Bass River & Mill Branch	J. Boyd	3	510	120	54	21	3	1	77	5	4	100	200	22	230	M
15. Tabusintac, Burnt Ch.,	Vacant	2	240	85	42	2	1	9	4	12	50	30	3	29	M
16. Douglastown.	"	1	300	56	.....	49	11	2	.....	.....	3	.....	50	12	.....	.....	R H
MISSION STATIONS.																		
1. Flatlands, Metapedia & Upsalquitch		3	400	75	6	41	1	1	15	3	25	30
2. Esquimaux Q.		2	100	50	30	8	10	6	2	35
3. New Brandon		4	100	17	33	9	8	75	60
4. Caraquet, &c.		5	150	30	9	1	30	28
5. Kouchibouguac		2	150	83	16
Total		50	9418	2163	133	2133	194	74	13 A. 448 I.	96	137	1006	2202	340	369	4	13M 1 M 1rh 1ch	

* Settled only part of the year.

APPENDIX.

clxxi.

FOR THE YEAR ENDING 31st MARCH, 1880—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	COLLEGE FUNDS.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	
16550	14408	13105	620	7426	2059	25790	18525	228	250	627	307	372	614	122	41	97	59	147	2864	693	99347		5
																							6
																							7

FOR THE YEAR ENDING DECEMBER 31st, 1880.

1100	650	650	115	765				19	23	10		7	10	5		7	81	17	863	1		
500	360	360	70	430		9		14	14	20	10	10	16	7	2	8	105	30	565	2		
506	356	244	112	7	51	302	3	4	8	22	4	4		4		9	58	13	373	3		
600	600	600	700	25	1125	13		12	6	45	8	6		15		6	111		1236	4		
1000	1000	1000	217	1300	135	2335	1000	12	90	40	20	50	34	18	11	305	21	2761	5			
1400	1200	1200		100	432	1732		129	40	25	30		3	10	11	271	129	2132	6			
525	400	117	104	152	19	289	128	3	12	3	3		3		2	20	4	322	7			
600	500	410	90	280	30	720			14	5	6	2	1	3	3	38	3	761	8			
750	600	525	75	100	625		6	115	15	6	17	15	8	1	10	2	206	20	815	9		
1000	1000	1000	129	427	1556		25	36	65	40	62	10	5	4	7	2	18	274	5	1835	10	
1000	1000	1000	443	303	1746		40	158	110	15	96	51	10	10	13		13	516		2263	11	
800	800	800	387	148	1337	1284	13	135	54	20	61	19	8	8	7	4	7	334	72	1745	12	
750	750	634	116	1700	50	2384		9	13	19	20	20	9		7	5	5	107	60	2551	13	
600	600	600	100	42	751		7		8	20	8				2		1	49	4	804	14	
200	200	185	15	3	188				8		8							16		204	15	
250	160	160		6	166													38		204	15	
650	200	200	360	47	566		2		2		3							7		573	16	
267	267	267		7	274		3		10		7							20		294	1	
200	200	200			200				8		5							8		208	2	
59	59	59			59		1		4	2	4							11		70	3	
60	60	60			60															60	4	
84	84	84			84				4	5	4							13		97	5	
12091	11046	10355	720	5479	2007	17704	2412	146	603	468	234	481	173	89	77	105	30	103	2555	416	20760	

PRESBYTERY OF QUEBEC.

FOR THE YEAR

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Sta- tions in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- ed House (R.H.)?	Did Congregation build church or Manse during the year?
No.									A. I.									
1. St. Andrew's, Quebec	J. Cook, D.D.																	
2. Chalmers' Ch. Quebec	G. D. Mathews, D.D.	1	900			226	17	5		5	6	60	210	14		Yes		
3. Three Rivers.	C. Amaron, M.A.	1	250	46	10	74	15	14		5	4	6	25	60	9		M	
4. Sherbrooke	A. F. Tully	1	300	60	50	110	13	7		15	3	7	25	150	12	125	Yes	R H
5. Leeds	G. McKay	3	800	100		300	35	8		25	8	14	75		20	100	Yes	M
6. Richmond & Windsor	F. M. Dewey, B.A	2	350	80	6	65	16	16		12	6	4	30	80	13	197		M
7. Kingsbury & Brompton Gore	J. R. McLeod	2	350	75		95				6	5	15	65	115	9	60		R H
8. Lingwick	M. McLeod	1	600	80		50				17	5	9	100	100	12		M	
9. Point Levis	D. Anderson, M.A	2		24	4	60	8	3		9		4		8	8	70		M
10. Winslow	W. Mathison	1	380	90		70	16	2		15	5	7	100	60	7		M	
11. Scotstown	J. McDonald	3	120	35	8	36				14	3	6	40	36	5	375		R H
12. Hampden	J. McKenzie	1		65		53	8	1			3	10	40				M	
13. Melbourne & Windsor Mills	Vacant																	
14. Marsboro' & Chaudiere	"																	
15. St. Sylvester & L'Y Leeds	"																	
16. Inverness	R. R. Hoskin	2	600	125		150	24	3	1..12	8	10	100					M	M
MISSION STATIONS.																		
1. Vulcartier		2	220			106	11	1		4	4		80	5	200		M	
2. Kennebec R'd.		3	100	39	4	25					1	7		30	2	30		
3. Metis	T. Fenwick																	
4. Danville																		
5. Lingwick																		
6. Coaticook, etc																		
Total		25	4870	819	82	1426	163	64	1 A. 134 I.	60	105	660	929	116	1157	39	39 M 3 R H	1 M

PRESBYTERY OF MONTREAL.

FOR THE YEAR

1. Georgetown.	J. C. Muir, D.D.	1	400	128	401	18	10	20	7	7	70	70	8	700	Yes	M	
2. St. Paul's Montreal.	J. Jenkins, D.D. LL.D.	1	900		510	42	89	30	17	8	60	458	54				
3. 2nd Pres. Ch., Huntingdon.	J. Watson, M.A.	1	400	38	100	6	4	9	4	5	20	50	6	200	Yes	M	
4. Henry's Ch., Lachute	W. Forlong	2	500	112	20	193	9	5	9	5	15		57	7	130	RH	
5. Valleyfield	G. Coull, M.A.	1		69		87	17	7	13	3		35	100	12			
6. Hemmingford	J. Patterson	2	400	86	2	102	5	3	15	6	7		80	7	500	M	
7. 1st Pres. Ch., Lachute	J. Mackie	3	440	76		122	6	2	8	5	5	50	130	15	200	M	
8. Arundel, etc.	J. Stewart	5		75		45		3	13	6		127	6		Yes		
9. St. Andrew's	D. Paterson, M.A.	1	270	73	2	112	14	9	1..4	5	11	20	85	14	320	Yes	M
10. Eng. River & Howick.	C. M. McKerracher	2	250	80		160	13	9	15	3		120	6		Yes	M	
11. St. Gabriel, Montreal.	R. Campbell, M.A.	1	650	177	33	361	39	53	31	8	12	35	226	24	400	Yes	
12. St. Andrew's, Huntingdon.	J. B. Muir, M.A.	1	300	134	12	270	10	10	26	6	7	12	80	9	500		M
13. Stanley St., Montreal.	J. McCaul, B.A.	1	750	55	85	178	62	16	5	8	26	75	150	15	400	Yes	
14. Taylor Ch., Montreal.	J. Jones	1															

Stipend promised from all sources.

Amount promised by Congregation alone.

Stipend paid by Congregation.

2000 700 800 600 625 600 600 500 500 600 600 700 205 216 8897 6421

864 414 3700 3700 500 500 725 725 800 800 750 550 500 500 487 177 600 600 536 53 2009 180 1000 80 1800 100

APPENDIX.

clxxiii.

FOR THE YEAR ENDING MAY 1ST, 1881.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	COL'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other contributions for B'nai & Religious purposes.	Total Contributions for ALL purposes.	No.
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	1
2200		2200		477	947	3106		175	257	220	284	65		29		9	25	1094	174	4344	2
700	700	700		105	543	1348	4000	24	50	49	30	50	7	6	4	2	6	227	50	1625	3
800	800	720		687	147	1534		7	25	7	7		3	4	3	2	6	43		1597	4
600	600	600		100	200	300		25	25	25	25					7	7	118	300	1918	5
625	625	625			75	700		8	19	20	11		8			1	3	73		773	6
600	500	500					160	11	12			10			2			39		650	7
600	600	500		114	10	624		2	4	4	4		4		2	2	6	21	15	667	8
																					9
500	500	500		293	43	776	80	3	3		4		4		3	1	3	21		797	10
600	500	500			28	528			14	8	7		4		3		3	36	7	571	11
600	475	385	90	120				5	17	5	5		4	3	3		3	10		551	12
																					13
																					14
700	700	700		1000		826	200	8	22	16						2	6			1826	15
																					16
	205	187	18	28	76	291		6		7			3					14		305	1
372	216							4	10	4	4		4		4			30		246	2
																					3
																					4
																					5
																					6
8897	6421	8117	108	2550	2069	10033	4440	278	458	364	384	115	41	50	21	19	72	1746	546	14970	

FOR THE YEAR ENDING ———, 18 .

	864	414	381	84	196	88	645					29	50	30		20		8		89	945	1
	3700	3700	3700		6448	3193	13341		624	8240	950	200	350	487	25	190	27	30	11089	5021	29441	2
	500	500	554		53	121	728		23		23	53	62	5	5	6	5	3	185	19	532	3
	725	725	725		100	173	998		21		19	23	28		5	4	4	6	110		1108	4
	800	800	800				800				8	28	28			9			73		873	5
	750	550	550		60	168	778		6		15	19	6		6	12	5	50	74		852	6
	500	500	433	77	172	134	730				10		7		5	5		3	30		760	7
	487	175	163				163		4		5	4						2	15		178	8
	600	600	748		73	38	859		16		26	22	40	12	6	7	6	5	140	46	1045	9
	536	536	443	93	93		536		12		15	15	12		5		5	5	60		605	10
	2000	1800	1905		56	404	2455	1827	75	373	94	76	40	149		80	18	22	927	552	3934	11
	1000	800			4	280	1084	200			25	12	30	15		12	7	7	108	50	1238	12
	1800	1600	1800		8247	1420	11267	13000		75	50	130	72	123					430	375	12072	13
																						14

PRESBYTERY OF MONTREAL,

FOR THE YEAR

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a M. H. (M) or Rent-Ed House (R. H.)?	Did congregation build Church or Manse during the year?	
15.	Lachine	D. Ross, B.D.	1	250	49	4	92	12	24	7	3	6	45	50	8				M	
16.	Rockburn & Gore	W. A. Johnson	1	190	42		74	2	1	9	4	3	25	57	6	100			M	
			1	180	22		52	7	4	5	3	3		40	4	45				
17.	Knox Church, Montreal	J. Fleck, B.A.	1	700	133	55	335	36	36	9	7	18	125	215	37	650	Yes			
18.	St. Mark's, Montreal	J. Nichols	1	350	75	10	137	29	18	18	3	8	30	142	15	600	Yes			
19.	St. John's, Montreal	C. A. Doudiet	1	250	135	27	92	38	40	24	8	4	55	48	7	350				
20.	Chatham and Grenville	J. Fraser, B.A.	3	550	133	12	118	4	6	19	6		25	36	6				M	
21.	Erskine Ch., Montreal	J. S. Black	1	1000	200	75	528	39	34	26	12	50	150	300	40	1200	Yes			
22.	Joliette	L. Dionne	1	80	11	4	12		1	1	2			12	2	150				
23.	Crescent St., Montreal	A. B. Mackay	1	1218			468	66	43	16	11	12	180	56	31		Yes	M		
24.	Russelltown	P. S. Livingston, B.A.	3	350	80	3	193	17	6	1	5	6	10	45	8			M		
25.	St. Therese, etc.	J. Hally	3		70		127	3	16	2	7	9		70	8			M		
26.	St. Joseph St., Montreal	J. Seringer, M.A.	1	600	136	23	277	46	24	27	6	12	50	289	29	600	Yes			
27.	Ormsdown	D. W. Morrison, B.A.	1	500	150		388	23	20	32	5	12	35	240	25	800	Yes	M		
28.	New Glasgow	C. Brouillette	1	240	35		65	5	3	6	4	7	30	35	5	175			M	
29.	St. Hyacinthe	E. D. P. Lettier	1	250	20	3	20		1		2	2			5	165		RH	Yes	
30.	Beauharnois, Chateauguay	T. Bennett	1		24	8	33	8	3	3	3	6	30	13	2	150			M	
			1		37		84	24		3	3	5	48	74	5	125				Yes
31.	Elgin	J. J. Casey	1	250	73	6	159	5	2	9	5	5		90	7	450			M	
	Athelstone		1	330	85	2	192	11	4	10	5	7		135	10	160				
32.	St. Matthew's, Montreal	W. R. Cruickshank, B.A.	1	385	200	24	402	91	10	44	6	11	75	350	36	520				
33.	Dundee	J. C. Cattanauch	1	400	100	5	190	12	1	3	31	8	11	40	110	7	220		M	
34.	Grenville	R. Hamilton	1																	
35.	Canning St. Ch., Montreal	A. B. Cruchet	1																	
36.	Farnham Centre	A. H. McFarlane	3	250	28		51	8	1	3	7	4	6	50	30	5	150		M	
37.	Laquerre	T. Brouillette	1																	
38.	Cote des Neiges	P. R. Ross	1																	
Total			58	13583	2941	417	6730	727	518	8 A. 511 I.	206	310	1370	4300	491	9600	12	18 M. 2 2th		

Stipend promised from all sources.

Amount promised by Congregation alone.

\$	\$
1200	1000
300	300
150	125
2000	2000
1000	1000
1600	1400
800	600
550	50
4000	4000
800	600
600	600
1800	1800
1070	800
700	250
700	200
300	300
400	400
450	450
550	550
1250	1250
600	600
600	400
35012	3142

PRESBYTERY OF OTTAWA,

FOR THE YEAR

1. New Edinburgh	G. M. Clark	1	300	40	70	23	7	13	2	12	40	93	11	160	Yes	RH	
2. Rochester and Hull Miss. Station P. Q.	J. White, A.A.	1	200	54	10	94	18	15	3	8	15	90	10	200	Yes		
3. Buckingham, Lechaber	W. Caven	2	300	22	45	15	6	7	3	7	10	16	3	200	Yes	M	
4. Bank St. Ch., Ottawa	W. Moore, D.D.	2	250	40	10	68	12	18	3	4	30	40	7			M	
5. St. And's Ch., Ottawa	D. M. Gordon, B.D.	1	150	13	4	25	6	2	2	3		30	4	100		M	
6. Fitzroy & Tor- bolton	J. Tait	3	850	130	40	244	20	53	16	8	16	50	217	20	765	Yes	M
		1	875	278		369	20	34	32	8	30	60	399	45	2000	Yes	M
		3	390	84		138	4	15	13	6	11	12	36	5	350		M

900	900
500	400
260	100
500	500
250	250
2000	2000
2500	2500
600	600

clxxv.

ONTREAL.

Is there a Missionary Association?
Is there a Manse (M) or Rented House (R.H.)?
Did Congregation build Church or Manse during the year?

FAWA.

R H |
.....
..... |
M |
M |
.....
.....
M |
M |

PRESBYTERY OF OTTAWA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
7. Knox Church Ottawa	F. W. Farries	1	1100	120		231	13	27	1..12	9	19	50	160	23	350	Yes		
8. Aylwin and Desert	D. McNaughton	8	300	80		103	8	4	12	3	6	20	8	6		Yes	M	
9. E. Gloucester	M.A., Ord. Miss.	3	300	45	2	102	9	3	6	4	7	50	100	15	250	Yes	M	
10. Nepean and Bell's Corners	H. J. McDiarmid	3	400	75	1	138	7	14	19	7	13		40	4	100	Yes	M	
11. St. Andrew's, L'Original	R. Whillans, B.A.	1	300	20	3	37	3		6	1	4	20	25	4	100	Yes	M	
12. St. Paul's, Hawkesbury	J. Fairlie	1	200	53	6	70	3		13	3	4	20	65	7	200			
13. Daly St. Ch., Ottawa	W. Armstrong, M.A.	1	600	90	25	218	23	35	16	6	15	50	150	22	300	Yes		
14. Cumberland	R. Hughes	3	400	90	20	150	53	2	7..2	7	6	60	60	10		M	Ch	
15. Russell	A. M. McClelland, M.A.	2	250	60		95	11		7	5	7	40	60	6	30	M		
16. Manotick & S. Gloucester	J. Munro, B.A.	1	200	50		60	8		5	4	5	23	30	4		M		
17. Manotick & S. Gloucester	D. Findlay, B.A., Ord. Miss.	2	500	70	10	188	20	1	9	5	12	40	100	13	190	M	Ch	
18. Cantley and Portland	J. W. Penman	6	25	43	20	43	6	1	1..13	2	7		80	8	50	RH		
19. Carp and Kin- burn	T. S. Glassford	3	520	48	3	134	52	4	17	5	15					Ch		
20. Richmond, Ontario	B. A.	3	200	50	4	81	5	4	13	5	8					M		
21. Bearbrook	W. Shearer, Ord. Miss.	4	300	27		94				4	3	12				RH		
22. Aylmer, P. Q.	G. Jamieson	1	300	20	12	30	4	1		1	4		40					
VACANCIES.																		
21. North Gower		2	450	56	5	100		1	1	4	12		35	6	200	Yes	M	
22. Osgoode		1	450	85				3	1	10	11		30	6	200	Yes	M	
23. Wakefield		2	600	83		226	23	1	16	9	10		160	26	400	Yes	M	
MISSION STATIONS.																		
1. Che'sea		1	150	31									U S	5	80			
2. E. Templeton		2		48		31	8	1	2..3	4	1	30	38	5	50			
3. Plantagenet																		
Totals		63	10850	1925	175	3184	374	238	11 A. 286 I.	133	262	632	2042	284	6275	13	15M 3Ch 3 rh	

* Recently settled.

† Amount for church building and church repairing not given.

Building.

PRESBYTERY OF GLENGARRY.

1. Indian Lands	J. Fraser	2	800	142		155		3..14	12	11	40	247	30			M		
2. Kirkhill	W. Ross	1	1000	163		193	13	12	3..24	17	9		150	21		Yes	M	
3. Knox Church, Cornwall	R. Binnie	1	400	58	10	117	21	17	1..9	4	9	45	120	20	400	Yes	M	
4. St. Andrew's, Martintown	J. S. Burnett	1	700	145		283	14	12	2..23	14	12	200	90	12	200		M	
5. Vankleek Hill	J. Ferguson	1	350	120	10	160	36	12	1..6	10	10	150	140	13	120	Yes	M	
6. Dalhousie Mills & Cote																		
7. St. John's Ch., Cornwall	H. Lamont, D.D.	3	1000	64	2	129	33	4	15	8	2	145	25	5			M	
	N. McNish, L.L.D.	1	560	130	20	230	17	37	22	7	8		100	10	450		M	

FOR THE YEAR

Stipend promised from all sources	Amount promised by Congregation alone.	Stipend paid by Congregation
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\$	¢
2500	2500
750	380
640	500
600	600
150	150
325	325
1650	1600
700	700
300	300
300	300
700	700
600	180
650	575
600	500
620	330
800	800

FOR THE YEAR

\$	¢
800	800
900	900
750	750
750	750
750	500
1500	1500

APPENDIX.

clxxvii.

FOR THE YEAR ENDING MARCH 31ST, 1881—Continued.

FINANCES.

stipend promised from all sources	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	COL'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Mission S. S. and Bible Chase.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for B'n't & Religious purposes.	Total Contributions for ALL purposes.	No.	
\$	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢		
25.00	2500	2500			67	5881	31000	40	125	38	219		20		12		15	469		6300	7	
750	380	330	50	20		350	300		30	2	4				2			42		392	8	
6.00	500	447		201	171	819	145	7	20	10	14		6	5	1		5	68	60	947	9	
6.00	600	635		100	7	742	1000	5	21	3	3	3	1	2	5	1	4	48	10	800	10	
150	150	150			80	232	500	6	11	7	11	5		3	1	1	3	48		280	11	
325	325	325				369		5	6	7	6	3		6	2	1	4	40		409		
1690	1690	1600				2165		25	10	126	53	85	50	8	6	11	12	3-7	56	2608	12	
700	700	644	56	499	30	1173	130	10	18	40	13			8	1	10	106	30	1309	13		
300	300	300				300		6	15	6	10						5	42		342	14	
300	300	231	69		110	311		12	4	8							7	31		372		
700	700	624		1130	137	1891		15	30	17	15		4	2	9	1	8	101	13	2005	15	
600	180	220		20	16	256	10	7	8	5					2		5	27		283	16	
650	575	575		1600	90	2265	1000	5	24	9	4		5	6	7		12	72		2337	17	
600	500	250			20	270			13						4		8	25	6	301	18	
40	330	74				352	200		5									5		79	19	
								5	5						2					359	20	
						417	490		4		13	3					12	32		419	21	
						800	500		5		15	5	10		5			40		840	22	
800	800				152			8	20	6	8				11	9	12	72			23	
260	208	138	5		1	139		2	3	5	3		5	2				20	4	163	1	
19641	17797	16767	180	6204	4249	34208	66731	336	85	1346	486	771	141	191	124	129	11	199	3809	752	36815	2

FOR THE YEAR ENDING MARCH 31ST, 1881.

800	800	800		25	133	958		50		50	33	134	13	14	14	7		10	326		1284	1
700	700	700				700		21		20	12	15		4	4	5	2	10	33	506	1299	2
900	900	900		77	240	1217		25		40	25	40	10	23		5		28	196	25	1438	3
77	750	771		110	300	1181		8	63	54	25	44	20	6	5	8		10	233	90	1504	4
750	750	750			590	1340		40		63	30	30	50	7	7	7		28	268		1608	5
750	550	391	150	47	41	479	180	9		20	5	10			6	5		9	64	25	568	6
1500	1500	1500		1200	560	3260	2000	15		50	25	48	10	35	60	12		30	285	78	3023	7

PRESBYTERY OF GLENGARRY,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastor's Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R)?	Did Congregation build Church or Manse during the year?
No.																		
8. Knox Church, Lancaster.	J. A. G. Calder								A. I.									
9. Alexandria.	D. H. McLennan.	1	250	28	4	45			2	5	4	8	12	20	3		M	
10. St. Andrew's, Williamstown.	A. Macgillivray.	1	600	125	3	200	25	12		10	10	130	175	13	120		M	
11. Kenyon.	F. McLennan.	1	560	130		114	3	1	14	8	7	100	100	12	50		M	Ch
12. Laneburg.	W. A. Lang.	1	300	70		110	20	10	9	9	9	50	30				M	
13. St. Matthew's, Osnaburgh.	D. L. McCrae.	1	250	67	3	90	27	10	16	6	8	62	40	10			M	
14. Burns' Ch., Martintown & Hepthill Ch., Williamstown.	J. Matheson.	1	500	82	4	260	106	46	6	60	13	15	250	183	27	150	M	
15. Summerston.	G. C. Patterson.	1	300	43	12	150	45	5	1	8	10	220	95	6			M	
16. Knox Ch., and St. James', Roxboro'.	C. McLean.	1	250	50	5	73	7	5	2	4	9	70	63	9	180	Yes		
17. St. Luke's Ch., Finch and S. Finch.		1	300	30		60			3	11	12	20	35	12			M	
18. East Hawkesbury.		1	300	27		35		3	2	2	2	40	20	3			M	
Totals		25	8720	1657	77	2579	375	187	18 A.	158	158	1699	1732	229	1720	4	15 M	1 Ch

PRESBYTERY OF LANARK AND RENFREW,

1. St. Andrew's, Pakeham.	A. Mann, D.D.	1	284	60		103	5	5	6	6	5		9	1	60			
2. St. Andrew's, Perth.	W. Bain, D.D.	1	600	80		136	7	14	16	6	6	20	110	17	400		M	
3. Reachburg.	W. M. Christie,	1	250	79		111	10	12	10	4	11		135	11	200		M	
4. St. Andrew's, Smith's Falls.	M. A.	2	130	16		28	8	1	5		6		10				M	
5. Dalhousie & N. Sherbrooke.	S. Myne.	1	330	80		150	6	4	7	9	12	20	50	4	200		M	
6. Union Ch., Smith's Falls.	W. M. McKenzie.	2		56		132		10	8	5	10	30	80	15	150		M	
7. St. Andrew's, Lanark.	J. Crombie.	1	375	70	10	110	10	8	7	8	10	30	50	5	200		M	
8. McNab.	J. Wilson, M.A.	1	400	70	10	120	3	2	5	5	5	25	60	6	300		M	
9. Kitley.	G. Bremner.	3	450	120		223	14	11	18	6	15	40	150	18	100		M	Ch
10. Frankton & Carleton Pl.	G. Porteous.	2		34		80		10	7	3	5		100				M	
11. Arnprior.	W. Ross, M.A.	2	500	115	9	188	9	15	26	7	20		188	16	650		R H	
12. Ramsey.	D. J. McLean, M.A.	1	500	80		138	26	21	10	6	5	50	150	17	275		M	
13. St. John's, Almonte.	R. Knowles.	2	500	70		165	6	5	18	9	12	30	125	15			M	
14. Pembroke.	J. B. Edmondson.	1	600	113		241	32	22		6	21	40	180	15			M	
15. Knox Ch., Perth.	W. B. Ballantyne, B.A.	1	376	76	21	129	10	15	19	4	8	35	200	20	267		M	
16. St. Andrew's, Almonte.	W. Burns.	1	650	100	25	223	11	25	13	1	17	25	90	10	200		M	
17. McNab and Horton.	J. Bennett.	2	900	209	35	422	37	22	30	6	12	100	200		500		M	
18. Beckwith & Ashton.	R. Campbell, M.A.	2	575	135	15	360	10	23	32	7	21	45	182	23	542		M	
	J. M. Macalister, B.A.	2	250	34		70	2		1	4	5	50	4	400			M	
			300	40		65	3	8	1	4	5	12	75	7	40		R H	

Stipend promised from all sources.

Amount promised by Congregation alone.

Amount received from the Congregation.

600	400
800	800
660	660
370	370
231	231
800	800
350	350
350	350
604	504
700	700
10915	11115

556	
1182	60
600	45
1090	5
600	4
700	7
600	6
600	4
610	
700	
1000	1
1050	
1000	
1100	
800	
400	
300	

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt contributed for Church or Manse during the year.	Amt contributed for other strictly Congregat ^l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev ^t & Religious purposes.	Total Contributions for ALL purposes.	No.
600	400	400	640	9	1049			13	2	16	14	19		3	1	2		4	74	5	1127	8
800	800	800		820	1620			12	126	81	23	131	50	7	5	7		15	157	205	2282	10
660	660	664	1283	129	2966	500		14	14	13	15	29			11	5		8	100	120	2316	11
370	370	370	131	51	606	139		3		8	6	9		4		3		5	38	4	648	12
231	231	260		80	340			7		7	7	7	3	4		3			38	4	382	
800	800	800	400	250	1450			20		36	23	50		5	4	2		16	153	47	1647	13
350	350	350	40	138	528			24	9	12	19	10		8	4	6		1	96	115	739	
350	350	350	220	20	590			19	5	9	14	10	5	8	4			4	68	12	700	14
604	504	504	1139		1643			3		10	5	3		2	2	3		5	33		1676	15
700	700	419	54		473			22		12	12	10					12	68	27	568	16	
		130		20	150												18	18		160		
		86		16	102						2					2		14	18		120	17
10915	11115	10960	159 5366	3397	10782	2519	305	219	501	288	590	161	120	127	82	* 2	230	2026	1293	23089	18	

* The Synod and Presbytery Fund are conjoined, one rating for both.

FOR THE YEAR ENDING —, 18—.

356		331	27	64	422	2	6	3	10	2	4	6	6	39	4	461	1			
1182	600	600		393	993	33	10	113	43	60	20	17	38	6	8	964	20	1377	2	
600	450	398	480	58	456	11	17	17	18	8	5	6	9	6	97	50	603	3		
	150	146	4	110	22		10	7	4		1	5	3	4	36	16	330	4		
1000	550	506		30	90	30	60	100	35	50	14	10	10	6	8	309	71	1006	4	
600	450	450		110	24	6		25	5	7	12	6	6	5	6	68	35	687	5	
700	70	700		276	133	40	10	120	40	100	14	16	6	9	7	362	12	1486	6	
	500	500			500	100		17	13	21	11		10	6	7	85	17	603	7	
600	600	661		400	1108	20		20	37	43		5	5	5	9	144		1152	8	
600	40	400		180	580	500		17	16			2			3	38		618	9	
610	410	630		40	260	939	8		53	10	19	4	6	16	6	12	134	10	1074	10
	1000	150	116	1266		20		90	40	70	12	15	16	7	8	258	72	1596	11	
700	70	700		400	1100	630	5	33		13		6	6		7	70		1170	12	
1000	100	1000		496	1496		30		67	20	35	40	12	6	11		232	45	1773	13
1050	105	1050		21	158	1232	20	120	20	137	41	15		6		11	350	128	1710	14
1000	1000	1000		48	283	1331	900	25	95	30	86		12		10	7	265		1506	15
1100		1100		1400	900	3400		25	84	50	70	10	15	20	12	20	306	119	3825	16
800	600	1059		475	1534		120	163	50	125			30	12	15	515		2949	17	
400	400	400		46	446	15		25	20	15	6	6		4	5	97		543		
300	300	232	68	390	40	662	800	6	20	14	6	6	4		4	60		722	18	

PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
19. Coulonge	J. Gaudier	2	300	40	1	50		1	20	3		18	30	5	150		M	
20. Alice	M. Turnbull	3	100	86		61		2	21	5		15	40	3	150		M	
21. Zion Church, Carleton Pl.	A. A. Scott, M.A.	1	320	80	10	124	13	9	16	4	11	35	165	15	650	1		
22. Admaston, &c	C. McKillop, B.A.	3	600	120		218	19	73	32	7	16	150	200	16			M	Ch
23. Mattawa	S. J. Taylor, B.A.*																	
24. Bristol	M. H. Scott, B.A.	1	500	105	10	266	19	5	22	6	10	80	225	26	275		M	
25. Boss and Cobden	M. D. M. Blakely, B.A.	3	400	70		80	9	4	6	6	12	40	80	6			M	
MISSION STATION.																		
26. Balderson, &c	J.E. Stuart, B.A.	2	500	78		117	2			2	5	105	65	12				Ch
Middleville		2	450	53	4	116	4	1	6	3	5		55	8	160		M	
Litchfield		4		80		96	21	2	9	3	6	40	70	8	200		RH	
Total		49	11140	2369	150	4352	296	389	381	145	276	985	3214	303	6836		9 21M 3 ch	3 rh 1 M

* Ordained missionary.

PRESBYTERY OF BROCKVILLE.

1. Wadhington, N.Y.	J. Morrison	1	400	92	60	216	8	20	1..13	7	15	150	258	23	200	1	M	
2. Oxford, Ont.	W. T. Canning	2c2s	375	98	4	112	6	5	11	4	4	25	87	6	112		M	
3. North Anna-ta & Fairfield	E. Mullan	2	500	32		58	2		6	5	6	100	30	4	100		M	
4. St. John's, Brockville	R. Jardine, Sc.D.	*1	300	60		50	6	5	4	2	6	25	75	10	400		RH	
5. 1st Pres. Ch., Brockville	G. Burnfield, M.A.	1	1000	171	30	306	29	7	1..21	5	20	50	235	25	530	1	M	
6. Winchester, W. & N.	A. Rowat	3	500	120	1	220	18	4	20	13	10	60	80	15	30		M	
7. Prescott	J. Stuart	1	450	100		151	8	10	8	5	12	50	100	13	300		M	
8. Kemptville & Oxford Mills	J. M. McIntyre	2	420	100		158	75	9	2..3	2	12	35	50	13	70		M	
9. Lyn and Caintown	J. J. Richards	2	600	66		66	7	4	1..18	4	5		40	6			RH	
10. St. Andrews, Sth. Gower, Mount'n & S. Mount'n	A. Henderson	1	500	63	3	106	3	1	4	5	6		70	7			M	Ch
		1		25	1	27	6		1		5	50					Ch	
11. Edwardsburg and Mainsville	W. M. McKibbin, B.A.	1	450	45		60	8	7	8	2	4		70	10	150			
		1		30		51	2	5	7	2	3							
12. Spencerville & Ventnor	W. J. Dey, M.A.	1	650	84	12	152	3	21	6	6	18	100	95	14	140		M	
		1		36	5	62	1	8	1..5	2	9	30	35	8	120			
13. Morrisburg & Iroquois	H. Taylor	1	500	60	2	57	12	16	10	5	5	35	136	17	250			
		1		40	2	49	10	2	7	2	5		93	11	138			
14. Dunbar and Colquhoun's	T. A. Nelson	1	420	40		40	4	1	10	5		50	100	12	150		RH	
		1		18		80	3	4	3	4	5	30	50	7				
15. Westport, Newboro', Morton and Delta	D. Y. Ross, M.A.	4	†														M	
VACANCIES.																		
16. Matilda		3	400	75		104		2	12	5	7						M	
17. Sth. Gower & Mountain		2																
Total		35c 2s	7465	1390	120	2179	211	131	6 A 176 I.	87	162	790	1604	201	2690		3 11M 2Ch 3rh	

* Dr. Jardine was inducted May 5th.

† Recently settled—unable to report to Presbytery.

‡ No reports.

FOR THE YEAR

Stipend promised from all sources.	Amount promised by Congregation alone.	Amount paid by Congregation.
730	520	
550	300	
	900	
	700	
	700	
615	565	
650	500	
17633	14045	

FOR THE YEAR

700	700
540	340
	400
700	900
1100	1600
	1000
700	700
1000	1000
	700
	700
690	600
175	17
440	44
130	13
630	30
	2
800	5
750	5
600	
600	
12385	1

FOR THE YEAR ENDING ———, 188 —Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly congregational objects.	Total Contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	COLLEGE FUNDS.		Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
720 550	520 300	520 154 150	122 62 12	122 12	654 216	654 216	60	Ordinary. Special.	6 4	10 2	13 4	13 4	1 1	3 3	12 5	4 2	4 1	3 1	51 14	13 19	718 249	19 20
900 700	900 700	*775 700	906 1600	219	1900 2300	241	241			4 21	8 16	56 23	11	4	8 12		8 12	107 84	82	2089 2384	21 22	
700	700	700	110		810		11			37	23	22	14	4	6	6	11	91		900	23	
615	565	323	700		1023	600	5			5	5	5				7	3	30		1053	24	
650	500	570	420	170	1110	220				23	28						7	58		1168	25	
		123 350	5 50	38 49	166 399	800	11			13 14	2 7		21				3	18 53	3	187 452	26	
17633	14045	17078	752	7559	4047	28634	5531	295	236	1324	572	990	245	166	215	162	212	4335	712	33581		

* 10 months.

FOR THE YEAR ENDING MARCH 31ST, 1881.

700	700	700	54	110	864	13	47	53	93	75	4	8	12	2	12	319	300	158	1				
540	340	340	17	5	362	4	12	12	8		6	5	3			50		412	2				
700	400	400	150	10	560	70		7	4	4		2	2	3	1	2	25	6	591	3			
1100	900	900			900		13	13	10	20		10				8		74	974	4			
1600	1600	1600	9902	3334	14836	15550	44	\$11	113	52	156	89		18	18	1	18	520		15356	5		
700	700	772	49		821		30		87	70	41	2	23		1	12	266	208	1295	6			
1000	1000	1000	456	190	1646		9		31	19	41		2	2	1	1	116		1762	7			
700	700	700	109		700	1163	10	\$3	15	16	25			3		1	9	82		782	8		
600	600	600	84	25	450		15	\$5	47	37	15			5	3	3	1	4	134		1054	9	
175	175	175	30		205															205			10
440	440	440	2000												1	8				2449			
130	130	130	2000	5	2135													20			2155		
650	330	330	60		380	50	6	\$4	25	16	18	4			3	1	3	80		470			11
	200	200	15		215		4	\$2	16	10	7				3		3	45		260			
800	522	522	1409	104	2035	1000	13	24	13	21	13	8		2	8	2	9	118		2148			12
	278	278	135	36	419	200	8	6	5	12	4			2	3	1	4	45		494			
750	500	500	388	57	945	700	5		12	8	20	4		2	3	4	4	58		1003			13
	250	250	241	21	512	200	4		6	4	6				2	1	2	25		537			
600	300	300	300	50	650		6		6	10	6				1	3	3	32	30	712			14
	300	300		50	350		5		5	9	5					3		27	22	399			
600																							15
600	600			10		300																	16
																							17
12385	10965	10437	109	17500	4026	29494	20058	176	55	460	366	472	202	42	57	62	15	114	1957	620	34641		

§ These sums were contributed to Manitoba College.

§ This arrearage is due the Treasurer.

¶ Collections not complete when reports made.

PRESBYTERY OF KINGSTON,

FOR THE YEAR

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregation or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A) Infants (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
1. St. Andrew's Ch., Seymour	R. Neill, D. D.	1	350	76	6	175	3	3	13	4	10		100	10	300		M	
2. Prof. Queen's College	J. Williamson, LL.D.																	
3. Prof. Queen's College	J. B. Mowat, M.A.																	
4. Brock St. Ch., Kingston	A. Wilson	1	500	125		204	18	6	12	4	7	50	15	23	200			
5. Prof. Queen's College	G. D. Ferguson, B.A.																	
6. Storrington, Pittsburgh, Glenburnie	T. S. Chambers	1	460	37	9	61	2	4	8	3	8	40	30	4	200			
		1	33	5		58	1	7	4	1	5							
		1	10			12				1	2							
7. St. Andrew's Ch., Kingston	T. G. Smith, D.D.	1	600	208		332	24	11	19	7	17		325	35	1000	1	M	
8. Napanee	A. Young	1	500	61	10	94	5	5	12	6	9	40	90	15	300		M	
9. St. Peter's Ch., Madoc	D. Wishart	1		80	9	112	11	17	14	6	7	15	136	9	250			
10. Rylston and Marmora	D. Beattie	2	200	30		45	4	1	6	1	5		60	7	250			
11. John St. Ch., Belleville	D. Mitchell	1	650	130	16	252	21	14	1	10	5	12	80	19	400	1		
12. St. Andrew's Ch., Pictou	W. Coulthard	1	400	64	8	81	4	5	15	2	5	40	103	12	393	1	M	
13. Chalmers Ch., Kingston	F. McCuaig	1	700	120	30	208	10	31	12	7	6	75	160	17	600		M	
14. Prin. Queen's College	G. M. Grant, D.D.																	
15. Melrose, Lonsdale & Houston's	J. Turnbull	3	320	46		90	3	4	6	3	6	80	60	6			M	
16. St. Andrew's Church, Gananoque	H. Gracey	1	400	108	15	138	13	13	9	6	10	45	200	22	103		M	
17. St. Andrew's Ch., Belleville	M. W. Maclean	1	600	130	15	180	20	10	13	6	12	80	190	15	350	1	M	
18. St. Andrew's Ch., Stirling	J. M. Gray	1																
19. St. John's Ch., Pittsburgh	J. Gallaher, B.A.	1	200	45		47	7	9	12	4	6		50	6	150		M	
20. St. Andrew's Ch., Trenton	J. L. Stuart, B.A.	1		30	8	55	4	3		4	12	15	50	8	20	1	R H Ch	
21. Deseronto	R. J. Craig, M.A.	1	150	30	20	64	15	10	3	10	2	8	30	200	20	400	1	
22. Camden and Newburgh	J. Cormack, B.A.	3		43		71			17	3								
23. Roslin and Thurlow	D. Kelso	2	500	56		83	4		12	5	8	40	93	8	250		M	
24. Amherst Island	J. Cumberland, M.A.	1																
VACANCIES.																		
25. Glenvale		1	100	12		15			2	1	3							
Harrowsmith		1	300	10	5	16	1			2			25					
Wilton		1	200	11		10	1	1	1	1		12						
26. Demorestville		2	250	40		30			3	2			50	6			R H	
27. Lansdowne		1	225	17		34	4	4	7	1	1	6	30	4				
Fairfax		1		20		46	3		2	2	1	30						
MISSION STATIONS.																		
1. Hinchinbrooke		2		15		12			14				30	6	50			
Bedford		3		9		11	4		4				20	9	20			

* Manse repaired.

† Recently settled.

Stipend promised from all sources.

Amount promised by Congregation alone.

\$

450

1000

400

250

100

1800

800

800

450

1500

900

1500

600

1000

1200

700

700

600

700

100

210

150

700

INGSTON,

Is there a Manse (M) or Rented House (R.H.)?
Did Congregation build Church or Manse during the year?

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.	All other Contributions for Beneficial purposes.	Total Contributions for ALL purposes.	No.	
£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	
450	450	538		376		914			147	25	20	20	16		25	8			261		1175	1	
1000	1000	1000		459	363	1822		12		23	14	14		14	10	5	3	8	103	10	1935	4	
400	400	460			56	116		12		17	5	8		12	2	3		6	55		571	5	
250	250	250			86	336		12		20	4	10		2	2	3		7	60		396	6	
100	100	100			1	101		4		6	2	4		2	1	1		3	23		124		
1800	1800	1000		1598	3198	1174	150	9757	40	30	146	50		9	80	15		42	10669		13867	7	
800	800	800		941	290	2081	2400	10		15	5	21		5	4	5		8	73		2104	8	
800	800	882			400	1282		12	35	82	22	20	12	5		5		10	203		1485	9	
450	300	300				300				20	5	5							30		330	10	
1500	1500	1500		1789	697	3986	3300	110		200	25	217		50	20	15	25	29	691	92	4769	11	
900	900	900		535	196	1631	2000	5		18	10	12	59	8	6	6	4	7	135		1766	12	
1500	1500	1375	125		1165	2540	108	135	6410	307	77	169			39				7137		9677	13	
600	400	400			10	410		10	24	71	15	64		5	4	5		3	201		611	14	
1000	1000	1000			380	1380	2100	90		50	28	64	25	9	9	6		9	230	273	1883	15	
1200	1200	1200		550	1387	3137	6200	20		70	15	50	25		30	10			220	187	3544	16	
700	500	500		25	10	535				25		10						5	40		575	17	
700	700	700			20	720	2500			20		12		4	4	3			40		760	18	
600	600	600			200	800		3	3	20	6	12						6	61	20	881	19	
600	500	500				500		10		70	5	20		2	4	2			118		618	20	
700	700	700		286	7	993						11							14	5	1012	21	
100	75	75				75					4										75	22	
210	161	161				161					3								4		161	23	
150	148	148				148					3	3		5					11		152	24	
700	500	304	196		300	616		2		4	5	2		2		1		3	19		627	25	
						304															323	26	
																							27
		55			4	59				10										10		69	28
		52				52	50			8										8		60	29

PRESBYTERY OF KINGSTON.

STATISTICS

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
2. Wolfe Island.		1	200	21		19	4			3	3	35	15	3				
3. Mill Haven		1		37		25	2		1			60	30	8			R.H.	
Lutheran Ch.		1		33		15	3	3			1							
4. St. Columba,																		
Madoc																		
St. Paul, Ma-																		
doc																		
5. Camden (sth.)																		
Tamworth																		
6. Maynooth																		
7. L'Amable																		
8. Thanet																		
The Ridge																		
9. Carlow		2	200	90	10	120		5	1 3	2	3	30	10	7				
10. Mayo		3				7			4 2			25	70	10				
11. Palmerston		4		35		25	10		1 7			35	30	4	30			
12. Consecration		2		14		16	2											
13. Mississippi																		
Total		54	8005	1820	107	2778	212	166	10 A. 47 I.	95	169	813	2451	287	5263		6 10M, 1Ch 3r h	

Recently established.

PRESBYTERY OF PETERBORO.

1. Mill Street, Port Hope	J. Cleland	1	300	42	3	74	4			2	7	15	54	7	300			
2. Mt. Pleasant, Onemee and Lakevale	J. Ewing	3		90		150			3	6		50	90	10				
3. Cartwright, Ballyduff	W. C. Windell	3	500	60		80	8	4	11	5								
4. Grafton Vernonville	J. Smith	2	480	52	1	92	2	3	3	3	2	40	60	5	100	Yes		
5. Keene Westwood	F. Andrews	2	400	45		96	6	2	10	4	4	35	54	4	91			
6. Springville Bethany	W. Bennett	2	400	40		70			1 6	2	8	25	50	7	250	Yes	Yes	
7. Colborne Brighton	P. Duncan	2	550	50	4	71	3	2	3 3	9	2	5	10	125	8	200	Yes	M
8. St. Andrew's, Peterboro'	A. Bell	1	400	112	15	156	26	7	14	4	8	60	170	16	350	Yes	M	
9. Cobourg	J. Ballentine	1	1000	180		266	23	28	7	8	13	50	130	14	400	Yes	M	
10. Knoxville		2	150	12		25				1	5	20					M	
11. Perrytown	Vacont	2	280	27	3	63	1	13	9	3	6	30					M	Ch
12. Lakefield and N. Smith	N. Clark	2	450	65	4	140	32	8	3	10	7	10	30	125	20	400	Yes	M
13. Percy	D. Sutherland,	2	524	85	5	145	7	10	15	7	7	50	180	9	200		M	
Campbell's	M.A.			68	8	120	12	9	6	5	7	50	90	6				
14. First Church, Port Hope	R. J. Beattie	1	600	138	13	230	36	22	15	9	9	80	160	20	600	Yes		
15. Norwood	T. F. Fothering-	1	450	80	6	148	8	27	2	5	3	30	60	8	300	Yes	M	
Hastings	ham, M.A.	1	300	55	0	84	8	18	5	3	4	75	13	256	Yes	M		
16. Centreville, Millbrook	J. Cameron,	1	450	80	1	150	13	10	11	5	0	60	100	10	100	Yes		
17. St. Paul's, Peterboro'	M.A.	1	800	70	10	132	16	14	8	4	12	40	70	11	150	Yes		
18. Peterboro'	E. F. Torrance,	1	900	245		500	35	25	24	15	20	150	450			Yes		
19. Bobcaygeon	M.A.	1	250	32	2	62	1	2	1	3	3	30	60	8	300		M	
20. Dunasford	A. McFarlane	1	150	25		50			5	3	3	15	20	4				
21. Baltimore	F. R. Beattie,	1	400	78	5	103	17	10	3 14	6	6	50	80	10		Yes	M	
22. Colapings	M.A.	1	410	87	6	204	21	8	2 10	6	7	100	110	12	75	Yes	M	
23. Bethesda & Alnwick	J. B. Ross	2	400	56	2	122	15	4	1 20	4	7	30	50	2	100	Yes	M	

FOR THE YEAR

Stipend promised from all sources.

Amount promised by Congregation alone.

260

70

75

1720 17480

FOR THE YEAR

650

450

300

225

320

280

800

400

200

500

900

1200

1200

400

650

400

400

1200

450

300

300

400

1000

175

300

300

450

NGSTON

...tion?

R. H.

3r h

RBORO,

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF PETERBORO',

		STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregation or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
MISSION STATIONS.			A. I.																	
1.	Minden	R. Stevenson, Ord. Mis'nry.	1	170	10	27	2			2	1	4		20	4	90		M		
2.	Hilduburton.		1	130	16	2	24				5	1	3		15	2	70			
3.	Kilmount ..		1	120	10		19							3	50	7	130			
4.	Robertson Settlement		1	50	14	1	34		2		1			5						
5.	Warsaw		1												36	4	90			
	Drummer Round Lake		1																	
6.	Warsaw and Drummer			400	30	4	40				3	4		45	6	100		M		
Total			42	11864	2170	104	3987	315	254	23 A. 259 I.	144	200	1035	2684	258	5204	13-15M 5 ys	1ch		

PRESBYTERY OF WHITBY.

1. Newcastle.....	A. A. Drummond.	1	270	48	4	78	18	20		3	2	9	35	50	6	280		RH	
2. Claremont ..	W. Peattie	1	400	57		88	8	6		7	5	9	25	55	6	320		M	
3. St. Paul's ..		1	200	24		35	4	5	1	3	3	6		22	3	200			
4. Ashburn	J. Little, M.A.	1	500	105	20	212	15	16	2	8	8	10	85	136	16	550	1	M	
5. Utica	W. M. Roger, M.A.	1	276	30		76	5	5		3	4	4	20	150	12	225	1	M	
6. Port Perry & Pri ce Alb't.		2	200	40	2	70				1	3			18	1			M	
7. Whitby, St. Andrew's	H. Crozier	2	500	57	16	71	3	12	1	8	3	7	35	95	8			M	
8. Pickering, St. Andrew's	J. Abraham	1	500	140	10	185	18	10	4	15	6	6	40	180	15	200	1	RH	
9. Pickering, St. John's	J. J. Cameron, M.A.	1	200	66	2	77	13			5	3	8	20	50	9	200		M	M
10. Columbus ..		1	300	40		40				2	2	5		20	1				
11. Brooklin	J. A. Carmichael ..	1	400	75	6	172	27	8	16	4	6	175	127	21	624	1	M		
12. Enniskillen ..	T. Atkinson	1	300	43	5	86	7	4	4	3	3	50	50	5	624	1	M		
13. Orono		1	500	57	1	119	17	5	12	7	6	12	6	8	150	1	M	Ch	
14. Newtonville ..	A. Fraser	1	350	54	4	121	13	5	24	5	8	24	60	10	200	1	M		
15. Kendall	V. Leslie, M.A.	1	400	45	6	12	6	3	2	4	8	30	65	7	100	1	M		
16. Oshawa		1	250	45	8	83	8	3	3	4	8	25	55	6	100	1	M		
17. Dunbarton ..	S. H. Eastman, B.A.	1	450	125	20	234	44	33	15	7	15	110	205	27	400	1	M		
18. Vacant		1	200	30		63	2	5	2	4	5	22	32	6	500	1	RH		
Totals		22	6286	1122	107	1977	212	135	8 A. 131 I.	81	126	708	1460	167	4673	12	11M 3rh 1 M	1Ch	

FOR THE YEAR

Stipend promised from all sources.	Amount promised by Congregation alone.
80	120
50	50
60	
700	400
15160	14345

FOR THE YEAR

700	7
300	3
240	2
1200	12
600	6
200	2
550	
750	
1000	1
500	
400	
800	
600	
700	
500	
300	
1600	
400	
10800	

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	COL'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.	
80	120	80	80	80		160	400		2											162	1	
50	50	50				120														122	2	
60	60	60				50														52	3	
						60															60	4
																						5
700	400	400			5				3									5		415	6	
15100	13435	14590	1782	7862	4939	25782	11573	439	109	1529	750	1173	636	256	146	116	127	115	5375	1023	35700	

FOR THE YEAR ENDING MARCH 31st, 1881.

700	700	700	59	168	927	8	12	8	48	14	5	2	4	9	96	20	1043	1			
300	300	360	590	170	1120	6	17	7	11	25	5	3	7	13	94	17	1231	2			
240	240	240		5	245	2	3	3	3		1	1	2	5	20	25	200	3			
1200	1200	1200	713		1913	100	137	100	137	59	20	10	11	42	616	138	2667	4			
600	600	600		74	674	10	28	21	37	30		11	7	22	166	60	900	5			
200	200	200		25	225		6	4	6		2	2	4		28		253	6			
550	350	350	350			6	10	4	4			8		7	39		30	7			
750	750	750	130	120	1009	3	15	13	13					9	55		1064	8			
1000	1000	1000	125	521	1646	10	35	20	57	20	10		5	20	177	50	1873	9			
500	500	500	160	25	675	2	25	5	20	5	4	5		6	72	8	755	10			
400	400	400			400	2	7	1	5		4	2	2	2	25		425	11			
800	600	600	252	854	31	100	47	56		8	7	7	17	273		1127	12				
	300	250	63	313	6	33	19	21	16	5	5	5	9	103		416	13				
600	600	617	1857	40	2514		20	8	11		3	4	11		57		2571	14			
700	700	700	186	134	1020	12	30	12	20		10	8		12	104	92	1216	15			
500	500	500		35	535	9	18	5	9		2	2	2	10	57		592	16			
300	300	300		40	340	5	22	5	5		2	2	2	10	53		393	17			
1000	1000	1000	31	285	1316	50	10	125	50	126	80	16	8	10	25	506	240	2071	18		
400	400	400		35	435	9		18	21	22	7	11		3	8	90		634	19		
10800	10000	10310	380	3841	2001	16161	7154	271	10	661	355	611	232	108	80	82	210	9040	650	10460	

PRESBYTERY OF LINDSAY.

FOR THE YEAR

STATISTICS.																			
NAME. OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
No.									A. I.										
1. Cannington	J. Elliot	1	550	50		92	12	11	5 3	3	2	45	96	9					
2. Bolsover	J. T. Paul	2	250	30		30	4	15	19 2	6			17	4					
3. Eldon	A. McKay, M.A.	1																	
4. Fenelon Falls, Somerville	W. Lochead	1	200	43	2	55	2	3	8 4	5	18	70	9	200		M			
5. Woodville	A. Ross, M.A.	1	860	120		232	11	11	1. 13	9	8	100	200	25		Col.	M		
6. Brook Manilla	A. Currie, M.A.	1	200	100		140	5	5	17 8	7	40	80	7	200	Yes	M			
7. Lindsay	J. Hastie	1	400	110	20	250	27	5	15 5	8	50	190	13	308					
8. Beaverton South Mara	J. McNabb	1	1000	120	5	200	5	16	16 10	9	80	120	9		Yes	M			
9. Fenelon Cambray	D. McDonald	1	400	100		143	7	2	14 8	10	12	100	9			M	M		
10. Uxbridge	E. Cockburn, M.A.	1	250	35	55		2		8 3	5		36	5	200					
11. Wick Greenbank	S. Acheson	1	350	75	12	119	15	6	10 4	6	50	114	14		Yes	M			
12. Scott and Uxbridge	W. J. Smyth	1	40	1	100	2	2	5	2 6	70	70	4	150			M			
		1	300	30		81	1	6	2 2	7	75	75	11	70	Yes				
VACANCIES.																			
13. Longford and North Mara		2	370	45		85	1	5		4	4	40	50	4			M		
14. Kirkfield and Victoria		2																	
15. Sunderland & Vroomanton		2	250	55	1	51	10	4	8 4	3	30	60	11	10					
16. Leaskdale & Zephyr		2	400	50		69	19	13	2. 3	3	3	107	7	345	Yes				
MISSION STATIONS.																			
1. Cobocook		1																	
2. Headlake		1		20		30													
3. Digby		1																	
4. Carden		1		50		25													
5. Rama		1																	
Total		32	6330	1120	45	1849	134	113	A. 574 I. 193	96	610	1437	145	1483	59	M	1	M	

Stipend promised from all sources.

Amount promised by Congregation alone.

Stipend paid by Congregation.

800 800

355 255

570 400

1000 1000

700 500

1200 1200

800 800

425 425

275 275

850 850

365 365

335 335

650 650

650 550

8975 8475

PRESBYTERY OF TORONTO.

FOR THE Y

1.	Richm'd Hill Thornhill	J. Dick	1	400	50	150	5	3	5	2	9	25	60	12				M	Ch
		I. Camobell, Col. and Suc.	1	200	30	62	10	3	2	2	8		45	11					
2.	West Church, Toronto	R. Wallace	1	950	100	30	415	121	75	44	11	13	65	500	25	350	Yes		
3.	Brampton Derry West	J. Pringle	1	100	20	243	24	15	10	3	13	60	175	18	400	Yes	RH	Ch	
		E. D. McLaren, M.A., Col. & Suc.	1		16	8	33	1	2	2	5		150						
4.	Horby	W. Stewart	1	200	22	33				3	1	1	20	40					
5.	Oakville	W. Meikle	2	500	95	188	13	23	8	6	8	30	90	9	200	Yes	M		
6.	Normal Union	Jos. Alexander, M.A.	1		70	1	8		4	3	6						Yes		
7.	Erskine Ch. Toronto	J. Smith	1	900	150	40	306	67	20		7	15	80	260	25	700	Yes		
8.	Knox Church, Toronto	H. M. Parsons	1	1200	236	200	535	100	40	15	16	23	250	444	55	1400	Yes		
9.	Orangeville	W. E. McKay, B.A.	2	500	200	10	200	20	6	4	30	10	8	26	200	29	500	M	

750 750

350 350

1500 1500

400 20

750 75

300 30

500 50

2000 200

4000 400

500 50

APPENDIX.

clxxxix.

FOR THE YEAR ENDING 31ST MARCH, 1881.

FINANCES.

Stipend promised from all sources.		Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	COL'GE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Age 1 and Infirmary Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev't & Religious purposes.	Total Contributions for ALL purposes.	No.
£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	
800	800	800	280	15	20	290	1080	3000			15	8	8		4	5	6		46	60	1186	1	
355	255	255					290				8	4	4		2	2	2		24		314	2	
570	400	400			90	490			3		13	3	3		3	2	2				527	3	
	70	70				70					4	2							6		76	4	
1000	1000	1000	635	302	1937	3000	37	141	45	53	236	58	11	10	11	14			616	28	2581	5	
700	500	533	55	70	657						12	5				12	7	21		57	26	740	6
1200	1200	1200			450	1650	560	15		15	25	68		5	5	6	7				1816	7	
800	800	800	1214	475	2519	6160	20	29	40	16	38	31		5	8	10	14		215		2734	8	
425	425	425	446	117	988	900				16	7	12		3	3	7	8				1044	9	
275	275	275	97	320	692	153				3	10	3		8					34		726	10	
850	850	850	300	247	1397	1300	26	40	45	25	130			10		5	7		282	10	1659	10	
365	365	365	90	62	517			11		28	16	23			15		7		100	60	677	11	
335	335	335	53	195	583	1129		9		25	18	20		6		4	5		93		676	11	
650	650	650			650			10		16	5	14		3	2	3	7		60	2	712	12	
650	550	550	220	108	878	1030				10									10		888	13	
																						14	
		377		2	379	250				10	5						3		18		397	15	
		358		130	488			10		15	10	10		5		3	4		57	7	552	16	
																						17	
		39																				18	
		10																				19	
		41									4	4								10		133	20
		33																				21	
8075	8475	9366	3435	2588	15265	17479	144	210	331	200	569	80	67	67	68	119			1906	214	17168	22	

* Mr. Burns.

FOR THE YEAR ENDING MARCH 31st, 1881.

750	750	750		102	852		10		38	5	5				6		64		916)	
350	350	350			350		13		25	5	5		8		3	2	61		411		
1500	1500	1225	2630	415	4279	12001	30		56	43	41	69	13		12	17	15	265	45	1589	2
		1542	4858	186	6586		60	25	95	48	95	27	25	13	12	4	5	410		6096	3
		155		15	170		7		7	4	6		3	3	2	1	1	33		203	3
		208		3	266	100	5		18	7	19		3	3	1	1		59		325	4
400	200	200			200		2		10	5	2		4	4	2		1	30		230	4
750	750	775	122	155	10 12		16		42	5	23	8		6	6	5	8	143		119	5
300	300	300	1432	90	1822	2000	12		13	11	16			9	5		4	70		1893	6
500	500	500		100	600		35		46	44	50			16	9		5	203		805	6
2000	2000	2000	2472	1146	5618	20000	53		75	28	75	97	12			4	5	349	165	6132	7
4000	4000	2087		3010	5677	13000	500		623	238	469	158	100			6		2281	1055	9013	8
500	500	1499	142	1475	310	2284	12287		41		30			4	5		4	84	8	2376	9

* For 10 months only.

† \$183 included for supply.

PRESBYTERY OF TORONTO,

FOR THE YEAR

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Sta- tions in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Adult* (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. engaged in S. work, in- cluding Supt. and Librarian.	No. of Vols. in S. and Con- gregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or Rent- aid House (R.H.)? If Church built during the year?		
No.									A. I.										
10.	St. James' Sq. Ch., Toronto.	J. M. King, M.A.	1	100	180	120	498	68	52	21	13	12	135	370	35	600	Yes		
11.	Knox Church, Caledon	A. McFaul	1	250	50	5	124	24	5	14	4	9	20	120	12	500			
	Alton		1	200	35	3	99	8		3	3	12	25	100	8	250			
12.	St. Andrew's, etc., Vaughan.	D. Camelon	2	580	92	11	164	18	2	18	4	14		84	7	400	M		
13.	St. Andrew's, King	J. Carmichael	3	600	80		145	8	8	14	6	15	35	90	10	300	Yes, M		
14.	Streetsville	W. McWilliam, M.A.	1	480	101		199	39	24	13	6	9	35	250	22	400	Yes, M		
	Dixie		1	100	24		19		3		3	3							
15.	Charles St., Toronto	J. Hogg	1	640	133		272	53	48	10	8	7	100	275	36	700	Yes		
16.	St. Andrew's, Toronto	D. J. Macdon- ald, B.D.	1	1200	296	166	627	103	67	33	9	11	80	506	53	668	M		
17.	Old St. And's, Toronto	G. M. Milligan, B.A.	1	1000	135	90	312	65	34	16	5	9	70	225	23		Yes		
18.	Cooke's Ch., Toronto	J. Kirkpatrick	1	1200	120	40	304	52	93	1	17	8		495	50	1015	Yes		
19.	St. Andrew's, Markham	J. Carmichael, M.A.	1	350	44	13	98	15	12	2	7	5	6	26	71	8	370	M	
	Union Church, Cedar Grove.		1	150	22	16	56	7	4	3	3	2		80		130			
20.	Central Ch., Toronto	P. McF. Macleod	1	900	100	50	252	85		15	7	16	75	300	36	325	Yes		
21.	East Church, Toronto	J. M. Cameron	1	350	150	50	296	48	67	21	4	12	100	260	26	400	Yes		
22.	Weston	R. Pettigrew, M.A.	1	350	55		95	4	5	1	6	3	6	15	65	10	300	Yes, R.H. Ch	
	Woodbridge		1	35	25		34	4	3	6	3	5	10	30	7		Yes		
23.	Melville Ch., Markham	D. Mackintosh	1		31		100	6	1	1	5	12		50	4		Yes		
	Brown's cor. & Unionville		2		21		43	10		2	2	11		45	6		Yes		
24.	Chinguacousy First.	R. D. Fraser, M.A.	1	200	45	5	77	15	1	2	5	6	12		90	6		M, M	
	Chinguacousy Second.		1	280	60	10	88	18	4	3	4	3	13		130	12			
25.	York Mills, etc.	R. Gray	2	330	35	1	72	13	5	1	9	5	10	25	90	12	280		
26.	Queen'sville	J. B. Fraser, M.D.	1	250	24	10	52	17	1	6	1	1	4	30				R.H.	
	Ravenshoe		1	120	17	5	43	13	1	8	4	1	4	25					
	McMillan's		1	130	12		23	6	1	1	1	1	4	15	35	35			
27.	Knox Church, Vaughan	P. Nicol	1	200	61		96	1	9	4	2	8		65	7	215	es, M		
	Caven Church, Bolton		1	250	43		91	3	8	3	4	5	15	75	10	200	Yes		
28.	College Street Ch., Toronto.	A. Gilray	1	550	180		364	83	40	1	24	10	9	75	345	40	300	Yes, R.H.	
29.	St. Andrew's, Scarborough.	M. Macgillivray, B.A.	1	400	125		257	20	4	1	24	9	9	50	140	14	150	Yes, M	
	St. John's, Markham		1	250	22		56	3	2			3	8		50	7	150		
30.	Sutton, etc.	J. Frazer	2	350	60	3	98	11	5	2	10	3	9	25	80	9	200	M	
31.	Shelburne	J. R. Gilchrist, B.A.	1	200	50	4	97	11	6		8	3	9	30	64	11	360	Yes, R.H.	
	Primrose		1		32		74	10	4	1	3	6	36	60	9		Yes		
32.	Aurora	W. Amos	1	300	40	3	66	10	2	4	3	9	25	165	14	200		R.H.	
	East King		1	150	13		38	2	2			3	5	20		200			
33.	Knox Church, Scarboro'	R. P. McKay, M.A.	1	450	145	18	269	30	30	23	11	8	45	320	25	475		M	
	Melville Ch., Scarboro'		1																
34.	Newmarket	W. Frizzell	1	400	65	15	145	30	11	7	4	2	10	50	200	21	200		R.H.
35.	Mono Mills, etc.	A. Tait	3	700	91	12	180	17	7	2	17	6	17		130	15	400		
36.	Georgetown	J. Pringle	1	300	70	9	98	19	8	1	7	3	12	25	100	11	350	Yes	
	Limehouse		1	200	32	5	56	12	8	1	6	3	3	20	45	6	200	Yes	

Statement promised from all sources.

Amount promised by Congregation alone.

Stipend paid by Congregation.

	\$	\$	\$
2300	2500	2500	2500
500	500	500	500
300	300	300	300
900	700	700	700
900	700	700	700
800	800	800	800
200	200	200	200
2000	2000	2000	2000
2500	2500	2500	2500
2500	2500	2500	2500
2000	2000	2000	2000
900	550	550	550
	150	150	150
2500			
1500	1500	1500	1500
100	60	60	60
300	300	300	300
400	400	400	400
325	325	325	325
375	375	375	375
425	425	425	425
500	500	500	500
500	500	500	500
450	450	450	450
1200	1200	1200	1200
750	750	750	750
250	250	250	250
500	500	500	500
300	300	300	300
325	325	325	325
700	400	400	400
225			
1000	1000	1000	1000
900	800	800	800
700	700	700	700
450	450	450	450
350	350	350	350

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total Contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total contributions to the Schemes of the Church, Synod & Presbyter, Funds.	All other Contributions for Religious & Religious purposes.	Total Contributions for all purposes.	No.	
2500	2500	2500	5526	2621	10647	28000	415	60	1032	159	730	229	26	26	22	7	12	2489	196	13332	10	
500	500	500		224	721	500	4		30	14	10	3	3		4	2	2	72		796	11	
300	300	200	100	12	312	150			10	3	3				2	5	5	23		341		
900	700	700		64	764		18	11	55	20	20			14	6	3	3	150		914	12	
900	700	700		200	900		20	25	70	18	20	24		12	7	2	4	202	32	1134	13	
800	800	800		125	410	1336	1000	42	91	42	94	25	12		8	2	4	321	222	1879	14	
200	200	200		6	206				6		5							11		217		
2000	2000	2000		576	3817	7000	160	40	240	35	204	161	20	15	15	6	4	909	421	5576	15	
2500	2500	2500		13583	3090	19173	49666	120	145	650	50	451	188	59	60	30	8	14	1775	2326	29274	16
2500	2500	2500		3298	2901	7909	15000	50	135	18	155			50	12		11	431	504	8931	17	
2000	2000	2000		1465	3465	1000	100	100	230	60	283	45	30		11	10	14	838	645	4948	18	
900	550	550		632	120	1302		130	35	17	20			12	4	6	5	111		1413	19	
	150	150				150			7	8	10			4	2	2	2	48		198		
2500						5058	29000	50		100	38	115		20		14	3	342		5400	20	
1500	1500	1500		346	773	2619	1500	30	95	25	50	58	10		12	12		234	302	3155	21	
600	600	600		3640	75	4315	850	6	20	7	10	39	1		1	3	2	32	15	4422	22	
300	300	300		220	60	580	170	4	19	4	8					1	2	38		618		
400	400	400		65	465	880	8	40	25	8	23		4	4	5		4	121		586	23	
225	225	225			325		8		16	2	9		2	3	2		1	43		368		
375	375	375		876	44	1235	550	18	25	20	30	5	8	4	3	1	1	115	20	1430	24	
425	425	425		1072	113	1610	240	21	25	21	32	15	8	5	2	1	3	132	15	1757	25	
500	500	500		123	18	641		8	43	6	16	2	2		4	1	2	84		725		
				85		315	425	6	12	6	12		3		2	1	1	42		357		
700	500	170		23	193		4		7	4	7		2		1	1		26		219	26	
		100							5	6	6		1		1	1		20		120		
450	450	450		20	470		35		50	35	35	10	8	5	6	2	2	188	23	681	27	
450	450	450		125	575		19		40	19	20		8	4	4	2	2	118	72	665		
1200	1200	1200		120	648	1908	3020		40	15	20	125	12	15			13	240	36	2244	28	
750	750	750		216	966		11	254	103	44	65	25		18	12		10	562		1528	29	
250	250	250		95	345		12	60	48	12	22	13		8		3	2	180	7	532	30	
600	500	500		120	620	450	15		27	18	24		7	15	5	2	2	115		735	31	
300	300	300		920	37	723	340	10	35	10	34	15	4		2	2	2	118		841	32	
320	320	320			320		16		23	19	6	10		2	2	1	2	81	9	410		
700	400	400		733	627	1700			22	17		53	3		1	1		97		1857	33	
	225	250		6	256				15	7	7					1	1	31		287		
1000	1000	1000		930	420	2350	600	100	156	190	210	36	12	12	11	4	7	746		3096	34	
900	800	740	60	250	155	1145	2163		43	11	12					2	3	70		1315	35	
700	700	700		440	20	1100		25	5	70	25	40	4	5	5	3	4	191		1351	36	
450	450	450		164	106	720	318	20	42	20	26		10		5	2	2	127	49	896	37	
350	350	350		25	10	385		10	17	10	10		5		2	2	1	57	28	470		

PRESBYTERY OF TORONTO,

FOR THE YE

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A) Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. engaged in S. work including S. and Lib. in.	No. of Vols in S. and Congregational Literatures.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
37. Knox Church, Milton.	M. C. Cameron.	1	300	65	30	79	20	2	16	3	7	60	190	12	400	Yes	RH	
Boston Ch.	B.D.	1	450	70	15	115	21	2	193	3	9	50	140	11	420	Yes		
38. Parkdale.	W.A. Hunter, M.A.	1	225	50		80	45	2	1	9	3	9	20	100	15			
39. Chelt-nham.	Vacant.	1	400			130	5		7	7	11	150	18				M	
40. Mount Albert.	"	1	450	33	4	61		2	3	7								
41. Ballantrae.	"	1																
41. Horning's Mills.	"	1				63	11	2	0		3							
Honeywood.	"	1				47	3		1	2	6					Yes		
42. Leslieville.	"	1	490	25	20	28	13	1	1	1	8	15	70	75	60			
York Town-line.	"	1	150															
43. West King & Laskey.	"	3																
44. Ballinfad.	"	1																
Mcville Ch., Caledon.	"	1	200	29		47	4	5	3	2	1	2	30					
45. Camilla and Mono Centre.	"	2																
46. Sandhill and Caledon East.	"	2																
47. Brockton.	"	1																
Total.		85	23130	4375	1044	9136	1406	805	51 A. 567 I.	281	536	2028	8033	947	15118	30	14M 3Ch 8RH 1M	

stipend promised from all sources.

Amount promised by Congregation alone.

132

4531 4954

PRESBYTERY OF BARRIE,

FOR THE

1. W. Fraser, D.D.																		
2. S. Porter																		
3. Collingwood.	R. R. Rogers	2	600	78	25	156	17	25	15	5	9	40	200	21	200		M	
4. Orillia.	J. Gray, M.A.	1	700	110	40	225	38	28	2	30	6	10	100	260	22	300	1	M
5. Central Ch., & LeRoy.	W. McConnell.	1		39		103	16	13	8	4	5						RH	
2		2		40		113	9	10	14	7	6							
6. Madocote and Flos.	G. Craw	2	400	80	5	154	12	2	14	3	10		6	200	1	M		
7. Rosemont.	W. Anderson, M.A.	1	250	35	2	55	6		7	2	5	50	35	6	150		M	
8. Mulmur.		1	250	55	5	64	15	4	30	2	6		65	10	150		Gib	
9. Stayner.		1	175	49	7	62	5	12	6	2	7	12	100	12	100		M	
10. Zion Ch., Sunnidale.	R. Moodie	1	200	31	1	54	7	8	8	3	7		55	11	170			
11. Gravenhurst.		3	460	43	7	67	21	3	5	2	7	30	70	13	200	1	M	
12. Severn B'dg.	A. Dawson, B.A.			8	4	10	3	1	1		3		30	4	100	1		
13. Washago.				9	3	11	2	3	2		3		20	3		1		
14. Barrie.	J. Leiper	1	450	125	50	250	32	10	16	11	9	50	240	30	600	1	RH	
15. E. Nottawa-saga, Cree-more and Dundas.	D. McDonald, M.A.	3	900	110	10	140	20	30	2	14	11	18		16	170			
16. W. Nottawa-saga.	A. McDonald, B.A.	3	750	85		120	9	7	8	3	16		150	20	300		Ch	
17. Guthrie Ch.	S. Hutcheson	3		72	6		7	7	7	11			30	5		1	M	
18. Angus.				43	17	45	4	10	12	4	5	35	160	12	250	1	M	
19. New Lowell.	T. McKee	3	850	22	10	22	3	1	7		5		80	10	100			
20. Bonnyton.				20	11	19	3	4	6	3	5					1		
21. Knox Church, Oro.	H. Sinclair	1	250			72	4	2	12	8	9	30	40	4	53	1	M	

* Retired.

800 8

1000 10

400 4

400 4

650 6

800 8

450 4

150 1

700 7

1200 12

750 7

800 8

600 6

450 4

250 2

100 1

600 6

TORONTO.

Is there a Missionary Association?
Is there a Manse (M) or Rented House (R. H.)?
Did Congregation build Church or Manse during the year?

Yes	RH	.....
Yes		.....

† Imperfectly reported.

BARRIE.

FOR THE YEAR ENDING 31ST MARCH, 1881.

$$\mathbf{M} = \begin{bmatrix} 1 & 1 \\ 1 & 1 \end{bmatrix}$$
$$\begin{array}{c} \dots \text{Ch} \\ \text{M} \end{array}$$

M

PRESBYTERY OF BARRIE.

FOR THE YEAR

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R H)?	Did Congregation build Church or Manse during the year?	
No.									A. I.										
16. Esson Ch....	R. Fairbairn,	1	200	34	2	82	6	1	6	2	5	35	35	5	40		M		
Willis Ch....	B.A.....	1	160	38	3	76	6	1	4	3	5	30	35	4					
17. Bradford..			225	36	6	65		17	6	3	6	18	112	13	235		M		
2nd West Gwilm'b'ry.			210	34	4	46	1		5	5	6								
Scotch Line Gwilm'b'ry.	E. W. Panten...	4	150	13	2	10				2	1								
St. John's, Innishl...			140	27	10	30		2	9	3	6		50	9					
18. Alliston Ca'lake	J. R. S. Burnett	1	250	51	9	89	21	12	1	14	3	7	30	75	11	150	M	(C)	
Town line... Ivy	J. J. Cochrane, M.A.	1	150	30		61	5	2	9	2	6		25	5					
Firat Essa Burns' Ch.		1	200	35		50	12	2	5	2	4	20	65	7					
Dunn's Ch.	S. Acheson	3	200	32		80	10	5	5	6	4	22	30	3					
Burns' Ch.			200	30		45	7		4	3	5		60	7	200	1 RH			
Dunn's Ch.			120	20		30	10		1	20	2	3	40	5		1			
21. 2nd Innishl	J. K. Baillie	2	300	47	5	118	22	4	3	5	9		60	100	10		M	M	
ORDAINED MISSIONARIES.																			
22. Bracebr'dge Monck South Falls.	A. Findlay	1	200	47	12	73	13	12	5	4	3	25	75	12	200	1 RH			
Minesing Knox Ch..		1	100	10		21	4		1	1	3								
McCrac's M.A.		1	150	16	2	15	1	2		1	4		25	3	100	1			
Thidhurst Craighurst	E.N.B. Millard, M.A.	1	250	23	2	27	1		1	0	1	7							
24. 1st Tecumseth			200	32		29	7		13	3	5		5						
2nd Tecumseth Adjala		5		9		6			4										
First West Gwilm'b'ry Cookstown.			150	21		32	6		5	1	3								
25. Singhampton Maple Val'y	Vacant	1	200	24		65	3	3	3	3	3						M		
26. Duntroon and Nottawa		2																	
MISSION STATIONS.																			
1. Wyeb'ridge Midland Penetanguishene Vint Medonte Centre Vesey		6	150 280 50 116 200	25 18 5 25 12	13	33 33 15 34 20	3 3 3 6 5				1	5 5 4 7 5	12 15 12 25 25	15 55 12 28 25	6 9 2 7 7	53 73 45 180			
2. Maganetawan Spence, Dor Lake, and Beggboro'		5	300	28		42	1			2	5								
3. Huntsville Allansville Knox Ch., Chaffey		1	100 40	13 8		23 20				1 2									

† Enlarged.

	\$	%		\$	%
Stipend promised from all sources.	200	300	Amount promised by Congregation alone.	200	300
	425	275		425	275
	325	300		325	300
	350			325	
	370			300	
	350			350	
	350			350	
	120			120	
	700			700	

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

No.

* Included in contributions of Knox Church.

PRESBYTERY OF BARRIE.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
No.																		
4. Port Sydney, Bethel Ch., Brunell		3	175	40		29			A. I.	10	1							
5. Stisted, Stanleydale, Hoodstown, Axe Lake		4		10		38				1	1							
6. Port Carling, Raymond, Dee Bank, McIntosh		4	150	40		60				4	4							
7. Rosseau and Turtle Lake.		3		34		47				3	3							
8. Emsdale, Katrina, Burk's Falls, Kennedy		4				35				4	2							
9. Commanda, Commanda Lake, Mecunoma, McVitie's		4		22		31				15								
10. Strong, Stony Lake, East and West Eagle Lake.		4		21		37				6								
11. Nipissing, Powassan, Calender		3		11		15				2								
12. Saint Peter's.		4																
13. McKellar, Dunchurch, &c.		4																
14. Baysville, Yorke's, Robertson		3				53				5								
15. Uppington, Ryde and Oakley		3				26				1	2							
16. Parry Sound, Carling, Wanburick, &c.		5				39												
17. Ardrea and Uthoff		2		20		24												
18. Collingwood Mountain & Gibraltar		2	300	30		51			3... 2									
Total		126	12061	2084	208	3707	302	282	14 A. 416 I.	163	275	711	2487	331	4319	16	1	2 ch 1 M

: 14 Manses, 4 Rented Houses, 1 Glebe.

PRESBYTERY OF OWEN SOUND.

Lake Shore & Leith	R. Dewar, Pastor Emeritus.																M	
1. Knox Church, Owen Sound.	D. Morrison, M.A.																	
2. Menford	A.H. Scott, M.A.	1	450	125	35	250	85	6	3	16	6	15	65	210	22	300		
Griersville	E. B. Rodgers.	1	450	68	6	109	7	2	3	5	4	10	18	65	11			
3. Chatsworth	J. Cameron.	1	150	25	2	40				4	4	5		20	5	150		
4. Tatona	A. McDiarmid.	1	450	110	6	248	26	8	1	25	8	13	40	200	31	100	Yes	M
Burns Ch.		1	350	70	2	162	13	50	1	13	4	9	20	50	9	160	Yes	M
5. Knox Church, Sydenham	A. McLennan.	1	200	50		95	9	22	2	3	4	10	35	25	6		Yes	M

FOR THE YEAR

Stipend promised from all sources.	Amount promised by Congregation alone.
\$	\$

FOR THE YEAR

200	200	1000	610	290	800	350	500
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FOR THE YEAR ENDING 31st MARCH, 1881—Continued.

FINANCES.

Is there a Manse (M) or Re-nu- ed House (R.H.)?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Amount promised by Con- gregation alone.	Stipend paid by Congrega- tion alone.	Arrears due by Congregation at date.	Ant. contributed for Church or Manse during the year.	Ant. contributed for other strictly Congregational objects.	Total contributions for strict- ly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	COLLEGE FUNDS.	Contributions to Home Mis- sion Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mis- sion Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Ben vt & Religious purposes.	Total Contributions for ALL purposes.	No.
		\$	\$	\$	\$	\$	\$	\$	\$	Ordinary.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
				89				89				3			1					4		97	4
												2			1		1			4			5
				106		2		108				3								3		111	6
				75		34		1 9				1								1		110	7
																							8
																							9
																							10
																							11
																							12
																							13
																							14
																							15
																							16
				116				116														116	17
				86				86				3					2			5		93	18
		17295	14952	15211	1049	7120	4109	26440	10253	247	25	806	373	265	170	121	187	145	25	209	2573	667	29680

FOR THE YEAR ENDING 31st MARCH, 1881.

200	200	200																					
260	200	200																					
1000	1000	1000		143	1913		24		20	6	25			6	10	9		9	109		2052	1	
610	610	333	277	400	189	922	3850		12	6	8			2	2	5	1	3	39		141	2	
290	290	200		10	23	323				2	2			1	1	1	1	1	9		337	3	
800	800	800		239	1030		23	6	35	23	29	11		15	13	12	2	11	180	14	1233	4	
		429		56	26	511	500	14	20	17	17			7		7		7	89	21	621	5	
350	350	350		178	75	603	420	3	6	5	4			2		4	1	5	30	17	650	6	
500	400	400		7		407		5	8	4	5			3	5	3	1	6	40	4	451	7	

PRESBYTERY OF OWEN SOUND.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sitzings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. work including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
No.									A. I.									
6. Keady	H. Currie	1	200	60		106	13	1	1. 5	5	12	50	110	7			M	
Desboro'		1	200	25		43	10		4	3	6		50	6	70			
Peabody		1	200	32		52	9	1	5	4	6							
7. Knox Ch., St. Vincent	A. Stevenson	1	250	36	1	83	7	1	1. 4	3	4	30	60	5			M	
St. Paul's Ch. Sydenham		1	200	35	2	87	25	14	1. 4	2	3	30	60	8				
8. Division St. Owen Sound	J. Somerville	1	400	118	26	244	31	14	11	6	14	40	194	18	626	Yes		
9. Kilsyth	A. F. McKenzie	1	200	45		86	8	16	2. 6	5	12	50	65	10	64	Yes	M	
N. Derby		1	150	14		23		3	1	1	8		28	5	36			
Crickshank		1	100	11		22			3	1								
10. Thornbury & Clarksburg	A. T. Colter	1		70		100	28	4	12	4		30	70	9				Ch
Heathcote		1		37		59	12	1	10	4		25	50	6				
11. Lake Shore	J. Mordy, M.A.	1	120	42	2	122	18	12	12	8	7	120	100	16		Yes		
Leith		1	280	23		62	5		4	5	4	35	44	10		Yes		
12. Kuphrasia Holland	J. F. McLaren	1																
MISSION STATIONS.																		
1. Sarawak	D. D. McLennan, Ord. Mis.	1																
Keimble		1	175	11		20	1		2	3	4							
N. Keppel		1	100	13		32	7		3	2	3							
Lake Charles		1																
Indian Peninsula:—																		
2. Lower Field			5															
3. Upper Field			3															
4. Johnson		1																
Daywood		1	150	22		39	8		2	2	2							
Caven		1																
5. Crawford		1	160	35		49	10	1	1. 4	2	6	16	35	7	40			
Total		38	5135	1122	83	2218	288	165	16 A. 173 I.	95	159	644	1495	197	1526	8	7 M, 1 Ch	

PRESBYTERY OF SAUGEEN.

1. Knox Church, Mt. Forest	J. Macmillan	1	550	100	10	176	20	21	13	3	16	20	156	14			M	
2. Durham	W. Park	1																
3. Esplan, Proton		1	200	34	1	75	1	4	9	3	7	30	25	4			RH	
Cedarville	J. Morrison	1	200	20		18	5	2	2. 4	3	10	45	40	7	100			
4. Knox Church, Clifford	S. Young	1	275	60	4	142	11	11	9	5	9	25	190	25	400		M	
5. St. Andrew's, Mt. Forest	D. Fraser, M.A.	1	350	70	5	196	20	13	11	6	9	30	130	16	404		M	
Woodland		1	273	54	1	54	11	5	2	2	7	35		16	400			Ch
6. Knox Church, Palmerston	J. M. Aull	1	350	130	16	164	22	2	17	2	13	50	151	16		Yes		
7. Dundas Fraser Settlement	J. S. Eakin	1	250	20	8	30		2	3	3	10	30	60	8	300			
8. Amos Orchardville	D.P. Niven, B.A.	1	210	21		34	1		2	3	5	20	65	8	185			Ch
Mid. Station		1	250	60		139	2	2	8	2	6	80	50	8	200		RH	
9. Guthrie Ch., Harriston	J. Baikie	1	200	23		40	2	7	1	2	4				50			
		1	150	30		45	1		2	1	3		40	4	50			
Total		1	540	103	9	195	26	41	10	9	13	25	130	17	200	Yes	RH	

cxci.

OUND.

Did Congregation build Church or Mause during the year?

CH

EN.

Ch
Ch

PRESBYTERY OF SAUGEEN.

FOR THE YEAR

		STATISTICS.																																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Sta- tions in Pastoral Charge.		No. of Sittings in Churches and Stations.		No. of Families.		No. of single persons not con- nected with Fams. of Cong.		No. of Communicants on Roll.		No. of Communicants added during the year.		No. of Communicants remov- ed during the year.		No. of Baptisms. Adult (A), Infant (I).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings.		No. in S. S. and Bible Classes.		No. engaged in S. work, in- cluding Supt. and Librarian.		No. of Vols. in S. S. and Con- gregational Libraries.		Is there a Missionary Asso- ciation?		Is there a Manse (M) or Rent- ed House (R.H.)? Did Congregation build Church or Manse during the year?			
No.																	A.	I.																	
10. South Luther.	B. J. Brown	{	1	200	24	2	43	4	6	4	3	5	.....	6	30	45	6	75	.....	M	.....													
Waldemar		{	1	150	14	.....	28	4	4	4	3	.....	3	20	.....																			
Little Toronto		{	1	150	20	1	45	7	8	8	3	4	12	27	5	.....																		
11. Knox Church, Harrison	J. Campbell, B.A.	{	1	500	105	26	197	36	9	18	8	12	150	192	17	120	.....																	
12. McIntosh	A. C. Stewart	{	1	250	62	.....	139	9	4	9	4	10	.....	110	14	300	.....																	
Belmore		{	1	250	24	.....	43	5	3	4	1	5	20	70	9	200	.....																	
13. Holstein		{	1	200	44	.....	95	7	2	1	12	3	5	39	80	8	150	.....																
Fairbairn	P. Straith, M.A.	{	1	150	31	.....	65	3	3	1	12	2	5	20	57	6	100	.....																
14. St. Columba, Priceville	D. McLeod, B.A.	{	1	580	200	.....	158	16	14	1	40	11	9	100	200	20	200	.....																
15. Ayton	A. Nicol	{	1	200	23	.....	48	1	.....	7	2	6	20	35	4	300	Yes	.....																
E. Normanby.		{	1	100	16	.....	31	1	5	5	3	.....	20	27	4	40	.....																	
VACANCIES.																																			
16. St. Andrew's, Arthur		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Maxwell, Osprey		{	1	150	30	.....	40	.....	.....	.....	.....	2	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		M
Feversham		{	1	184	28	.....	43	4	1	4	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McIntyre		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Markdale		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flesherton		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																																			
1. North Luther, Ross & Gor- donville	J. McKey, Ord. Miss	{	3	.....	70	.....	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Black's Corn's Howlet Settle- ment		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Berkeley		{	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals			37	6564	1447	78	2414	219	160	5 A. 218 I.	84	194	812	1885	236	3774	3	9 M 2Ch 3 rh	

Stipend promised from all
sources.

Amount promised by Con-
gregation alone.

Stipend paid by Congrega-

\$	\$
200	200
200	200
800	800
600	600
150	150
400	400
300	300
700	700
600	250
	185

PRESBYTERY OF GUELPH.

FOR THE YEAR

1. Fergus, Mel- ville Church.	G. Smellie	1	582	166		363	21	11	10	12	9	40	200	20	350	Yes	M
2. Guelph, Chal- mers' Ch	T. Wardrope, D.D.	1	600	166		332	31	29	30	9	18	40	150	19	450	Yes	M
3. Guelph, First Pres. Church.	R. Torrance	1	364	67	7	150	12	8	3	6	10	20	41	8	840	Yes	
4. Guelph, Knox Church	W. S. Ball	1	920	152		289	27	28	10	11	12	65	310	33	700	Yes	
5. Galt, Knox Ch	J. K. Smith, M.A.	1	1400	425	40	910	94	86	50	30	15	300	400	45	900	Yes	M
6. Elora, Chal- mers' Ch	J. Middlemiss	1	670	106		231	16	26	2..17	8	12	70	130	16	760	Yes	M
7. Garafraxa, Mimosa	W. Millican	1	300	53		106	8	19	18	5	9	12	60	6	200	Yes	M
8. East Pus- linch, Duff's Church	A. McKay, D.D.	1	350	26	10	97	24	4	4	5		90	65	8	300	Yes	M
9. Fergus, St. Andrew's Ch.	J. B. Mullan	1	500	141	30	250	15	14	17	12	3	65	246	16	440	Yes	M
10. Doon	G. Haigh	1	150	20		50	4	2	4	4		20	35	5	80		
Heepeler		1	200	20		50	8	10	5	2	6	10	30	5	70		M
Preston		1	100	13	0	13	3	2	2		4		67	7	170		
11. Guelph, St. Andrew's Ch.	J. C. Smith, M.A. B.D.	1	750	176	40	328	21	54	1..17	5		40	228	27	600	Yes	M

1000	100
1400	140
900	0
1100	14
2500	25
900	
600	
222	
800	
1000	
300	
300	
200	
1600	

FINANCES.

FINANCES.

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during the year?

LPH,

FOR THE YEAR ENDING 31ST MARCH, 1881.

1000	1000	1000	.....	431	1431	.....	50	.....	75	50	55	50	62	.....	17	2	13	374	255	2060	1
1400	1400	1400	.....	1418	2818	9000	40	.....	100	40	40	125	20	20	19	2	14	420	120	3858	2
900	600	600	.....	3	106	709	8	.....	100	50	50	21	5	6	7	1	7	255	33	1087	3
1400	1400	1400	.....	1133	2533	4400	53	.....	53	53	53	80	18	18	19	2	14	363	.....	2906	4
2500	2500	2500	2761	2190	7460	6900	205	35	243	182	358	105	7	8	44	5	66	1217	444	9121	5
900	900	904	759	474	2137	4500	30	17	213	37	918	40	18	12	1	10	469	9	2913	6
600	600	600	144	153	837	700	5	10	4	8	2	3	5	1	5	43	940	7
222	222	222	15	237	4	10	5	10	5	34	271	8
800	800	800	.....	194	904	530	25	.....	116	20	60	8	10	14	12	2	11	278	97	1369	9
1000	800	800	.....	666	1466	.....	40	10	70	89	135	68	12	24	15	2	11	416	100	2072	10
300	300	300	.....	35	30	340	9	.....	14	9	4	6	3	1	9	1	2	38	8	394	11
300	300	300	.....	27	327	1135	4	.....	5	0	4	.....	3	.....	6	1	4	36	.....	303	12
200	200	75	195	.....	15	20	184	607	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	134	13
1600	1600	1000	116	2258	3974	10000	37	70	45	75	60	10	50	19	2	14	382	177	4533	14

PRESBYTERY OF GUELPH.

STATISTICS.

STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
No.									A. I.										
12. Erasmus, First Ch.	D. Smyth	1	350	40	1	108	7	13	2... 6	4	6		60	8	600	Yes	M		
13. Galt, Central Pres. Church.	J. A. R. Dickson	1	510	191		353	122	7	14	7	18	60	160	17	450	Yes	M	Ch	
14. Alma, Nichol, Zion Church	J. Davidson	1	200	47	6	103	9	12	7	3	7	25	75	6	300	Yes	M		
15. West Pus- linch	E. Macaulay, B.A.	1	200	38	7	88	4	6	4	3	6		35	6	360	Yes			
16. Rothsay, Calvin Ch.	H. Edmison, M.A.	1	250	46		98	9	2	10	6	5	20	120	12	200		M		
17. Rockwood, Acton, Knox Church	D. Strachan	1	100	16	2	29	20	12	8	2	5	15	80	10	150				
18. Acton, Knox Church	D. B. Cameron	1	240	61		126	19	6	6	5	15	30	100	12	300	Yes	M		
19. Elora, Knox Church	S. W. Fisher	1	400	120		190	15	15	1... 35	6	4	20		11	350	Yes	M		
20. Glenallan, Hollin	J. Bryant	1	800	128	8	240	20	14	21	7	12	30	120	16	650	Yes	M		
21. Nassaga- weya Campbell- ville	H. H. McPherson, M.A.	1	300	80	2	212	5		6	2	9	20		40	10	300	Yes	M	Ch
22. Winterbourne Chalmers' Ch.	A. M. Hamilton, M.A.	1	250	52	3	116	6		6	2	9	20				Yes			
23. Erin, Osprings	R. Fowlie	1	300	70		136	14	9		6	3	4	66	8	205	Yes	M		
24. Berlin, St. An- drew's Ch.	D. Tait, B.A.	1	230	40	5	100	4	12	2	5	5	45	47	7			M		
25. Hawkesville	A. Russell	1	250	78		163	9	4	9	6	6	40	145	11	355	Yes	M		
VACANCIES.																			
26. Hillsburgh, St. Andrew's Ch. Price's Corn'rs		1	350	64	5	156	38	3	6... 2	6	6	9	25	65	6	300	Yes	RH	
27. Bethel Ch.		1	200	24		52	7	2	1... 1	4	8	15							
28. Hillsburgh, St. Andrew's Ch. Price's Corn'rs	D. Tait, B.A.	1	190	60	7	90	12	10	1... 6	5	9	15	40	7		Yes			
29. Hawkesville	A. Russell	1	200	15		35	2	7	2	5		10	20						
RETIRED.																			
1. John Duff																			
MISSION STATIONS.																			
1. Eden Mills		1	175	21	4	55	6		2	4	6	12	35	4	250				
2. Garafraxa, 2nd Church		1	\$	33	1	77	6	1		3	5		37						
Total		37	13531	2020	223	6084	653	480	14 A 370 I	214	262	1164	3487	393	11135	25	21M 2Ch 3rh		

* Bought

† In houses.

‡ Retired with name on Roll.

\$ Rented Church.

Various.

PRESBYTERY OF HAMILTON.

1. Pt. Dalhousie	J. Porteous	1	210	50	5	45	2	2	4	2	5	16	60	10	240		RH	
2. Vittoria, etc.	S. Fenton	3	500	25	7	57			3	3	8						RH	
3. Hamilton, St. John's	T. Goldsmith	1	420	130		243	23	16	2	10	7	8	55	10	43	750	Yes	
4. Niagara	W. Cleland	1	550	65	3	121	11		1	2	6	5	30	25	4	850		M
5. Caledonia & Allan Settlers	J. Black	2	550	96	10	224	15	21	1	11	10	10	30	120	16	600		
6. Dundas	J. Laing, M.A.	1	730	160	25	250	36	20	14	8	11	35	154	22	300	Yes	M	
7. Welland, Crowland	J. McEwen																	

* Collectors.

FOR THE YEAR

Stipend promised from all sources.

Amount promised by Congregation alone.

\$ 800

1200

450

350

600

150

800

800

1000

400

300

450

350

800

600

350

300

800

300

350

300

2474

240

FOR THE

400

600

1500

800

850

1200

cciii.

GUELPH

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during the year?

M		C _H
M		
M	*	
M	.	
M	.	
M		C _H
M		
M		
M		
H		
H		
I		
2C _H		

† Payment in full from date of settlement.

D.N.

PRESBYTERY OF HAMILTON,

FOR THE YEAR

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Sup't. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
No.																			
8. Niagara Falls.	J. Gordon, M.A.	1	500	60	6	10			1	5	6	20	124	13	240	Yes	M		
9. Port Dover	W. Crutche	1	350	75	10	27			2	17	6	7	30	15	200		M		
10. Waterdown	J. McMechean	1	250	80						4	16	40		15	200		M		
11. Lynedoch	J. Pullar	2	300	22	12	30			1	3	1			5			M		
Silverhill			200	32	20	60			1	3	1			7			M		
12. Hamilton, Knox Church	J. James, D.D.	1	1200	222	42	507	94	55	6	30	22	125	356	47	406	Yes	M		
13. Grimsby	J. G. Murray	2	300	60	6	142	28	11	9	6	11	20	120	14	460	Yes			
Muir's Settlement			160	24	2	52	13	6	3	3	2		55	6	140	Yes			
14. Hamilton, McNab St.	D. H. Fletcher	1	1200	213		448	41	43	25	7	11	130	450	40	720	Yes	M		
15. Caledonia, Sutherland St.	T. Wilson	1	350	45	5	80	5	5	8	4	6	20	76	9	400	Yes			
16. St. Catharines, Knox Church	G. Burson	1	850	98		250	47	65	21	4	7	7	210	25	320	Yes			
17. Oneida, Cayuga and Indiana	A. Grant, M.A.	3	780	108	10	260	12	12	7	12	11	16	60	140	12	400	Yes	M	
18. Drummondville	R. Thomson, LL.D.	2	150	58	4	91	6	2	3	5	5	15	6		150	Yes			
Chippawa			200	20	12	40	6	2		2	5			4	150	Yes			
19. Strabane	J. L. Robertson, M.A.	1	425	78	1	110	6	3	6	3		20	60	12	200	Yes	M		
20. Simcoe	R. M. Croll	1	250	62	10	80	8	5	4	5	6	20	54	9	300		M		
21. Dunnville	G. Yeomans, M.A.	1	250	43	2	94	9	5	5	2	7	15	60	8	800				
22. Flamboro', W. G. Chrystal		1	360	90	8	225	21	25	18	8	13	60	120	9	540	Yes	M		
23. Hamilton, Central Ch.	S. Lyle	1	1380			732	58	84	27	10	19	50	500	40	700	Yes	M		
24. Hamilton, St. Paul's	R. J. Laidlaw	1	800	204	30	360	78	43	38	6	15	100	300	24	400	Yes	M		
25. Binbrook	W. P. Walker	2	300	52	4	96	14	1	9	5	4	20	69	7	400	Yes	M		
Saltfleet			120	14	4	38	3		3	4	3		6		300	Yes			
26. Beverly	R. Thynne	1	480	100	34	218	12	8	8	5	7	305	113	12		Yes			
27. St. Catharines, First Church	G. Bruce, M.A.	1	650	90	100	266	53	19	8	7	3	5	60	200	23	200	Yes	M	
28. Thorold	C. D. McDonald	2	250	60	10	143	38	35	20	4	6	60	130	18	500				
Pt. Robinson			150	12		25	12	7	4	2	2								
29. Ancaster	J. H. Ratcliff	2	510	44		99	6	2	8	6	12	12	70	8	150	Yes	M		
Alberton			150	28	1	54	2	2	3	4	6	25	65	8	100	Yes			
30. Bamsville	D. C. McIntyre, M.A.	2	250	45	16	92	10	3	4	2	6	30	97	18					
Clinton			225	35	10	60	13	1	3	2	2	6		60	7		Yes		
31. St. Ann's, Wellandport	S. R. Warrender	2	250	25	10	84	12		1	6	6		25				M		
32. Port Colborne	D. Munro	1	300	22	17	67	2	1	2	8	5	7	50	6	250			Ch	
33. Burlington	R. H. Abraham, M.A.	2	220	28	8	48	9	14	17	2	6	20	62	9	153				
Nelson			505	65	8	98	10	8	7	4	5	45	75	16	300	Yes	RH		
34. Hamilton, Erskine Ch.	T. Scouler	1	400	40		59	59		6		7	35	235	18	440	Yes			
35. N. Pelham	Vacant	1	250	25		30	1	3	1	6	3	1		125	10	200			
36. Jarvis	"	2	72	2	123	9	19	24	7	9	30	65	6	175	256	Yes			
Walpole	"		240	50	1	109	22		9	3	7	30				Yes			
37. Kilbride	"	1	230	25		46	6		2	4	9	22	40	7	400		M		
38. E. Seneca	"	1	200	14	30	30			2	4	4		60	7			M		
Blackheath	"	3	220	20	20	22			1	3	3		83	6					
Castor	"																		
39. F. Ancaster	"	1	180	27		51	9	2	2	2	5	30	90	7	500				
Barton	"	1																	
40. Haynes Av., St. Catharines	"	1	150	20	5	55	15	6	2	5		5	35	125	17	150			
Merrittton	"	1	200	33	20	70	22	18	1	8	2	7	25	100	8				
MISSION STATIONS.																			
1. Louth		1																	
2. Fort Erie, etc.		3																	
Total.		61	20322	3035	660	6842	944	628	39 A. 234 I.	387	1737	5779	801	13005	27	19M 1Ch 3rh			

† Union.

Stipend promised from all sources.

Amount promised by Congregation alone.

Stipend paid by Congregation.

700

700

600

300

300

3000

3000

2400

2400

500

1400

1400

875

875

450

450

250

250

700

700

900

900

800

400

800

800

3000

3000

2500

2500

469

469

200

200

400

400

300

300

467

467

233

233

300

300

300

300

700

500

700

700

300

300

1000

1000

400

400

400

400

18

33975

33975

ccv.

HILTON

Is there a **Munse (M)** or **Rented House (R.H.)**?
 Did Congregation build Church or **Munse** during the year?

[illegible]

PRESBYTERY OF PARIS,

STATISTICS.

STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME. OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. engaged in S. & work including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
1.	First Church Brantford	T. Lowry								A. I.										
2.	Retired	D. McKenzie																		
3.	Mt. Pleasant Burford	T. Alexander, M.A.	1	200	24	50	2	12	4	3				60						
4.	Stanley St., Ayr.	Walter Inglis	1	600	97	267	15	15	12	2	8	19		200	16	400	Yes	Yes		
5.	Glenmorris	R. Scrimgeour	1	230	52	152	15	4	6	4	6	35	121	11	1300		M			
6.	Chesterfield	W. Robertson, M.A.	1	325	60	197	6	5	8	1	6	7	30	140	10	400		M		
7.	Knox Church, Woodstock	W. T. McMullen	1	850	180	358	47	24	15	6	9	100	275	28	400	Yes	M			
8.	Zion Church, Brantford	W. Cochrane, D.D.	1	850	250	100	570	73	115	2	44	16	14	100	487	53	500	Yes	M	
9.	Ersikine Ch., Ingersoll	J. McEwen	1	600	50	10	179	9	3	7	4	12	35	170	12	150	Yes	M		
10.	St. George	R. Hume, M.A.	1	250	60	127	19	10	3	9	5	11	20	75	9	200	Yes	M		
11.	Knox Church, Ingersoll	R. N. Grant	1	620	160	40	275	23	11	15	9	12	80	264	30	350	Yes	RH		
12.	Princeton	James Little	1	480	30	75	1	4	2	4	6	40	120	7				RH		
13.	Dumfries St., Paris	D. D. McLeod	1	450	30	80	5	3	2	4	6	20	30	4						
14.	Knox Ch., Ayr	J. Thomson, M.A.	1	700	140	274	28	34	19	5	15	60	140	21	300	Yes	RH			
15.	Knox Church, Embro	G. Munro, M.A.	1	600	83	231	17	33	1	14	6	3	15	137	13	470		M		
16.	Chalmers' Ch., Woodstock		1	900	175	260	36	7	14	9	13	130	240	24	500	Yes	M			
17.	Norwich Windham	W. A. McKay, B.A.	1	850	175	267	43	22	5	25	7	15	100	300	30	700	Yes	M		
18.	St. Andrew's, E. Oxford	W. M. Martin	1	350	50	105	21	6	1	1	4	7	25	85	11	200	Yes	M		
19.	St. Andrew's, Blenheim		1	220	51	93	10	3	1	3	3	4		40	5		Yes			
20.	River Street, Paris	D. M. Beattie	1	180	45	90	16	4	5	4	6	15	90	11	50	Yes				
21.	Innerkip		1	180	24	60	12	3	1	3	4	9		52	8	80	Yes			
22.	Ratho		1	400	66	150	7	17			5	11	12	100	15	300	Yes	RH		
23.	Tilsonburg		1	650	60	30	144	6	10	8	4	9	30	100	13	400		M	Ch	
24.	Culloden		1	43	8	80		12	3	3	12	30	60	8	300		M			
25.			1	350	75					5	6	15	50	9	400		M			
26.			1	250	21	49	4	2	4	3	7		35	7	150		M			
MISSION STATION.																				
1.	Old St. And's, E. Oxford																			
Total			27	11315	2036	208	4158	415	359	34 A. 231 I.	133	219	887	3368	355	7600	14	13M 10 Ch 4 rh		

PRESBYTERY OF LONDON,

1. Ekfrid	W.R. Suthealand	3	950	76	100	2	3	9	11	14	15	20	12	300			
2. Forest and McKay's	J. B. Duncan	2	250	60	20	160	19	5		4	6	20	60	8	300	Yes	M
3. First Church, London	J. J. A. Proudfoot, D.D.	1					16	8	1	13	3	18	60	20	500	Yes	RH
4. Alisa Craig, Carlisle	J. Rennie	2	475	40	104	9	13	1	10	2	6	30	115	12	150		Ch
5. St. Andrew's, London	J. A. Murray	1	1200	345	112	573	91	28	3	47	15	22	200	490	94	400	Yes
6. Wyoming, Plympton	G. Cuthbertson	2	420	42	50	7	2	1	3	2	5	30	00	9	100		M
7. Petrolie	J. McRobie		40		81	6	3	4	3	3	o.c.						
8. Argyle Ch., Albion	J. Milloy	2		60	94	2		12	3	4	9	12	6		Yes	M	
West Lorne Church			390	35	40	10			3	4					Yes		

FOR THE YEAR

Stipend promised from all sources.
Amount promised by Congregation alone.
Stipend paid by Congregation.

600 600
400 325
850 850
500 700
900 900
1500 1500
2200 2200
1020 1020
500 500
1400 1400
500 500
550 550
1200 1200
1000 1000
1000 1000
1200 1200
500 500
100 400
800 400
1000 1000
400 400
400 400
800 533
800 267

FOR THE YEAR

500 500
400 400
1200 1200
300 300
300 300
2200 2200
450 450
400 400
500 500
150 150

APPENDIX.

ccvii.

OF PARIS,
FOR THE YEAR ENDING 31ST MARCH, 1881.

FINANCES.

Stipend promised from all sources.		Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Cong. at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	COL'GE FUNDS.		Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev. & Religious purposes.	Total Contributions for ALL purposes.	No.	
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
600	600	600					1293	5792					47		10		5	1	3	66	1369	1		
400	325	325		247	28	580	75	5		10	7	9		5			2	3	39	27	846	2		
	150	150			23	173				1	1	3					1		6		179	3		
850	850	850		224	410	1484		15		49	36	42					15	2	7	166	18	1668	4	
700	700	700		82	105	887				70	10	65	5				5	4	3	162		1049	5	
900	900	900			288	1188		16		95	10	105		12	5		12	1	6	262		1460	6	
1500	1500	1500		1337	823	3660	2000	80		150	17	346	115	15			17	2	10	752	57	4469	7	
2200	2200	2200		923	3817	4140	1200	100	139	374	30	150	60			25	15	4	24	921	155	5216	8	
	1020	1020		2360		50	550	2500		10	25	7	10			6	16	1	4	79		3957	9	
500	500	500			50	550	900	10		29	10	14		8			3	1	3	78		628	10	
1400	1400	1400			1375	2705		60		66	10	170	30	10	15		2	14		377	23	3171	11	
500	500	500		800	340	1640		70		20	7	10		4	3		2	1	2	59	16	1715		
550	550	550		143	50	743		10		13	10	11		4	3		2	1	2	55	34	832	12	
1200	1200	1200		2212	708	4120	1069	100		185	87	123	50	30			16		8	598		4718	13	
1000	1000	1000		11	189	1200		40		78	41	64	52	13			9	4		301	24	1524	14	
	1000	1000			1298	2295		42		100	57	394	20	32			12	1	8	666	10	2971	15	
1200	1200	1200		1478	1036	3714	352	70		82	19	408	212	21	10		12	4	12	849	50	4613	16	
500	500	500		678	149	1327	2800	5		20	13	5					2	1	3	49		1376		
400	400	400			32	432				15	8	7		3			2	1	3	39		471	17	
800	400	400			234	634		10		19	5			1			3		2	50	60	744	18	
800	400	400			25	425		4	3	16	4	8					1		1	27		452		
1000	1000	1000		31	287	1318				20	15	15	54						5	109		1427	19	
400	400	400		3242	625	8907	1655	21		20	10	10	7		6		4			78		3987	20	
400	400	400				622				20	8						5			33		655		
800	533	533		45						13	7		8						11	51	216	781		
800	267	267			271	277				23	15	5				4	2		1	50		344	21	
																								1
2400	10895	18875		13213	12163	40004	18343	668	142	1513	444	2031	613	167	77	150	33	136		5922	690	50602		

LONDON,
FOR THE YEAR ENDING 31ST MARCH, 1881.

500	500	500	.....	55	555	.....	20	59	10	20	.....	9	.....	5	.....	17	140	50	746	.....
400	400	400	.....	343	743	18	5	8	2	5	.....	.....	.....	2	.....	4	31	.....	474	.....
1200	1200	1200	.....	921	2121	2200	100	130	63	128	.....	19	.....	8	2	11	461	20	2602	.....
300	300	300	.....	165	568	.....	5	24	8	13	.....	4	5	3	1	4	71	.....	620	.....
300	300	300	.....	2900	65	.....	5	30	11	13	.....	3	.....	3	1	4	70	.....	3335	.....
2200	2000	2000	.....	.....	4268	6500	175	360	159	330	174	40	20	25	6	35	1160	491	6010	.....
450	450	450	.....	549	717	.....	10	20	10	10	.....	2	5	3	1	4	75	.....	702	.....
400	400	400	.....	146	672	.....	13	52	15	15	.....	3	3	3	1	4	108	.....	780	.....
.....
500	500	500	.....	85	585	.....	15	20	20	20	.....	.....	.....	4	5	.....	84	.....	679	.....
150	150	155	.....	97	247	.....	2	4	4	4	.....	.....	.....	2	.....	.....	16	.....	263	.....

PRESBYTERY OF LONDON.

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	
										A.	I.										
9.	Mosa	N. McKinnon	1	500	138	4	197	18	3	5	8	8	10	30	120	12	200		M		
10.	Pt. Edward	P. McDermid	1	250	48	10	69	8	7			3	6	20	75	9	300				
11.	Guthrie Ch., Longwood Cooke's Ch. Caradoc	A. Fraser	2	200	47	2	61	3	1	1	3	5	12					M			
12.	Kintyre	J. Stewart																			
13.	Thamesford	L. Cameron	1	475	112	1	184	12	11		18	8	12	70	200	11	290	Yes	M		
14.	Nairn and Beechwood	J. Wells, M.A.	2	600	89	5	79	5	2	2	9	3	7		132	12	730	Yes	M	Ch	
15.	Belmont	K. McDonald	2	750	145		194	33	6	8	13	8	17	20	100	6		Yes	M		
16.	Wallacetown.	D. Stewart																			
17.	St. Andrew's, Sarnia	J. Thompson																			
18.	Fingal	G. Sutherland	2	570	89	7	168	13	10	3	6	6	10	20	120	12			M		
19.	St. Thomas	M. Fraser	1	525	155	100	300	73	33	16	25	9	11	50	300	34	500	Yes	M		
20.	W. Adelaide Arkona	J. Carswell	2	500	40		60	2	1	5		3	10		30	5	75		M		
21.	Wardsville & Newbury	A. Beamer										2	5		35	5		Yes			
22.	Hear Creek, Bridgen	J. A. McDonald	2	610	42		96	11	8	5		4	9		90			Yes	M	Ch	
23.	St. Andrew's, Strathroy	R. Scobie, M.A.	1	450	140		210	39	5			8		25	231	20	300	Yes	M		
24.	Eng. Settlement Proof Line.	D. B. Whimster	2	650	68	4	147	10	10	1	10	5	6		65	8	750	Yes	M		
25.	Kintore	J. M. Munroe	1	450	65		71	4	6	6		6	9	30	50	7	50	Yes	M		
26.	Camelachie	J. M. Goodwillie, M.A.	1	300	60	4	107	9	15	3	14	3	9	55	85	12	135		M		
27.	Parkhill & McGillivray	D. McEachern																			
28.	Burns' Ch., and Moore Line	J. McIlmon	2	400	54		100		2	16		4	7		90	7	250		M	M	
29.	Knox Ch., Thedford, & Lake Rd.	H. Currie	2	700	116	21	223	16	10	15		9	12	60	100	8			M		
30.	Duff's Ch., Chalmers' Ch., Dun- wich	A. Urquhart	2	500	60		62	5	4	6		2	8						M	M	
31.	Hyde Park & Komoka	A. Henderson										13	3	7	25	40	3				
32.	Watford Main Road	P. C. Goldie	2	650	80	10	130	13	7	2	20	8	10	30	130	150	400	Yes			
33.	W. Williams N.E. Adel- aide	F. McRae	2		45		37	1		9		4	6					Yes	M		
34.	Pt. Stanley	J. H. Paradis	1	200	20	3	46			4		3	5		20	2	130				
35.	N. Westm'tr S. Westm'tr	F. Ballantyne, M.A.	2	576	83	3	148	18	4	2	16	4	12		255	16	275	Yes	M	Ch	
36.	Dorchester, Crumlin	A. H. Kippen	2	170	44	15	90	14	4	9		5	9		30		8	Yes	M		
37.	Mandaamin	J. McLintock	1	170	48		85	15	1	5	6	4	8		90	8	400	Yes	M		
38.	St. Andrew's, Glencoe	H. Cameron, B.A.	1	325	85	23	138	36	9	2	13	4	9	55	125	14	375	Yes	M		
39.	Melville Ch. Lobo	J. Johnston	2	470	35		80	10	2	2		4	7		50	4		Yes	M		
40.	N. Caradoc	J. K. Wright, M.A.	1	350	57	7	111	31	7	7		3	7	40	185	17		Yes			
41.	N. Delaware S.	J. McConnell																Yes			

FOR THE YEAR

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation.
700	700	700
700	500	500
525	580	580
900	900	900
900	700	700
900	900	900
1000	1000	1000
1200	1200	1200
350	330	330
240	220	220
425	425	425
275	275	275
1000	1000	1000
500	500	500
500	500	500
700	700	700
700	500	500
400	400	400
300	300	300
800	800	800
370	370	370
330	330	330
442	375	375
257	257	257
400		
850	450	450
850	400	400
350	350	350
600	400	400
700	700	700
350	350	350
350	350	350
700	400	400

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Is there a Manse (M) or Rented House (R.H.)? Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Ant. contributed for Church or Manse during the year.	Ant. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
M	700	700	700		135	121	821		64			75	16	24		10	7	13		10	219	70	1110	9
M	700	500	525		161	811						31	19	27		23		4	2	4	110		921	10
	525	580	580		41	25	646		5			10	7	10		6	2	3		5	49		695	11
M																								
M	900	900	900		44	237	1181	370	52			90	40	111		20		8	1	10	332	59	1572	12
M	900	700	755		4657	104	5511		11			47	24	38		7	12	7	1	7	154		5665	14
M	900	900	900		90	316	1306		45			50	31	40		9	8	8	1	8	200	189	1605	16
M																								15
M	1000	1000	1000		193	495	1688		60			90	58	115		25	17	6	6	9	386	26	2100	17
M	1200	1200	1344		321	499	2164	1025	32			70	16	40	20	30	24	16	2	12	262	96	2522	18
M	350	330	350		446	12	814	113	4			10	2	10		1	2	1		3	33		847	19
M	240	220	185		50	22	257	317	2			5	3	4		2	2	1		2	21		278	20
M																								
M	425	425			133	87	645		10			25	10	15		3	3	2		4	72	40	707	21
M	275	275	275		1139	213	1627	2860				16		2		1	1			3	23		1665	22
M	1000	1000	1550	200	350	1900	6000						30						1	10	213	172	2113	23
M	500	500	500		300	100	900		23			69	34	26	5	10	10	5		9	191	22	1113	24
M	500	500	500		293	793			28			88	20	37				5		7	185	53	1031	25
M	700	700	700		258	72	1030	431	3			15	6	50		4		5		7	90		1120	26
M	700	500	700			80	780		1			7	3	9		1		5	1		28		808	27
M																								
M	400	400	400		781	88	1160	850	24			19	15	26		5	7	3	1	6	106	77	1352	28
M	300	300	300		233		533	800	5			11	10	12		6	8	4	2	4	62	69	664	29
M	800	800	800		577	346	1723	1247	18			26	27	15			6	6	1	10	109		1832	30
M	370	370	370		33	27	430		3	10		40		20						4	73	4	508	31
M	330	330	330	94	150		415	155	10			30		30				3	1	4	78	10	493	32
M																								
M	442	375	290	95	757	335	1373		10	10		11	15	12		5	5						1439	33
M	257	257		74	48	412			5			18	16	18	8	2	3	2		3	75		487	34
M	400		374	26								34	1	4					1	4	39		414	35
M			206		142	348														2			350	36
M	850	450	480		2666	115	3261		25	10		96	33	79	31	15	12	5		5	311	44	3616	37
M	850	400	400			112	512		11			28	14	22	11	5	4	2	1	4	102		614	38
M	350	350	350				350		4			18	7	18		4	3	3	1	4	62		412	39
M	350	350	350				350		4			18	7	18		4	3	3	1	4	62		412	40
M	600	400	425		39	464			5			20	6	13	10	5		3	1	5	98		52	41
M	700	700	700		404	174	1278		11			38	16	12	7	4	5	10	103	86	1467		1467	42
M	350	355	375		222	53	650							22	7			8		6	43		649	43
M	350	355	245		2	247			4			16						2		2	24		271	44
M	700	400	200		266	308	997	4000				6	16								1197		1197	45

Since 1st October, 1880.

PRESBYTERY OF LONDON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. to S. S. and Bible Classes.	No. engaged in S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
42.	St. James' London *	D. McGillivray.								A. I.									
43.	Alvinston & Napier*	J. Johnston																	
44.	New Glasgow*	D. Mann																	
45.	Corrunna Mooretown*	J. McCutcheon	2	250	15	1	25	3	3	1		5		8	1	50			
				16	5	30	3			1				15	4	80			
Total.....																			

* Recently settled.

PRESBYTERY OF CHATHAM

1.	Harwich	A. W. Waddell	1	500	112		205	8	3	4	4	18	40	200	18	200		M	
2.	First Pres. Ch.	A. McCall & W. Walker	1	420	98	20	220	15	10	15	8	9	60	140	17	300	Yes	M	
3.	East Tilbury	J. Logie	1	200	65	9	160	10	15	6	4	5	40	140	13	200		RH	
4.	Maldstone*	W. King	1	200	16		24	2		10		4	10	35	3	45		M	
5.	West Tilbury	J. W. Chesnut	1	250	36	2	51	2	1	6	3	11	16	12	3	150		RH	
6.	Comber	A. Currie	1	150	24		45	4	15	3	4	5	12	40	5				
7.	Kilmarnock*	F. Smith	1	200	36	12	60	16	7	1	5	3	7	25	75	10	100		M
8.	Colchester	N. McDiarmid	1	150	23	3	24	8	3	3	3	3							
9.	Elmira, Ill.	J. Becket	1	300	34	3	51	9		5	2	8	30	50	8	Yes	M		
10.	Thamesville	J. Battisby	1	200	37	10	74	11	9	3	5	2	7	20	70	10	200	Yes	M
11.	Turin	D. McKeechie	1	150	40	6	52	4	2	1	2	2	4	20	20	3	100		
12.	Botany	J. Gray	1	150	40	10	68	10	4	1	2	7	30	50	8	150			
13.	Windsor	D. McKeechie	1	400	80	30	136	20	30	12	5	9	50	180	16	300	Yes	M	
14.	Wallaceburg*	G. G. McRobbie	1	250	50	15	45	7	1	2	1	2	0	30	75	11		M	
15.	Bidgetown*	J. B. Scott	1	600	52	7	120	34	7	9	4	3	8	20	90	16	300		M
16.	Leamington	J. B. Scott	1	250	11	8	20	1	1	3	2	4	10	116	9		Yes		
17.	Blytheswood	J. B. Scott	1	100	13		35			1	3	3		20	4	60	Yes		
18.	Campbell Settlement	D. L. McKeechie	1	250	38	6	71	8	6	3	2	6	20	50	6			M	
19.	Boothwell	J. K. Battisby	1	160	24	4	40	3		1	3	6							
20.	Sutherland's Corners	J. K. Battisby	1	1200	155	25	354	45	14	2	24	4	8	90	230	18	300	Yes	M Ch
21.	St. Andrew's Chatham	Vacant	1	225	41		43	21	3		2	8		40	9	175			
22.	Dresden	"	1	200	24	30	45			1	4	3	4		12	2	50		
23.	Knox Ch.	"	1																
24.	Florence	"	1																
25.	Jawa	"	1																
26.	St. Ann's, 1st Ch., Illinois.	"	1																
27.	Dover and Chalmers Ch	"	1																
MISCELLANEOUS STATIONS.																			
28.	Black Creek		1	170	17		30	4		4	2	3		20	3	150			
29.	Wilkesport		1																
30.	Sydenham		1																
31.	Sombra Village		1																
32.	Buxton		1	400	19		30	2		3	7	20	40	4	200		M		
33.	Raleigh		1		7	5	11												
34.	Henderson		1																
Total.....																			

* Recently settled.

FOR THE YEAR

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation.
90	90	90
	150	200

FOR THE YEAR

700	700
1700	1700
600	600
600	300
300	300
220	220
500	400
716	416
	150
	900
	325
	175
	300
	1000
	700
	800
	600
	118
	87
	60
	460
	240
	1500
	400

сехі.

LONDON.

Is there a Manse (M) or Rented House (R.H.)?

Did Congregation build Church or Manse during the year?

THAM

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF STRATFORD.

FOR THE YEAR

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sitings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R.H.)?	Did Congregation build Church or Manse during the Year?
No.																		
1. Wellesley	James Boyd	2	300	52	10	77	1	9	10	6	10	20	80	16		Yes		
2. Harrington	Dun. Gordon	1	600	80		100	6	3	4	10	9	30	130	6	200	Yes	M	
3. Fullarton and Avonbank	Robt. Hamilton	2	450	106		233	12	17	10	10	10	80	160	17	400	Yes	M	
4. Nissouri, N. & S.	Robt. Hall	2	400	90		165	17	24	15	5			150	6		Yes	M	
5. Avonton and Carlingford	John K. Hislop	2	460	112	9	248	15	5	20	6	12	75	200	15	300	Yes	M	
6. N. Easthope	A. Stewart	1	200	48		112	6	1	3	5	6	60	160	7	120		M	
7. Elma Centre and West Monkton	R. Renwick	2															M	
8. Widdier St. Mary's	J. McAlpine	1	600	196		257	35	21	13	9	12	50	240	19	400	Yes	M	Ch
9. Milverton and N. Mornington	J. Kay	2	652	178	7	217	18	3	29	10	21		142	11	150		M	
10. Millbank	J. E. Croly, M.A.	1															M	
11. Listowel	J. W. Bell, M.A.	1	350	116	18	178	27	17	17	6	9	70	150	15	250		M	
12. Knox Church, Stratford	P. Wright	1	900	240	40	473	26	24	33	10	11	150	400	34	600	Yes	R H	
13. Hibbert	P. Scott	2	600	110		197	12	8	7	6	12	45	167	14	905		M	
14. St. Andrew's, Stratford	E. W. Waits	1	550	115	25	238	18	12	30	7	7	50	160	20	400	Yes	M	
15. Shakspeare & St. Andrew's, Hampstead	J. McClung	2	600	62		101	8	5	2	10	25	80	9	400		M		
16. Burns' Ch.	R. Scott	1	300	21		37			8	5	4	20	20	2			M	
17. Molesworth	T. T. Johnston	1	150	7		17			3	4	10	20	107	9	350		M	
18. Knox Church, St. Mary's	W.A. Wilson, M.A.	1	650	78	20	101	8	6	3	4	7	25	95	10	200	Yes	R H	Ch
19. Mitchell	Vacant	1	450			245	10	30	32	9	6		200	15	700	Yes	M	
20. Biddulph	Vacant	1																
Total		30	8542	1608	152	3170	251	191	242	117	161	745	2671	236	5775	10	14M 2Ch 3R	

* Some congregations report for the year ending 31st December last.

† Monthly collections on Sabbath.

* Included

PRESBYTERY OF HURON.

FOR THE YEAR

1. Knox Church, Goderich	R. Ore, D.D.	3	900	180		300	24		28	9	9	150	300	33	400		M	
Union Ch.			200	17		32	4	1	7	3	5		61	15	200			
Leeburn			17			20			8	3	5		40	5	100			
2. First Church, Seaforth	A. D. McDonald	1	750	255	70	458	41	33	50	10	22	100	296	30	670		M	*
3. St. Andrew's, Bayfield	N. Paterson	2	200	30	2	38	7	2	4	2	8	12	12	10				
Bethany			150			38	5	1	2	3	4	20	38	5				
4. Kippin Hill's Green	H. Cameron	2	350	68	2	136	12	16	6	4	5		8	10	200		M	
5. Rodgerville	A. Y. Hartley	1	200	22	1	42	1	1	3				60	6	373			
6. Hallett	J. H. Lochend	1	300	69		205	14	16	10	8	4	40	30	7	300	Yes	R H	
7. St. Andrew's, Bath	A. McLean	2	300	64	4	107	9	9	9	4	3	100	130	14	3	0		M
8. Dal's Church, McKillop		1	200	28	2	32	7	5	3		2		35	7	200		M	
9. Manchester Smith's Hill	J. Pritchard	2	600	115		218	18	15	13	8	9	33	180	21	700	Yes	M	
10. Wintrop	P. Musgrave	2	1500	54		129	9	1	8	4	6	40	70	5		Yes	M	
11. Manchester Smith's Hill	J. Pritchard	2	250	63	3	130	6	17	8	4	6	70	120	10	112		M	

* Finished.

† In both.

1200, 1699

200 200

100 150

1400 1400

350 250

100 100

170

600 600

500 500

300 300

800 800

300 500

350 350

450 450

500 350

APPENDIX.

ccxiii.

FOR THE YEAR ENDING 30TH APRIL, 1881.*

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	Col'GE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Berv't & Religious purposes.	Total Contributions for ALL purposes.	No.		
\$ 600 700	\$ 540 700	\$ 540 600	\$ 30 100	\$ 79 91	\$ 79 108	\$ 619 859	\$ 44 18		\$ 44 25	\$ 10 30	\$ 44 75	\$ 10 2	\$ 5 4	\$ 5 2	\$ 1 1	\$ 12 12	\$ 171 165	\$ 80 26	\$ 870 1050				
		810			2-5	1095		45	144	37	50	31		18		18	343	20	1458				
600	600	600				600		18	28	16	58	7	8	8	2	16	161	9	770				
700	700	700		132	130	962	140	32	76	18	32	17	9	12	4	18	218	26	1206				
700	700	700				820		30	48	36	94	5	7	4	6	1	8	239	27	1086			
1200	1200	1200		2722	1280	5202	8000	9	118	5	62	85	6	7	4	23	319		5521				
900	900	900		45	86	1031			28	20	24		16		4	20	121	15	1167				
925	925	925		60	80	1005	137	10	30	25	15		10	10	8		14	122	38	1225			
2000	2000	1415		2288	1128	5131	7500	100	236	175	50	171	150	20	24	3	36	965	247	6343			
800	800	800		1080	261	2141	255	40	92	15	36	16	18		10		15	242	13	2396			
1150	1150	1300		35	606	2031	2450	25	165	25	20	66	16	5	20	12	2	19	375	165	2571		
500	500	178		38	198	414										13		13	13	440			
300	300	204			36	240		10	22		24	6					6	68	10	318			
350	350							5	9	10	10		4				4	42		42			
350	350			50		60		7	8				3				18		68				
600	600	600		167		767		4	14	6	14		6	5	4	1	11	65	30	882			
1200	1200	1200		1404		2604			12	5					5	1	6	33		2637			
700	700	579	343	196	457	1232		21				100			2	22	145		1377				
14275	14215	13251	473	8308	5304	26863	18482	411	401	897	320	775	395	158	52	121	26	269	3825	719	31407		

* Included in previous columns. † Lately settled. ‡ Burns' Church and Brookdale must have contributed about \$300 for supply.

FOR THE YEAR ENDING MARCH 31ST, 1881.

1600	1600	1475	125	750	890	3115	4300			30	17		17		15	4	13	96	60	3271	1	
200	200	200				290				3	5		4				3	15		314	2	
160	150	150			40	190	200													200	3	
1400	1400	1400		1511		5110	5163	100		150	19	285		10		23	2	15	604	325	6078	2
350	250	250		123		373		1		21	2	2		2		1	2	2	14		387	3
100	100	100		20		130		1		2	2	2		2		2	1	2	15		146	4
		520		167	170	857	160	16	197	60	34	31	25	13	9	7	1	4	397		1254	5
	175	175			27	203		5		7	5	5		2	3			3	30		233	6
600	600	600		120	137	857		4		44	10	15	5	5	4	11	2	4	104	5	906	7
500	500	500				500		8	13	40	19	10		8	10	5	1	4	118	3	621	8
300	300	282	48			252				5	5	5			2	2		2	26	10	288	9
800	800	800		958	353	2111	2100	35		75	32	10	8	10	10	11	2	9	232	11	2353	10
340	500	500			50	559		17		20	9	15		10		6	1	6	84		613	11
450	350	350		140	12	502	40	6		8	6	6		4		5		4	39	45	546	12
450	450	450			5	203	658		7	19	12	11		5		7	1	6	08		726	13
350	350	350			71	521		6		16	4	6		8		4	1	4	48		509	14

PRESBYTERY OF HURON.

FOR THE YEAR

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS.														No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
			No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.										
10.	Bayfield Road, Berne.	M. Danby	2	250	39	77	6	4	10	3	10	3	10	60	7	250	RH									
11.	Grand Bend.	A. Glendinning	1	150	30	60	23	8	6	4	5	40	80	9	200	RH										
12.	Union Church, Brucefield.	T. G. Thomson	1	350	70	138	12	8	12	4	9	40	100	10	150	M										
13.	Willis Church, Clinton.	A. Stewart, B.A.	1	480	173	268	22	10	12	8	9	75	350	31	1000	Yes	M									
14.	Edmondville.	J. McCoy, M. A.	1	400	84	180	20	5	19	3	15	20	60	12	200	RH										
15.	Thames Road, Kirkton.	C. Fletcher, M.A.	2	600	77	170	10	6	11	4	8	50	90	12	400	Yes	M									
16.	Caven Church, Exeter.	Vacant	1	450	24	67	21		6	5	7	30	70	10												
MISSION STATION.																										
1.	Goderich (Gaelic)		1	400	50	20							3	60	7											
Total			29	8486	1707	181	3252	297	178	274	119	186	852	2555	305	6556	6	11M.	4rh							

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation.
350	350	
350	350	
60	400	
750	750	
1000	1000	
800	800	
550	550	
350	350	

12400 12276 1

PRESBYTERY OF MAITLAND.

FOR THE YEAR

1.	Knox Church, Ripley.	A. Sutherland	1	500	111	100	16	12	18	9	7	150	80	10	150											
2.	Knox Church, Brussels.	S. Jones	1	300	73	186	16	12	9	6	7	18	120	13	150	Yes	RH									
3.	Lucknow.	D. Cameron	1	380	150	143	13	7	25	7		200	225	20	338	Yes	M									
4.	Wroxeter.	G. Brown	1	350	80	205	10	11	3..15			8	30	75	13	370	M									
5.	Ashfield.	A. Grant	1	350	90	65						3	40				M									
6.	Huron.	A. F. McQueen	1	650	150	134	8	13	23	9	12	50	10				M									
7.	Chalmers' Ch., Kincairdine Township.	C. Cameron	1	250	82	2	46	8	6	2	5	10	30	8			M									
8.	St. Helen's.	R. Leask	1	300	64	4	133	32	9	1..12	6	10	21	13	320	Yes	M									
9.	Wingham.	H. McQuarrie	1	250	28	40	6	2	4	3	5	40	51	5	60		M									
10.	Belgrave.	W.T. Wilkins, B.A.	1	300	68	138	10	21	11	4	9	100	110	12			M									
11.	Knox Church, Kincairdine.	J.L. Murray, M.A.	1	1000	157	27	172	25	12	2..22	9	20	220	400	20*	270	Yes	M								
12.	Pine River.	J. McFarlane	1	200	35	70	13	1	3..6	2	9		40	5			M									
13.	Langside.	D. Davidson	1	240	51	51	3	2	14	5	5	50	75	6			Yes	M								
14.	St. Andrew's, Lucknow.	J. B. Taylor	1	200	50	55	7	3	1..7	4	9	16	85	12	250		M									
15.	Duff's Church, Walton.	A. McNaughton	1	250	80	163	3	7	11	3	8	60	130	18			M									
16.	Dungannon, Port Albert.	R. W. Leitch	1	175	46	80	6	1	2..16	3	6	20	65	4			M									
17.	Knox Church, Cranbrook.	D. B. McRae	1	200	40	92	6	3	1..15	6	4	35	85	6	250		M									
18.	Ethel.		1	200	16	41			3	2	2	20	50	6	150											
19.	Fordwich.	T. Muir	1	180	45	98	22	4	8	5	8	60	115	8	90		M	M								
20.	Gorrie.		1	100	25	32	8	6	3	3	9	20	30	3			Ch									
21.	Melville Ch., Brussels.	J. Ross, B.	1	600	90	140	29	5	12	6	10	55	110	14	80	1 RH										
22.	St. Andrew's Ch., Kincairdine.	J. B. Hamilton, M. A.	1	300	67	4	77	8	1	6	5	12	70	148	11	330										
23.	Whitechurch, Fordyce.	J. A. Anderson, B.A.	1	300	46	70				1	3	12	110	60	9	400	RH									
24.	Bluevale.	Vacant	1	300	82	177	14	5	14	6	10	40	100	12	300		M									
25.	Endie's.		1	300	34	60	3	1	30	4	30	30	50	6	100											
Total			29	8438	1920	30	2024	293	172	13	135	211	911	1029	282	6383	6	18M.	13M.							

* Church burnt.

* Church burnt.

* Church burnt.

HURON.

Is there a Manse (M) or Rented House (R.H.)?
Did Congregation build Church or Manse during the year?

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† Mrs. Strachan contributes \$50 of this for support of pupil at Point-aux-Tremble school.

PRESBYTERY OF BRUCE.

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rental House (R.H.)? Did Congregation build Church or Manse during the year?
1. St. Paul's Ch., Walkerton	G. Bell, M.A., LL.D.	1	400	53	12	72	4	16	1	4	5	25	85	10			
2. North Bruce	J. Scott	2	550	60		136	34	16	1	8	5	13	40	140	9	70	Yes M
St. Andrew's, Saugeen			550	27		62	9	5	4	1	6		70	5		Yes	
3. Southampton and W. Arran	A. Tolmie	2	650	160		335	20	14	23	9	11	130	200	20	400	Yes	M
4. Tiverton	J. Anderson	1	600	128		233	26	20	1	20	8	12	45	208	31	180	Yes M
5. Zion Church, Teeswater	F. Currie	1	750	90	4	123	9	6	1	13	6	9	40			150	
6. Westminster Ch'ch, Teeswater	D. Wardrope	1	500	65		150				19	4					10	
7. Knox Church, Paisley	J. Straith	1	1000	150	10	306	19	32	14	9	11	25	130	16	300		
8. Free St. John's, Walkerton	R. C. Moffatt	1	450	86	10	172	32	16	37	8	20	125	140	12	620	Yes	
9. Kinloss and Bervie	A. G. Forbes	3	500	41		94	16	16	14	4	10	40	30	5			M
10. North Brant	D. Duff	2	200	40		107	3	12	5	7	8	40	80	10	140		M
W. Bentinck		1	130	25		47	1	14	7	2	5	25	60	7	200		M
11. Glamis	W. Ferguson	1	200	80	4	126	3	9	14	5	7	62	68	7			M
12. Port Elgin	J. Gourlay, M.A.	2	300	78	16	132	11	49	15	4	9	40	160	20	200	Yes	M
Dunblane			10	2	45	1	4		2	2	4						
13. Underwood	G. McLennan	2	250	85	2	70	11	11	19	3		50	20	10	800	Yes	M
Centre Bruce			409	60		86	8	18	5	4	9	30	60	6	100	Yes	
14. Tara	W. Blain	3	1000	70		130	7	9	8	5	11	30	76	13	300		RH
Albanford			60		93	11	9	8	3	7	20	60	10	200			
15. Elsinore	J. Eadie	2	270	48	4	124	13	12	2	4	6	6	70	97	9	170	Yes R H Yes
West Brant			200	40	5	112	15	5	1	12	5	7	50	52	6	200	Yes
16. Chesley	J. Ferguson, M.A., B.D.	1	280	115	12	193	90	7	21	5	10	80	170	13	300		RH
17. Hanover	J. T. Paterson	2	250	25	3	52	18	5	2	5	6	30	50	8		Yes F H	
N. Normanby			200	32	2	78	11	5	2	4	9						
18. Gore Bay	H. McKay																
19. Sault Ste. Marie	W. Gallagher																
MISSION STATIONS.																	
1. Riversdale		2	200	18			30	2	20	1	2	2	20	30	3		
Enniskillen			200	18													
2. Balaklava																	
3. Prince Arthur's Landing																	
4. Salem Church, Elderslie		1	250	35		40	5	9	4	2	5	15	50	3	160		
Total																	

PRESBYTERY OF MANITOBA.

1. Kildonan	J. Mack, D.D.	1	450	59	7	156	52	8	1	14	7	11	10	160	11	350	Yes M
2. West Lynne	J. Scott	3		20		14						5					
Marais																	
Dufferin																	
3. Mountain City	H. J. Borthwick, M.A.	4	250	30	21	30			3	18		19					
Alexandria																	
4. Bedford																	

Stipend promised from all sources.

Amount promised by Congregation alone.

600	600
640	640
250	250
900	900
800	800
700	700
700	700
1000	1000
800	800
350	400
475	475
275	275
550	550
800	800
25	25
350	350
350	350
225	225
425	425
125	125
800	800
350	350
350	350
175	175
1000	1000

ccxvii.

OF BRUCE,

No.

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M

PRESBYTERY OF MANITOBA.

FOR THE YEAR EN

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
4.	Springfield, Sunnyside, Cook's Crk.)	A. Matheson																	
5.	Campbellville																		
	Pomeroy	W. R. Ross, M.A.	5	41	12	56	15	1		5	15			96	8				
	Saltersville																		
	Miami																		
	Riddell																		
6.	Morris	J. Douglas	1	110	10	6	15	5	1	7	4	7		17	4	40			
	Union Pt.		1	60	8		4												
	Plum Coolie		1		1		1												
7.	Nelsonville																		
	McCuish's	A. H. Cameron	5	28	17	37	1			6	17								Ch
	Min'washta, Clegg, Wellington, & Darlingtn																		
8.	Emerson	T. McGuire	1	200	30		44	18	26	1	4	3	10	25	55	8		RH	
9.	Prince Albert, &c	J. Severight, B.A.	5																
10.	Little Britain	A. Campbell, B.A.																	
	Selkirk, W. Selkirk, E.																		
11.	Knox Church Winnipeg	J. Robertson	1	900	265	125	411	145	60	6	56	6	17	40	350	26	400	1	
12.	Manitoba College	G. Bryce, M.A., LL.B.																	
13.	Meadow Lea	S. Donaldson, B.A.																	
	Pop. Heights																		
	Poplar Pt.)																		
14.	Manitoba Col.	T. Hart, M.A., B.D.																	
15.	High Bluff																		
	Prospect	H. McKellar	3	150	33	12	45	18	7	16	1	6	25	25	3	150		M	Ch
	Cram Creek			140	30	6	32	2		2	2	7	25						
16.	Portage la Prairie	A. Bell	3	400	55	12	100	27	5	1	23	5	7	20	100	11	250	M	
	Burnside																		
17.	Rapid City	A. Smith	4																
	Hallsford																		
	River View																		
	Smit's																		
18.	Minnedosa	J. M. Wellwood, B.A.	3		13	7	12			4		5	15						
	McTavish's				26	19	9			2		5			3				
	Mountain Stream				22	19	22	22		6		7			6				
19.	Archibald																		
	Lorne																		
	Swan Lake	D. McRae	5		26	32	23			14	4	4		26	2				
	Owen's																		
	New Haven																		
20.	Caledonia																		
	Prairie Grv	S. Polson	5																
	Clear Spr'gs																		
	Milbrook																		
	Plympton																		
21.	Headingley	W. Mullins	2	120	35	15	20	3	3	5	2	2	25	15	5	35			
	Riviera																		
	Sale																		
22.	Big Plain	D. McGregor	6	400	80		45			7		8		24	8				
23.	Birtle																		
	Shoal Lake																		
	Fort Ellice																		
	Pratt's	W. Hodnett	7																
	Ross																		
	Oak Creek																		
	Shell River																		

Just started.

Building church.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.
900	350	243
900	200	51
700	200	161
900	500	43
2000	2000	200
700	350	35
	154	13
900	150	1
	50	
700	200	
650	150	
900	200	

FOR THE YEAR ENDING 31st MARCH, 1881--Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL Purposes.	No.
																						4
900	350	243	107	128		371		6		5						1			12		389	5
900	200	51	149	66		450		4														6
700	200	161	39	750	35																	7
800	500	435		154	100	1101													16		717	8
																						9
																						10
2000	2000	2000	2780	3473		8343	12600	143		280	30	30			9			40	532	483	9359	11
																						12
																						13
700	350	350	365			715	400	3		14		15							26	6	747	14
	154	154		40		194		3		5		4							12	6	212	15
900	600	600		104	410	1114	1200	16		17									33		1147	16
																						17
900	150	150		40		190		2													192	18
	50	50		50	12	112	125	4		2					1				6		119	
	50	40			1	41		2											2		43	
700	200	102	98		2	104		7		4									11		115	19
																						20
650	150	150			50	200		5											5	5	210	21
900	200	100	100	160		260		3											3		253	22
																						23

* Recently settled.

PRESBYTERY OF MANITOBA.

FOR THE YEAR E

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
24. Clydesdale, Salisbury ..		5							A. I.									
25. Upper Little Saskatchewan ..	J. S. Stewart ..	6	100	25	40	8	2	4	3	25	25	3						
26. Oskanase ..	G. Flett ..	4	200	16	6	6	7	7										
27. Grand Valley, Fort Ellice ..			5															
27. Brandon Hills ..	G. Roddick ..	4																
28. Sturgeon Lake ..																		
28. S. Branch, Saskat'wn ..	J. McKay ..	2																
29. St. Louis Re-rve ..	S. Tunkansuicaye ..	1																
30. Prince Albert ..	J. Duncan ..																	
31. Greenwood ..	W. D. Russell (in charge part of year) ..	4																
31. Dundas ..																		
32. Stonewall ..																		
32. Rockwood ..	J. Laurence, (Catechist in charge) ..	5																
32. Grassmere ..																		
32. Argyle ..																		
32. Little Stony Mountain ..																		
VACANT.																		
33. Palestine ..																		
33. Golden Stream ..	A. K. Caswell, (Student in charge, summer of 1880) ..	6																
33. Woodside ..																		
33. Totojan ..																		
33. Squirrel ..																		
34. Dominion City ..		2	70	12	14	17				5	15							Ch
34. Green Ridge ..																		
35. Pilot Mound ..		5																
35. Crystal City ..																		
36. Rat Portage ..	Supplied by H. M. C. of Presbytery ..	2																
36. Keewatin ..																		
37. Park's Creek ..																		
Total ..		116	3450	971	303	1153	320	116	20 A. 203 I.	34	154	240	908	96	1175	24	M 5Ch 1 rh	

* Indian Mission—no returns.

† Supplied part of time by J. Farquharson, student—part by R. Vans. H. M. C. of Presbytery supplies.

STATISTICAL AND FINANCIAL.

1. Mabon & Port Hood ..	Vacant ..	2	550	60	187	4	10	6	4	30	60	11						
1. Cayuga ..	A. Grant, M.A. ..	1		80	2	8	9	3										
3. St. Andrew's Ch., Sarnia ..	J. Thompson ..	1	600	140	280	27	30	23	7	6	80	350	36	Yes				
4. Smith Church ..	J. B. Duncan ..	2		28	3	30			4	5		40	5	100	Yes			
5. Kintyre ..	J. Stewart ..	1	300	80	106	43	7	16	7	7	150	250	14	300	Yes	M		
Total ..		9	1450	308	3	683	72	49	58	27	22	260	700	66	400	22	M	

* The returns from this congregation were on the slip issued for 1878-79, which differed considerably from those for the year embraced in this report.

† Built Lecture Room and enlarged the Church.

RETURNS

1500	1500
300	300
700	700
2500	2200

ANITOBA.

Is there a Missionary Association?
Is there a Manse (M) or Rented House (R.H.)?
Did Congregation build Church or Manse during the year?

$$M' \subset M$$

..... Ch

Vans.

RETURNS DELAYED.

Yes	.....
M	.....
2 M	.....



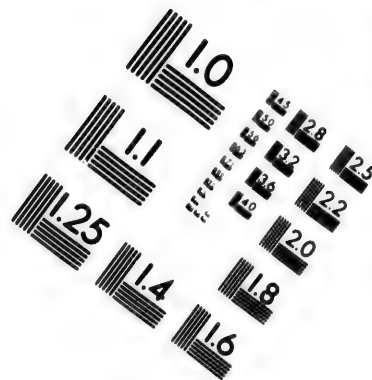
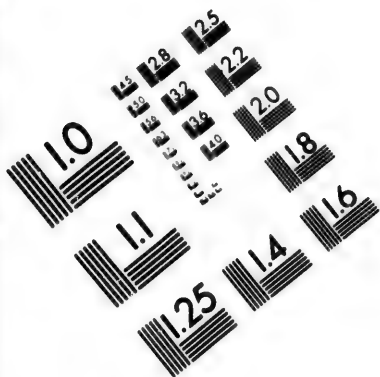
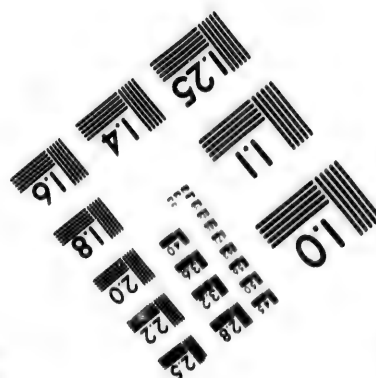
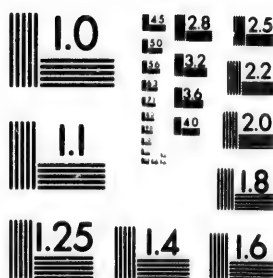


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4303

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ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF TRURO

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John J. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb. 14, 1839	Alex. Millar	Truro First Pres. Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James McLean	Nov. 13, 1851	Thomas Little	Great Village	Great Village.
5. Alex. Cameron	Sep. 16, 1857	David Fulton	Riverside	Portapique.
6. A. Burrows, B.A.	June 29, 1864	F. Blanchard	St. Andrew's, Truro	Truro.
7. J. D. McGillivray	Feb. 7, 1865	Silas Black	Clifton	Clifton.
8. John McMillan, B.D.	Mar. 26, 1866	D. A. Fraser	St. Paul's, Truro	Truro.
9. James Sinclair	Sept. 11, 1867	B. Fletcher	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A.	May 5, 1869	T. H. Chisholm	Onslow	Truro.
11. Edward Grant	Oct. 25, 1869	Robert Gammon	Stewiacke	Stewiacke.
12. Edwin Smith, B.A.	Oct. 3, 1871	James McLellan	Middle Stewiacke	Vid. Stewiacke.
13. J. C. Meek	Dec. 20, 1872	David Fulton	Springside	Up. Stewiacke.
14. Alex. F. Thomson	Sep. 8, 1874	Allister Bentley	Economy	Economy.
15. W. T. Bruce, M.D.	Sep. 27, 1876	Richard Archibald	Coldstream	Valley.
16. John A. Logan, B.A.	Aug. 7, 1877	C. W. Totten	Acadia	Acadia Iron M.
17. A. W. McLeod, M.A.	Sep. 11, 1878	B. N. Fullerton	Parrsborough	Parrsboro'.
MISSION STATION.			Maccan, North River	

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov., 1833	Donald McLeod	Mira	Sydney, C.B.
2. Matt. Wilson, M.A.	June, 1842	John McInnis	Sydney Mines	Sydney M., C.B.
3. Abraham McIntosh	Aug. 21, 1850		St. Ann's and N. Shore	St. Ann's.
4. Donald Sutherland	June 6, 1860	Alex. McLeod	Gabarus	Gabarus, C.B.
5. D. McMillan	Dec. 4, 1861		Sydney Mines	N. Sydney, C.B.
6. A. Farquharson	Dec. 14, 1861	D. McLennan	St. Andrew's	Sydney, C.B.
7. D. Drummond	June 18, 1872	Roderic Grant	Boularderie	Boularderie, C.B.
8. John Murray	Jan. 1, 1873	A. D. McGillivray	Falmouth Street Church	Sydney, C.B.
9. Peter Clarke	Nov. 12, 1873		Cape North	Cape North, C.B.
10. Gavin Sinclair	Apr. 25, 1877	Neil Stewart	L. Lomond and Framboise	L. Lomond, C.B.
11. G. L. Gordon	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand Riv., C.B.
VACANCIES.				
		Arch. McVicar	(Glace Bay Mines and)	G. Bay M's, C.B.
			Cow Bay Mines	C. Bay M's, C.B.
		James Johnson	Leitch's Creek	Leitch's C'k, C.B.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 29, 1843	Neil McLean	Whyecomanah, C.B.	Whyecomanah, C.B.
2. Wm. G. Forbes	1852	John Campbell	Port Hastings	Pt. Hastings, C.B.
3. K. McKenzie	Dec. 2, 1857	David McCurdy	Baddeck and Forks	Baddeck, C.B.
4. Donald McDougall	Nov. 15, 1865	John Matheson	West Bay	West Bay.
5. Alex. Grant	Dec. 6, 1871	Hugh Campbell	(Lake Ainslie and Station)	Lake Ainslie.
6. Alex. McRae	June 7, 1877	Donald McRae	(of Margaree	Sydney, C.B.
			Mid. River and Little Narrows	Middle River.
VACANCIES.				
		Walter McDonald	Mabou and Port Hood	Mabou, C.B.
		Allan McQuarrie	Strath Lorne (Broad Cove)	Strath Lorne.
			River Dennis and Mahage	
			(watch and N. Mt. Station)	
			(Big Intervale and Chetli-)	
			(camp Station	
MISSION STATIONS.			River Inhabitants	

KENNETH MCKENZIE, *Pres. Clerk.*

4. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Robert Sedgwick, D.D.	Sep. 1836		Middle Musquodoboit	Musquodoboit.
2. P. G. Macgregor, D.D.	Oct. 1841		Agent of the Church	Halifax.
3. Walter Thornburn			Warwick, Bermuda	"
4. George Christie	July 22, 1842		Bedford and Waverley	Bedford.
5. R. F. Burns, D.D.	July 18, 1847	J. C. McIntosh	Fort Massey, Halifax	Halifax.
6. Allan Pollok, D.D.			Divinity Hall, Halifax	"
7. A. L. Wylie	Aug. 12, 1852	Isaac Creighton	Richmond, Halifax	"
8. Thomas Duncan	Oct. 23, 1856	Hon. J. S. McDonald	St. Andrew's, Halifax	"
9. Alex. McKnight, D.D.	Feb. 2, 1857		Divinity Hall, Halifax	"
10. John Currie	Aug. 12, 1857		Divinity Hall, Halifax	"
11. Duncan McKinnon	June 4, 1862	John Cruikshank	Little River, Musquodoboit	Musquodoboit.
12. M. G. Henry	Feb. 3, 1864	F. W. Meek	Shubenacadie and Stewiacke	Shubenacadie.
13. Charles B. Pitblado	Feb. 15, 1865	Robert Murray	Chalmers' Church, Halifax	Halifax.
14. Peter M. Morrison	Sept. 1865	Wm. M. Fraser	St. James', Dartmouth	Dartmouth.
15. Allan Simpson	Aug. 7, 1866	Alex. McDonald	Poplar Grove, Halifax	Halifax.
16. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Brooklyn.
17. John B. Logan, M.A.	Oct. 1, 1868	Judge Blanchard	Kentville	Kentville.
18. Alfred B. Dickie	Dec. 22, 1869	William Annand	Milford and Gay's River	Milford.
19. Jacob Layton	Nov. 22, 1871	Thomas Logan	Elmsdale and Nine Mile River	Elmsdale.
20. Robert Laing	1873	William Hesson	St. Matthew's, Halifax	Halifax.
21. James Rosborough	July 23, 1873	James Gardener	Musquodoboit Harbour	Mus. Harbour.
22. Adam Gunn	Feb. 1876	Nelson Weir	Kennetcook	Kennetcook.
23. James A. McKeen	Aug. 26, 1879		St. Andrew's, Bermuda	Bermuda.
24. T. Chalmers Jack	Oct. 15, 1879	Frederick Frieze	Maitland	Maitland.
25. Archibald McDougall	Oct. 21, 1879		Cornwallis, North and West	Canard.
26. Richmond Logan	June 8, 1880	Wm. McKiel	Sheet Harbour	Sheet Harbour.
27. John Wallace			Warwick, Bermuda	Warwick, Ber.
28. Archibald Gunn	Oct. 1880	M. H. Goudge	Windsor	Windsor.
VACANCIES.		James Corston	St. John's, Halifax	Halifax.
		Daniel Mosher	Lawrencetown and Cow Bay	Lawrencetown.
		Isaac Densmore	Noel	Noel.
		D. Cameron	Annapolis and Bridgetown	Annapolis.
		J. G. Reynolds	Upper Musquodoboit	U. Musquodoboit
		T. A. Malcolm	Kempt and Walton	Kempt

A. SIMPSON, Pres. Clerk.

5. PRESBYTERY OF WALLACE.

1. James Watson	Oct. 15, 1830	John Bell	New Annan and Wentworth	New Annan.
2. Andrew Gray	May 19, 1840			
3. C. G. Glass, M.A.		R. Drummond	Spring Hill	Spring Hill.
4. W. B. Darragh	Nov. 12, 1850	John M. Burns	Goose River	Goose River.
5. H. B. Mackay	June 22, 1855	Jas. Lauder	River John	River John.
6. Samuel Boyd	Nov. 1858	R. Mitchell	Wallace (Knox Church)	Wallace.
7. Thomas Sedgwick	Sep. 19, 1860	Jas. Langille	Tatamagouche	Tatamagouche.
8. F. W. Archibald, M.A.	Jan. 12, 1881	D. Corbett	Amherst	Amherst.
VACANT.		D. McDonald	Wallace (St. Matthew)	Wallace.
		John Sutherland	Earlton and W. B. R. John	Earlton.
		James Munroe	Shemogue and Port Elgin	Shemogue, N.B.
			Pugwash and Oxford	Pugwash.

THOMAS SEDGWICK, Pres. Clerk.

6. PRESBYTERY OF PICTOU.

1. Rev. George Walker	Oct. 26, 1838		Pastor Em. Un. Church	New Glasgow.
2. D. B. Blair	Dec. 10, 1846	D. Sutherland	Barney's River	Barney's River.
3. Alexander McLennan	Dec. 14, 1852	Robt. McNaughton	Hopewell	Hopewell.
4. Alexander Stirling	June, 1858	Murdoch Munro	Scotaburn and Salt Springs	Scotaburn.
5. Robert Laird	June 12, 1866	Simon Fraser	Little Harb'r & Fisher's Grant	Little Harbour.
6. William Donald	Oct. 31, 1860	Adam McKean	Prince St. Church, Pictou	Pictou.
7. Peter Goodfellow	Jan. 26, 1862	Robert Dickson	Antigonish and Cape George	Antigonish.
8. Thomas Cumming	Sep. 3, 1863	James McKay	Stellarton	Stellarton.
9. William Stuart	May 17, 1865	Thomas Kennedy	Salem Church	Greenhill.

PRESBYTERY OF PICTOU—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. E. A. McCurdy	June 20, 1866	George Sutherland	James' Church	New Glasgow.
11. A. McL. Sinclair	July 25, 1866	Duncan McDonald	East River	Springville.
12. J. F. Forbes	Feb. 27, 1867	Alex. Polson	Union Centre and Lochaber ..	Union Centre.
13. Robert Cumming	Mar. 16, 1869	Daniel McPherson	Westville and Middle River ..	Westville.
14. Ephraim Scott	Sep. 20, 1875	Wm. McMillan	United Church	New Glasgow.
15. Daniel McGregor	May 24, 1877	Robert Brown	Merigomish	Merigomish.
16. James T. Carruthers	July 3, 1878	John McKenzie	Knox Church	Pictou.
VACANCIES.				
.....	.....	James Rae	United Congregation	West River.
.....	.....	John A. McDonald	Sherbrooke and Goldenville ..	Sherbrooke.
.....	.....	John Munroe	Vale Col. and Suth. River ..	Suth. River.
.....	.....	Wm. Fraser	French River	French River.
MISSION STATIONS.				
.....	.....	.....	Wine Harbour .....	.....
.....	.....	.....	{ Country Harbour, and }	.....
.....	.....	.....	{ Isaac's Harbour .....	.....

E. A. McCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A.	Mar. 22, 1824	Charles Craig	Bedeque	Bedeque.
2. James Allan	Jan., 1846	.....	Cove Head	Cove Head.
3. Isaac Murray, D.D.	Jan. 16, 1850	Hon. Dr. Henderson	Charlottetown	Charlottetown.
4. Alexander Munro	Nov. 3, 1850	Norman McLeod	Valleyfield and Brain Creek ..	Valleyfield.
5. K. McLennan, M.A. ....	.....	Alex. McKinnon	Charlottetown	Charlottetown.
6. William Scott .....	.....	John McMillan	St. Peter's and B. Point Roads	St. Peter's.
7. Henry Crawford	Oct. 18, 1853	David Smith	Richmond Bay	Richmond Bay.
8. John M. McLeod	Nov. 9, 1853	Alex. Stronach	Charlottetown	Charlottetown.
9. Neil McKay	Sep. 19, 1855	Wm. B. Ramsay	Summerside	Summerside.
10. John McKinnon .....	.....	Alex. Smith	{ Georgetown, Cardigan and }	Georgetown.
.....	.....	.....	Montague .....	.....
11. Allan McLean	June 19, 1862	.....	Tryon and Bonshaw	Tryon.
12. William R. Frame	Aug. 13, 1862	Wm. M. Douglas	Mt. Stewart and W. St. Peter's	Mount Stewart.
13. John G. Cameron	Mar. 14, 1867	.....	Bay Fortune and Souris	Bay Fortune.
14. William Grant	Sep. 27, 1869	Malcolm McDonald	W. & C. River and Brookfield.	W. & C. River.
15. Samuel C. Gunn	Nov. 16, 1870	John A. McLaine	East St. Peter's	East St. Peter's.
16. Charles Fraser	June 7, 1871	Charles McNeill	West Cape and Campbellton ..	West Cape.
17. Arthur F. Carr, M.A.	Oct. 4, 1871	Hon. Ben. Rogers	Alberton	Alberton.
18. Wm. P. Archibald, M.A.	Sep. 29, 1875	John Simpson	Cavendish and New Glasgow ..	Cavendish.
19. Ernest S. Hayne, M.A.	Jan. 18, 1876	David McLure	Murray Harbour	Murray Harbour.
20. Alex. S. Stewart	Mar. 25, 1879	John McLeod	Belfast	Belfast.
21. John McDonald	May 20, 1880	.....	Dundas	Dundas.
22. George McMillan, M.A.	June 30, 1880	Wm. B. Donald	Princetown	Princetown.
23. Wm. A. Mason, M.A.	Feb. 9, 1881	Arch. Ferguson	New London & Summerfield ..	New London.
VACANCIES.				
.....	.....	James Henderson	Clifton and Granville	Clifton.
.....	.....	John McKenzie	Strathalbyn	Strathalbyn.
.....	.....	John G. McLeod	Woodville and Little Sands ..	Woodville.
.....	.....	.....	{ Tignish, Montrose and Cas- }	.....
.....	.....	.....	{ tump Village & Mill Riv. }	Tignish.

JOHN M. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. William Duff	May 25, 1843	.....	Pas. Em. of Lunenburg	Lunenburg.
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D.	Bridgewater	Bridgewater.
3. Archibald Brown	Jan. 27, 1864	.....	New Dublin	N. Dublin, L. Co.
4. Wm. Robertson	Oct. 6, 1865	G. M. Swan	St. John's, Yarmouth	Yarmouth.
5. J. K. Bearlato	Sep. 3, 1869	Wm. Millar	Carleton and Chebogue	Carleton, Y. Co.
6. J. S. Simpson, B.A.	July 16, 1873	Jeffery Cook	La Have	Lower LaHave.
7. E. D. Miller, B.A.	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg.
8. D. F. Creelman, M.A.	Apr. 25, 1876	John Downie	Shelburne and Lockeport	Shelburne.
9. D. Stiles Fraser, B.A.	Nov. 30, 1877	Geo. Eisenhaur	Mahone Bay	Mahone Bay.
10. J. A. McLean, B.A.	Dec. 9, 1879	Gabriel Robertson	Clyde and Barrington	Clyde Riv., L. Co.
11. Supplied by Student .....	.....	Solomon Haines	Riversdale	{ New Canada, }
.....	.....	.....	.....	{ Lun. Co. }

D. STILES FRASER, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. M. Brooke	July 16, 1839	John Edwards	St. Paul's	Fredericton.
2. A. Donald	July 25, 1842		Retired, Hampton Village	
3. J. Bennett, D.D.	Mar. 30, 1843	D. Mitchell	St. John's	St. John.
4. L. Jack	June, 1845	Thomas Murray	Springfield	Springfield.
5. W. Millen	Jan., 1846		Bocubee	St. Andrew's.
6. D. MacIsaac, D.D.	Nov., 1848	A. G. Bowes	Calvin	St. John.
7. J. McG. McKay	June 20, 1855	Alex. Henderson	St. Paul's	Woodstock.
8. D. Macrae, M.A., D.D.	July 21, 1856	D. Morrison	St. Stephen's	St. John.
9. S. Johnson	May 24, 1856		Chipman	Chipman.
10. James Gray	Mar. 6, 1857	Wm. Morrison	Sussex	Sussex.
11. S. Waters, M.A., LL.D.	July 16, 1861	James Manson	St. David's	St. John.
12. W. McCullagh	1863	Donald Clark	Greenock	St. Andrew's.
13. J. A. F. Sutherland	May 4, 1864	Missionary	Kincardine and Tobique	
14. J. D. Murray	Feb. 2, 1865	Wm. McNairn	Buctouche	Buctouche.
15. A. J. Mowatt	June 5, 1866		Fredericton	Fredericton.
16. J. Hogg	Oct. 1, 1868	Jonathan Weir	St. John's	Moncton.
17. W. Mitchell	1869	John McRobbie	St. Andrew's	St. John.
18. J. C. Burgess, B.A.	May 5, 1870	E. S. Cowan	Carleton	St. John.
19. P. Melville, M.A., B.D.	Apr. 12, 1872		Nashuaak	Nashuaak.
20. R. McKay, B.A.	Feb. 22, 1872	W. Guy	Richmond	Richmond.
21. J. M. Sutherland	Dec. 5, 1873	Hugh Morrison	St. James	St. James.
22. W. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
23. D. R. Crockett	1876	John McVey	Hammond River	Passakeay.
24. C. W. Bryden.	May 24, 1880	James Henry	Hopewell	Hopewell.
VACANCIES.				
		Judge Stevens	Harvey	St. Stephen.
			St. Stephen's	
			Grand Falls	
		John Simpson	St. George	Glassville.
			Glassville, &c.	
			Baillie, &c.	
MISSION STATIONS.				
			Quaco and Black River	
			Campbell Settlement	
			(Londonberry & Mechanic's)	
			Settlement.	
			Nerepis and Jerusalem	
			Boiestown	
			Houlton	
			Pisurino.	

J. C. BURGESS, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

1. James Murray	Nov. 3, 1852	William Russell	Douglstown	Douglstown.
2. Peter Lindsay, B.A.	Oct. 12, 1853	John Fallon	New Richmond	N. Richmond, Q.
3. Thomas G. Johnston	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville, N.B.
4. William Murray, M.A.	Mar. 13, 1856		N. Carlisle, Hopetown & Ft. Daniel	New Carlisle, Q.
5. Malcolm McKenzie	Feb. 12, 1862	James Murray	Richibucto	Kingston, K't Co.
6. John McCarter	Aug. 31, 1862	Joseph White	Redbank	Redbank, (N.S.
7. William Aitken	Aug. 16, 1864	John Johnstone	Newcastle	Newcastle.
8. Thomas Nicholson	Mar. 11, 1868	Peter Hamilton	Charlo, Newmills & Jacques R.	Charlo, N.B.
9. John Robertson	July, 1868	Kenneth McKnight	Black River	Black River.
10. Samuel Houston, M.A.	Jan. 19, 1869	T. Armstrong, jun.	Bathurst	Bathurst.
11. Jas. A. F. McBain	Mar. 18, 1869	Robert Gordon	St. John's, Chatham	Chatham.
12. Alexander Russell	Feb. 22, 1876	R. G. Tait	Dalhousie	Dalhousie.
13. J. C. Herdman, B.D.	Nov. 6, 1876	D. J. Fraser	Campbellton	Campbellton.
14. John Boyd	Sep. 9, 1879		Bass River and Mill Branch	Bass Riv., K. Co.
VACANCIES.		A. Loggie	St. Andrew's, Chatham	Chatham.
			Tabusintac and Burns' Ch.	Tabusintac.
MISSION STATIONS.				
			Kouchibouguac	Kouchibouguac.
			Caraguet, etc.	Caraguet.
			Rew Bandon, etc.	New Bandon.
			Metapedia and Flatlands, etc.	Metapedia, Que.
			Escuminac	Escuminac.

SAMUEL HOUSTON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.		Retired	St. John's	St. John's.
2. Alex. Ross		Harbour Grace	Harbour Grace	Harbour Grace.
3. L. G. McNeill, M.A.	Nov. 12, 1872	James Goodfellow	St. Andrew's, St. John's	St. John's.
4. W. S. Whittier, B.Sc.	May 10, 1880		Little Bay	Bett's Cove.
VACANT.				
			Bay of Islands	Bay of Islands.

ALEX. ROSS, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1835	Geo. Weir, LL.D..	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept., 1839		Without charge	Quebec.
3. Geo. D. Mathews, D.D.	Aug. 31, 1854	James Ross	Chalmers' Church, Quebec	Quebec.
4. Duncan Anderson, M.A.	Dec. 26, 1854		Point Levis	Point Levis, Q.
5. James Hanran	July 4, 1861		Without charge	Inverness, "
6. William Mathieson	May 1, 1862	John R. McDonald.	Winslow	Stornoway, "
7. John McDonald	Feb. 26, 1864	Aeneas McMaster..	Scotstown	Scotstown, "
8. Richard H. Hoskin	Mar. 28, 1872	D. Moffat	Inverness	Inverness, "
9. George McKay	Nov. 5, 1873	William Melrose ..	Leeds	Kinnear's Mills, "
10. Andrew F. Tully	Feb. 19, 1876	J. E. Tanner	Sherbrooke	Sherbrooke, "
11. John McKenzie	Feb. 13, 1877		Hampton	Whitton, "
12. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	Gould, "
13. Finlay M. Dewey, B.A.	Aug. 9, 1877	William Stewart	Richmond and Lower Windsor	Richmond, "
14. John R. McLeod	July 2, 1878	William Morrison	Kingsbury and Brompton	Kingsbury, "
15. Calvin E. Amaron, B.A.	Oct. 20, 1879	George Houlston	Three Rivers	Three Rivers, "
ORDAINED MISSIONARIES.				
1. Thomas Fenwick	Oct. 31, 1861		Metis	Metis, "
2. Fredrick Home				Melbourne "
3. Charles A. Tanner	Oct. 27, 1869			Brompton Falls "
VACANCIES.				
			St. Sylvester and Lower Leeds.	
			Melbourne and Windsor Mills.	
			Marsboro' and Chaudiere	
MISSION STATIONS.				
			Valcartier	
			Kennebec Road	
			French Church, Quebec	
			Danville	
			Riviere du Loup	
			Lingwick	
			Coaticook, Massawippi and Richby	

FINLAY M. DEWEY, B.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. James C. Muir, D.D.	Apr. 29, 1836	Robert Galbraith ..	Georgetown	N. Georgetown, Q.
2. Jno. Jenkins, D.D., LL.D.	Aug. 6, 1837	Alex. McPherson..	St. Paul's, Montreal	Montreal, "
3. James Watson, M.A.	Aug. 29, 1840	A. McNaughton..	Second Presbyterian Church Huntingdon	Huntingdon, "
4. William Forlong	Aug. 11, 1853	Dr. Christie	Henry's Church, Lachute	Lachute, "
5. George Coull, M.A.	March, 1857	John Crichton	Valleyfield	Valleyfield, "
6. James Patterson	Sep. 14, 1857	Jno. McNaughton.	Hemmingford	Hemmingford, "
7. James Stewart	May 10, 1859		Arundel and DeSalaberry	Arundel, "
8. John Mackie	May 18, 1859	Alexander Paul	First Church, Lachute	Lachute, "
9. D. H. McVicar, LL.D.	Oct. 19, 1859		Presbyterian Col. of Montreal	Montreal, "
10. Daniel Paterson, M.A.	Oct. 24, 1860	James Middleton ..	St. Andrew's	St. Andrew's, "
11. Charles M. McKerscher	Aug. 22, 1861		English River and Howick	Howick, "
12. Robert Campbell, M.A.	Apr. 10, 1862	Gilbert A. Fletcher ..	St. Gabriel, Montreal	Montreal, "
13. James B. Muir, M.A.	Apr. 3, 1863	Alexander Robb	St. Andrew's, Huntingdon	Huntingdon, "
14. James McCaul, B.A.	Aug. 24, 1864	James Ross	Stanley St. Church, Montreal	Montreal, "
15. Daniel Coussirat, B.D.	Dec. 8, 1864		Presbyterian Col. of Montreal	Montreal, "
16. John Jones	Aug. 16, 1865		Taylor Church, Montreal	Montreal, "
17. Donald Ross, B.D.	Oct. 3, 1865	J. H. Howard, M.D.	Lachine	Lachine, "
18. Robert H. Warden	Nov. 15, 1866		French Evangelization	Montreal, "
19. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
20. John Campbell, M.A.	Nov. 3, 1868		Presbyterian Col. of Montreal	Montreal, "
21. James Fleck, B.A.	Mar. 21, 1869	Wm. D. McLaren	Knob Church, Montreal	Montreal, "
22. John Nichols	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, "
23. Charles A. Doudiet	Aug. 23, 1869	Zotique Lefebvre ..	St. John's Church, Montreal	Montreal, "
24. James Fraser	Jan. 15, 1870	Robert Nichols	Chatham and Grenville	Cushing, "
25. James S. Black	Mar. 21, 1870	D. Ross Kerr	Erskine Church, Montreal	Montreal, "
26. Leon Dionne	May, 1870		Joliette	Joliette, "
27. Alexander B. Mackay .....	..... 1870	David Morrice	Crescent Street Ch., Montreal	Montreal, "
28. P. S. Livingstone, B.A.	Aug. 17, 1871	Adam J. Reay	Russelltown	Russelltown, "
29. James Hally	Dec. 17, 1872	William Inglis	Ste. Therese, etc.	Ste. Therese de Blainville, Q.

2. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
30. John Scrimger, M.A.	Aug. 28, 1873	George S. Spence ..	St. Joseph Street Ch., Montreal.	Montreal, Q.
31. D. W. Morison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormstown, "
32. Telesphore Brouillette ..	Dec. 14, 1874	Calvin Church, La Guerre ..	Calvin Church, La Guerre ..	La Guerre, "
33. Charles Brouillette	Oct. 21, 1875	John Murray	New Glasgow	New Glasgow, "
34. Edouard D. Pelletier	May 16, 1876	John Stott	St. Hyacinthe	St. Hyacinthe, "
35. Thomas Bennett	Oct. 12, 1876	William Kilgour	Beauharnois and Chateauguay	Beauharnois, "
36. John S. Casey	Dec. 12, 1876	George Elder	Elgin and Athelstane	Kelso, "
37. W. R. Cruickshank, B.A.	June 20, 1877	John Rodger, M.D.	St. Matthew's Ch., Montreal ..	Pt. St. Charles, "
38. John C. Cattapach	Aug. 29, 1877	Angus McMillan	Dundee	Dundee Centre, "
39. Robert Hamilton	Oct. 23, 1877	.....	Grenville	Grenville, "
40. Alfred B. Cruchet	Oct. 22, 1878	.....	Canning Street Ch., Montreal ..	Montreal, "
41. Alex. H. McFarlane	Nov. 2, 1880	Thomas Dryden	Farnham Centre	Farnham Cent. "
42. Peter R. Ross	Feb. 24, 1881	Andrew Boa	Cote des Neiges	Cote des Neiges "
VACANCIES.				
.....	.....	.....	Mille Isles	Mille Isles, "
.....	.....	.....	St. Louis de Gonzague	St. Louis de Gonzague, "
.....	.....	.....	Chalmers' Church, Montreal	Montreal, "
MISSION STATIONS.				
.....	.....	.....	Victoria, Montreal	Montreal, "
.....	.....	.....	Laprairie	Laprairie, "
.....	.....	.....	Avoca	Avoca, "
.....	.....	.....	Rawdon	Rawdon, "
.....	.....	.....	Pointe aux Trembles	Pointe aux Trembles, "
RETIRED MINISTERS.				
1. Thomas Fraser .....	.....	.....	.....	Montreal, "
2. Hugh Niven .....	.....	.....	.....	Herdman's Cor "
ORDAINED MISSIONARIES.				
1. Robert Wilson .....	.....	.....	.....	Montreal, "
2. Antonio Internoscia .....	.....	.....	.....	Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug. 1845	John Clarke	Indian lands	St. Elmo, O.
2. William Ross	Sep. 5, 1860	Donald Berhume	Kirkhill	Kirkhill, "
3. Robert Binnie	May 20, 1861	Wm. Mack, M.P.P.	Knox Church, Cornwall	Cornwall, "
4. John S. Burnet	Mar. 6, 1863	G. H. McGillivray	St. Andrew's, Martintown	Martintown, "
5. John Ferguson	Jan., 1865	Malcolm McCuaig	Vankleek Hill	Vankleek Hill, "
6. H. Lamont, M.A., D.D.	Feb. 22, 1865	George Hope	Dalhousie Mills and Cote St. George ..	Dalhousie Mills "
7. N. McNish, B.D., LL.D.	Apr. 29, 1868	John McIntyre	St. John's, Cornwall	Cornwall, "
8. John A. G. Calder	April, 1871	John McDougall	Knox Church, Lancaster	New Lancaster "
9. D. H. McLennan, M.A.	Mar. 6, 1877	Chris. McRae	Alexandria	Alexandria, "
10. Alexander McGillivray	Sep. 21, 1877	Robt. Robertson	St. Andrew's, Williamstown	Williamstown, "
11. Finlay McLennan	Sep. 27, 1877	Jas. R. McKenzie	Kenyon	Dunvegan, "
12. William A. Lang	Mar. 6, 1878	William Brownell	Lunenburg and Avonmore	Lunenburg, "
13. D. L. McCrae	July 29, 1879	Isaiah R. Ault	St. Matthew's, Osnabruk	Woodlands, "
14. John Matheson, B.A.	Nov. 18, 1879	Hugh McDiarmid	Burns' Ch., Martintown and Hephzibah Ch., Williams-town ..	Williamstown, "
15. G. C. Patterson, M.A.	Aug. 24, 1880	William McLean	Salem Church, Summerstown ..	Summerstown, "
16. Charles McLean	Sep. 7, 1880	Hugh McIntosh	Knox and St. James', Roxborough	Lodi, "
VACANCIES.				
.....	.....	George Munro	South Finch and St. Luke's, Finch	Grantley, "
.....	.....	Thos. McDonald	East Hawkesbury and East Lochiel	Glensandfield, "

HUGH LAMONT, M.A., D.D., *Pres. Clerk.*

4. PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark	Sep. 10, 1853	Thomas Savage	New Edinburgh	New Edinburgh, O.
2. Joseph White, B.A.	Aug. 7, 1862	William Kerr	Rochesterville	Rochesterville.
3. William Caven	Oct. 18, 1865	Hugh McDermid	Buckingham	Buckingham, Q.
4. William Moore, D.D.	Mar. 28, 1866	Neil McKinnon	Bank Street Church, Ottawa.	Ottawa, Ont.
5. George Jamieson	Mar. 1866	Aylmer	Aylmer	Aylmer, Que.
6. Daniel M. Gordon, B.D.	Aug. 6, 1866	Erskine H. Bronson	St. Andrew's Church, Ottawa.	Ottawa, Ont.
7. James Tait	Oct. 3, 1866	Fitzroy Harbour & Torbolton.	Fitzroy Harbour & Torbolton.	Fitzroy Har., Ont.
8. Francis W. Farries	May 18, 1868	D. Masson	Knox Church, Ottawa	Ottawa, Ont.
9. D. McNaughton, M.A.	Oct. 12, 1868	Robert McAfee	Aylwin & Desert	Ottawa, Ont.
10. H. J. McDermid	June 29, '71	John Houston	East Gloucester	Ottawa, Ont.
11. Robert Whillans, B.A.	Sep. 26, 1872	John Nesbit	Nepean & Bell's Corners	Merivale, Ont.
12. John Fairlie	Aug. 21, 1873	John Johnson	L'Orignal and Hawkesbury	L'Orignal, Ont.
13. Wm. Armstrong, M.A.	May 14, 1874	James Anderson	Daly Street, Ottawa	Ottawa, Ont.
14. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland	Cumberland, O.
15. A. M. McClelland, M.A.	May 1, 1877	D. McDonald	Russell and Metairie	Russell, Ont.
16. John Munro, B.A.	Aug. 19, 1879	Hugh Blair	Manotick and S. Gloucester	Manotick, Ont.
17. David Findlay, B.A.	Dec. 22, 1879	Cantly and Portland	Cantly and Portland	Cantly, Ont.
18. John W. Penman	April 5, 1880	Robert Walker	Carp and Kincburn	Carp, Ont.
19. Thos. S. Glassford, B.A.	Sep. 23, 1880	John Gordon	Richmond	Richmond, Ont.
20. William Shearer	Jan. 10, 1881	John Murray	Bearbrook	Bearbrook, Ont.
RETIRED MINISTERS.				
21. James Sinclair				Carp, Ont.
22. Thomas Scott				Curran, Ont.
VACANCIES.				
		Robert Mackay	North Gower	North Gower, O.
		James Dunkin	Osgoode	Wakefield, Que.
			Wakefield	
MISSION STATIONS.				
		William McDonald	Hull City	
			Chelsea	
			East Templeton	
			Plantagenet	
MINISTERS WITHOUT CHARGE.				
1. Alex. F. Kemp, L.L.D.				Ottawa, Ont.
2. F. P. Sym				Ottawa, Ont.
3. Marc Ami				

JOSEPH WHITE, B.A., *Presbytery Clerk.*

5. PRESBYTERY OF LANARK AND RENFREW.

1. William Lochhead	Dec. 1830	Retired	Almonte, Ont.	
2. Alexander Mann, D.D.	May 14, 1840	John Bowes	Pakenham, Ont.	
3. William Bain, D.D.	Oct. 29, 1845	John Hart	Perth, Ont.	
4. Wm. M. Christie, M.A.	Oct. 3, 1849	Matt. Stevenson	Beachburg, Ont.	
5. Solomon Mylne	Oct. 16, 1850	Robert Hunter	Smith's Falls, O.	
6. Robert McKenzie, M.A.	May 1, 1853	John Allan	McDonald's Crs.	
7. John Cronbie, M.A.	Aug. 8, 1855	Francis T. Frost	Smith's Falls, O.	
8. James Wilson, M.A.	July 14, 1856	James McIlquham	Smith's Falls, O.	
9. George Brommer	Feb. 15, 1860	John Wallace	Lanark, Ont.	
10. George Porteous	Aug. 22, 1860	John Hunter	White Lake, Ont.	
11. Walter Ross, M.A.	Oct. 15, 1862	Robert Bell	Toledo, Ont.	
12. D. J. McLean, B.A.	Feb. 11, 1863	David Goldwin	Carleton Pl., O.	
13. Robert Knowles	Oct. 31, 1866	James McDougall	Arnprior, Ont.	
14. John B. Edmondson	Oct. 21, 1867	Andrew Toshack	Blakeney, Ont.	
15. W. D. Ballantyne, B.A.	Nov. 1, 1867	Dr. Dickson	Almonte, Ont.	
16. William Burns	May 18, 1869	Ralph Smith	Pembroke, Ont.	
17. John Bennett	June 29, 1869	William Wilson	St. Andrew's, Almonte	Almonte, Ont.
18. Robert Campbell, M.A.	Oct. 26, 1871	Robert Dickson	Horton and McNab	Renfrew, Ont.
19. Jno. M. Macalister, B.A.	Nov. 8, 1872	Neil Stewart	Beckwith and Ashton	Ashton, Ont.
20. Joseph Gandier	Dec. 31, 1872	George Bryson	Coulonge	Ft. Coulonge, Q.
21. Mark Turnbull	Sep. 2, 1873	Robert Martin	Alice and Petawawa	Alice, Ont.
22. Alex. A. Scott, M.A.	Feb. 21, 1878	Isaac Cram	Zion Church, Carleton Place	Carleton Pl., O.
23. Charles McKillop, B.A.	Sep. 3, 1878	John McDonald	Admaston, etc.	Admaston, Ont.
24. Samuel J. Taylor, B.A.	July 23, 1879	Thomas Graham	Mattawa	Mattawa, Ont.
25. Matthew H. Scott, B.A.	Oct. 2, 1879	James Jack	Bristol	Bristol, Que.
26. Mal. D. M. Blakely, B.A.	Oct. 5, 1880		Ross, Cobden, etc.	Ross, Ont.
27. James G. Stuart, B.A.	Oct. 21, 1880		Balderson, etc.	Balderson, Ont.
VACANCY.				
		Dun. Carmichael	Lichfield	Bryson, Que.
MISSION STATIONS.				
			Middleville	
			St. James's, Dalhousie	
			Lavant	
			Darling	
			S. Sherbrooke and Bathurst	
			Wilberforce	
			Castleford	
			Otter Lake	
			Victoria Street, Pakenham	

JOHN CROMBIE, M.A., *Presbytery Clerk.*

6. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Morrison	May 12, 1829	Adam Hobkirk	Waddington, N.Y.	Medrid S'ga, N.Y.
2. William T. Canning	May 1, 1849	.....	Oxford	Oxford Mills, O.
3. Elias Mullan	Sep. 18, 1867	.....	North Augusta and Fairfield	N. Augusta, Ont.
4. Robert Jardine, Sc. D.	Jan. 3, 1870	W. J. Christie	St. John's, Brockville	Brockville, Ont.
5. George Burnfield, M.A.	Jan. 3, 1871	Thomas Freeland	First Pres. Church, Brockville	Brockville, Ont.
6. Andrew Rowat	Mar. 2, 1871	Thomas Moffat	North and West Winchester	West Winchester
7. James Stuart	Sep. 27, 1872	E. McCoy	Prescott	Prescott, Ont.
8. John M. McIntyre	Sep. 17, 1873	W. H. Cochran	Kemptville and Oxford Mills	Kemptville, Ont.
9. John J. Richard	Aug. 10, 1874	James McNish	Lyn and Caintown	Lyn, Ont.
10. Archibald Henderson	Sep. 27, 1874	.....	St. Andrew's, M'tain & S. Gower	Heckston, Ont.
11. William M. McKibbin	Oct. 7, 1875	James Riddell	Edwardsburg and Mainsville	Cardinal, Ont.
12. William J. Day, M.A.	Jan. 6, 1876	William Holmes	Spencerville and Ventnor	Spencerville, O.
13. Hugh Taylor	Sep. 3, 1878	Hugh Montgomery	Morrisburg and Iroquois	Morrisburg, Ont.
14. Thomas A. Nelson	Sep. 7, 1880	Alex. Colquhoun	Dunbar and Colquhoun's	Dunbar, Ont.
15. David Y. Ross, M.A.	Dec. 29, 1880	.....	West Port, Newboro, Morton	West Port, Ont.
VACANCIES.	.....	.....	Matilda .....	.....
.....	.....	.....	South Gower and Mountain .....	.....

WILLIAM M. MCKIBBIN, B.A., *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D.	Jan. 29, 1840	.....	Seymour	Burnbrae.
2. Jas. Williamson, LL.D.	Feb. 25, 1845	.....	Professor, Queen's College	Kingston.
3. John B. Mowat, M.A.	May 2, 1850	.....	.....	"
4. Andrew Wilson	Jan. 29, 1851	Wm. Coverdale	Brock Street Ch., Kingston	"
5. Geo. D. Ferguson, B.A.	May 16, 1855	.....	Professor, Queen's College	"
6. Thomas S. Chambers	May 23, 1855	John Donaldson	Storrington, Pitts-burgh	Sunbury.
7. Thos. G. Smith, D.D.	Aug. 3, 1856	George Davidson	and Glenburnie. ....	.....
8. Alexander Young	Jan. 8, 1857	Sylvester Dunning	St. Andrew's Ch., Kingston	Kingston.
9. David Wishart	Apr. 6, 1857	A. F. Wood	Napanee	Napanee.
10. David Beattie	Apr. 27, 1857	.....	St. Peter's Church, Madoc	Madoc.
11. David Mitchell	Oct., 1858	Geo. Robertson	Rylston and Marmora	Campbellford.
12. Walter Coulthard	Nov. 20, 1860	Walter Mackenzie	John Street Ch., Belleville	Belleville.
13. Finlay McCuaig	Nov. 29, 1860	Alex. Macalister	St. Andrew's Ch., Picton	Picton.
14. Geo. M. Grant, D.D.	Dec., 1860	.....	Chalmers' Church, Kingston	Kingston.
15. Henry Gracey	Mar., 1865	George Gillies	Principal, Queen's College .....	.....
16. M. W. McLean, M.A.	Aug. 15, 1866	Wm. Tennant	St. Andrew's Ch., Gananoque	Gananoque.
17. James M. Gray	Aug. 4, 1869	James Milne	" " Belleville	Belleville.
18. John Gallaher, B.A.	Nov. 14, 1871	.....	" " Stirling	Stirling.
19. Robert J. Craig, M.A.	Apr. 27, 1876	.....	St. John's Church, Pitts-burgh	Pitts-burgh.
20. James Cormack, B.A.	Aug. 8, 1876	James Wilson	Deseronto	Deseronto.
21. Donald Kelso	Oct. 3, 1876	James Balcanquhal	Camden and Newburgh	Newburgh.
22. Jas. Cumberland, M.A.	Feb. 3, 1891	.....	Roslin and Thurlow	Roslin.
VACANCIES.	.....	.....	Amherst Island	Stella.
.....	.....	.....	Glenvale, Harrowsmith and .....	.....
.....	.....	.....	Wilton .....	.....
.....	.....	.....	Demorestville .....	.....
.....	.....	Win. Bently	Lansdowne and Fairfax .....	.....
.....	.....	R. F. Pegan	Melrose and Lonsdale	Melrose.
.....	.....	Josiah Laurie	Trenton	Trenton.
MISSION STATIONS.	.....	.....	.....	.....
.....	.....	.....	Hinchinbrooke and Bedford .....	.....
.....	.....	.....	Wolfe Island .....	.....
.....	.....	.....	Mill Haven and Fredericks- .....	.....
.....	.....	.....	burgh .....	.....
.....	.....	.....	St. Columba and St. Paul, .....	.....
.....	.....	.....	Madoc .....	.....
.....	.....	.....	Camden and Tamworth .....	.....
.....	.....	.....	Maynooth .....	.....
.....	.....	.....	L'Amable .....	.....
.....	.....	.....	Thanet and Ridge .....	.....
.....	.....	.....	Carlou .....	.....
.....	.....	.....	Mayo .....	.....
.....	.....	.....	Palmerston .....	.....
.....	.....	.....	Consecon .....	.....
.....	.....	.....	Mississippi .....	.....

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBORO'.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 9, 1843	John Ballagh	Mill Street, Port Hope.	Port Hope.
2. John Ewing	Jan., 1846	George Morrison	{ Omeme, Lakevale and Mount Pleasant }	Mount Pleasant.
3. W. C. Windel	Nov., 1847	Thomas Coffey	Cartwright and Ballyduff	Lotus.
4. John W. Smith	Mar., 1849	Wm. Miller	Grafton and Vernonville	Grafton.
5. Francis Andrews	1851	Joseph Hutcheson	Keene and Westwood	Keene.
6. Wm. Bennett	Sept., 1855	A. C. Singleton	Springville and Bethany	Peterboro'.
7. Peter Duncan	Oct., 1857	John Carnegie	Colborne and Brighton	Colborne.
8. Alexander Bell	Mar., 1863	Foreign Missionary	St. Andrew's, Peterboro'	Peterboro'.
9. James M. Douglas	Oct., 1867	T. Casement	Lakefield and North Smith	Indore.
10. Nathaniel Clark	May, 1871	W. Williamson	Percy and Campbellford	Lakefield.
11. D. Sutherland, M.A.	Nov., 1873	W. E. Roxborough	First Congregation, Port Hope	Warkworth.
12. R. J. Beattie	Apr., 1875	J. D. Armstrong	Norwood and Hastings	Port Hope.
13. T. F. Fotheringham, M.A.	July, 1876	Colonel Haultain	Millbrook and Centreville	Norwood.
14. James Cameron, M.A.	Feb., 1876	Gabriel Orr	St. Paul's, Peterboro'	Millbrook.
15. E. F. Torrance, M.A.	July, 1876	Geo. Kennedy, Sr.	Bobcaygeon and Dunsford	Peterboro'.
16. Alexander McFarlane	Oct., 1878	J. Calvert	Baltimore and Coldsprings	Dunsford.
17. F. R. Beattie, M.A.	Dec., 1878		Bethesda and Alnwick	Baltimore.
18. J. S. Ross, B.A.	Mar. 8, 1881		Ordained Missionary	Bethesda.
19. Robert Stevenson				Harwood.
VACANCIES.				Minden.
		James Gray	Garden Hill and Knoxville	Garden Hill.
		Jos. Henderson	Cobourg	Cobourg.
			{ Warsaw, Dummer and Round Lake }	Warsaw.
MISSION STATIONS.				
			Minden and Haliburton	Minden.
			Cardiff	

WM. BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835	Without Charge	Dunbarton	Dunbarton.
2. A. A. Drummond	Oct. 20, 1847	John Macdonald	Newcastle	Newcastle.
3. Wm. Peattie	Jun. 30, 1860	{ Robt. McFarlane Wm. Wilkie }	Erskine Church	Claremont.
4. James Little, M.A.	Nov., 1860	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville.
5. Walter M. Roger, M.A.	Nov., 1866	T. A. Fisher	Ashburn and Utica	Ashburn.
6. Adam Spenser	Aug. 4, 1868	Neil Gray	Darlington	Bowmanville.
7. Hugh Crozier	Mar. 24, 1869	T. C. Forman	Port Perry and Prince Albert	Port Perry.
8. John Abraham	Nov. 5, 1872	Dr. Gunn	Whitby	Whitby.
9. J. J. Cameron, M.A.	Mar. 5, 1874	Colin Philip	Pickering	Pickering.
10. J. A. Carmichael	May 25, 1875	John Michael	Columbus and Brooklin	Columbus.
11. T. Atkinson	Oct. 5, 1878	S. T. Ferguson	Enniskillen and Cartwright	Enniskillen.
12. Alex. Fraser	Oct. 15, 1878	Alex. Beith	Orono	Orono.
13. Alex. Leslie, M.A.	Mar. 4, 1879	James Stark	Newtonville and Kendall	Clarke.
14. S. H. Eastman, B.A.	Nov. 25, 1879	David Scott	Oshawa	Oshawa.
15. Vacant		Peter Nesbit	Dunbarton	Dunbarton.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836	David Daeres	Cannington	Cannington.
2. James R. Scott	1849	Retired Minister	Clerk of Presbytery	Crambray.
3. J. T. Paul	Apr. 21, 1850	John Nicholas	Bolsover	Bolsover.
4. A. McKay, M.A.	Aug. 15, 1852		Elion	
5. Wm. Lochead	Sep. 21, 1859	Thomas Lockhart	Fenelon Falls and Somerville	Fenelon Falls.
6. Alex. Ross, M.A.	Sep. 19, 1860	Wm. Reid	Woodville	Woodville.
7. Arch. Currie, M.A.	Oct. 23, 1861	John Carmichael	Brock and Manilla	Sonya.
8. James Hastie	Oct. 23, 1866	John Matthie	Lindsay	Lindsay.
9. John McNabb	Dec. 11, 1867	Daniel Cameron	Beaverton and South Mara	Beaverton.
10. D. McDonald	Nov. 20, 1872	Robert Irwin	Cambray and Fenelon	Glenarm.
11. E. Cockburn, M.A.	Mar. 18, 1873	Wm. Welsh	Uxbridge	Uxbridge.
12. S. Acheson	Aug., 1876	John Gilroy	Wick and Greenbank	Wick.
13. W. J. Smyth, B.A.	Oct. 21, 1878	George Smith	Scott and Uxbridge	Uxbridge.
VACANCIES.				
		Thomas Reid	Sunderland and Vroomanton	Sunderland.
		James Leask	Leuskdale and Zephyr	Leuskdale.
		Alex. McKenzie	Kirkfield and Victoria	Kirkfield.
		Peter Thomson	Longford and North Mara	Uptergrove.
MISSION STATIONS.				
			Cobocook	
			Headlake	
			Digby	
			Cerden	
			Rams	

J. R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Bain.....	Apr. 5, 1826		Without Charge.....	Markham.
2. David Coutts.....	1830		".....	Brampton.
3. Wm. Reid, D.D.....	Jan. 29, 1840		Western Agent of the Church.....	Toronto.
4. R. Monteath.....	Apr. 29, 1841		Without Charge.....	"
5. John Barclay, D.D.....	Dec. 6, 1842		".....	"
6. James Dick.....	Dec. 22, 1842	Alex. Marsh	Richmond Hill, etc.....	Richmond Hill.
7. Robert Wallace.....	July 15, 1846	Alex. Gordon	West Church, Toronto.....	Toronto.
8. Wm. Gregg, D.D.....	Jan. 22, 1847		Professor, Knox College.....	"
9. James Pringle.....	Jan. 19, 1848	David Brown	Brampton, etc.....	Brampton.
10. Wm. Stewart.....	Mar. 22, 1848		Ronby.....	Hornby.
11. Wm. Meikle.....	Sep. 25, 1848	John Barclay	Oakville, etc.....	Oakville.
12. Jos. Alexander, M.A.....	May 29, 1851	John Leslie	Norval and Union.....	Norval.
13. John Smith.....	Sep. 2, 1851	George C. Robb	Erskine Church, Toronto.....	Toronto.
14. Wm. Caven, D.D.....	Oct. 7, 1852		Principal, Knox College.....	"
15. Wm. McLaren.....	June, 1853		Professor, ".....	"
16. John Brown.....	May 20, 1854		Without Charge.....	Newmarket.
17. H. M. Parsons.....	Nov. 15, 1854	George F. Burns	Knox Church, Toronto.....	Toronto.
18. Wm. E. McKay, B.A.....	Oct. 29, 1856	S. S. McCormack	Orangeville.....	Orangeville.
19. J. M. King, M.A.....	Oct. 27, 1857	David Picken	St. James' Square Ch., Toronto.....	Toronto.
20. Alex. McFaul.....	Mar. 17, 1858	Thomas Russell	Charleston, etc.....	Caledon.
21. David Camelon.....	Dec. 13, 1859	David Elder	St. Andrew's Ch., Vaughan, etc.....	Maple.
22. J. Carmichael.....	Oct. 2, 1860	Arch. McMurehy	St. Andrew's, King.....	Strange.
23. Wm. McWilliam, M.A.....	Sep., 1863	Wm. Barber	Streetsville, etc.....	Streetsville.
24. John Hogg.....	Aug. 2, 1864	James Brown	Charles Street Ch., Toronto.....	Toronto.
25. D. J. Macdonnell, B.D.....	Nov. 20, 1866	Dr. Geikie	St. Andrew's Ch., Toronto.....	"
26. G. M. Milligan, B.A.....	Feb. 4, 1868	John Carlyle	Old St. Andrew's Ch., Toronto.....	"
27. John Kirkpatrick.....	May 28, 1868	Wm. Wilson	Cooke's Church, Toronto.....	Markham.
28. J. Carmichael, M.A.....	Nov. 10, 1870	John Miller	St. Andrew's Ch., Markham, etc.....	Toronto.
29. F. M. McLeod.....	Jun. 29, 1871	James Russell	Central Church, Toronto.....	"
30. J. M. Cameron.....	Nov. 23, 1871	Wm. Warwick	East Church, Toronto.....	Weston.
31. R. Pettigrew, M.A.....	Jan. 8, 1872	Wm. Watson	Weston, etc.....	"
32. Donald Macintosh.....	Jun. 17, 1873	Benjamin Jerkins	Melville Ch., Markham, etc.....	Unionville.
33. E. D. McLaren, B.D.....	Sep. 23, 1873		Colleague and Successor.....	Brampton.
34. R. D. Fraser, M.A.....	Sep. 29, 1873	Benj. Macdonald	Chinguacousy, 1st and 2nd.....	Claude.
35. Robert Gray.....	Apr. 7, 1874	Alex. Webster	York Mills, etc.....	Eglinton.
36. James B. Fraser, M.D.....	Sep. 15, 1874	Daniel McMillan	Queensville, etc.....	Queensville.
37. Peter Nicol.....	Oct. 27, 1874	{ Wm. Archer George Smith	{ Knox Church, Vaughan..... Caven Church, Bolton.....	{ Elder's Mills. Richmond Hill.
38. Isaac Campbell.....	Nov. 2, 1874		Colleague and Successor.....	Toronto.
39. Alex. Gilray.....	Jan. 5, 1875	James Crane	College Street, Toronto.....	Benlomon.
40. M. Macgillivray, B.A.....	Oct. 21, 1875	Wm. Young	St. Andrew's Ch., Scarboro', etc.....	Sutton.
41. James Fraser.....	Feb. 8, 1876	Donald McDonald	Sutton, etc.....	Cheltenham.
42. John R. Gilchrist, B.A.....	Oct. 10, 1876	John Henderson	Cheltenham, etc.....	Aurora.
43. Walter Amos.....	Nov. 9, 1876	D. Fotheringham	Aurora, etc.....	Agincourt.
44. R. P. McKay, M.A.....	Oct. 9, 1877	Sam'l W. Kennedy	Knox Church, Scarboro'.....	Newmarket.
45. Wm. Frizzell.....	Apr. 7, 1878		Newmarket.....	Mono Mills.
46. Alexander Tait.....	May 28, 1878	Richard Rodds	Mono Mills, etc.....	Georgetown.
47. John Pringle, B.A.....	Nov. 26, 1878	Hugh McKay	Georgetown, etc.....	Milton.
48. M. C. Cameron, B.D.....	Mar. 25, 1879	Walter H. Lindsay	Milton, etc.....	Parkdale.
49. Wm. A. Hunter, M.A.....	Nov. 16, 1880	Alex. Duffy	Parkdale.....	"
VACANCIES.				
		Joseph Oliver	Shelburne, etc.....	Shelburne.
		Dr. Forest	Mount Albert, etc.....	Mount Albert.
		Nathan Irwin	West King.....	"
			Leslieville, etc.....	"
			Ballinasfad, etc.....	"
			Camilla, etc.....	"
			Sandhill, etc.....	"
			Horning's Mills, etc.....	"
			Brockton.....	"
RETIRED MINISTERS WITHOUT CHARGE.				
1. George Lawrence.....	Ap. 25, 1826			Toronto.
2. William Inglis.....	Dec. 2, 1847		Editor <i>Canada Presbyterian</i>	"
3. Archibald Cross.....	Aug. 17, 1848			Yorkville.
4. James Stuart.....	Aug. 22, 1849			Toronto.
5. Thomas M. Reikie.....				Yorkville.
6. William C. Young.....	Sept. 6, 1854			Toronto.
7. Patrick Groig.....	1854			Yorkville.

R. MONTEATH, Pres. Clerk.

6.—PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Fraser, D.D.	Sept. 2, 1834		Without Charge	Barrie.
2. Samuel Porter	June, 1836		Without Charge	Barrie.
3. Robert Rodgers	Dec. 4, 1850	Geo. W. Hodgetts	Collingwood	Collingwood.
4. George Craw	Dec. 1850	Andrew Malcolm	Merlonte and Flos	Hillsdale.
5. John Gray, M.A.	May 21, 1851	John Allan	Orillia	Orillia.
6. William McConnell	April, 1854	R. G. McCraw	Central Church, Craigvale and Lefroy	Craigvale.
7. Wm. Anderson, M.A.	Jan. 29, 1859	R. McCracken	Mulmur and Rosemont	Rosemont.
8. Robert Moodie	March, 1863	James Fyfe	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A.	Sep. 23, 1863	Joseph Telford	Gravenhurst	Gravenhurst.
10. John Leiper	July, 1864	John Galbraith	Barrie	Barrie.
11. Dun. McDonald, M.A.	Jan. 17, 1865	David Little	East Nottawasaga, Creemore and Dunedin	Creemore.
12. Alex. McDonald, B.A.	Jan. 31, 1866	Donald H. Currie	West Nottawasaga	Duntroon.
13. Smith Hutcheson	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
14. Thomas McKee	Oct. 10, 1871	John Davidson	Angus, New Lowell, and Honnyton	Angus.
15. Henry Sinclair	Nov. 14, 1872	James Coates	Knox Church, Oro	Mitchell Square.
16. Robert Fairbairn, B.A.	Dec. 11, 1872	George Tudhope	Essex and Willis Churches	Jarrat's Corners.
17. E. W. Pantou	Dec. 9, 1873	W. McConkey	Bradford & 2nd W. Gwillimbury and Innisfil	Bradford.
18. J. R. S. Burnett	Dec. 16, 1874	W. Macwhinney	Alliston and Carluke	Alliston.
19. J. J. Cochrane, M.A.	Apr. 4, 1876	Alex. Canning	Townline and Ivy	Thornton.
20. Stuart Acheson	Oct. 11, 1876	J. G. Hood	1st Essex, Burns & Dunn's Ch's	Clover Hill.
21. J. K. Baillie	Oct. 12, 1880	Robt. Little	Second Innisfil	Churchhill.
ORDAINED MISSIONARIES.				
22. Allan Findlay	Jan. 7, 1867	A. Morrison	Bracebridge, Monck & S. Falls	Bracebridge.
23. E. N. B. Millard, M.A.	May 18, 1874		(Mining, Craighurst, Midhurst, Knox Church, Flos and McCrae's)	Midhurst.
24. David James	May 18, 1881		(Midland, Penetanguishene, Wyebridge, Vint, Medonte Centre, Vesey)	Midland.
VACANT.				
		John McDonald	Duntroon and Nottawa	
		John Cerswell	Singhampton & Maple Valley	
		George Stewart	1st W. Gwillimbury and Cookstown	Bond Head.
			1st and 2nd Tecumseth and Adjala	Beeton.
MISSION STATIONS.				
			Magnetawan, Spence, Doe Lake, Heggboro'	
			Huntsville, Allansville, Chaffey	
			Port Sydney, Bethel Ch.	
			Macaulay, Brunel	
			Stisted, Stanleydale, Hoodstown Axe Lake	
			Port Carling, Raymond, Dee Bank, McIntosh	
			Rosseau and Turtle Lake	
			Emsdale, Katrine, Burke's Falls, Kennedy's	
			Commanda, Cam. Lake, Mecunoma, McVittie's	
			Strong, Stony Lake, East and West Eagle Lake	
			Nipissingan, Powassan, and Callander	
			St. Peter's	
			McKellar, Dunchurch, etc.	
			Baysville, Yorke's, Robertson	
			Uffington, Ryde, Oakley	
			Washago, Severn Bridge, Ardrea, Uthoff	
			Parry Sound, Carling Wau-brunick	
			Collingwood Mount, Gibraltar	
RETIRED MINISTERS.				
W. Johnson				
W. McKee, B.A.				
Walter Wright				South Falls.

R. MOODIE, Pres. Clerk.

7.—PRESBYTERY OF OWEN SOUND.

MINISTERS.	E. OF ORDI. ATTN	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. Duncan Morrison, M.A.	Oct. 22, 1851		Senior Minister, Knox Ch., Owen Sound	Owen Sound.
2. Edward Bayne Rodgers	June, 1852	John Clark	Meaford and Griersville	Meaford.
3. Robert Dewar	Oct. 7, 1855		Pastor Emeritus. Lake Shore	Annan.
4. William Forrest	Feb. 18, 1857		Retired	
5. James Cameron	Feb. 16, 1859	Andrew McGill	Chatsworth	Chatsworth.
6. Archibald McDiarmid	Apr. 27, 1859	George Skene	Latona and Rocky Saugeen	Latona.
7. Alex. McLennan	May 25, 1869	John Ross	Knox Church, Sydenham	Owen Sound.
8. Hugh Currie	Feb. 1870	Gatis	Keady, Desboro' and Peabody	Keady.
9. Archibald Stevenson	Jan. 20, 1874	Wm. McQuaker	St. Vincent and Sydenham	Blantyre.
10. John Somerville, M.A.	Aug. 25, 1875	James Leslie	Division St., Owen Sound	Owen Sound.
11. Alex. F. McKenzie	Mar. 6, 1878	John Rowan	(Kilsyth, N. Derby and Cruikshank)	Kilsyth.
12. Alex. H. Scott, M.A.	Aug. 22, 1878	James Fyfe	Knox Church, Owen Sound	Owen Sound.
13. Ashley T. Colter	Dec. 11, 1878	Reekie	Thornbury and Heathcote	Clarksburg.
14. John Mordy, M.A.	Dec. 19, 1878	Gideon Harkness	Lake Shore and Leith	Annan.
15. James F. McLaren	Dec. 8, 1880		Euphrasi and Holland	Rocklyn.
ORDAINED MISSIONARY.				
16. D. D. McLennan	1872	Thomas Ormiston	Sarawak and N. Keppel Indian Peninsula, Lower F'd. " Upper "	Presqu' Isle.
MISSION STATIONS.				
		Wm. Johnson	Johnson, Daywood and Cavan	
		Neil McDonald	Crawford	
			Williamsford	
			Berkeley	

J. SOMERVILLE, M.A., *Pres. Clerk.*

8.—PRESBYTERY OF SAUGEEN.

1. John McMillan	Jun. 20, 1857	George Crow	Knox Church, Mount Forest	Mount Forest.
2. William Park	Oct. 10, 1857	Dr Gunn	Durham	Durham.
3. Jno. McKay, Or'd. Mis.	May 26, 1859	Andrew Lennox	(N. Luther, Gordonville and Ross)	
4. John Morrison	Jan. 9, 1866	A. Buchanan	Proton	Cedarville.
5. Stephen Young	Sep. 16, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
6. D. Fraser, M.A.	Aug. 14, 1867	James Scott	(St. Andrew's Ch., Mount Forest)	Mount Forest.
7. J. M. Aull	May 20, 1868	A. Carswell	Knox Church, Palmerston	Palmerston.
8. J. S. Eakin, B.A.	Aug. 11, 1869	Charles Clark	Dundalk & Fraser Settlement	Dundalk.
9. D. P. Niven, B.A.	Mar. 11, 1870	Robert Watson	(Amos, Orchardville, and Middle Station)	Mount Forest.
10. John Baikie	Aug. 1, 1871	James Stewart	Guthrie Church, Harriston	Harriston.
11. B. J. Brown	Jun. 11, 1873		(S. Luther, Waldemar, and Little Toronto)	Luther.
12. John Campbell, B.A.	Sept. 2, 1874	Peter Kean	Knox Church, Harriston	Harriston.
13. A. C. Stewart	Oct. 13, 1875	Charles Wilson	McIntosh and Belmore	Belmore.
14. Peter Straith, M.A.	Sep. 26, 1877	James Muraock	Holstein and Fairbairn	Holstein.
15. D. McLeod, B.A.	Aug. 21, 1878	D. McLean	St. Columba Ch., Priceville	Priceville.
16. Alexander Nicol	May 27, 1879	Thomas Howie	Ayton and East Normanby	Ayton.
VACANT.				
		Alexander Fraser	St. Andrew's Church, Arthur	Arthur.
		John Inkster	(Maxwell, Feversham and McIntyre)	
			Markdale and Flesherton	
MISSION STATIONS.				
			(Black's Cors. and Howlett Settlement)	
			Berkeley	

S. YOUNG, *Pres. Clerk.*

9.—PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie.....	Mar. 18, 1836	William Castell.....	Melville Church, Fergus.....	Fergus.
2. John Duff.....	Aug. 10, 1836	Superannuated.....	.....	Elora.
3. Thos. Wardrope, D.D.....	Jan. 4, 1843	William Brown.....	Chalmers' Church, Guelph.....	Guelph.
4. Robert Torrance.....	Nov. 11, 1846	.....	First Congregation, Guelph.....	Guelph.
5. William S. Bull.....	Feb. 28, 1849	Arthur McBean.....	Knox Church, Guelph.....	Guelph.
6. James K. Smith, M.A.....	Jan. 13, 1853	Peter McGregor.....	Knox Church, Galt.....	Galt.
7. James Middlemiss.....	Jun. 3, 1856	James Cowie.....	Chalmers' Church, Elora.....	Elora.
8. William Millican.....	Sep. 21, 1859	John Scott.....	(St. John's Church, Gara- fraxa and Mimosa.....)	Garafraxa.
9. Alex. McKay, D.D.....	Apr. 25, 1860	M. McNaughton.....	Duff's Church, East Puslinch.....	Morrison.
10. James B. Mullan.....	July 23, 1862	A. D. Fordyce.....	St. Andrew's Church, Fergus.....	Fergus.
11. George Haigh.....	April 1863	John Dickie.....	Doo, Hespeler and Preston.....	Hespeler.
12. J. C. Smith, M.A., B.D.....	July 1864	Charles Davidson.....	St. Andrew's Church, Guelph.....	Guelph.
13. David Smyth.....	June 7, 1865	Peter Dunbar.....	First Church, Eramosa.....	Eramosa.
14. Jas. A. R. Dickson.....	July 18, 1865	Thos. Dalgliesh.....	Central Presbyterian Ch., Galt.....	Galt.
15. John Davidson.....	Feb. 4, 1866	James Deans.....	Alma and Zion Church, Nichol.....	Alma.
16. Evan Macaulay, B.A.....	Oct. 3, 1866	James Wight.....	West Puslinch.....	Crieff.
17. Henry Edmison, M.A.....	Oct. 16, 1866	John McKay.....	(Calvin Ch., Rothsay and Mooreheld.....)	Rothsay.
18. Donald Strachan.....	Sept. 8, 1868	John A. Armstrong.....	Rockwood.....	Rockwood.
19. D. B. Cameron.....	Dec. 16, 1869	David Henderson.....	Knox Church, Acton.....	Acton.
20. Simcon W. Fisher.....	Jan. 26, 1874	John Keith.....	Knox Church, Elora.....	Elora.
21. James Bryant.....	Jan. 26, 1875	Alex. McLachlan.....	Glenallan and Hollin.....	Glenallan.
22. H. H. McPherson, M.A.....	Nov. 24, 1875	Andrew Elliott.....	Nassagaweya & Campbellville.....	Nassagaweya.
23. Wm. C. Armstrong.....	Mar. 8, 1877	Robert Ferguson.....	(burgh, Bethel Church, Price's Corners.....)	Hillsburgh.
24. A. M. Hamilton, M.A.....	May 22, 1877	Alex. Mitchell.....	Chalmers' Ch., Winterbourne.....	Winterbourne.
25. Robert Fowle.....	Oct. 25, 1877	Robert Wood.....	Erin and Osprunge.....	Erin.
26. Donald Tait, B.A.....	Oct. 6, 1879	James M. Muir.....	St. Andrew's Church, Berlin.....	Berlin.
27. Alexander Russell.....	Jun. 2, 1880	Dr. Vardon.....	Hawkesville.....	Hawkesville.
MISSION STATIONS.				
.....	.....	Allan Ramsay.....	Eden Mills.....	Eden Mills.
.....	.....	Andrew Nicol.....	Second Church, Garafraxa.....	Garafraxa.
RETIRED MINISTERS WITH- OUT CHARGE.				
1. John G. Macgregor.....	.....	.....	.....	Elora.
2. William Meldrum.....	.....	.....	.....	Morrison.

R. TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

1. Wm. Hancock.....	May, 1834	Retired.....	Fonthill.....
2. M. W. Livingstone.....	.....	Retired.....	Simcoe.
3. John Porteous.....	Dec., 1842	John Denton.....	Port Dalhousie.....
4. Samuel Fenton.....	..... 1843	.....	Vittoria.....
5. S. C. Fraser, M.A.....	..... 1844	.....	Hamilton.....
6. Thomas Goldsmith.....	Jan. 5, 1845	Angus Reid.....	Hamilton.....
7. Wm. Cleland.....	Aug. 1849	.....	Niagara.....
8. James Black.....	Nov. 9, 1853	A. C. Buck.....	Seneca.....
9. John Laing, M.A.....	June, 1854	J. C. Wyld.....	Dundas.....
10. James Gordon, M.A.....	..... 1854	W. McFarlane, M.D.....	Welland.....
11. James McEwen.....	..... 1854	.....	Clifton.....
12. John James, D.D.....	Jan., 1854	William Gillespie.....	Hamilton.....
13. William Craigie.....	Jan. 5, 1856	.....	Port Dover.....
14. John McMechan.....	May, 1857	Andrew Wilson.....	Waterdown.....
15. James Pullar.....	May, 1857	.....	Lynedoch and Silverhill.....
16. John G. Murray.....	July 7, 1858	Wm. Cruikshank.....	Grimsby and Muir Settlement.....
17. James Herald.....	..... 1859	.....	Dundas.....
18. Donald H. Fletcher.....	Nov. 8, 1860	J. McDonald, M.D.....	Hamilton, McNab Street Ch.....
19. Thomas Wilson.....	Apr. 28, 1863	Geo. Ellwood.....	Caledonia, Sutherland Street.....
20. George Burson.....	June 6, 1863	Robert Lawrie.....	St. Catharines, Knox Church.....
21. Alex. Grant, B.A.....	Jan. 27, 1863	A. D. McLeod.....	Oneida, Indiana and Seneca.....
22. Robt. Thomson, LL.D.....	.....	John Clark.....	Drummondville & Chippawa.....

PRESBYTERY OF HAMILTON *Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
23. J. L. Robertson, M.A.	Sep. 11, 1867	Jas. Sanderson	Strabane	Strabane.
24. R. M. Croll	May, 1868	Rev G. Grant, B.A.	Simcoe, St. Paul's Church	Simcoe.
25. Geo. A. Yeomans	1869		Dunnville	Dunnville.
26. Geo. Chrystal	1869	Wm. Henderson	Flamboro' West	Flamboro'.
27. Samuel Lyle	Feb. 12, 1870	R. M. Wanzer	Hamilton, Central Church	Hamilton.
28. Robt. J. Laidlaw	1871	James Hutchison	Hamilton, St. Paul's Church	Hamilton.
29. W. P. Walker	Jan. 31, 1872		Binbrook and Saltfleet	Elfrida.
30. Robert Thynne	Feb. 17, 1875	R. McQueen	Beverly	Kirkwall.
31. Geo. Bruce, B.A.	1875	W. J. McCalla	St. Catharines, First Church	St. Catharines.
32. C. D. McDonald		Arch. Dobbie	Thorold and Port Robinson	Thorold.
33. John H. Ratcliffe	1876	Geo. Thomson	Ancaster and Alberton	Ancaster.
34. D. C. McIntyre	Sep. 3, 1878	Wm. Zimmerman	Beamsville and Clinton	Beamsville.
35. S. R. Warrender			St. Ann's and Welland Port	St. Ann's.
36. D. Munro	Sep. 19, 1878	O. W. Fares, M.D.	Port Colborne	Port Colborne.
37. R. H. Abraham	June 1, 1880	John Waldie	Burlington and Nelson	
38. Thomas Scoular	Dec. 7, 1880	A. I. McKenzie	Hamilton, Erskine Church	Hamilton.
VACANCIES.				
		Henry Fleming	Pelham	
		Adam Spears	Jarvis and Walpole	
			E. Seneca, Blackheath and	
			Caistor	
			St. Catharines, Haines' Av.	
		J. Young	and Merrittton	
		John Agnew	East Ancaster and Barton.	Ancaster.
			Kilbride	Kilbride.
MISSION STATIONS.				
			Louth	
			Fort Erie, Victoria, etc.	
MINISTERS WITHOUT CHARGE.				
1. A. Forbes			Waterdown, P. O.	
2. R. G. McLaren			Grenville P. O.	
3. John Gauld			Hamilton, P. O.	

J. LAING, *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. Thomas Lowry	Sep. 24, 1833	Robert Russell	First Church, Brantford	Brantford.
2. Donald McKenzie		Emeritus	Ingersoll	Ingersoll.
3. Thos. Alexander, M.A.	March, 1835	George Bryce	Mount Pleasant and Burford	Mohawk.
4. Walter Inglis	Oct., 1842	A. Marshall	Stanley Street Church, Ayr	Ayr.
5. W. T. McMullen	Nov. 5, 1859	W. Anderson	Knox Church, Woodstock	Woodstock.
6. D. D. McLeod	July 3, 1857	T. McCoish	Dumfries Street, Paris	Paris.
7. W. Robertson, M.A.	Jan. 26, 1859	J. Shields	Chesterfield	Chesterfield.
8. Wm. Cochrane, D.D.	June 7, 1859	John Montgomery	Zion Church, Brantford	Brantford.
9. John McPwen	Sep. 8, 1859	Wm. Patterson	Erskine Church, Ingersoll	Ingersoll.
10. Robt. Hume, M.A.	May 26, 1860	W. B. Wood	St. George	St. George.
11. R. N. Grant	Dec. 21, 1865	Hugh Davidson	Knox Church, Ingersoll	Ingersoll.
12. James Little	1866	James Rutherford	Prince, n and Drumbo	Princeton.
13. W. A. McKay, M.A.	Dec. 16, 70	J. C. Ross	Chalmers' Church, Woodstock	Woodstock.
14. John Thomson, M.A.	Nov. 20, 1871	Alex. Robson	Knox Church, Ayr	Ayr.
15. Gustavus Munro		Farquhar Noble	Knox Church, Embury	
16. W. M. Martin	July 21, 1875	John W. Snyder	Norwich and Windham	Norwich.
17. Robert Scrimgeour	Dec. 10, 1878	William Ronald	Glenmorris	Glenmorris.
18. D. M. Beattie	Jan. 30, 1880	Wm. Weir	St. Andrew's, Blenheim	Eastwood.
19. Robt. Chambers		Missionary	Erzroum	
VACANCIES.				
		Peter Wilson	River Street, Paris	Paris.
		John Richardson	Ratho and Innerkip	Ratho.
		John Allison	Tilsonburg and Culloden	
MISSION STATIONS.				
			Old St. Andrew's, East Oxford.	
			King's Ward, Brantford	
MINISTERS WITHOUT CHARGE.				
1. Wm. Barr			Brantford	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. B. Sutherland.	Feb. 16, 1846		Knox Church, Ekfrid	Strathbarn.
2. Jas. B. Duncan.	July 1, 1848	Donald McMillan.	Forest and Mackay	Forest.
3. J. J. A. Proudfoot, D.D.	July 16, 1848		First Church, London	London.
4. John Stewart	Mar. 8, 1855	Alex. McLean	Kintyre	Rodney.
5. David Mann	Dec. 26, 1855	R. Mowbray	New Glasgow	
6. John Rennie	Apr. 22, 1857	John McLurg	Alba Craig and Carlisle	Alba Craig.
7. Geo. Guthbertson	Oct. 7, 1857	David Miller	Wyoming and Plympton	Wyoming.
8. John McTobbia	Oct. 21, 1857		Petrolen	Petrolen.
9. John Milloy	Feb. 2, 1859		Argyle Church, Aldboro	Crinan.
10. Neil McKinnon	Feb. 22, 1859	Wm. Leitch	Moan	Kilmartin.
11. Peter McDiarmid	May, 1861		Point Edward	Point Edward.
12. Alex. Frazer	Oct. 22, 1861	James Cooper	Guthrie Ch., Longwood, and Cooke's Church, Canadoc...	Longwood.
13. Lachlan Cameron	Nov. 5, 1862	Alex. McMillan	Thamesford	Thamesford.
14. J. McConnell	Dec., 1861	J. L. Anderson	North and South Delaware.	
15. John Walls		Duncan McEwen	Sairn and Beechwood	Sairn.
16. K. McDonald	Oct., 1865	James Shields	Belmont	Belmont.
17. John Thompson	Apr. 25, 1866	Hon. A. Vidal	St. Andrew's, Sarnia	Sarnia.
18. Donald Stewart		Donald McArthur.	Wallacetown.	
19. Geo. Sutherland	Nov. 14, 1866	Duncan Turner	Fingal	Fingal.
20. J. Alister Murray	Oct. 7, 1867	James Bell	St. Andrew's, London	London.
21. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas.
22. James Carswell	Oct. 17, 1867	R. Kincaid	West Adelaide and Arkona	
23. A. Beamer		Jas. Douglas	Wardsville and Newbury	Wardsville.
24. J. A. McDonald.	Dec., 1870	Dr. Ross	Bridgen and Bear Creek.	Birkhall.
25. Robert Scobie	Aug. 20, 1873	Thos. Gordon	St. Andrew's, Strathroy	Strathroy.
26. D. B. Whimster	Oct. 15, 1873	J. Scott. D. McNair	English Settlement and Proof Line.	Vanneck.
27. J. M. Munro	1874	Alex. Sutherland	Kintore	Kintore.
28. J. M. Goodwillie	July 14, 1875	John Jardine	Knox Church, Camlachie	Camlachie.
29. D. McEachern	Oct. 8, 1875	John Gibbs	Parkhill and McGillivray	Parkhill.
30. John McAlmon	Oct., 1875	Andrew Duncan	Burns' Ch. and Moore Line	Logierait.
31. Hector Currie	Apr. 25, 1876	John Taylor	Knox Church, Thedford, and Lake Road	Thedford.
32. Alex. Urquhart			Chalmers and Duff's Church, Dunwich	Cowal.
33. Alex. Henderson	Oct. 10, 1877	James Ross	Hyde Park and Komoka	Hyde Park.
34. P. C. Goltio	Nov. 15, 1877	Hugh McKenzie	Watford and Main Road	Delaware.
35. Farquhar McRae		Samuel Milligan	West Williams	Parkhill.
36. Jos. H. Paradis			Port Stanley	Port Stanley.
37. F. Ballantyne, M.A.	Jan. 2, 1879	Neil Munro	N. and S. Westminster	Wilton Grove.
38. A. H. Kippin	Feb. 25, 1879	Robert Wood	N. and S. Dorchester	Dorchester.
39. J. McIntock	Aug., 1879	Donald Ferguson	Mandamun	Mandamun.
40. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	St. Andrew's, Glencoe	Glencoe.
41. John Johnston	Aug. 3, 1880	Alex. McLean	Lobo and Canadoc	
42. J. K. Wright	Oct. 18, 1890	Wm. Brown	London East	London East
VACANCIES.		J. McPhail	Alvinston and Napier	
		Wm. Webster	Lucan and Biddulph	
			St. James', London	
MISSION STATIONS.				
James McCutcheon			Corunna and Mooretown	
			Springfield	
			Oil Springs	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan			Komoka	Komoka.
2. Wm. Donk			Sarnia	
3. Geo. Simpson			St. Thomas	St. Thomas.
4. Alex. Burr			Komoka	Komoka.

GEO. GUTHBERTSON, Pres. Clerk.

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Coltart	Harwich	Rondonu.
2. A. McCall	Feb. 18, 1848	Kenneth Urquhart	First Church, Chatham	Chatham.
3. John Logie	Dec., 1849	F. B. Stewart	East Tilbury	Valletta.
4. Wm. King	May, 1851		Maudstone	Patilla.
5. J. W. Chestnut	March, 1853	John Taylor	Tilbury West and Comber	Comber.
6. Wm. Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
7. Arch. Currie	Feb. 7, 1860	F. McKerricher	Kilmarnock	Hidgetown.
8. F. K. Smith	April, 1867	J. Gibb	Amherstburgh	Amherstburgh.
9. Neil McDiarmid	Feb. 6, 1868		Elmira, Ill., U.S.	Elmira, Ill.
10. John Becket	May 27, 1868	Wm. McKerricher	Thamesville, etc.	Thamesville.

PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATION.	POST OFFICES.
11. John Gray	Nov. 16, 1870.	Alex. Bartlett	Windsor	Windsor
12. D. McKeracher	July 7, 1874	W. D. Webster	Wallaceburg	Wallaceburg.
13. G. G. McRobbie	Nov., 1874	Donald McLaren	Ridgetown	Ridgetown.
14. J. B. Scott		Geo. Ainslie	Morson	
15. D. L. McKechnie	Sep. 28, 1875	J. McKeown	Bothwell	Bothwell.
16. J. R. Battisby	Oct., 1877	J. R. Gemmel	St. Andrew's, Chatham	Chatham.
17. C. Lafontaine				St. Anne's, Ill.
VACANCIES.				
		Wm. Webster	Florence and Dawn	
		Joseph Black	Dresden and Knox Church	
MISSION STATIONS.				
		D. Taylor	Buxton	
			Sombra	

W. WALKER, *Pres. Clerk.*

5. PRESBYTERY OF STRATFORD.

1. Thomas McPherson	Oct. 10, 1838	Retired	Stratford	Stratford.
2. James Boyd	July 7, 1847	Peter Dewar	Wellesley	Crosshill.
3. John Fotheringham	Feb. 27, 1850	Retired	St. Mary's	St. Mary's.
4. Daniel Gordon	Oct., 1849	Donald Murray	Harrington	Harrington
5. Robert Hamilton	June 30, 1858	Robert Bell	Fullerton and Avonbank	Motherwell.
6. Robert Hall	Apr. 17, 1860	Alex. Bannerman	Nassau, N. and S.	Thorndale.
7. John K. Haslop	Nov. 19, 1862	Robert Boyes	Avonton and Carlingford	Avonton.
8. Arch. Stewart	Nov. 26, 1862	Duncan Forbes	North Easthope	Shakespeare.
9. Robert Renwick	Jan., 1863	John Bell	Elma Centre & W. Monckton	Newry Station
10. John McAlpine		1863 Fergus McMaster	Widder Street, St. Mary's	St. Mary's
11. John Kay	July 31, 1868	Robert Struthers	Milverton and N. Mornington	Milverton.
12. J. Edgar Croly, M.A.	Nov. 29, 1868	Andrew Burnet	Millbank	Millbank.
13. John W. Bell, M.A.	Dec. 22, 1868	Jno. J. Hamilton	Listowel	Listowel.
14. Peter Wright		Wm. Jeffery	Knox Church, Stratford	Stratford.
15. Peter Scott	Mar. 5, 1872	Geo. Miller	Hibbert	Cromarty.
16. E. Wallace Waite	1872	Samuel Robb	St. Andrew's, Stratford	Stratford.
17. John McClung		Duncan Stewart	Shakespeare, St. Andrew's and Hampstead	Shakespeare
18. Robert Scott	Aug. 3, 1875	Donald McLevin	Burns' Church and Brookdale	
19. Thomas T. Johnston		1878 Arch. McDonald	Molesworth	Molesworth
20. James Smith		Missionary	Ammednagar, India	
21. W. A. Wilson	Nov. 19, 1881	M. Laughton	Knox Church, St. Mary's	St. Mary's.
VACANCIES.				
		W. Fotheringham	Biddulph	Biddulph.
		Wm. McCullough	Mitchell	Mitchell
MINISTER WITHOUT CHARGE.				
1. Robert. D. McKay			Shakespeare	

J. FOTHERINGHAM, *Pres. Clerk.*

6. PRESBYTERY OF HURON.

1. Charles Fletcher	Nov., 1842	Retired	Goderich	Goderich.
2. Robert Ure, D.D.	Jan., 1850	Captain Gibson	Knox Church, Goderich	Goderich.
3. John Ross	Oct., 1851		Brucefield	Brucefield.
4. Matthew Barr	Feb., 1854	Retired	Seaforth	Seaforth.
5. A. D. McDonald	April, 1859	S. G. McCaughey	Seaforth, First Church	Seaforth.
6. Nathaniel Patterson	July, 1859	Wm. Sterling	Bayfield, St. Andrew's, etc.	Bayfield.
7. Hugh Cameron	Oct., 1862	James Long	Kippen and Hill's Green	Kippen.
8. A. Y. Hartley	June, 1864	Robt. McLaren	Rodgerville	Rodgerville.
9. J. S. Lochend, M.A.	Sep., 1866	James Elliott	Hullett and Londonborough	Londonborough
10. Arch. McLean	Nov., 1866	John S. Laidlaw	St. Andrew's, Blyth	Blyth.
11. Peter Musgrave	May, 1868	And. Gordenlock	Duff's Ch., McKillop, etc.	Seaforth.
12. James Fritchard	Oct., 1868	Thos. Anderson	Manchester and Smith's Hill	Auburn.
13. Mara Durbay	Feb., 1869	John Rowat	Bayfield Road and Burne	Grand Bend
14. Andrew Glendinning	Nov., 1871	R. Londonborough	Grand Bend	Brucefield.
15. Thos. G. Thomson	Nov., 1871	R. Londonborough	Chion Church, Brucefield	Clinton.
16. Alex. Stewart, B.A.	Sep. 22, 1875	Arch. Matheson	Willow Church, Clinton	Egmondville
17. Joseph McCoy, M.A.	Feb., 1879	Samuel Carnachan	Egmondville	Exeter
18. Colin Fletcher, M.A.	Feb., 1879	Robert Kidd	Thames Road and Kirkton	
VACANT.				
		W. H. Mencer	Crave Church, Exeter	
MISSION STATIONS.				
			Goderich, Guelph	
MINISTER WITHOUT CHARGE.				
1. Wm. Graham			Esmondville	

ALGERIA McLEAN, *Pres. Clerk.*

7. PRESBYTERY OF MAITLAND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alex. Sutherland	..... 1846	Peter McDonald	Knox Church, Ripley	Dingwall.
2. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	James Baird	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	James Wylie	Wroxeter	Wroxeter.
5. Alexander Grant	Aug., 1858	.....	Ashfield	Kintail.
6. A. T. McQueen	Dec. 15, 1858	Robt. Campbell	Huron	Dingwall.
7. Charles Cameron	May 1, 1861	Murd. McDonald	Chalmers' Ch., Kincardine Tp.	.....
8. Robert Leask	Nov., 1865	Robert Lockhart	St. Helen's and East Ashfield.	St. Helen's.
9. Thomas Muir	Mar. 28, 1866	Alex. Edgar	Fordwich and Gorrie	Gorrie.
10. Hector McQuarrie	May, 1866	John Dickson	Wingham	Wingham.
11. W. T. Wilkins, B.A.	Sep., 1866	Joseph Dunbar	Belgrave	Belgrave.
12. J. L. Murray, M.A.	..... 1868	John Morrison	Knox Church, Kincardine	Kincardine.
13. John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	.....
14. Duncan Davidson	Oct. 8, 1872	Duncan Ross	Langside	Langside.
15. J. B. Taylor	July 23, 1873	Wm. Goddes	St. Andrew's, Lucknow	Lucknow.
16. Robt. W. Leitch	..... 1874	Robert Davidson	Dungannon and Port Albert.	Dungannon.
17. D. H. McCrae	June, 1875	.....	Cranbrook and Ethel	Grey.
18. John Ross, B.A.	Oct. 28, 1879	James Mitchell	Melville Church, Brussels	Brussels.
19. Alex. McNaughton	.....	James Smellie	Duff's Church, Walton	Walton.
20. J. B. Hamilton, M.A.	Apr. 27, 1880	Wm. Taylor	St. Andrew's Ch., Kincardine	Kincardine.
21. Jas. A. Anderson, B.A.	Oct. 7, 1880	Thomas Wilson	Whitechurch and Fordyce	Fordyce.
VACANT.	.....	.....	Bluevale and Eadie's	.....

R. LEASK, *Prea. Clerk.*

8. PRESBYTERY OF BRUCE.

1. George Bell, LL.D.	May 30, 1844	James Blair	St. Paul's, Walkerton	Walkerton.
2. John Scott	Oct. 8, 1850	Angus McKinnon	(N. Bruce and St. Andrews), Saugeen	Queen Hill.
3. A. Tolmie	June 2, 1853	John McFarlane	Southampton and W. Arran	Saugeen.
4. William Blain	July 4, 1854	James Dunn	Tara, Allanford and Elsinore	Tara.
5. John Anderson	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
6. Peter Currie	Feb. 19, 1855	John McKenzie	Zion Church, Teeswater	Teeswater.
7. David Wardrop	June, 1855	Wm. McKague	Westminster Ch., Teeswater	Teeswater.
8. John Strath	Jan. 13, 1857	William Rusk	Paisley, Knox Church	Paisley.
9. R. C. Moffat	Oct. 10, 1857	James Nesbit	Free St. John's, Walkerton	Walkerton.
10. John Eadie	March, 1862	William Clark	Pinkerton and W. Brant	Pinkerton.
11. A. G. Forbes	Dec. 11, 1862	William Malcolm	Kinloss and Borvie	Kinloss.
12. Daniel Duff	Apr. 19, 1864	D. McCallum	N. Brant and W. Bentinck	Malcolm.
13. George McLennan	Nov. 8, 1864	James Brown	Underwood and Centre Bruce	Underwood.
14. Wm. Ferguson	Jan. 2, 1873	N. Fitzsimmons	Glamis	Glamis.
15. Jas. Gourlay, M.A.	Mar. 3, 1875	James Rowand	Port Elgin and Dunblane	Port Elgin.
16. John Ferguson	Dec. 30, 1879	A. Ewart	Chesley	Chesley.
17. J. T. Patterson	July 22, 1880	A. S. McEdward	Hanover and N. Normanby	Hanover.
18. Hugh McKay	July 11, 1877	Ordained Missionary	Gorn Bay, etc.	Manitoulin Isl.
19. Wm. Gallagher	Aug. 30, 1880	.....	Sault Ste. Marie	Sault Ste. Marie
MISSION STATIONS.	.....	.....	Riversdale and Enniskillen.	.....
.....	.....	.....	Balaklava.	.....
.....	.....	.....	Prince Arthur's Landing.	.....
.....	.....	.....	Salem Church, Eiderslie.	.....
.....	.....	.....	Manitowaning, etc.	.....
.....	.....	.....	St. Joseph's Island.	.....
.....	.....	.....	Bruce Mines & McMillan Tp.	.....

A. G. FORBES, *Prea. Clerk.*

PRESBYTERY OF MANITOBA.

1. John Black, D.D.	July 31, 1851	John Fraser	Kildonan	Kildonan, Man.
2. John Scott	June 29, 1853	.....	West Lynn, etc.	W. Lynne.
3. H. J. Borthwick, M.A.	Aug., 1853	.....	Mountain City, etc.	Mountain City.
4. Jas. Slaveright, B.A.	July, 1857	.....	Prince Albert	Prince Albert.
5. Alex. Matheson	Nov. 20, 1859	Nell Henderson	Springfield	Springfield, Man.
6. W. R. Ross, M.A.	Feb. 6, 1861	.....	Boyne	Campbellville.
7. Jas. Douglas	Aug. 2, 1865	John Scott	Morris, etc.	Morris.
8. Alex. Smith	Sep. 27, 1866	.....	Rapid City, etc.	Caducia, N.W.T.
9. W. Holmnett	June, 1869	.....	Birtle, etc.	Birtle, N.W.T.

APPENDIX.

CCXXXIX.

POST OFFICES.	CONGREGATIONS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Winnipeg, Man.	10. Jas. Robertson	Nov. 18, 1869	R. D. Paterson	Knox Church, Winnipeg	Winnipeg, Man.
Winnipeg, "	11. G. Bryce, M.A., LL.B.	Sep. 19, 1871		Manitoba College	Winnipeg, "
Winnipeg, "	12. S. Donaldson, B.A.	July 8, 1872		Woodlands, etc.	Woodlands, "
Winnipeg, "	13. Thos. McGuire		A. McPherson	Emerson	Emerson, "
Winnipeg, "	14. Thos. Hart, M.A., B.D.	July 3, 1872		Manitoba College	Winnipeg, "
Winnipeg, "	15. Jas. Wellwood, B.A.	Sep. 16, 1873		Minnedosa	Minnedosa, "
Winnipeg, "	16. Alex. Campbell, B.A.	Oct. 9, 1873		Greenwood, etc.	Stonewall, "
Winnipeg, "	17. A. H. Cameron	Nov. 12, 1874		Nelsonville	Nelsonville, "
Winnipeg, "	18. H. McKellar	Oct. 27, 1874	J. O. Frazer	High Bluff	High Bluff, Man.
Winnipeg, "	19. Allan Bell	July 14, 1875	R. Sutherland	Portage la Prairie	Portage la Prairie
Winnipeg, "	20. G. Flett	Aug. 19, 1875		Okanase	Okanase, N.W.T.
Winnipeg, "	21. J. S. Stewart	Aug. 9, 1876		Big Bend	Big Bend, "
Winnipeg, "	22. Donald McFargar			Big Plain	Petrol, "
Winnipeg, "	23. D. MacRae	Jan. 2, 1878			Meadow Lea
Winnipeg, "	24. John McKay	May 8, 1878		Sturgeon Lake	Prince Albert
Winnipeg, "	25. Jas. Duncan	Sep. 25, 1878			Winnipeg
Winnipeg, "	26. G. Roddick			Grand Valley	Brandon, N.W.T.
Winnipeg, "	27. Sol. Tunkanauiche			Sioux Reserve	Fort Ellice
Winnipeg, "	28. Wm. Mullins	Jan. 14, 1880	John Sutherland	Headingley	Headingley
Winnipeg, "	29. S. Polson	Jan. 14, 1880		Pointe des Chenes	Pte. des Chenes
VACANCIES.			P. H. Young	Little Britain, etc.	Lower Ft. Garry
			D. McLean	Palestine, etc.	Glaston.
MISSION STATIONS.				Dominion City, etc.	Dominion City
				Cypress River, etc.	
				Turtle Mountain	Turtle Mountain
				Rock Lake	Pilot Mound
				Beautiful Plains	Salisbury
				Shell River, etc.	Shell River
				Edmonton, etc.	Edmonton
				Stonewall, etc.	Stonewall
				Greenwood, etc.	Balmoral, Man.

JAMES ROBERTSON, Pres. Clerk.

PRESBYTERY OF SARNIA.

(Organized by Assembly, 1881.)

1. Jas. H. Duncan	July 1, 1846	Donald McMillan	Forest and Mackay	Forest
2. Geo. Cuthbertson	Oct. 7, 1857	David Miller	Wyoming and S. Plympton	Wyoming
3. John McRobie	Oct. 21, 1857		Petrolia	Petrolia
4. Peter McDiarmid	May, 1861		Point Edward	Point Edward
5. John Wells		Duncan McEwen	Nairn and Beechwood	Nairn
6. John Thompson	Apr. 25, 1866	Hon. A. Vidal	St. Andrew's, Sarnia	Sarnia
7. J. A. McDonald	Dec., 1870	Dr. Ross	Bridges and Bear Creek	Birkhall
8. J. M. Goodwillie	July 14, 1875	John Jardine	Knox Church, Camanche	Camanche
9. D. McEachern	Oct. 8, 1875	John Gibbs	Parkhill and McGillivray	Parkhill
10. John McAlinn	Oct., 1875	Andrew Duncan	Burns' Ch. and Moore Line	Lagimodit
11. Hector Currie	Apr. 25, 1876	John Taylor	Knox Church, Thedford	Thedford
12. P. C. Goldie	Nov. 15, 1877	Hugh McKenzie	Watford and Main Road	Watford
13. James Carswell	Oct. 17, 1877	R. Kincaid	West Adelaide and Arkona	Arkona
14. Frederick McRae		Samuel Milligan	W. Williams and E. Adelaide	Parkhill
15. J. McIntosh	Aug., 1879	Donald Ferguson	Mandamian	Mandamian
VACANCIES.				
		J. McPhail	Alvinston and Napier	Alvinston
		Jas. McIntosh	Corunna and Mooretown	Corunna
			Oil Springs	

Pres. Clerk.

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Halifax—

John McLean, of Kemptville and Walton, November 19th, 1880.
Alexander Stewart, of Lawrencetown and Porter's Lake, January 26th, 1881.

DEMISSIONS.

Presbytery of Pictou—

W. Maxwell, Little Harbour and Fisher's Grant, July 31st, 1880.
W. T. Bruce, M.D., Vale Colliery and Sutherland's River, December 31st, 1880.
A. P. Miller, French River, March 27th, 1881.

Presbytery of Wallace—

T. Tallach, July 1st, 1880.

Presbytery of Halifax—

John Forest, St. John's, Halifax, December 31st, 1880.
W. H. Gray, Bridgetown and Annapolis, February 1st, 1881.

Presbytery of St. John—

G. Roberts, Harney, May 9th, 1881.

Presbytery of Miramichi—

William Fogo, Tabusintac and Burnt Church, September 24th, 1880.

Presbytery of Prince Edward Island—

John Sutherland, Woodville and Little, May 1st, 1881.

Presbytery of Newfoundland—

D. F. Creelman, Bay of Islands, 1880.

TRANSLATIONS.

Presbytery of Toronto—

William Aitkin, from Vaughan to St. James' Church, Newcastle, Presbytery of Miramichi, June 9th, 1880.

Presbytery of Pictou—

R. Cumming from Glenelg to Westville, in the same Presbytery, March 1st, 1881.

Presbytery of Miramichi—

Robert Jardine, D.Sc., from St. Andrew's, Chatham, to Brockville, Presbytery of Brockville, April 21st, 1881.

INDUCTIONS.

Presbytery of Pictou—

Robert Laird, Little Harbour and Fisher's Grant, May 3rd, 1881.

Presbytery of Truro—

J. D. McGillivray, Clifton, March 1st, 1880.
W. T. Bruce, M.D., Coldstream, May 10th, 1881.

Presbytery of Halifax—

John Wallace, Warwick, Bermuda, August 31st, 1880.
Archibald Gunn, Windsor, October 19th, 1880.

Presbytery of Lunenburg and Yarmouth—

D. F. Creelman, Shelburne and Lockeport, October 25th, 1880.

Presbytery of Miramichi—

John McCarter, Red Bank, August 19th, 1880.
James Murray, Douglastown, May 3rd, 1881.

Presbytery of Prince Edward Island—

Allan McLean, Tryon and Bonshaw, June 29th, 1880.

ORDINATIONS.

Presbytery of Wallace—

F. W. Archibald, St. Stephen's Church, Amherst, January 12th, 1881.

Presbytery of Halifax—

Richmond Logan, Sheet Harbour, June 8th, 1880.
John W. McLeod, as a missionary to Trinidad, December 20th, 1880.

Presbytery of Prince Edward Island—

George McMillan, Princetown, June 30th, 1880.
William A. Mason, New London North and Summerfield, February 9th, 1881.

LICENSURE.

Presbytery of Truro—

John W. McLeod, November 9th, 1880.

RECEPTION.

Presbytery of Truro—

F. W. Archibald, licentiate of the Presbytery of Baltimore, U.S., as a probationer of this Church, in Canada, July 6th, 1880.

NAME OF ORDAINED MISSIONARY ADDED TO THE ROLL.

Presbytery of St. John—

J. A. F. Sutherland, Kincardine and Tobique, January 1st, 1881.

NAMES REMOVED FROM ROLL.

Presbytery of Miramichi—

Angus McMaster and James Law, October 26th, 1880, on account of non-residence in the Presbytery, by rule of General Assembly.

Presbytery of St. John—

M. R. Paradis, Grand Falls, May 1st, 1881, because of his resigning his appointment as missionary.

NEW CONGREGATIONS.

Presbytery of Victoria and Richmond—

River Dennis Malagawatch and North Mountain, were united to form one charge, March 8th, 1881.

Presbytery of Prince Edward Island—

Tignish, Montrose, Cascumpec Village, Alma, and Mill River, organized, March 2nd, 1881.

PETER M. MORRISON, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Quebec—

James Hume, Kennebec Road, January 28th, 1881.

RETIREMENT.

Presbytery of Quebec—

James Hanran, St. Sylvester, May 30th, 1880.

DEMISSIONS.

Presbytery of Quebec—

Moses F. Boudreau, Danville, October 17th, 1880.

Presbytery of Brockville—

John Leishman, South Gower and Mountain, November 25th, 1880.
Daniel McGillivray, B.A., St. John's Church, Brockville, March 8th, 1881.

Presbytery of Lanark and Renfrew—

William Burns, Knox Church, Perth, December 6th, 1880.
William Bain, D.D., St. Andrew's Church, Perth, released from active patorate, but declared Minister *Emeritus*, March 20th, 1881.

Presbytery of Montreal—

John Irvine, Mille Isles, January 11th, 1881.

TRANSLATIONS.

Presbytery of Ottawa—

John A. G. Calder, Osgoode, May 4th, 1880, for induction into Lancaster by the Presbytery of Glengarry, May 25th, 1880.
Hugh Maguire, B.A., Wakefield, November 10th, 1880, for induction at Tom River by the Presbytery of Monmouth, U.S., on February 15th, 1881.

Presbytery of Montreal—

James Wellwood, Cote des Neiges, to Manitoba, May 25th, 1880.
 Peter Wright, Chalmers' Church, Montreal, for induction into Knox Church, Stratford,
 November 4th, 1880.

INDUCTIONS.

Presbytery of Glengarry—

John A. G. Calder, Knox Church, Lancaster, May 25th, 1880.

Presbytery of Montreal—

Daniel Coussirat, B.D., French Professor of Theology, the Presbyterian College of Montreal,
 October 6th, 1880.
 Telesphore Brouillette, Calvin Church, La Guerre, December 21st, 1880.

Presbytery of Quebec—

John R. McLeod, Kingsbury and Brompton, October 12th, 1880.

Presbytery of Brockville—

Robert Jardine, D.Sc., St. John's Church, Brockville, May 5th, 1881.

Presbytery of Ottawa—

George Jameson, Aylmer, February 21st, 1881.

ORDINATIONS.

Presbytery of Glengarry—

Gilbert C. Patterson, M.A., Salem Church, Summerstown, August 24th, 1880.
 Charles McLean, Knox Church and St. James', Roxborough, September 7th, 1880.

Presbytery of Brockville—

Thomas A. Nelson, Dunbar and Colquhoun's, September 7th, 1880.
 David Y. Ross, M.A., West Port, Newboro', Morton and Delta, December 29th, 1880.

Presbytery of Ottawa—

Thomas S. Glassford, B.A., Richmond, September 23rd, 1880.
 William Shearer, as Missionary at Bearbrook, January 10th, 1881.

Presbytery of Lanark and Renfrew—

Malcolm D. M. Blakely, B.A., Ross, October 5th, 1880.
 James G. Stuart, B.A., ordained at Balderson, October 21st, 1880.

Presbytery of Montreal—

Alexander H. McFarlane, Farnham Centre, November 2nd, 1880.
 Peter R. Ross, Cote des Neiges, February 24th, 1881.

LICENSURES.

Presbytery of Montreal—

Alexander H. McFarlane, July 13th, 1880.
 Thomas A. Nelson, July 13th, 1880.
 Theodore A. Bouchard, July 13th, 1880.

Presbytery of Lanark and Renfrew—

Malcolm D. M. Blakely, B.A., August 18th, 1880.

ERECTION OF CONGREGATIONS.

Presbytery of Quebec—

Kingsbury and Brompton Gore, March 30th, 1880.
 Marshboro' and Chaudière, February 8th, 1881.

Presbytery of Montreal—

Pointe-aux-Trembles, January 11th, 1881.

JAMES WATSON, M.A., *Synod Clerk*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

Henry Gordon, Retired Minister, Gananoque, December 13th, 1880.
 John L. Stuart, B.A., Trenton, May 6th, 1881.

Presbytery of Lindsay—

Dugald McGregor, Longford and North Mara, September 19th, 1880.

DEMISSIONS.

Presbytery of Kingston—

Algernon Matthews, Lansdowne and Fairfax, April 8th, 1881.
John Turnbull, Melrose and Lonsdale, May 30th, 1881.

Presbytery of Peterborough—

William Hodnett, Perrytown and Knoxville, August 17th, 1880, in order to accept an appointment of the Home Mission Committee, to labour as a Missionary in Manitoba, being transferred to the Presbytery of Manitoba.
William White, Warsaw and Dummer, January 11th, 1881.

Presbytery of Lindsay—

D. D. MacLennan, Kirkfield and Victoriaville, August 31st, 1880.

Presbytery of Barrie—

William Fraser, D.D., Senior Minister of First West Gwillimbury Congregation, November 30th, 1880.
Robert Scott, Ordained Missionary, Midland, Penetanguishene, Wyebridge, etc., January 28th, 1881.
Hugh Thomson, engagement as Ordained Missionary in Maganetawan, ended April 1st, 1881.
Alexander Dawson, B.A., Wash go and Severn Bridge, part of his charge, on account of its being too large, and with the view of the demitted congregations forming part of a new Mission Group—these arrangements to take effect May 1st, 1881.

Presbytery of Saugeen—

Daniel W. Cameron, Knox Church, Palmerston, May 16th, 1880.

INDUCTIONS.

Presbytery of Kingston—

James Cormack, B.A., Ordained Missionary, Camden and Newburgh, May 1st, 1880, and his name was added to the Roll of Presbytery, July 6th, 1880.

Presbytery of Owen Sound—

D. D. MacLennan, Ordained Missionary, Sarawak and North Keppel, October 16th, 1880.

Presbytery of Saugeen—

Joseph S. Eakin, B.A., Dundalk and Fraser Settlement, January 18th, 1881.

Presbytery of Barrie—

David James, Ordained Missionary, Midland, Penetanguishene, Wyebridge, Medonté Centre and Vesey, May 18th, 1880.

ORDINATIONS.

Presbytery of Kingston—

James Cumberland, M.A., Amherst Island, February 3rd, 1881.

Presbytery of Peterborough—

J. S. Ross, B.A., Bethesda and Alnwick, March 8th, 1881.

Presbytery of Toronto—

Wm. A. Hunter, M.A., Parkdale, November 16th, 1880.

Presbytery of Barrie—

John K. Baillie, Second Innisfil, October 12th, 1880.

Presbytery of Owen Sound—

James F. MacLaren, Euphrasia and Holland, December 8th, 1880.

Presbytery of Guelph—

Evan Macaulay, B.A., West Puslinch, August 3rd, 1880.
Wm. C. Armstrong, St. Andrew's Church, Hillsburgh, and Bethel Church, Price's Corners, April 26th, 1881.

TRANSLATIONS.

Presbytery of Peterborough—

Wm. McWilliam, M.A., Bethesda and Alnwick, October 26th, 1880, to Streetsville and Dixie, Presbytery of Toronto, November 18th, 1880.
James Ballentine, Cobourg, March 22nd, 1881, to River Street Church, Paris, Presbytery of Paris.

Presbytery of Toronto—

William Aitken, St. Andrew's Church, Vaughan, May 23rd, 1880, to Newcastle, Presbytery of Miramichi.

Presbytery of Stratford—

Patrick M. McLeod, Knox Church, Stratford, to Central Church, Toronto, Presbytery of Toronto, July 20th, 1880.

Presbytery of London—

David Camelon, St. James' Church, London, to St. Andrew's Church, Vaughan, Presbytery of Toronto, October 5th, 1880.

Presbytery of Saugeen—

Donald Stewart, St. Andrew's Church, Arthur, August 22nd, 1880, to Wallacetown, Presbytery of London.

Charles Cameron, Cotswold, November 15th, 1880, to Chalmers' Church, Kincardine, Presbytery of Maitland.

Presbytery of Paris—

J. M. Aull, Ratho and Innerkip, to Knox Church, Palmerston, Presbytery of Saugeen, November 10th, 1880.

Presbytery of Toronto—

John R. Gilchrist, B.A., Shellburne and Primrose, to Cheltenham and Mount Pleasant, all in the Presbytery of Toronto, May 24th, 1881.

LICENSURE OF STUDENTS.

Presbytery of Kingston

Gilbert C. Patterson, M.A., July 6th, 1880.

James Cumberland, M.A., July 6th, 1880.

Presbytery of Whitby

James Ross, B.A., July 20th, 1880.

Presbytery of Toronto—

Wm. A. Hunter, M.A., July 6th, 1880.

A. B. Baird, M.A., September 7th, 1880.

J. C. Tibb, M.A., September 7th, 1880.

Wm. McKay, September 7th, 1880.

J. R. Johnson, B.A., September 7th, 1880.

Presbytery of Barrie—

John K. Wright, July 28th, 1880.

John K. Baillie, July 28th, 1870.

Presbytery of Owen Sound—

James F. McLaren, July 21st, 1880.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Huntingdon united with Stirling, March 16th, 1881.

Presbytery of Toronto—

Laskey and West King, formed into one charge, July 6th, 1880.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Consecon disjoined from Trenton and put on Mission List, September 22nd, 1880.

Mississippi recognized as a Mission Station, March 16th, 1881.

Presbytery of Barrie—

Burke's Falls, Township of Armour, August 28th, 1880.

Stony Lake, Township of Strong, September 3rd, 1880.

Strong, Township of Strong, September 4th, 1880.

Eagle Lake, Township of Machar, September 6th, 1880.

Powassan, Township of Himsforth, September 10th, 1880.

Nipissingan, Township of Nipissing, September 11th, 1880.

Meconoma, Township of Lount, September 18th, 1880.

Stisted, Stanleydale, Port Sydney and Bethel Church, divided, and formed into two separate groups, viz.:

Stisted, Stanleydale, Hoodstown and Axe Lake, March 22nd, 1881.

Port Sydney, Bethel Church and Brunel, March 22nd, 1881.

Severn Bridge and Washago separated from Gravenhurst and joined to Ardrea and Uthoff, March 22nd, 1881.

TRANSFERENCE OF STATIONS.

Blairton was re-transferred from Presbytery of Kingston to that of Peterborough, and Morton and Seely's Bay were transferred from Presbytery of Kingston to that of Brockville, July 6th, 1881, by decision of General Assembly.

The name of the Station at Perrytown, in the Presbytery of Peterborough, has been changed to that of Garden Hill.

NAMES ADDED TO PRESBYTERY ROLLS.

The following names of superannuated ministers were placed upon the Rolls of their respective Presbyteries, in virtue of an Act of last General Assembly.

Presbytery of Toronto—

James Bain, September 7th, 1880.
David Coutts, September 7th, 1880.
R. Monteath, September 7th, 1880.
John Barclay, D.D., September 7th, 1880.
John Brown, September 7th, 1880.

Presbytery of Barrie—

Samuel Porter, July 27th, 1880.

Presbytery of Guelph—

John Duff, July 27th, 1880.

The name of William Barr has been removed from the list of retired ministers appended to the Roll of the Presbytery of Toronto, from his having removed to the bounds of the Presbytery of Paris.

The foregoing summary, compiled from the reports of the several Presbyteries comprising the Synod of Toronto and Kingston, is hereby certified as correct.

JOHN GRAY, *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

Thomas McGuire, from Jarvis and Walpole to Emerson, Manitoba, February 1st, 1881.

Presbytery of Paris—

J. M. Aull, from Ratho and Innerkip to Knox Church, Palmerston, in the Presbytery of Saugeen, October 18th, 1880.
G. G. McRobbie, of Tilsonburg and Culloden, to Ridgeway, in the Presbytery of Chatham, February 15th, 1881.

Presbytery of London—

David Camelon, from St. James', London, to St. Andrew's, Vaughan, in the Presbytery of Toronto, October 10th, 1880.

Presbytery of Stratford—

P. McF. McLeod, from Knox Church, Stratford, to Central Church, Toronto, July 6th, 1880.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

R. H. Abraham was ordained and inducted into the pastoral charge of Burlington, June 1st, 1880.
Thomas Scouler was ordained and inducted into the pastoral charge of Erskine Church, Hamilton, December 7th, 1880.

Presbytery of London—

Donald Stewart was inducted into the charge of Wallacetown, October 5th, 1880.
James Carswell was inducted into the charge of West Adelaide and Arkona, October 19th, 1880.
J. McConnell was inducted into the charge of North and South Delaware, December 1st, 1880.
John Johnston was ordained and inducted into the charge of Lobo and Caradoc, August 3rd, 1880.
John Knox Wright was ordained and inducted into the charge of London East, October 18th, 1880.

Presbytery of Chatham—

Neil McDiarmid inducted into the pastoral charge of Knox Church, Elmira, Illinois, U.S., April 21st, 1880.
John Bayne Scott inducted into the pastoral charge of Mersea, September 1st, 1880.
D. McKeracher inducted into the pastoral charge of Wallaceburg, November 29th, 1880.
William King inducted into the pastoral charge of Maidstone, December 28th, 1880.
G. G. McRobbie inducted into the pastoral charge of Ridgeway, March 14th, 1881.

Presbytery of Stratford—

Peter Wright, of Chalmers' Church, Montreal, inducted into Knox Church, Stratford, December 8th, 1880.

Robert Scott, of Wyebridge, inducted into Burns' Church and Brooksdale, February 2nd, 1881.
John McClung, of Balaklava, inducted into Shakespeare, St. Andrews, and Hampstead, February 10th, 1881.

Presbytery of Maitland

J. B. Hamilton ordained and inducted into St. Andrew's Church, Kincardine, April 27th, 1880.

James A. Anderson ordained and inducted into Whitechurch and Fordyce, October 7th, 1880.
Charles Cameron inducted into Chalmers' Church, Kincardine Township, November 18th, 1880.

Presbytery of Bruce--

James T. Patterson was ordained and inducted into the pastoral charge of Hanover and North Normanby, July 22nd, 1880.
William Gallagher was ordained as Missionary to Sault Ste. Marie, August 30th, 1880.

DEMISSIONS.

Presbytery of Paris

John Anderson, of River Street, Paris, October 18th, 1880.

Presbytery of London--

William Galloway, of Lucan and Biddulph, January 30th, 1881.

Presbytery of Chatham--

William King demitted the pastoral charge of Buxton, April 15th, 1880.
Archibald Currie, the pastoral charge of Ridgetown, September 15th, 1880.

Presbytery of Stratford--

David Mann, of Biddulph, August 4th, 1880.
James W. Mitchell, M.A., of Mitchell, January 18th, 1881.

Presbytery of Huron--

James Sieveright, B.A., colleague of Dr. Ure, and minister of Knox Church, Goderich, Leeburn and Union Church, November 9th, 1880, having accepted an appointment of the Home Mission Committee to Prince Albert, N.W.T.

Presbytery of Bruce--

J. R. McLeod demitted his charge of Sault Ste. Marie, May 1st, 1880.
D. M. McKeracher demitted his charge of the mission field at Prince Arthur's Landing, November 1st, 1880.
John McClung resigned his charge of Balaklava, January 16th, 1881.
D. G. McKay, minister of 'Auevale and Eadie's, April 4th, 1881.

LICENSURES.

Presbytery of Hamilton

James Craigie was licensed to preach the Gospel May 18th, 1880.
Thomas Scouler, July 20th, 1880.

Presbytery of Stratford--

William Shearer, August 4th, 1880.
P. R. Ross, December 8th, 1880.

Presbytery of Bruce--

William Gallagher was licensed on August 10th, 1880.
James A. Anderson, B.A., was licensed on July 6th, 1880.

DISSOLUTION OF PASTORAL TIE.

Presbytery of Chatham--

The Presbytery dissolved the pastoral tie between Mr. Donald Currie and Dover and Chalmers' Church, September 28th, 1880.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton--

Kilbride and Nelson separated, and Nelson united to Burlington, July 20th, 1880.
Pearl Street Mission, in the city of Hamilton, organized as a congregation, to be thenceforth known as Erskine Church, Hamilton, September 21st, 1880.
Port Robinson separated from Pelham, and united with Thorold, March 16th, 1880.

Presbytery of London

North-East Adelaide ceased to be a Mission Station, and was joined with Centre Road and 21st Concession Williams, under the pastoral charge of Mr. Farquhar McRae, August 1st, 1880.

Presbytery of Chatham--

Ridgetown and Kilmarnock separated into two pastoral charges August 3rd, 1880, the former minister of both charges, when united, to be in the future minister of Kilmarnock alone.

Buxton reduced to a Mission Station March 15th, 1880.

Presbytery of Stratford—

Burns' Church and Brooksdale constituted a pastoral charge October 20th, 1880.

Tavistock placed under the pastoral charge of Mr. Arch. Stewart, of North Easthope, and New Hamburg given into the care of the Presbytery of Guelph, February 10th, 1881.

Presbytery of Huron—

Caven Church, Exeter, disjoined from that of Rodgerville, November 9th, 1880, to place it on the list of vacancies, or on that of Mission Stations, the Presbytery not having as yet decided which.

WM. COCHRANE, *Synod Clerk*.

PRESBYTERY OF MANITOBA.

DEMISSIONS.

W. D. Russell, May 19th, 1880.

INDUCTION.

Thomas McGuire, March 25th, 1881.

MISSIONARIES APPOINTED BY THE HOME MISSION COMMITTEE OF THE GENERAL ASSEMBLY AND RECEIVED AS MEMBERS OF PRESBYTERY.

Jas. M. Welwood, July 21st, 1880.

William Hodnett, September 15th, 1880.

James Sieveright, December 8th, 1880.

RECEPTION OF MINISTER.

Dugald McGregor, July 21st, 1880, by permission of the General Assembly, from the Congregational Church of Canada.

REPORT ON THE PRESBYTERIAN RECORD, 1880-1881.

The Committee have pleasure in stating their conviction that the *Record*, now in its sixth year, continues to commend itself to the judgment of the Church at large and to fulfil, as far as circumstances seem to permit, the purposes for which it was established. The total circulation at the present time is 31,342 copies monthly—an increase of 1,136 copies as compared with last year. While this increase has been spread over nearly the whole Church, it will be noticed that one-half of it is to be credited to the congregations in Nova Scotia.

Several of the congregations have recently taken steps to supply each family connected with them with a copy of the *Record*. Others have announced their intention of doing so next year. There are a few congregations, on the other hand—some of them large and influential—which do not receive any copies, and there are still many in which the circulation is less than one-half of the number of families. Believing that greater interest would be created in all the missionary and benevolent schemes of the Church if the *Record* were introduced into every Presbyterian household in the Dominion, the Committee respectfully ask the General Assembly to renew the recommendation made last year on this behalf to the ministers and Presbyteries of the Church.

CIRCULATION LAST YEAR AND THIS YEAR.

PROVINCES.	1880.	1881.	Increase.	Decrease.
Nova Scotia	4,635	5,251	619	.....
New Brunswick	1,910	1,941	31	.....
Prince Edward Island	1,079	982	.....	97
Newfoundland	304	294	.....	10
Quebec	3,127	3,236	109	.....
Ontario	21,171	21,461	290	.....
Manitoba and North-West Territory	591	751	163	.....
British Columbia	118	126	8	.....
British and Foreign	271	297	26	.....
Totals	33,206	34,342	1,136	107

FINANCE.

The season of the year is unfavourable for a financial report. All the subscriptions are for the calendar year, and midsummer usually finds us with a large amount of outstanding accounts and one-half of the year's expenditure to be met. Including the balance from last year of \$1,334.39, the total receipts since the 1st of June last, were \$9,854.97, the expenditure was \$9,179.58. The Temporalities Board and the Ministers' Widows' and Orphans' Fund together pay one-half of the rent of the office—\$150, which is, of course, included in the receipts. In virtue of the powers conferred upon them by the General Assembly, the Committee appropriated a portion of the surplus funds of last year in supplementing the salary of the Managing Editor, and they now unanimously concur in recommending that in future his salary be fixed at \$1,000 per annum, provided that the business of the office shall admit of the charge. When it is borne in mind that very few official missionary magazines are self-supporting, and that in many cases large sums that were contributed for the direct support of missions have been applied by Mission Boards for the dissemination of missionary intelligence through the press, the Presbyterian Church in Canada is to be congratulated in that, while *The Presbyterian Record* compares not unfavourably with similar periodicals in general interest and usefulness, and while conducted ostensibly for the advancement of the missionary schemes of the Church, it has hitherto depended wholly on its own earnings for its support. The balance on hand is \$675.39.

FINANCIAL STATEMENT FROM 1ST JUNE, 1880, TO MAY, 1881.

RECEIPTS.		
Balance from last year	\$1334 39	
Subscriptions, advertisements, etc.....	8370 50	
		<u>\$9704 97</u>
EXPENDITURE.		
Paper for this year	\$4026 30	
Printing	2185 32	
Editorial department	1550 00	
Office expenses, clerk, rent, taxes, insurance.....	591 82	
Postages, express charges, etc	469 54	
Stationery and sundry expenses.....	206 60	
Balance in Merchants' Bank.....	675 39	
		<u>\$9704 97</u>

MONTREAL, 1st June, 1881.

I have examined the cash book of the Editor of the *Record* and find the same carefully kept and the accounts fully vouched. The balance on hand at date is six hundred and seventy-five dollars and thirty-nine cents.

ROBT. H. WARDEN.

MINUTES OF COMMISSION OF ASSEMBLY IN CASE OF KNOX CHURCH, PERTH.

The Commission met in Knox Church, Perth, on Thursday, 19th day of August, 1880. Sederunt: Mr. W. McLaren, Moderator, Messrs. T. S. Chambers, J. Cleland, H. Gracey, A. Young, T. G. Smith, D.D., W. Reid, D.D. Dr. Reid was appointed to act as Clerk. The minute of Assembly appointing the Commission was read. There were also read the petition of the Presbytery of Lanark and Renfrew, and extract minute of decision of Synod of Montreal and Ottawa.

The Presbytery of Lanark and Renfrew in accordance with the request of Commission appeared before Commission.

It was agreed to hear, first, the Presbytery in explanation of the reasons which led them to petition the General Assembly for the appointment of a Commission; and accordingly Messrs. Crombie and Wilson were heard on the part of the Presbytery.

The Commission then called for statements from that part of the congregation who have hitherto been opposed to the use of instrumental music, when Mr. J. Halliday proceeded to address the Commission. Before Mr. Halliday's statement was concluded the Commission adjourned till half-past two p.m.

In the same place the Commission again met at half-past two p.m. Sederunt as before.

Mr. Halliday proceeded with his address, after which several questions were asked and answered. Messrs. R. Dodds and W. J. McLean were also heard, and various questions were asked and answered. The Commission adjourned to meet again at a quarter to eight o'clock.

In the same place, at 7.45 p.m., the Commission again met. Sederunt as before.

The Commission then proceeded to hear statements from those in favour of instrumental music in public worship. Mr. F. B. Allan addressed the Commission, also Mr. Sheriff Thompson and Mr.

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Cromwell. Mr. James Allan, who said that he had not taken any part either for or against the use of instrumental music, then addressed the Commission. Mr. Burns also made a statement with reference to the history and position of the question in the congregation. The Commission adjourned to meet to-morrow at ten o'clock a.m.

In the same place, Friday the 20th day of August, 1880, the Commission again met and was constituted. Sederunt as before.

An opportunity was given to any who had not previously made any statement to do so now, but no one came forward.

The Commission then agreed that each party in the congregation should select five of their number to confer with the Commission with the view of arriving at a settlement that might be satisfactory to all. Five members were accordingly selected by each party, and a conference was held by the Commission with these parties so appointed. Thereafter the Commission unanimously adopted the following deliverance:—

The Commission having met with the congregation of Knox Church, Perth, and the Presbytery of Lanark and Renfrew, and heard lengthened statements from all the parties interested, finds:

1. That in reference to the cause of the strifes and troubles at present prevailing in Knox Church, Perth, while there appears to have been imprudence in urging the introduction of instrumental music in public worship, in the divided state of feeling upon that question existing in the congregation, the troubles have assumed a form in which the abandonment of instrumental music as an aid in the service of praise would not restore harmony to the congregation.

2. That the present unhappy state of matters in the congregation does not appear to be due to any acts or courses of conduct on the part either of the minister or of the office-bearers of the church, which should have occasioned the existing state of feeling, but is largely due to an apparent tendency to give heed to idle rumours, and to magnify into grave offences trivial mistakes and omissions, which proper church feeling would have passed over as unworthy of serious regard.

3. That the Presbytery of Lanark and Renfrew is instructed to proceed as early as practicable to hold an election of elders in Knox Church, Perth, but that in view of the present circumstances of the congregation the Commission directs that no person shall be held as elected unless he has a majority of three-fourths of the votes cast, and in conducting the election the Presbytery is instructed to follow the ordinary usage of the Presbyterian Church, and not the rules laid down in the constitution of Knox Church; and further, that the number of elders to be elected in the meantime shall not be more than five in addition to the one already in office.

4. That whereas there is nothing which has been brought to light of such a nature as should prevent the restoration of the harmony between the different sections of the congregation and the pastor and people; the Commission would therefore earnestly counsel them to cultivate a spirit of brotherly kindness and Christian forbearance, and to avoid everything which may tend to revive past alienations.

The meeting of Commission was then closed with prayer.

W. McLAREN, *Moderator*.
W. REID, *Clerk*.

Mr. Crombie craved extracts on behalf of the Presbytery of Lanark and Renfrew, which were granted.

MINUTES OF COMMISSION OF ASSEMBLY IN BROOKSDALE CASE.

At Stratford, and within Knox Church there, on the 7th day of July, 1880, the Commission appointed by the General Assembly for the purpose of determining the question as to how the Presbytery of Stratford should deal with the parties claiming to belong to the Presbyterian church of Zorra, formerly in connection with the Church of Scotland, met and was constituted. Sederunt: Dr. Caven, Moderator, Dr. Wardrope, Mr. J. C. Smith, Mr. R. Torrance, Mr. D. J. Macdonnell, and Mr. C. Davidson. Dr. Reid, one of the Clerks of Assembly, was present and acted as Clerk.

The minute of Assembly appointing this Commission was read. Parties were called and appeared. All parties connected with the case were fully heard. Thereupon the Commission resolved as follows:—

1. The parties claiming to belong to the Presbyterian church of Zorra formerly in connection with the Church of Scotland, to whom supply of service has been given for some time by the Presbytery of Stratford, are recognized, though imperfectly organized, as the congregation of Zorra, which was reported by the Presbytery of London in connection with the Church of Scotland, at the time of the union of the Churches.

2. In the opinion of the Commission it is desirable that services should continue to be held at Brooksdale.

3. The Presbytery of Stratford is instructed to make such arrangements for supply of service at Brooksdale as shall not imperil the interests of the congregation of Harrington.

The meeting of Commission was then closed.

OVERTURE ANENT CHANGES IN STANDING ORDERS.

Whereas, under existing regulations, very important matters brought before the Assembly have often been put off to the close, and then either inadequately discussed or laid on the table; whereas the discussion of matters when introduced has been frequently interrupted, so that interest in them has been diminished, and arguments and facts connected with them have been forgotten; whereas members of various committees have been compelled to meet either before the Assembly meets in the morning or between its Sederunts, much to their own discomfort and to the detriment of matters entrusted to them; and whereas much and vexatious uncertainty has been occasioned in reference to the order in which business is to be taken up, it is therefore humbly Overtured to the Venerable the General Assembly, that the following changes be effected, in a constitutional manner, in the "Standing Orders of the Supreme Court":—

1. That the last clause in the ninetyeth paragraph, which is as follows: "to arrange from time to time the order of business to be brought before the Court," be deleted, and that the following be substituted for it: "The Committee of Bills and Overtures shall at the Fourth Sederunt submit a docket of all the business to come before the Assembly, so arranged as to give precedence to the most important matters; and the said docket, on being sanctioned by the Assembly, shall be printed as the order of business, for the information of members and the guidance of the Court."

2. That the ninety-first paragraph be entirely deleted, and that the following be substituted for it: "The Moderator and Clerks of Assembly shall determine the time when Overtures or Memorials originating in the Assembly, and reports of ordinary committees, shall be considered—notice of this to be given at a preceding Sederunt, and the consent of the Assembly to be obtained. The Assembly shall also, at said Fourth Sederunt, agree to dispense altogether or partially with evening Sederunts for ordinary business, so that time may be afforded for meeting of committees—it being understood that addresses by delegates or missionaries and others speaking on missionary subjects, shall be delivered in the evenings at such times and places as the Assembly may appoint, before itself, so that they may be included in the order of business and be minuted as part of the official record."

JOHN J. A. PROUDFOOT.

FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows:—

FOREIGN MISSIONS.

(1st Account.)	<i>Cr.</i>		
Ordinary receipts.....		\$7711 58	
Receipts from "Debt Fund".....		1428 72	
			\$9140 30
	<i>Dr.</i>		
To Balance May 1st, 1880.....		365 98	
" Total Expenditure		9334 99	
			9709 97
To Balance May 1st, 1881.....			\$560 67
Debt on this account May 1st, 1880.....		365 98	
" " " 1881.....		560 67	
Expenditure over Receipts.....			\$194 69

"DAYSPRING" AND MISSION SCHOOLS.

(2nd Account.)	<i>Cr.</i>		
Ordinary receipts.....		\$2766 30	
Received from "Debt Fund".....		1995 92	
			\$4762 22
	<i>Dr.</i>		
To Balance May 1st, 1880.....		1995 92	
" Total Expenditure		3218 55	
			5214 47
To Balance May 1st, 1881.....			\$452 25
Debt on this account May 1st, 1880.....		1995 92	
" " " 1881.....		452 25	
Receipts over Expenditure.....			\$1543 67
Total Debt on the two accounts.....			\$1012 92

APPENDIX.

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FOREIGN MISSION DEBT FUND.

(3rd Account.)	<i>Cr.</i>	
Receipts		\$3424 64
	<i>Dr.</i>	
To "Dayspring" Fund for payment of debt	1995 92	
Foreign Mission Fund for payment of debt	365 98	
" " fourth missionary to Trinidad	1062 74	
		<u>\$3424 64</u>

HOME MISSIONS.

(1st Account.)	<i>Cr.</i>	
Total Receipts		\$3763 76
	<i>Dr.</i>	
To Balance May 1st, 1880	\$499 31	
" Total Expenditure	3917 68	
		<u>4416 99</u>
To Balance May 1st, 1881		<u>\$653 23</u>
Debt on this account May 1st, 1880	499 31	
" " 1881	653 23	
Expenditure over Receipts		<u>\$153 92</u>

SUPPLEMENTING.

(2nd Account.)	<i>Cr.</i>	
Total Receipts		\$3237 99
	<i>Dr.</i>	
To Balance May 1st, 1880	\$1017 33	
" Total Expenditure	4342 47	
		<u>5359 80</u>
To Balance May 1st, 1881		<u>\$2121 81</u>
Debt on this account May 1st, 1880	1017 33	
" " 1881	2121 81	
Expenditure over Receipts		<u>\$1104 48</u>
Total debt on the two accounts		<u>\$2775 04</u>

COLLEGE.

	<i>Cr.</i>	
Total Receipts		\$7508 98
	<i>Dr.</i>	
To Balance May 1st, 1880	\$1342 51	
" Total Expenditure	7857 67	
		<u>9200 18</u>
To Balance May 1st, 1881		<u>\$1691 20</u>
Debt on this account May 1st, 1880	1342 51	
" " 1881	1691 20	
Expenditure over Receipts		<u>\$348 69</u>

BURSARY FUND.

	<i>Cr.</i>	
Total Receipts		\$785 17

<i>Dr.</i>		
To Balance May 1st, 1880.....	\$7 53	
" Total Expenditure	961 00	
		968 53
To Balance May 1st, 1881.....		\$183 36
Debt on this account May 1st, 1880.....	7 53	
" " " 1881.....	183 36	
Expenditure over Receipts.....		\$175 83

AGED AND INFIRM MINISTERS' FUND.

<i>Cr.</i>		
Balance on hand May 1st, 1880.....	\$52 27	
Total Receipts	1553 03	
		\$1605 30
<i>Dr.</i>		
Total Expenditure.....		1280 00
Balance on hand May 1st, 1881.....		\$325 30

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		<i>Increase.</i>	<i>Decrease.</i>
Foreign Missions, 1879-80.....	\$9116 45		
" " 1880-81.....	9140 30		
		\$23 85	
"Dayspring" and Mission Schools, 1879-80.....	4122 65		
" " 1880-81.....	4762 22		
		639 57	
Home Missions, 1879-80.....	5487 14		
" " 1880-81.....	3763 76		
		\$1723 38	
Supplement, 1879-80.....	4998 60		
" " 1880-81.....	3237 99		
		1760 61	
College, 1879-80.....	8329 80		
" " 1880-81.....	7508 98		
		820 82	
Bursary, 1879-80.....	831 00		
" " 1880-81.....	785 17		
		45 83	
Aged and Infirm Ministers, 1879-80.....	1613 87		
" " 1880-81.....	1553 03		
		60 84	

FUNDS BALANCED, 1880.

	<i>In Fund.</i>	<i>In Debt.</i>
Foreign Mission.....		\$560 67
"Dayspring" and Mission Schools.....		452 25
Foreign Mission Bursary Fund.....	\$145 34	
Home Mission.....		653 23
Supplementing Fund.....		2121 81
College Fund.....		1691 20
College Bursary Fund.....		183 36
Aged Ministers' Fund.....	325 30	
Old College Stock loaned to funds.....	3392 11	
	\$3862 75	\$5662 52
Total of indebtedness.....		\$5662 52
" funds to credit.....		3862 75
Balance due Treasurer.....		\$1799 77
Total of indebtedness, 1880.....		\$5228 58
" " 1881.....		5662 52
Increase.....		\$432 94

HALIFAX, May 12th, 1881.

P. G. MCGREGOR, Treasurer.

APPENDIX.

celiii.

We hereby certify that we have audited the accounts of the Agent of the General Assembly for the Maritime Provinces, carefully comparing the various entries with the vouchers, and have found them correct and satisfactory.

JAMES J. BREMNER, } Finance Committee.
I. S. MURRAY, }

HALIFAX, May 25th, 1881.

STOCK HELD BY PRESBYTERIAN COLLEGE BOARD, HALIFAX.

1st. FOR COLLEGE PURPOSES—

Bank Stock	\$31881 12	
Provincial Debentures	5825 40	
Mortgages	13746 66	
Notes	3176 24	
Other securities	5892 11	
		\$62521 53

COLLEGE BUILDING AND ENDOWMENT FUND—NEW INVESTMENT—

Bank Stock, reported last year	\$8180 00	
City Debentures	1300 00	
Additional Stock	4000 00	
Mortgages	1700 00	
Increased value of Stock	2116 31	
		17596 31

HOME MISSION—

Mortgages	\$986 67	
Deposit receipt	13 33	
Bank Stock	800 00	
		1800 00

AGED MINISTERS' FUND—

Bank Stock	\$937 50	
City Debentures	486 67	
Notes	900 00	
Deposit receipts	196 00	
Mortgages	3604 00	
		6124 17

COLLEGE BURSARY FUND—

Bank Stock	\$800 00	
City Debentures	1000 00	
Notes	140 00	
Deposit receipt—Wiswell prize	100 00	
		2040 00

HELD BY TRUSTEES FOR GEDDIE MEMORIAL—

Mortgage	\$2800 00	
Deposit receipt	1334 27	
		4134 27

\$94216 28

Reported last year	\$83755 50	
Increase in College Stock (old)	2644 47	
" " " (new)	7816 31	
		\$94216 28

HALIFAX, May 17th, 1881.

P. G. MCGREGOR, Treasurer.

Audited, { J. J. BREMNER.
I. S. MURRAY.

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR,

Treasurer.

1880.

Dr.

May 1. To Balance		\$365 98
" " " Rev. J. Morton, Salary for one year	\$1160 00	
" " " Insurance	48 55	
" " " Building	146 00	
		1654 55

Carried forward \$2020 53

<i>Brought forward</i>		\$2020 53
To Rev. H. J. Grant, Salary for one year (being Board's proportion).....	\$973 33	
“ “ “ Insurance	52 89	
“ Rev. Thomas Christie, Board's proportion of Salary for one year.....	\$212 92	1026 22
“ “ “ Insurance	42 15	
“ “ “ House repairs	48 67	
“ Rev. J. W. McLeod, Outfit	\$200 00	303 74
“ “ “ Travelling expenses	200 00	
“ “ “ Salary from December 22nd to January 22nd, at £150 sterling	60 83	
“ “ “ Board's proportion of salary from January 23rd to March 31st, at £200 sterling.....	182 58	
“ “ “ Board's proportion of salary from April 1st to July 1st, at £200 sterling.....	243 33	
“ Miss Blackadder, Salary for one year		886 74
“ Remittance to Dr. Steel at 8½	£450 0 0	406 00
“ “ “ “ 9	250 0 0	
“ “ “ “ 9½	150 0 0	
Paid by order in Nova Scotia	18 14 9	91 10
Sterling.....		£868 14 9
For the following objects—		
Three Missionaries at £175 sterling each	£525 0 0	
Children's allowance.....	60 16 6	
Mrs. Geddie	150 0 0	
Mrs. Morrison	39 0 0	
Dr. Steel's salary	25 0 0	
Rev. J. W. Mackenzie, special contributions	4 16 8	
Rev. H. A. Robertson, “	5 11 0	
Rev. Joseph Annand, “	2 12 7	
Rev. J. W. Mackenzie, for boat	20 0 0	
H. A. Robertson, from Church of Maritime Provinces in connection with the Church of Scotland	20 10 9	
Balance in Dr. Steel's hands for deficiencies and contingencies.....	15 7 3	
Sterling.....		£868 14 9
To Widows' rate for Messrs. Annand and Mackenzie, \$16 each		32 00
“ Freight, insurance, etc., of Missionary goods to New Hebrides.....		33 88
“ Rev. Dr. Reid, for Eastern Missions	\$322 66	
“ Miss Machar	4 00	
“ Travelling expenses of Members of Committee		336 66
“ Printing, 4000 statements	\$15 00	53 00
“ “ Circulars	2 00	
“ “ Dr. Reid for Assembly Report.....	20 00	
“ “ Financial Table, etc.....	10 00	
“ Bible for Rev. J. W. McLeod		47 00
“ Postage and stationery	\$24 00	6 75
“ Advertising, Fourth Missionary	4 00	
“ Exchange	0 60	
“ Telegrams	0 55	
“ Janitor	1 50	
“ Interest on \$1,200 for three months at 6 per cent.....		30 65
“ Proportion of Agent's salary		18 00
		300 00
		<u>\$9700 97</u>
1881. May 1. To Balance due Treasurer.....	\$560 67	
1880. By Receipts in May, and acknowledged in July “Record.”.....		
June 1. “ June “	\$176 40	
July 1. “ July “	299 29	
Aug. 1. “ Aug. “	281 20	
Sept. 1. “ Sept. “	211 72	
Oct. 1. “ Oct. “	275 76	
Nov. 1. “ Nov. “	228 60	
Dec. 1. “ Dec. “	623 97	
1881. Jan. 1. “ Jan. “	501 97	
Feb. 1. “ Feb. “	889 80	
<i>Carried forward</i>		\$3488 71

Mar. 1. B
April 1.
May 1.

May 1.

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1880.
May 1. T1881.
May 1.1880.
June 1.
July 1.
Aug. 1.
Sept. 1.
Oct. 1.
Nov. 1.
Dec. 1.
Jan. 1.
Feb. 1.
Mar. 1.
April 1.
May 1.

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		<i>Brought forward</i>	\$3488 71	
Mar. 1.	By Receipts in Feb., and acknowledged in April "Record"		812 38	
April 1.	" " March " May "		1850 39	
May 1.	" " April " June "		1012 40	
	" " to May 6th.		547 70	
				\$7711 58
By Receipts from "Debt Fund" for payment of debt.		\$365 98		
" " " " fourth Missionary to Trinidad. .		1062 74		
				1428 72
" Balance				560 67
				<u>\$9700 97</u>

May 18th, 1881.

P. G. MCGREGOR, *Treasurer*.

Examined and found correct. { JAMES J. BREMNER.
I. S. MURRAY.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY
OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT
WITH REV. DR. MCGREGOR, *Treasurer*.

		<i>Dr.</i>		
1880.				
May 1.	To Balance due Treasurer.		\$1995 92	
	" Rev. John Morton, for schools.	\$425 84		
	" Mrs. Morton, special contributions.	12 00		
				437 84
	" Rev. K. J. Grant, for schools.	\$849 24		
	" " " from Miss Stark for Jagasera	63 00		
				912 24
	" Rev. Thomas Christie, for schools	\$60 84		
	" " " special from St. Catharines, Ont	61 00		
	" " " " Port Hastings	5 62		
				127 46
	" Miss Blackadder, from Truro	\$40 00		
	" " " for orphans	21 60		
	" " " school prizes	2 00		
				63 60
	" Alexander Campbell, outfit and passage to Trinidad	\$62 00		
	" " " from McLellan's Brook Sabbath School	5 00		
				67 00
	" Rev. Dr. Steel, for "Dayspring," £250 sterling ..?		1204 16	
	" Printing and posting 1200 cards	\$15 00		
	" Postage and stationery	9 25		
				24 25
	" Interest on average of \$2200 during year		132 00	
	" Proportion of Agent's salary		250 00	
				<u>\$5214 47</u>

1881.				
May 1.	To Balance due Treasurer.	\$452 25		
		<i>Cr.</i>		
1880.				
June 1.	By Receipts in May, and acknowledged in July "Record"	\$54 90		
July 1.	" " June " Aug. "	98 00		
Aug. 1.	" " July " Sept. "	82 44		
Sept. 1.	" " Aug. " Oct. "	23 73		
Oct. 1.	" " Sept. " Nov. "	70 25		
Nov. 1.	" " Oct. " Dec. "	89 10		
Dec. 1.	" " Nov. " Jan. "	209 36		
Jan. 1.	" " Dec. " Feb. "	330 31		
Feb. 1.	" " Jan. " March "	690 38		
Mar. 1.	" " Feb. " April "	394 59		
April 1.	" " Mar. " May "	389 85		
May 1.	" " April " June "	290 39		
	" " to May 6th	43 00		
				\$2766 30
By Receipts for liquidation of debt			1995 92	
" Balance			452 25	
				<u>\$5214 47</u>

HALIFAX, May 18th, 1881.

P. G. MCGREGOR, *Treasurer*.

Examined and found correct. { JAS. J. BREMNER.
I. S. MURRAY.

AGENT'S SALARY.

ASSESSMENT ON THE DIFFERENT FUNDS.

Foreign Mission Fund	\$300 00
"Dayspring" Fund	250 00
Home Mission Fund	300 00
Supplementing Fund	250 00
College Fund	500 00
Hunter Church Building Fund	250 00
French Evangelization Fund	75 00
Aged Ministers' Fund	75 00
	<u>\$2000 00</u>

Examined and found correct. { JAS. J. BREMNER.
I. S. MURRAY.

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH
REV. DR. MCGREGOR, *Treasurer*.

1880.	<i>Dr.</i>	
May 1. To Balance		\$499 31
" Payment of Catechists—		
MIRAMICHI PRESBYTERY.		
G. S. Carson	\$24 00	
I. P. Bruneau	70 00	
E. P. Cleaveland	64 25	
S. Lerd	38 00	
W. E. d'Argent	73 00	
ST. JOHN PRESBYTERY.		
George Allan	61 50	
R. D. Ross	62 83	
James McKenzie	80 32	
C. D. McLaren	70 50	
R. C. Quinn	65 78	
James T. Blair	60 00	
PICTOU PRESBYTERY.		
J. A. Cairns	30 00	
TRURO PRESBYTERY.		
John F. Dustan	24 00	
J. R. Fitzpatrick	58 50	
Edwin Rogers	77 00	
HALIFAX PRESBYTERY.		
Frank Gaylord	18 50	
H. R. Rundall	57 62	
Wm. Dawson	24 00	
Four Theological Students	23 83	
SYDNEY PRESBYTERY.		
Angus McMillan	30 00	
VICTORIA AND RICHMOND PRESBYTERY.		
J. A. Forbes	58 60	
A. B. McLeod	23 87	
		1095 50
" Payment of Probationers—		
W. A. Mason	\$124 50	
Rev. J. M. Sutherland	8 00	
" J. A. F. Sutherland	92 00	
Pictou Presbytery for Cape George	39 00	
Rev. Wm. McCullagh	16 00	
" T. H. Murray	87 78	
" Luke Cunningham	16 00	
<i>Carried forward</i>	\$383 28	

1881.
May 1. T
1880.
June 1. I
July 1.
Aug. 1.
Sept. 1.
Oct. 1.
Nov. 1.
Dec. 1.
1881.
Jan. 1.
Feb. 1.
March 1.
April 1.
May 1.

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<i>Brought forward</i>		\$383 28	
J. W. McLeod		31 00	
Edward Thorpe		16 00	
Rev. R. Laird		26 00	
“ E. Ross		16 00	
F. W. Archibald		16 00	
Rev. J. C. Burgess		30 00	
“ James Murray		29 60	
“ J. C. Quinn		30 96	
“ J. D. McGillivray		8 00	
“ James Thompson		5 00	
“ W. T. Bruce		29 11	
			620 95
“ Special Fields—			
Rev. D. F. Creelman		\$137 40	
“ J. A. F. Sutherland		250 00	
“ Archibald Gunn		600 00	
“ W. S. Whittier		100 00	
“ George Christie		273 32	
			1360 72
“ Rev. Dr. Reid for Manitoba College			250 00
“ Travelling expenses of Catechists		\$103 00	
“ “ “ members of Committee		36 25	
			139 25
“ Interest—			
H. E. on \$500 for 1 year at 4 per cent.		\$20 00	
F. M. B. on \$139.75 for 1 year at 4 per cent.		5 59	
Bank (B. N. S.)		3 20	
			28 79
“ Printing—Rev. Dr. Reid for Report for Assembly		\$36 00	
“ “ in Halifax		10 00	
			46 00
“ Stationery and Postage		\$29 00	
“ Telegrams		12 27	
“ Exchange		5 00	
“ Committee meeting, Janitor		1 00	
“ Grant to Wolfville Church		29 20	
			76 47
“ Proportion of Agent's salary			300 00
			\$4416 99
1881.			
May 1. To Balance due Treasurer			\$653 23
1880.			
<i>Cr.</i>			
June 1. By Receipts in May and acknowledged in July “Record”		\$44 50	
July 1. “ “ “ “ “ “ “ “		170 53	
Aug. 1. “ “ “ “ “ “ “ “		206 37	
Sept. 1. “ “ “ “ “ “ “ “		304 98	
Oct. 1. “ “ “ “ “ “ “ “		101 29	
Nov. 1. “ “ “ “ “ “ “ “		157 16	
Dec. 1. “ “ “ “ “ “ “ “		443 15	
1881.			
Jan. 1. “ “ “ “ “ “ “ “		320 26	
Feb. 1. “ “ “ “ “ “ “ “		548 48	
March 1. “ “ “ “ “ “ “ “		388 42	
April 1. “ “ “ “ “ “ “ “		471 70	
May 1. “ “ “ “ “ “ “ “		501 92	
By amounts received since		15 00	
			\$8763 76
“ balance			653 23
			\$1416 99

P. G. MCGREGOR,

Treasurer.

HALIFAX, May 16th, 1881.

Examined and found correct. { JAS. J. BREMNER.
 { I. S. MURRAY.

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV.
DR. MCGREGOR, *Treasurer.*

1880. *Dr.*
July 1. To Half-yearly Supplements payable at date—

	July, 1880.	January, 1881.
IN ST. JOHN PRESBYTERY.		
Rev. James Gray	\$22 50	
" Lewis Jack	67 50	867 50
" Wm. Millen	45 00	45 00
" J. C. Burgess	100 00	100 00
" J. D. Murray	50 00	50 00
" S. Johnson	56 00	56 00
" Wm. McCullagh	75 00	75 00
" Wm. Ross	45 00	45 00
" J. McG. McKay	100 00	100 00
" Peter Melville	60 00	60 00
" D. R. Crockett	75 00	75 00
" J. M. Sutherland	50 00	50 00
" C. W. Bryden	10 60	50 00
IN MIRAMICHI PRESBYTERY.		
Rev. John Robertson	50 00	50 00
" Wm. Fogo	63 00	31 50
" Wm. Murray	75 00	75 00
" S. Houston	30 00	20 00
" John M. Carter		45 91
IN PRINCE EDWARD ISLAND PRESBYTERY.		
Rev. James Allan	40 00	40 00
" John McDonald	11 10	50 00
" A. McLean		75 00
IN VICTORIA AND RICHMOND PRESBYTERY.		
Rev. Alex. Grant	35 00	35 00
IN SYDNEY PRESBYTERY.		
Rev. Peter Clark	50 00	50 00
" D. Sutherland	80 00	80 00
IN PICTOU PRESBYTERY.		
Rev. A. P. Miller	25 00	25 00
IN TRURO PRESBYTERY.		
Rev. J. C. Carruthers	37 50	
" J. A. Logan	40 00	40 00
" A. W. McLeod	50 00	75 00
IN WALLACE PRESBYTERY.		
Rev. Thos. Tallach	62 50	
" James Murray, 4 months	33 33	
" Andrew Gray	12 50	37 50
IN HALIFAX PRESBYTERY.		
Rev. Alex. Stuart	60 00	60 00
" John McLean	60 00	
" James Rosborough	90 00	90 00
" A. L. Wyllie	100 00	100 00
" W. H. Gray	50 00	62 50
IN LUNENBURG AND YARMOUTH PRESBYTERY.		
Rev. A. Brown	90 00	90 00
" J. K. Bearisto	75 00	75 00
	<u>\$1976 53</u>	<u>\$1980 91</u>
To Payments for first half-year as above	\$1976 53	
" " second " "	1980 91	
		<u>\$3957 44</u>
Carried forward		\$3957 44

1881.
May 1. To
1880.
June 1. By
July 1.
Aug. 1.
Sept. 1.
Oct. 1.
Nov. 1.
Dec. 1.
Jan. 1.
Feb. 1.
Mar. 1.
April 1.
May 1.

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PRESBY.

	<i>Brought forward</i>	\$3957 44
To H. E., Interest on \$2,000, 6 months at 6 per cent.	\$31 36	
" College, " \$392.11, " "	23 53	
" W., " \$100, " "	6 00	
" F. F. & Co., " \$1,000, 3 months "	16 00	
	<hr/>	76 89
" Stationery and postage	\$19 00	
" Printing	10 00	
" —Rev. Dr. Reid for Report for Assembly	12 50	
" Travelling expenses of members to Committee meeting	15 50	
" Telegrams	0 50	
" Exchange	0 64	
	<hr/>	58 14
" Proportion of Agent's salary	250 00	
" Published balance of last year	1017 33	
	<hr/>	\$3359 80

1881.

May 1. To Balance due Treasurer

\$2121 81

1880.

Cr.

June 1.	By Receipts in May and acknowledged in July "Record"	\$61 04
July 1.	" June " Aug. "	131 58
Aug. 1.	" July " Sept. "	54 50
Sept. 1.	" Aug. " Oct. "	197 85
Oct. 1.	" Sept. " Nov. "	194 57
Nov. 1.	" Oct. " Dec. "	119 50
Dec. 1.	" Nov. " Jan. "	729 00
Jan. 1.	" Dec. " Feb. "	219 58
Feb. 1.	" Jan. " Mar. "	450 05
Mar. 1.	" Feb. " April "	276 40
April 1.	" Mar. " May "	452 51
May 1.	" April " June "	320 20
	By amounts received since	31 21
		<hr/>
	" Balance	\$3237 99
		<hr/>
		2121 81
		<hr/>
		\$5359 80

P. G. MCGREGOR,

Treasurer.

HALIFAX, May 15th, 1881.

Examined and found correct. { JAS. J. BREMNER.
 { I. S. MURRAY.

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, *Treasurer.*

1881.

Dr.

May 1.	To Balance	\$1342 51
	" Rev. Dr. McKnight, salary for one year	\$1750 00
	" " Prof. Currie, " "	1750 00
	" " Dr. Ross, " "	1500 00
	" " Dr. Lyall, " "	1500 00
	" " Prof. McDonald, " "	
	" Additional to \$1,200	300 00
		<hr/>
	" Insurance, Pine Hill Buildings	43 75
	" " Truro "	7 50
		<hr/>
	" Library	51 25
	" Repairs on Halifax Buildings	19 34
	" " Truro " and Museum	9 25
	" Advertising	3 75
	" Committee-room	2 50
		<hr/>
	" Printing calendar	32 00
	" Rev. Dr. Reid, Assembly Report	15 00
	" Proportion of financial table and acknowledgment cards	7 50
	" 400 circulars and posting	8 00
		<hr/>
	" Travelling expenses of members of Committee	62 50
		<hr/>
		89 50
		<hr/>
	<i>Carried forward</i>	\$8465 18

	<i>Brought forward</i>		\$8465 18
To Bursary Committee,	Hunter prizes	100 00	
" " "	Matheson Bursaries	50 00	
		<hr/>	150 00
" Interest, H. W.	\$1,000, 1 year, @ 5 per cent	50 00	
" " H. E.	400, " 4 "	16 00	
		<hr/>	66 00
" Stationery and Postage		19 00	
" Proportion of Agent's salary		500 00	
			<hr/>
			\$9,200 18

1881.		
May 1.	To Balance due Treasurer	\$1691 20

1880.			<i>Cr.</i>		
June 1.	By receipts in May and acknowledged in July	"	"	"	Record " 8166 11
July 1.	"	June	"	Aug.	" 1239 18
Aug. 1.	"	July	"	Sept.	" 501 97
Sept. 1.	"	Aug.	"	Oct.	" 785 41
Oct. 1.	"	Sept.	"	Nov.	" 49 37
Nov. 1.	"	Oct.	"	Dec.	" 76 99
Dec. 1.	"	Nov.	"	Jan.	" 139 55
Jan. 1.	"	Dec.	"	Feb.	" 1239 09
Feb. 1.	"	Jan.	"	March	" 582 60
March 1.	"	Feb.	"	April	" 860 04
April 1.	"	March	"	May	" 440 93
May 1.	"	April	"	June	" 952 37
	Amount received since June "Record"				455 37
	Balance				\$7508 98
					1691 20
					\$9.00 18

HALIFAX, 17th May, 1881.

P. G. MCGREGOR,
Treasurer.

Examined and found correct. } JAS. J. BREMNER.
I. S. MURRAY.

COLLEGE BUILDING ENDOWMENT FUND.

<i>Dr.</i>		
To Fencing Brookfield Lot	\$65	03
" Eight debentures, Moncton Gas Stock, \$500 each	4000	00
" Mortgage on First Presbyterian Church, Truro	1000	00
" " House of Melville Logan	700	00
	\$5765	03
<i>Cr,</i>		
By Cash from Messrs. Farquhar, Forrest & Co.....	\$65	03
" " " " " " " "	4000	00
" " " " " " " "	1000	00
" " " " " " " "	700	00
	\$5765	03

P. G. MCGREGOR,
Treasurer.

HALIFAX, *May 20th, 1881.*

Examined and found correct. } JAS. J. BRIMNER,
I. S. MURRAY.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, *Treasurer.*

1881.	<i>Dr.</i>	
May 1. To Balance due Treasurer.....		\$7 53
Dalhousie Students -		
Hugh J. Furneau	\$100 00	
W. L. McRae	20 00	
		<u>120 00</u>
<i>Carried forward</i>		<u>\$127 53</u>

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<i>Brought forward</i>		\$127 53
To Divinity Students—		
1st Year—S. Rosborough	\$45 00	
" " R. D. Ross	50 00	
" " Wm. Dawson	40 00	
2nd " J. R. Fitzpatrick	25 00	
" " J. H. Cameron	75 00	
" " A. B. McLeod	50 00	
3rd " M. Campbell	75 00	
To class prizes	\$120 00	
special "	179 00	
To boarding aid—14 Students, 26 weeks, at 50c. a week		360 00
		299 00
		182 00
		<u>\$968 53</u>

1880.

May 1. To Balance due Treasurer

\$183 36

Cr.

By Receipts acknowledged in Sept. "Record"	\$45 75	
" " Nov. "	200 00	
" " Jan. "	15 00	
" " Feb. "	44 88	
" " Mar. "	248 00	
" " April "	27 64	
" " May "	19 50	
" " June "	147 00	
" Amounts received since	37 40	
" Balance		\$785 17
		183 36
		<u>\$968 53</u>

P. G. MCGREGOR,
Treasurer.

May, 14th. 1881.

Examined and found correct. } JAS. J. BRENNER,
I. S. MURRAY.THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF
THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH
REV. DR. MCGREGOR, *Treasurer.**Dr.*

To Rev. A. McMaster	\$200 00	
" J. I. Baxter	200 00	
" James Watson	200 00	
" E. Ross	200 00	
" James Law	200 00	
" Andrew Donald	200 00	
To Proportion of Agent's Salary	\$75 00	\$1200 00
Postage and stationery	5 00	
Balance		80 00
		325 30
		<u>\$1605 30</u>

1880.

Cr.

May 1. By Balance	\$52 27	
June 1. Receipts in May and acknowledged in July "Record"	\$26 48	
July 1. " June "	57 30	
Aug. 1. " July "	50 06	
Sept. 1. " Aug. "	46 52	
Oct. 1. " Sept. "	28 73	
Nov. 1. " Oct. "	135 01	
Dec. 1. " Nov. "	143 35	
Jan. 1. " Dec. "	253 70	
Feb. 1. " Jan. "	187 34	
Mar. 1. " Feb. "	237 92	

Carried forward

\$1166 41

	<i>Brought forward</i>	\$1166 41	
April 1. By Receipts in Mar. and acknowledged in May "Record"		195 92	
May 1. " " April " " June "		185 70	
	Amount received since	5 00	
			\$1553 03
			<u>\$1605 30</u>
1881.			
May 1. By Balance on hand			\$825 30

HALIFAX, *May 14th, 1881.*P. G. MCGREGOR,
*Treasurer.*Examined and found correct. } JAS. J. BREMNER,
I. S. MURRAY.

JEWISH MISSION.

	<i>Dr.</i>	
To remittance of £3 17s. 4d. to Free Church of Scotland		\$18 82
Postage		0 18
		<u>\$19 00</u>
	<i>Cr.</i>	
By Receipts acknowledged in March "Record"		\$9 00
" " " June " "		10 00
		<u>\$19 00</u>

WALDENSIAN CHURCH.

	<i>Dr.</i>	
To Remittance of £36 Stg.		\$175 80
Postage, etc		0 42
		<u>\$176 22</u>
	<i>Cr.</i>	
By Receipts acknowledged in Jan'y "Record"		\$145 72
" " " March " "		21 50
" " " April " "		8 00
Mr. Robert Logan, Halifax		1 00
		<u>\$176 22</u>

FOREIGN MISSIONS BURSARY FUND.

	<i>Cr.</i>	
1880.		
May 1. By amount on hand		\$139 75
Interest on \$139.75, one year, at 4 per cent		5 59
		<u>\$145 34</u>

May 18th, 1881.

P. G. MCGREGOR,
*Treasurer.*Examined and found correct. } JAS. J. BREMNER,
I. S. MURRAY.THE FOREIGN MISSION DEBT FUND, IN ACCOUNT WITH REV. DR.
MCGREGOR, *Treasurer.*

	<i>Dr.</i>	
To amount paid to debt on "Dayspring" Fund		\$1995 92
" " Foreign Mission Fund		\$365 98
Foreign Mission, for fourth Missionary to Trinidad		1062 74
		<u>\$1428 72</u>
		<u>\$3424 64</u>

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Cr.

By Receipts in June and acknowledged in Aug. "Record".....	8345 75
" July " Sept. "	1327 73
" Aug. " Oct. "	1239 89
" Sept. " Nov. "	204 62
" Oct. " Dec. "	224 47
" Nov. " Jan. "	52 37
" Dec. " Feb. "	22 27
" Jan. " April "	3 54
" March " May "	4 00
	<u>83424 04</u>

P. G. MCGREGOR,
Treasurer.

HALIFAX, May 19th, 1881.

Examined and found correct. } JAS. J. BREMNER,
 } I. S. MURRAY.

FINANCE REPORT, TORONTO SECTION, 1880-81.

The accounts for the past year are herewith presented, shewing the state of the several Funds at the close of the year. The result is, on the whole, gratifying. In most of the Schemes there has been an increase. The following statement will shew the result as compared with that of last year:—

	1879-80.	1880-81.
Colleges	\$9,249 04	\$9,286 14
Foreign Missions	22,471 59	35,434 58
Home Missions	46,869 77	34,300 07
Aged and Infirm Ministers' Fund	4,051 39	5,352 33
Widows' Fund	1,351 08	1,994 97
Assembly Fund	3,254 09	3,830 78

The above figures include collections, donations and legacies.

A very special and successful effort was made last year in behalf of the Home Mission Fund. It is not surprising that the amount received this year shews a considerable falling off. There is a large increase in receipts for Foreign Missions, largely owing to the visits and appeals of the Rev. Dr. McKay. The reports of the several Committees will bring before the Assembly the condition of the several Funds, so that it is not necessary to say more here. As to the Assembly Fund, the amount received from congregations is nearly \$600 in advance of the amount received last year. There were received from other sources, mostly from the Hymn Book Committee, the sum of \$723.49, making, in all, \$4,554.27. In consequence the debt on the Assembly Fund has been reduced from \$1,874.33 to \$759.98. Had the congregations in all the Presbyteries contributed the debt might have been wiped out altogether; but in some Presbyteries a good many congregations have not contributed, and some even in cities have not contributed anything to this Fund since the union in 1875. It is believed that it would be an improvement to apportion the necessary amount among the Presbyteries of the Church, leaving them to apportion the amount among the several congregations.

It is believed that the Presbyteries have generally acted in accordance with the recommendation of last Assembly in regard to the collections for the several Schemes, and that the effect has been beneficial. In some of the Presbyteries it might be an improvement were one member appointed to take a general oversight of all the Schemes within the bounds of the Presbytery.

The accounts which follow have been examined and certified by the Honourable John McMurrich and William Alexander, Esquire.

WILLIAM REID,
General Agent, Toronto.

COLLEGE FUND—KNOX AND QUEEN'S, 1880-81.

RECEIPTS.

Received from Congregations, etc

\$9286 14

EXPENDITURE.

Circulars, postages, etc	\$29 00
Montreal College	500 00
Proportion for Queen's College	1503 98
" Knox "	7253 16
	<u>\$9286 14</u>

KNOX COLLEGE, 1880-81.

RECEIPTS.

College Fund	\$7253 16	
Matriculation Fees	104 00	
Mr. Fullerton	360 00	
Special donations, etc.	510 00	
Endowment Fund	3360 00	
Balance	1262 51	
		\$12849 67

EXPENDITURE.

Salaries of Professors, Lecturers and Tutors	\$8440 00	
R. Lewis—Elocution	75 00	
Library	70 00	
Insurance (3 years)	427 50	
Printing, advertising, etc.	159 70	
Coals	1052 64	
Gas, and price of Gas Governor	238 33	
Water, and price of Meter	129 50	
Sundry repairs	563 56	
Sundry furnishings	138 28	
Sundries, per Mr. Fullerton	150 00	
Accounts for Coal Oil, etc., including Janitor	178 12	
Students' Literary Society	25 00	
Sundry accounts, including expenses connected with Act for amending Charter, etc.	16 99	
Proportion of General Expenses	100 00	
" Salaries	400 00	
Interest on Debt	675 00	
		\$12849 67

KNOX COLLEGE—BURSARY FUND, 1880-81.

RECEIPTS.

Balance from last year	\$12 76	
Sundry contributions as per statement	815 00	
Interest	748 67	
Received on account principal repaid	894 94	
		\$2471 37

EXPENDITURE.

Scholarships paid	\$1570 00	
Invested	700 00	
Balance	201 37	
		\$2471 37

KNOX COLLEGE—BUILDING FUND, 1880-81.

RECEIPTS.

Amount of subscriptions paid	\$3405 98	
Estate of late John McLaren	27500 00	
Balance	434 21	
		\$31340 19

EXPENDITURE.

Balance	\$1990 86	
Paid Canada Landed Credit Company	18395 46	
Alexander & Stark, for Ross Estate, balance of cost of site with interest	9630 00	
Canvassing and collecting	337 37	
Sundry expenses	26 50	
Proportion of General Expenses	60 00	
Interest on advances	75 00	
" New Mortgage	825 00	
		\$31340 19

KNOX COLLEGE—ENDOWMENT FUND, 1880-81.

RECEIPTS.

Balance at beginning of year	\$13807 73	
Mortgages	38124 37	
Interest received	5067 00	
Principal repaid	2283 00	
		\$50342 10

APPENDIX.

ccxv.

EXPENDITURE.

Amount on Mortgages	\$38124 37	
Invested	600 00	
Knox College, Ordinary Fund	3360 00	
" Debt Fund	1707 00	
Balance....	15550 73	
		<u>\$59342 10</u>
The amount of Endowment Fund is as last year, \$51,992 10		

KNOX COLLEGE—DEBT, 1880-81.

Amount of debt last year ...	\$10415 75	
" on Ordinary Fund last year	369 09	
" " this year	1262 51	
		<u>\$12047 35</u>
RECEIVED FOR DEBT.		
From sundry Congregations	\$77 15	
Back Interest, Dickson Mortgage	1707 00	
		<u>1784 15</u>
		<u>\$10263 20</u>
Less than debt last year by \$521.64.		

QUEEN'S COLLEGE, 1880-81.

RECEIPTS.

Balance last year....	\$619 67	
Proportion of College Fund.....	1503 98	
Special contributions	44 17	
		<u>\$2167 82</u>
EXPENDITURE.		
Remitted balance	\$619 67	
" on account of 1880-1	1300 00	
Balance (now paid).....	248 15	
		<u>\$2167 82</u>

MANITOBA COLLEGE—ORDINARY FUND, 1880-81.

RECEIPTS.

Received from Congregations.....	\$908 33	
Presbyterian Church in Maritime Provinces.....	250 00	
Home Mission Fund (Western Section).....	1000 00	
Interest received	210 00	
Balance	5951 46	
		<u>\$8319 79</u>
EXPENDITURE.		
Balance at beginning of year.....	\$4370 47	
Paid Prof. Bryce's drafts	3631 32	
Circulars, etc	18 00	
Interest	300 00	
		<u>\$8319 79</u>

MANITOBA COLLEGE—ENDOWMENT FUND, 1880-81.

RECEIPTS.

Amount in hand.....	\$1664 34	
Interest	210 00	
		<u>\$1874 34</u>
EXPENDITURE.		
Credited to Manitoba College	\$210 00	
Balance	1664 34	
		<u>\$1874 34</u>

HOME MISSION FUND, 1880-81.

RECEIPTS.		
Balance from last year	\$116 99	
Contributions from Congregations and Sabbath Schools	31152 91	
Grants from other Churches	1631 31	
Donations and Special Contributions	1398 86	
Balance	862 12	
		\$35162 19
EXPENDITURE.		
Paid Presbytery of Quebec	\$908 75	
" Montreal	2076 50	
" Ottawa	1418 00	
" Glengarry	310 00	
" Lanark and Renfrew	1384 00	
" Brockville	453 00	
" Kingston	1942 29	
" Peterboro'	755 00	
" Whitby		
" Lindsay	621 13	
" Toronto	984 60	
" Barrie	1893 25	
" Owen Sound	573 50	
" Saugeen	439 50	
" Guelph	166 66	
" Hamilton	887 50	
" Paris	87 50	
" London	1693 00	
" Chatham	537 04	
" Stratford	110 00	
" Huron	379 00	
" Maitland	300 00	
" Bruce	1105 75	
" Manitoba	9670 02	
" College	1000 00	
" Prince Albert	475 00	
" British Columbia	1200 00	
" Lake Superior Stations	845 84	
Expenses of Committee, etc.	1327 40	
Printing	367 96	
Proportion of Salary	500 00	
" General Expenses	300 00	
Interest for advances	450 00	
		\$35162 19

FOREIGN MISSION FUND, PRESBYTERIAN CHURCH IN CANADA, 1880-81.

RECEIPTS.		
Receipts from all sources	\$35434 58	
This amount includes amount from—		
Woman's Foreign Missionary Society, Western Section.	\$4500 00	
" " " " Kingston	175 00	
" " " " Newfoundland ..	184 00	
Juvenile Mission	561 00	
Harbour Grace	48 46	
Amount from Missionary Meetings, held by Dr. McKay ..	4697 26	
" for Dr. McKay's special object so far as can be ascertained	2134 04	
Balance	3392 30	
		\$40827 19
EXPENDITURE.		
Balance at Dr. 1st May, 1880	\$16558 83	
Paid on account of North-West	3619 95	
" " Formosa	10422 60	
" " India	8277 18	
Expenses of Committee, etc.	608 61	
Paid to Widow's Fund, rates for Missionaries	0 00	
Proportion of Agent's Salary	400 00	
General Expenses	200 00	
Interest on advances	700 00	
		\$40827 17

MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH
IN CANADA, 1880-81.

RECEIPTS.

Balance from last year	\$13501 60	
Congregational Contributions, etc.	1994 97	
Ministers' Rates	2037 39	
Interest	6095 42	
Investments falling due and paid	62 50	
		\$29879 38

EXPENDITURE.

Annuities paid	\$7617 00	
Sundry payments	42 88	
Invested	16395 41	
Transferred to Fund for Aged and Infirm Ministers	125 00	
Proportion of Salary	525 00	
“ General Expenses	307 96	
Balance—cash, \$4,354 13; Suspense Account, \$512	4866 13	
		29879 38

STATE OF FUND.

Invested in Debentures, etc.	\$65200 00	
“ Mortgages, etc.	26160 00	
Cash balance, including Suspense Account	4866 00	
		96226 13
Amount last year		94761 60
Increase		<u>\$1464 53</u>

AGED AND INFIRM MINISTERS' FUND, 1880-81.

RECEIPTS.

Balance from last year	\$17 46	
Collections, Donations, etc., including \$125 from Widows' Fund	5477 33	
Ministers' Rates	1235 07	
Interest	350 00	
		\$7079 86

EXPENDITURE.

Annuities including back payments	\$5760 00	
Sundry Expenses	26 25	
Proportion of Agent's Salary	175 00	
“ General Expenses	100 00	
Balance	1018 61	
		<u>\$7079 86</u>

ASSEMBLY FUND, 1880-81.

RECEIPTS.

Received from Congregations	\$3830 78	
“ Hymn Committee, etc.	723 49	
Balance	75 98	
		\$5314 25

EXPENDITURE.

Balance from last year	\$1874 33	
Expenses of Assembly at Montreal	71 50	
Minutes—printing and paper	1670 35	
Distribution of Minutes	82 77	
Paid on account of sundry Committees:—		
Sabbath School Committee	\$ 36 75	
Hymn Book	287 80	
State of Religion	14 00	
Sustentation	39 00	
Probationers Scheme, 1880 and 1881	21 50	
Allowance to Convener	50 00	
Statistics—allowance to Convener	100 00	
Mission to Lumbermen	8 25	
Commissions—Stratford and Perth	95 90	
Sundry accounts—printing	89 67	
Rev. G. Patterson, D.D., by order of Assembly	300 00	
		\$1042 87
Carried forward		<u>\$4741 82</u>

	<i>Brought forward</i>	\$4741 82	
Salary Rev. W. Fraser, D.D.	.....	250 00	
Postages	.....	2 43	
Rev. Dr. Reid, salary	.....	250 00	
Charged on account interest	.....	70 00	
			<u>\$5314 25</u>

GENERAL EXPENSES COMMON TO ALL SCHEMES.

Sundry Accounts for Printing	.....	\$139 63	
Stationery	.....	83 31	
Postages, Post-Cards, etc	.....	218 61	
Office Rent and Office Expenses	.....	240 03	
Assistance in Office	.....	370 00	
Sundry accounts	.....	36 38	
			<u>\$1092 96</u>
Charged as under:—			
Home Mission Fund	.....	\$300 00	
Foreign	.....	200 00	
Aged and Infirm Ministers' Fund	.....	100 00	
Knox College—Ordinary Fund	.....	100 00	
Building Fund	.....	60 00	
College Fund (Knox and Queen's)	.....	25 00	
Widows' Fund	.....	307 96	
			<u>\$1092 96</u>

SALARY OF AGENT.

Amount of Salary	.....	\$2000 00	
Charged as under:—			
Home Mission	.....	\$500 00	
Foreign	.....	400 00	
Widows' Fund	.....	525 00	
Aged and Infirm Ministers' Fund	.....	175 00	
Knox College	.....	400 00	
			<u>\$2000 00</u>

GENERAL BALANCE AT 30TH APRIL, 1881.

<i>Dr.</i>		<i>Cr.</i>	
\$862 12	Home Mission		
5392 59	Foreign Missions		
	Knox College Bursary Fund	\$201 37	
434 21	Building		
	Endowment Fund	15550 73	
10263 20	Debt		
	Queen's College	248 15	
5951 46	Manitoba		
	Endowment Fund	1664 34	
	Widows' Fund	4866 13	
	Aged and Infirm Ministers' Fund	1018 61	
759 98	Assembly Fund		
	Cheyne Fund	2148 00	
	Bills payable	9000 00	
11033 77	In Bank and on hand		
<u>\$34697 33</u>			<u>\$34697 33</u>

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found the same correct, the result being set forth in the accompanying accounts and balance sheet.

(Signed)

J. McMURRICH, }
W. ALEXANDER, } *Auditors.*

TORONTO, 3rd June, 1881.

\$5314 25

\$1092 96

\$1092 96

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\$2000 00

Cr.

\$201 37

15550 73

248 15

1664 34

4866 13

1018 61

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MATTERS REQUIRING THE ATTENTION OF PRESBYTERIES AND SYNODS.

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- 2.—TEMPERANCE—Presbyteries and Synods to hold Conferences ; Sessions to report through Presbyteries and Synods to General Assembly. (Minutes, page 52.)
- 3.—STANDING ORDERS—Changes in Remit to Presbyteries. (Minutes, page 54; Appendix, page ccl.)

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